SAINT JOHN THE EVANGELIST EPISCOPAL CHURCH  
AUGUST 7, 2016 - TWELFTH SUNDAY AFTER PENTECOST  
HOLY EUCHARIST — 10:00 A.M. (ENRICHING OUR WORSHIP I)  

THE WORD OF GOD  
The opening music offers a time for prayer and meditation. Please silence all devices.

GATHERING MUSIC  
Unaccompanied Sonata in C  
J.S. Bach  

OPENING ACCLAMATION AND RESPONSE  
Celebrant  
Blessed be the one, holy, and living God.  

HYMNAL #637  
How Firm a Foundation  
LYONS  

SEASONAL COLLECT  
Celebrant  
God of unchangeable power, when you fashioned the world the morning stars sang together and the host of heaven shouted for joy; open our eyes to the wonders of creation and teach us to use all things for good, to the honor of your glorious name; through Christ our Lord.

People  
Amen.  

(Please be seated after the Collect.)  

FIRST READING  
Isaiah 1:1, 10-20 [(pew Bible, page 617)  
Reader  
Hear what the Spirit is saying to God’s people.  

PSALM 50: 1-8, 23-24 [(refrain is sung first by cantor, then repeated by all)  
(Cantor)  
1 The Lord, the God of gods, has spoken;  
he has called the earth from the rising of the sun to its setting.  

All  
2 Out of Zion, perfect in its beauty,  
God re-veals him - self in glory.  

3 Our God will come and will not keep silence;  
before him there is a consuming flame, and round about / him a raging / storm.  

4 He calls the heavens and / the earth from / a - bove  
to witness the / judgment / of his / people.  

5“You have gathered / a / loyal / followers,  
those who have made a covenant with me  
and sealed it / with / sac - ri - / fice.”  

6 Let the heavens declare the / right - ness / of his / cause;  
for / God him - self is / judge.  

(continued →)  

Cantor  
Come, let us join in the bao - van - ly dance  

All  
prais - ing in joy / ow - er - bro - ken - tion  

Reader  
The Holy Gospel of our Savior Jesus Christ according to Luke.  

Gospel  
Gospeller  
The Gospel of the Lord.  

People  
Praise to you, Lord Christ.  

GOSPEL READING  
Please stand, as able, for the Gospel acclamation, verse, and reading.  
The refrain is sung first by the cantor, then repeated by all before and after the verse.  

The Gospel of the Lord.  

Silence is observed.

A period of silence is observed following the sermon.

NICE CREED [(standing, if able)  
We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.  
For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human.  
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.  

(continued →)  

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.  

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.  

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.  

PRAYERS OF THE PEOPLE [(standing or kneeling according to your custom)  
Reader  
God of abundance and love,  

People  
We praise you; we thank you.  

Reader  
Gracious God:  
All  
By your love you have called us to proclaim with joy the good news of your Son: So build us up in the knowledge and love of Him, that we may welcome all people into this community of faith, and show forth our service to you in our service to others; through Jesus Christ Our Lord. Amen.  

(Collect for St. John’s)  

CONFESSION AND ABSOLUTION  
Deacon  
Let us confess our sins to God. (Silence is kept.)  

All  
God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.  

Celebrant  
Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.  

People  
Amen.  

THE PEACE [(standing, if able)  
Celebrant  
The peace of the Lord be always with you.  

People  
And also with you.  

You are invited to share a sign of peace with those around you.  

WELCOME [(seated)
Celebrant: Glory and honor and praise to you, holy and living God….
... Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to be holy, glorious, and praiseworthy, for ever and ever.

People: AMEN.

LORD’S PRAYER
Celebrant: And now, as our Savor Christ has taught us, we are bold to say,
All: Our Father, who art in heaven,
... hallowed be thy Name, thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever.

AMEN.

BREAKING OF THE BREAD
FRACTION ANTHEM
Celebrant: We break this bread to share in the Body of Christ.
People: We who are many are one body, for we all share in the one bread.

DISTRIBUTION
Celebrant: The gifts of God for the People of God.

SANCTUS ET BENEDICTUS: S-129 (sung by all)

Hymnal #321: My God, Thy Table Now is Spread
ROCKINGHAM
Hymnal #322: Strengthen For Service, Lord
MALABAR
Hymnal #635: If Thou But Trust in God
WER NUR DEN LIEBEN GOTT

POST COMMUNION PRAYER
(said by all. kneeling or standing)
God of abundance, you have fed us
with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one with all your people
in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever in the risen life of Christ our Savior. Amen.