and told the Israelites what he had been commanded, the Israelites would see the
with him, he would take the veil off, until he came out; and when he came out,
put a veil on his face; but whenever Moses went in before the LORD to speak
ken with him on Mount Sinai. When Moses had finished speaking with them, he
congregation returned to him, and Moses spoke with them. Afterward all the Isra­
Israelites saw Moses, the skin of his face was shining, and they were afraid to
his face shone because he had been talking with God. When Aaron and all the

4 "O mighty King, lover of justice, you have es/- tablished / equity*: you have executed justice and / right-eous/- ness in / Jacob."  
5 Proclaim the greatness of the LORD our God and fall / down be / fore his / footstool: * 
   he / is the / Holy / One.  
6 Moses and Aaron among his priests, and Samuel
   among those who / call up - on his / Name, * 
   they called upon the LORD, / and he / an - swered / them.  
7 He spoke to them out of the / pillar * of cloud; * 
   they kept his testimonies / and the * de - cree * that he / gave them.  
8 O LORD our God, you answered / them in / deed: * 
    you were a God who forgave them, yet punished them / for their / evil / deeds. 
   9 (second half) Proclaim the greatness of the LORD our God and
    worship him upon his / holy / hill; * 
    for the LORD our / God * is the / Ho - ly / One.  

ANTHEM  
Mark Schweitzer  
Day by Day
To see thee more clearly, love thee more dearly, follow thee more nearly,  
Day by day.  
- Richard of Chichester

SECOND READING 2 Corinthians 3:12-4:2  
Since, then, we have such a hope, we act with great boldness, not like Moses, who
put a veil over his face to keep the people of Israel from gazing at the end of
the glory that was being set aside. But their minds were hardened. Indeed, to this very
day, when they hear the reading of the old covenant, that same veil is still there,
since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, 
a veil lies over their minds; but when one turns to the Lord, the veil is removed.
Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom.
And all of us, with unveiled faces, seeing the glory of the Lord as though reflected
in a mirror, are being transformed into the same image from one degree of glory to
another; for this comes from the Lord, the Spirit.  
Therefore, since it is by God's mercy that we are engaged in this ministry, we do
not lose heart. We have renounced the shameful things that one hides; we refuse to
practice cunning or to falsify God's word; but by the open statement of the truth we
commend ourselves to the conscience of everyone in the sight of God.
People

Celebrant

People

Celebrant

People

Celebrant

People

Celebrant

People

Celebrant

People

Celebrant

THE HOLY COMMUNION

All are invited to share at the Lord’s table. At the altar railing you may stand or kneel to receive the bread and the wine. You may drink from the cup or touch the bread to the wine. If you prefer to receive a blessing you may indicate so by crossing your arms. The common loaf is gluten-free.

OFFERTORY SENTENCE

ANTHEM

O Sing Joyfully

Text: Psalm 81, 1-4 (BCP p. 704)

Adrian Batten

PRESENTATION

(sung by all, standing if able)

OLD HUNDREDTH

Praise God from whom all blessings flow.
Praise Him all creatures here below.

THE GREAT THANKSGIVING

Eucharistic Prayer C

(The prayer may be followed in the BCP on p. 369.)

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Lift up your hearts.

People

We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give God thanks and praise.

Celebrant

God of all power, Ruler of the Universe, you are worthy of glory and praise.

People

Glory to you for ever and ever.

Celebrant

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People

By your will they were created and have their being.

Celebrant

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People

Have mercy, Lord, for we are sinners in your sight.

Celebrant

Again and again, you called us to return. Through prophets and sages you revealed your righteous law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS ET BENEDICTUS: S-125 (in front section of hymnal)

R. Proulx

(sung by all, remaining standing if able)

(Please remain standing or kneel, according to your custom.)

Celebrant

And so, Father, we who have been redeemed by him, ... Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People

We celebrate his death and resurrection, as we await the day of his coming.

Celebrant

Lord God of our Fathers and Mothers; ... ... that we may worthily serve the world in his name.

People

Risen Lord, be known to us in the breaking of the bread.

Celebrant

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and th Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

People

AMEN.

LORD’S PRAYER

Celebrant

And now, as our Savior Christ has taught us, we are bold to say,

All

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

BREAKING OF THE BREAD

Celebrant

Alleluia. Christ our Passover is sacrificed for us.

People

Therefore let us keep the feast, Alleluia.

Celebrant

The gifts of God for the People of God.

DISTRIBUTION

COMMUNION MUSIC

ANTHEM

Jesu, the Very Thought of Thee

Text: Hymnal #642

Collin Brumby

HYMNAL #137

O Wondrous Type! O Vision Fair

WAREHAM

HYMNAL #665

All My Hope On God Is Founded

MICHAEL

HYMNAL #129

Christ Upon the Mountain Peak

MOWSLEY

POST COMMUNION PRAYER

(said by all, kneeling or standing)

Almight and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

HYMNAL #460

Alleluia! Sing To Jesus

HYFRYDOL

BLESSING AND DISMISSAL

Deacon

Our worship here is ended; now let our service begin.

Go in peace to love and serve the Lord.

People

Thanks be to God.

SJE PERCUSSION ENSEMBLE

Second Line (Prelude to Mardi Gras on Tuesday)

Today’s postlude pays tribute to the traditional “second line” rhythm that has its roots in post-Civil War New Orleans. Funeral processions were often somber at first, but after the ceremony, they became a celebration of life. The band (brass and drums) would be in the “first line” with the family. As the procession moved through the neighborhood, others joined in and formed the “second line”, complete with rhythmic dancing, twirling umbrellas, and waving colorful scarves. More recently, this music has become a staple of Mardi Gras celebrations worldwide.

TODAY WE PRAY WITH

Bill, Caroline, Don, Star, Bert, Wimpy, Mae, Kathleen, Linda, Glen, Norma, Ann, Mildred, Joan, Patricia, Thelma, Pat, Steve, Ginny, Jack, Camille, Susan, Pat, Christopher, Amy, Annie, and those you would add.

ALTAR FLOWERS

In thanksgiving for the lives of Janet O. & George E. Potter, Jr.; Jennie & Alfred Merrill.

ASSISTING IN THE SERVICE TODAY

CELEBRANT

The Reverend Kate Bradmiller

PREACHER

The Reverend Jereb Weber-Johnson

DEACON

The Reverend Margaret Thor

ALTAIR GUILD

Heather Joyce, Pam Srom, Kathy Brown,
Sue Cadwell, Shirley Gooch, Sue MacIntosh

VIOLINIST

John MacBain

ADULT CHOIR

Jayson R. Engquist, Director of Music and Organist

CHILDREN’S CHOIR

Heather Hunt, Director

PERCUSSION ENSEMBLE

Kevin Wall, Director

ACOUSTES

Madelaine Weinke, Eli Weinke, Will Rinkoff, Theo Bishop

READERS

Keith Davis, Camille Scheel

VERGER

Bill Sherfey

USHERS & GUESTERS

Terri Fishel, George Kinkead, Mason Kinkead, Diane Power, Cammie Beattie, E'lla Slade, Don Weinke

COFFEE HOUR

Gayly Play families

Please visit the St. John’s website - stjohnsstaugustine.org for more information.