

**SAINT JOHN THE EVANGELIST EPISCOPAL CHURCH
FEBRUARY 7, 2016 - LAST SUNDAY OF EPIPHANY:
HOLY EUCHARIST, RITE II — 10:00 A.M.**

THE WORD OF GOD

The opening music offers a time for prayer and meditation. Please silence all devices.

GATHERING MUSIC *Sonata for Violin & Piano: Allegretto* C. Franck
Please stand, as able, at the sound of the chimes.

OPENING ACCLAMATION AND RESPONSE

Celebrant Blessed be God: Father, Son, and Holy Spirit,
People **And blessed be God's kingdom, now and forever. Amen.**

HYMNAL #618 *Ye Watchers and Ye Holy Ones* LASST UNS ERFREUEN

COLLECT FOR PURITY Book of Common Prayer p. 355

CANTICLE 13: S-236 *(in front section of hymnal)* John Rutter

COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

People **Amen.**

(Please be seated after the Collect.)

FIRST READING Exodus 34:29-35

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the LORD had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the LORD to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

Reader The Word of the Lord.
People **Thanks be to God.**

PSALM 99



- 1 **The LORD is King; let the / people / tremble; ***
he is enthroned upon the cherubim; / let the / earth / shake.
- 2 **The LORD is / great in / Zion; ***
he is / high a-/bove all / peoples.
- 3 **Let them confess his Name, which is / great and / awesome; ***
he / is the / Holy / One.
- 4 **"O mighty King, lover of justice, you have es-/ tablished / equity;***
you have executed justice and / right-eous-/ ness in / Jacob."
- 5 **Proclaim the greatness of the LORD our God and**
fall / down be - fore his / footstool; *
he / is the / Holy / One.
- 6 **Moses and Aaron among his priests, and Samuel**
among those who / call up- on his / Name, *
they called upon the LORD, / and he / an-swered / them.
- 7 **He spoke to them out of the / pillar • of / cloud; ***
they kept his testimonies / and the • de-/ cree • that he / gave them.
- 8 **O LORD our God, you answered / them in-/ deed; ***
you were a God who forgave them, yet punished them /
for their / evil / deeds.
- 9 *(second half)* **Proclaim the greatness of the LORD our God**
and worship him upon his / holy / hill; *
for the LORD our / God • is the / Ho-ly / One.

ANTHEM *Day By Day* Mark Schweitzer
Day by day, dear Lord, of thee three things I pray:
To see thee more clearly, love thee more dearly, follow thee more nearly,
Day by day. *- Richard of Chichester*

SECOND READING 2 Corinthians 3:12-4:2

Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit. Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

Reader The Word of the Lord.
People **Thanks be to God.**

Please stand, as able, for the Alleluia verse and Gospel.



Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

GOSPEL Luke 9:28-36

About eight days after Peter had acknowledged Jesus as the Christ of God, Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah"--not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

SERMON

BLESSING OF THE QUILT FOR KAYORO

NICENE CREED *(standing, if able)* Book of Common Prayer p. 358

PRAYERS OF THE PEOPLE *(standing or kneeling)*

Reader Lord, in your mercy,
People **Hear our prayer.**

Reader Gracious God:

All **By your love you have called us to proclaim with joy the good news of your Son: So build us up in the knowledge and love of Him, that we may welcome all people into this community of faith, and show forth our service to you in our service to others; through Jesus Christ Our Lord. Amen.** *(Collect for St. John's)*

THE PEACE *(standing, if able)*

Celebrant The peace of the Lord be always with you.
People **And also with you.**

You are invited to share a sign of God's peace with those around you.

WELCOME (Please be seated.)

THE HOLY COMMUNION

All are invited to share at the Lord's table. At the altar railing you may stand or kneel to receive the bread and the wine. You may drink from the cup or touch the bread to the wine. If you prefer to receive a blessing you may indicate so by crossing your arms. The common loaf is gluten-free.

OFFERTORY SENTENCE

ANTHEM O Sing Joyfully Adrian Batten
Text: Psalm 81, 1-4 (BCP p. 704)

PRESENTATION (sung by all, standing if able) OLD HUNDREDTH
**Praise God from whom all blessings flow.
Praise Him all creatures here below.**

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER C (The prayer may be followed in the BCP on p. 369.)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant God of all power, Ruler of the Universe, you are worthy of glory and praise.

People **Glory to you for ever and ever.**

Celebrant At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People **By your will they were created and have their being.**

Celebrant From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People **Have mercy, Lord, for we are sinners in your sight.**

Celebrant Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People **By his blood, he reconciled us.
By his wounds, we are healed.**

Celebrant And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS ET BENEDICTUS: S-125 (in front section of hymnal) R. Proulx
(sung by all, remaining standing, if able)

(Please remain standing or kneel, according to your custom.)

Celebrant And so, Father, we who have been redeemed by him, ... Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People **We celebrate his death and resurrection,
as we await the day of his coming.**

Celebrant Lord God of our Fathers and Mothers; that we may worthily serve the world in his name.

People **Risen Lord, be known to us in the breaking of the bread.**
Celebrant Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and th Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

People **AMEN.**

LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven. Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

Celebrant The gifts of God for the People of God.

DISTRIBUTION

COMMUNION MUSIC

ANTHEM Jesu, the Very Thought of Thee Collin Brumby
(Text:Hymnal #642)

HYMNAL #137 O Wondrous Type! O Vision Fair WAREHAM

HYMNAL #665 All My Hope On God Is Founded MICHAEL

HYMNAL #129 Christ Upon the Mountain Peak MOWSLEY

POST COMMUNION PRAYER (said by all, kneeling or standing)

**Almighty and everliving God, we thank you for feeding us
with the spiritual food of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries that we are living members
of the Body of your Son, and heirs of your eternal kingdom.
And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit, be honor and glory,
now and for ever. Amen.**

Please stand, as able, for the closing hymn.

HYMNAL #460 Alleluia! Sing To Jesus HYFRYDOL

BLESSING AND DISMISSAL

Deacon Our worship here is ended; now let our service begin.
Go in peace to love and serve the Lord.

People **Thanks be to God.**

SJE PERCUSSION ENSEMBLE Second Line (Prelude to Mardi Gras on Tuesday)

Today's postlude pays tribute to the traditional "second line" rhythm that has its roots in post-Civil War New Orleans. Funeral processions were often somber at first, but after the ceremony, they became a celebration of life. The band (brass and drums) would be in the "first line" with the family. As the procession moved through the neighborhood, others joined in and formed the "second line", complete with rhythmic dancing, twirling umbrellas, and waving colorful scarves. More recently, this music has become a staple of Mardi Gras celebrations world-wide.

TODAY WE PRAY WITH

Bill, Caroline, Don, Star, Bert, Wimpy, Mae, Kathleen, Linda, Glen, Norma, Ann, Mildred, Joan, Patricia, Thelma, Pat, Steve, Ginny, Jack, Camille, Susan, Pat, Christopher, Amy, Annie, and those you would add.

ALTAR FLOWERS

In thanksgiving for the lives of Janet O. & George E. Potter, Jr.; Jennie & Alfred Merrill.

ASSISTING IN THE SERVICE TODAY

CELEBRANT The Reverend Kate Bradtmiller
PREACHER The Reverend Jered Weber-Johnson
DEACON The Reverend Margaret Thor
ALTAR GUILD Heather Joyce, Pam Strom, Kathy Brown, Sue Cadwell, Shirlee Gooch, Sue MacIntosh
VIOLINIST John MacBain
ADULT CHOIR Jayson R. Engquist, Director of Music and Organist
CHILDREN'S CHOIR Heather Hunt, Director
PERCUSSION ENSEMBLE Kevin Wall, Director
ACOLYTES Madeline Weinkauff, Eli Weinkauff, Will Rinkoff, Thea Bishop
READERS Keith Davis, Camille Scheel
VERGER Bill Sherfey
USHERS & GREETERS Terri Fishel, George Kinkead, Mason Kinkead, Diane Power, Cammie Beattie, Ella Slade, Don Weinkauff
COFFEE HOUR Godly Play families
Please visit the St. John's website - stjohnsstpaul.org - for more information.