

SAINT JOHN THE EVANGELIST EPISCOPAL CHURCH
AUGUST 14, 2016 - 13TH SUNDAY AFTER PENTECOST
HOLY EUCHARIST, 10:00 A.M. (ENRICHING OUR WORSHIP 1)

THE WORD OF GOD

The opening music offers a time for prayer and meditation. Please silence all devices.

GATHERING MUSIC *The Lark Ascending* R. Vaughan Williams

Please stand, as able, at the sound of the chimes.

OPENING ACCLAMATION AND RESPONSE

Celebrant Blessed be the one, holy, and living God.
People **Glory to God for ever and ever.**

HYMNAL #461 *Alleluia! Sing to Jesus* ALLELUIA

SEASONAL COLLECT

Celebrant God of unchangeable power, when you fashioned the world
the morning stars sang together and the host of heaven
shouted for joy; open eyes to the wonders of creation
and teach us to use all things for good, to the honor of your
glorious name; through Christ our Lord.

People **Amen.** *(Please be seated after the Collect.)*

FIRST READING **Hebrews 11:29-12:2** *(pew Bible, page 1099)*

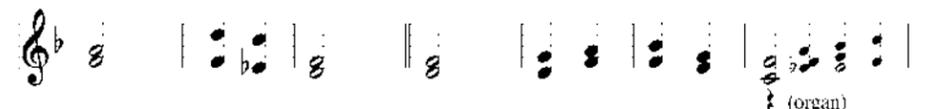
Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

PSALM 80: 1-2, 8-18

The refrain is sung by all before and after the psalm.



Serve the Lord with gladness, alleluia.



Serve the Lord with gladness, alleluia.

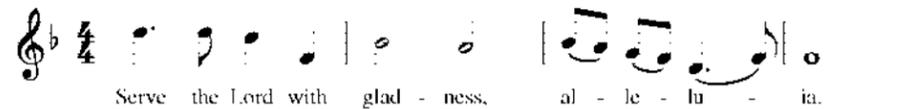
Cantor 1 Hear, O Shepherd of Israel, leading Joseph / like a / flock; *
shine forth, you that are enthroned up- / on the / che- ru- / bim.

All 2 **In the presence of Ephraim, Benjamin, / and Ma- / nasseh, ***
stir up your / strength and / come to / help us.
8 You have brought a vine / out of / Egypt; *
you cast out the / nations • and / planted / it.
9 You prepared the / ground for / it; *
it took / root and / filled the / land.
10 The mountains were covered / by its / shadow *
and the towering / cedar / trees by • its / boughs.
11 You stretched out its tendrils / to the / Sea *
and its / branches / to the / River.
12 Why have you broken / down its / wall, *
so that all who / pass by / pluck off • its / grapes?
13 The wild boar of the forest has / ravaged / it, *
and the beasts of the / field have / grazed up- / on it. (continued→)



14 Turn now, O God of hosts, look down from heaven;
behold and / tend this / vine; *
preserve / what your / right hand • has / planted.
15 They burn it with / fire like / rubbish; *
at the rebuke of your / counte- • nance / let them / perish.
16 Let your hand be upon the man of / your right / hand, *
the son of man you have / made so / strong for • your- / self.
17 And so will we never turn a- / way from / you; *
give us life, that we may / call up- / on your / Name.
18 Restore us, O LORD / God of / hosts; *
show the light of your countenance, / and we / shall be / saved.

The refrain is repeated by all:



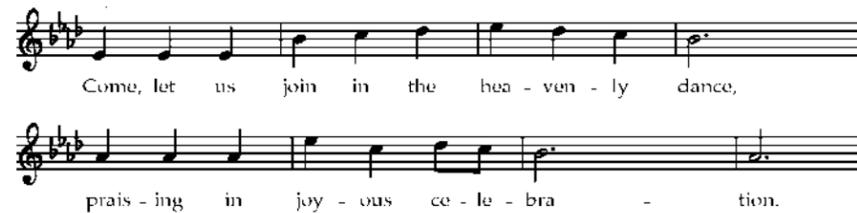
Serve the Lord with gladness, alleluia.

Silence is observed.

HOLY GOSPEL

Please stand, as able, for the Gospel acclamation, verse, and reading.

The refrain is sung first by the cantor, then repeated by all before and after the verse.



Come, let us join in the heavenly dance,
praising in joyous celebration.

Gospeller The Holy Gospel of our Savior Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

GOSPEL **Luke 12: 49-56** *(pew Bible, page 952)*

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

SERMON

A period of silence is observed following the sermon.

NICENE CREED *(standing, if able)*

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried. (continued →)

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE *(standing or kneeling according to your custom)*

Reader God of abundance and love,
People **We praise you; we thank you.**

Reader Gracious God:
All **By your love you have called us to proclaim with joy**
the good news of your Son: So build us up in the knowledge and love
of Him, that we may welcome all people into this community of faith,
and show forth our service to you in our service to others;
through Jesus Christ Our Lord. Amen. (Collect for St. John's)

CONFESSION AND ABSOLUTION

Deacon Let us confess our sins to God. *(Silence is kept.)*

All **God of all mercy, we confess that we have sinned against you,**
opposing your will in our lives. We have denied your goodness
in each other, in ourselves, and in the world you have created.
We repent of the evil that enslaves us, the evil we have done,
and the evil done on our behalf. Forgive, restore, and strengthen
us through our Savior Jesus Christ, that we may abide in
your love and serve only your will. Amen.

Celebrant Almighty God have mercy on you,
forgive you all your sins through the grace of Jesus Christ,
strengthen you in all goodness,
and by the power of the Holy Spirit keep you in eternal life.
People **Amen.**

BLESSING OF THE GRADUATES *(seated)*

THE PEACE *(standing, if able)*

Celebrant The peace of the Lord be always with you.
People **And also with you.**

You are invited to share a sign of peace with those around you.

WELCOME *(seated)*

THE HOLY COMMUNION

All are invited to share at the Lord's table. At the altar railing you may stand or kneel to receive the bread and the wine. You may drink from the cup or touch the bread to the wine. If you prefer to receive a blessing you may indicate so by crossing your arms. The common loaf is gluten-free.

OFFERTORY SENTENCE

SOLO *Ave Maria* Bach / Gounod

PRESENTATION *(sung by all, standing if able)* OLD HUNDREDTH

**Praise God from whom all blessings flow.
Praise Him all creatures here below.
Praise Him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.**

THE GREAT THANKSGIVING

(The complete Eucharistic Prayer may be found in the pew rack.)

EUCCHARISTIC PRAYER 2 *Enriching Our Worship 1 (1997)*

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant We praise you and we bless you, holy and gracious God,...

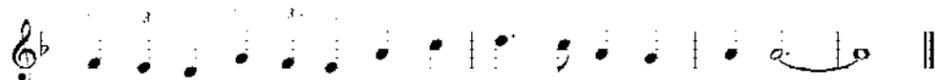
... And so this day we join with Saints and Angels
in the chorus of praise that rings through eternity,
lifting our voices to magnify you as we sing:

SANCTUS ET BENEDICTUS: S-129 *(sung by all)* Robert Powell


Ho - ly, ho - ly, ho - ly Lord, God of pow-er and


might. hea - ven and earth are full of your glo - ry. Ho -


san - na in the high - est. Bless - ed is he who


comes in the name of the Lord. Ho - san - na in the high - est.

(Please remain standing or kneel, according to your custom.)

Celebrant continues:

Glory and honor and praise to you, holy and living God....

... Through Christ and with Christ and in Christ,
in the unity of the Holy Spirit,
to you be honor, glory, and praise, for ever and ever.

People AMEN.

LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

BREAKING OF THE BREAD

FRACTION ANTHEM

Celebrant We break this bread to share in the Body of Christ.

People **We who are many are one body,
for we all share in the one bread.**

Celebrant The gifts of God for the People of God.

DISTRIBUTION

COMMUNION MUSIC

HYMNAL #324 *Let All Mortal Flesh Keep Silence* PICARDY

HYMNAL #325 *Let Us Break Bread Together* Traditional Spiritual

HYMNAL #333 *Now the Silence, Now the Peace* NOW

SENDING FORTH OUR LAY EUCCHARISTIC VISITORS

Celebrant In the name of this congregation, I send you forth
bearing these holy gifts, that those to whom you go
may share with us in the communion
of Christ's body and blood.

People **We who are many are one body,
because we all share one bread, one cup.**

POST COMMUNION PRAYER *(said by all, kneeling or standing)*

**God of abundance, you have fed us
with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one with all your people
in heaven and on earth.**

**Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever in the risen life of Christ our Savior. Amen.**

Please stand as able for the closing hymn.

HYMNAL #546 *Awake, My Soul* SIROË

BLESSING AND DISMISSAL

Deacon Our worship here is ended; now let our service begin.
Let us go forth in the name of Christ.

People **Thanks be to God.**

VOLUNTARY *Final from Sonata 1* A. Guilmant

(You are invited to move forward to the choir stalls for the final music.)

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TODAY WE PRAY WITH

Marge, Jo, Sandy, Max, Gillian, Jim, Ginny, Robert, Wimpy, Mae, Burt, Hank,
Paul, Keith, Bill, Nancy, Kathleen, Mildred, Joan, Patricia, Norma, Amy, Jim,
Jess, Monica, John, Lois, Sean, Kay, Jack, Irene, Sydney, Sara, Dave,
Caroline, Don, Steve, Ginny and Jack, Camille, Susan, Christopher, Marge,
Tom Stanley and his platoon serving in Iraq, the Middle East, the Thar Kaw
family and all refugees and those who serve them, all whose lives have been
shattered by violence and injustice, the system that treats and supports those
who live with mental illness, and those you would add.

ALTAR FLOWERS

In thanksgiving for the lives of William August & Alma C. Lindeke; William
E. Ward, Sr.

ASSISTING IN THE SERVICE

CELEBRANT *The Reverend Kate Bradtmiller*
ASSISTING PRIEST *The Reverend Jered Weber-Johnson*
PREACHER *The Reverend Barbara Mraz*
DEACON *The Reverend Margaret Thor*
ORGANIST *Jayson R. Engquist, Director of Music/Organist*
CANTOR AND SOLOIST *Sammi Frost-Rosenberg*
VIOLINIST *Rachel Bandli*
ALTAR GUILD *Heather Joyce, Kathy Brown, Sue Cadwell,
Shirlee Gooch, Sabine Krall, Pam Strom*
ACOLYTES *Madeline Jacobs, Aidan Schmidt*
READER *Gary Gleason*
VERGER *Keith Davis*
USHERS & GREETERS *John MacBain, Sally Sand, Jennifer Frost-
Rosendale, Peter Rosendale, Lynn Hertz, Vern
Kassekert, Lea Anne Schmidt*

COFFEE HOUR

Don Husband
*Please visit the St. John's website - stjohnsstpaul.org - for more information
about events and ministries at St. John's.*