The opening music offers a time for prayer and meditation. Please silence all devices.

**The Word of God**

The reading may be followed in the pew Bible on pages 624-625.

**First Reading** Isaiah 52: 7-10

The Lord be with you.

**Psalm 98**

1 Sing to the LORD a new song, * for he has done marvelous things.
2 With his right hand and his holy arm * has he won for himself the victory.
3 The LORD has made known his victory; * his righteousness has he openly shown in the sight of the nations.
4 He remembers his mercy and faithfulness to the house of Israel, * and all the ends of the earth have seen the victory of our God.
5 Shout with joy to the LORD, all you lands; * lift up your voice, rejoice, and sing.
6 Sing to the LORD with the harp, * with the harp and the voice of song.
7 With trumpets and the sound of the horn * shout with joy before the King, the LORD.
8 Let the sea make a noise and all that is in it, * the lands and those who dwell therein.
9 Let the rivers clap their hands, * and let the hills ring out with joy before the LORD, when he comes to judge the earth.
10 In righteousness shall he judge the world * and the peoples with equity.

**Second Reading** Hebrews 1: 1-4

The Lord be with you.

**Nicene Creed** Please stand as able. Book of Common Prayer p. 358

**Prayers of the People** standing or kneeling

**Sermon** A period of silence is observed following the sermon.

**Welcome** Please be seated.
THE HOLY COMMUNION

All are invited to share at the Lord’s table. At the altar railing you may stand or kneel to receive the bread and the wine. You may drink from the cup or touch the bread to the wine. If you prefer to receive a blessing, you may indicate so by crossing your arms. The common loaf is gluten-free.

OFFERTORY SENTENCE

Solo A Holy Child Is Born Sally DeFord

THE GREAT THANKSGIVING

Eucharistic Prayer D (The prayer may be followed in the BCP on p. 372.)

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.
Celebrant It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. …
Celebrant Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

SANCTUS ET BENEDICTES

sung by all F. Schubert

THE литurgy of CHRIST

Celebrant We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, … … and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

All We praise you, we bless you, we give thanks to you, and pray to you, Lord our God.
Celebrant Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts … Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

People AMEN.

LORD’S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us.
People Therefore let us keep the feast. Alleluia.

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