SAINT JOHN THE EVANGELIST EPISCOPAL CHURCH

JUNE 21, 2015
10:00 A.M.

FOURTH SUNDAY AFTER PENTECOST
HOLY EUCHARIST (RITE II, EOW)
THE WORD OF GOD

The opening music offers a time for prayer and meditation. Please silence all devices.

GATHERING MUSIC

Chorale Prelude on MELITA

Richard Purvis

(Please stand, if able, as the chime tolls three times.)

OPENING SALUTATION AND RESPONSE

Celebrant Blessed be the one, holy and living God.

People Glory to God for ever and ever.

HYMNAL #432

O Praise Ye the Lord

LAUDATE DOMINUM

OPENING COLLECT

Celebrant Holy Wisdom, in your loving kindness you created and restored us when we were lost: inspire us with your truth, that we may love you with our whole minds and run to you with open hearts, through Christ our Savior.

People Amen.

GLORIA IN EXCELSIS

Robert Powell

1. Glory to God in the highest, and peace to his people on earth.

2. Lord God, heavenly King, almighty, everlasting Father, we worship you, we give you thanks, we praise you for your glory.

3. Lord Jesus
Christ, only Son of the Father, Lord God, Lamb of God, 4. you
take away the sin of the world: have mercy
on us; 5. you are seated at the right hand of the Father: receive our prayer. 6. For you alone are the Holy One,
you alone are the Lord, 7. you alone are the Most High, Jesus Christ, with the Holy Spirit, in the
glory of God the Father. Amen.
On David's return from killing Goliath, the Philistine, Abner took him and brought him before Saul, with the head of the Philistine in his hand. Saul said to him, "Whose son are you, young man?" And David answered, "I am the son of your servant Jesse the Bethlehemite."

When David had finished speaking to Saul, the soul of Jonathan was bound to the soul of David, and Jonathan loved him as his own soul. Saul took him that day and would not let him return to his father's house. Then Jonathan made a covenant with David, because he loved him as his own soul. Jonathan stripped himself of the robe that he was wearing, and gave it to David, and his armor, and even his sword and his bow and his belt. David went out and was successful wherever Saul sent him; as a result, Saul set him over the army. And all the people, even the servants of Saul, approved.

The next day an evil spirit from God rushed upon Saul, and he raved within his house, while David was playing the lyre, as he did day by day. Saul had his spear in his hand; and Saul threw the spear, for he thought, "I will pin David to the wall." But David eluded him twice.

Saul was afraid of David, because the LORD was with him but had departed from Saul. So Saul removed him from his presence, and made him a commander of a thousand; and David marched out and came in, leading the army. David had success in all his undertakings; for the LORD was with him. When Saul saw that he had great success, he stood in awe of him. But all Israel and Judah loved David; for it was he who marched out and came in leading them.

Reader Hear what the Spirit is saying to God’s people.

People Thanks be to God.
Psalm 133

Ecce, quam bonum (Hinei Mah Tov) Trad. Hebrew Folk melody

(sung by choir)

Hinei mah tov umah-naim shevet achim gam-yachad!
Oh, how good and pleasant it is, when brethren live together in unity!

(The complete text of Psalm 133 may be found in the Book of Common Prayer on page 787.)

Epistle

2 Corinthians 6:1-13 (remaining seated)

As we work together with Christ, we urge you also not to accept the grace of God in vain. For he says,

"At an acceptable time I have listened to you,
and on a day of salvation I have helped you."

See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see-- we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. In return--I speak as to children--open wide your hearts also.

Reader Hear what the Spirit is saying to God’s people.
People Thanks be to God.
(Please stand, if able, for the Gospel procession during the next hymn.)

Hymn: Jesus, Savior, Pilot Me

1. Jesus, Savior, pilot me, Over life’s tempestuous sea:
   chart and compass come from thee, Jesus, Savior, pilot me!

2. As a mother stills her child, Thou canst hush the ocean wild;
   Bois’t’rous waves obey thy will.

   Hiding rocks and treach’rous shoal; Chart and compass come from thee, Jesus, Savior, pilot me!

   When thou say’st to them, “Be still!” Wondrous Sovereign of the sea, Jesus, Savior, pilot me!
Gospel  Mark 4:35-41  
(standing, if able)

When evening had come, Jesus said to his disciples, "Let us go across to the other side." And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, "Teacher, do you not care that we are perishing?" He woke up and rebuked the wind, and said to the sea, "Peace! Be still!" Then the wind ceased, and there was a dead calm. He said to them, "Why are you afraid? Have you still no faith?" And they were filled with great awe and said to one another, "Who then is this, that even the wind and the sea obey him?"

Gospeller  The Gospel of the Lord.
People  Praise to you, Lord Christ.

Sermon

A period of silence is observed following the sermon.

Sermon Response  Halleluyah  
Leonard Cohen
We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.
PRAYERS OF THE PEOPLE  *(standing or kneeling, according to your custom)*  

*Reader*  
God of love and mercy,  
*People*  
Pray with us.

COLLECT FOR ST. JOHN’S  *(said by all)*  

*Reader*  
Gracious God:  
*People*  
By your love you have called us to proclaim with joy the good news of your Son:  
So build us up in the knowledge and love of Him that we may welcome all people into this community of faith, and show forth our service to you in our service to others; through Jesus Christ Our Lord. Amen.

CONFESSION AND ABSOLUTIO N  

*Deacon*  
Let us confess our sins to God.  
*(silence)*

*All*  
God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

*Celebrant*  
Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
*People*  
Amen.

THE PEACE  *(standing, if able)*  

*Celebrant*  
The peace of the Lord be always with you.  
*People*  
And also with you.

WELCOME AND ANNOUNCEMENTS  *(seated)*
THE HOLY COMMUNION

All are invited to share at the Lord’s table. At the altar railing you may stand or kneel to receive the bread and the wine. You may drink from the cup or touch the bread to the wine. If you prefer to receive a blessing you may indicate so by crossing your arms. Gluten-free wafers are available on request of the minister distributing bread.

OFFERTORY SENTENCE

(Please be seated.)

VOLUNTARY

Psalm 133

Trad. Hebrew Folk Tune

PRESENTATION

(sung by all, standing, if able)

OLD HUNDREDTH

Praise God from whom all blessings flow.
Praise Him all creatures here below.
Praise Him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.

THE GREAT THANKSGIVING

EUCHARISTIC PRAYER 2

(“Enriching Our Worship,” 1997)

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Lift up your hearts.

People

We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give our thanks and praise.
We praise you and we bless you, holy and gracious God,  
source of life abundant.  
From before time you made ready the creation.  
Your Spirit moved over the deep and brought all things into being:  
sun, moon, and stars; earth, winds, and waters; and every living thing.  
You made us in your image and taught us to walk in your ways.  
But we rebelled against you, and wandered far away;  
and yet, as a mother cares for her children, you would not forget us.  
Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels  
in the chorus of praise that rings through eternity,  
lifting our voices to magnify you as we sing:

**SANCTUS ET BENEDICTUS**  
*(sung by all)*

**Ho - ly, ho - ly, ho - ly**  
Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry.  
Ho - san - na in the high - est.  
Bless - ed is he who  
comes in the name of the Lord.  
Ho - san - na in the high - est.  

*(Please remain standing or kneel, according to your custom.)*
Celebrant continues:

Glory and honor and praise to you, holy and living God.
To deliver us from the power of sin and death
and to reveal the riches of your grace,
you looked with favor upon Mary, your willing servant,
that she might conceive and bear a son, Jesus the holy child of God.
Living among us, Jesus loved us.
He broke bread with outcasts and sinners,
healed the sick, and proclaimed good news to the poor.
He yearned to draw all the world to himself
yet we were heedless of his call to walk in love.
Then, the time came for him to complete upon the cross the sacrifice of his life,
and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends.
He took bread, gave thanks to you, broke it, and gave it to them, and said:
“Take, eat: This is my Body, which is given for you.
Do this for the remembrance of me.”
As supper was ending, Jesus took the cup of wine.
Again, he gave thanks to you, gave it to them, and said:
“Drink this, all of you: This is my Blood of the new Covenant,
which is poured out for you and for all for the forgiveness of sins.
Whenever you drink it, do this for the remembrance of me.”
Now gathered at your table, O God of all creation,
and remembering Christ, crucified and risen, who was and is and is to come,
we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.
Pour out your Spirit upon these gifts
that they may be the Body and Blood of Christ.
Breathe your Spirit over the whole earth and make us your new creation,
the Body of Christ given for the world you have made.
In the fullness of time bring us, with St. John the Evangelist and all your saints,
from every tribe and language and people and nation,
to feast at the banquet prepared from the foundation of the world.
Through Christ and with Christ and in Christ, in the unity of the Holy Spirit,
to you be honor, glory, and praise, for ever and ever.


People  AMEN.
LORD’S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

BREAKING OF THE BREAD

FRACTION ANTHEM (said by all)

Celebrant We break this bread to share in the Body of Christ.
People We who are many are one body, for we all share in the one bread.

Celebrant The gifts of God for the People of God.

DISTRIBUTION

COMMUNION MUSIC

HYMNAL #579 Almighty Father, Strong To Save MELITA
HYMNAL #559 Lead Us, Heavenly Father, Lead Us DULCE CARMEN
HYMNAL #606 Where True Charity and Love Dwell UBI CARITAS
HYMNAL #379 God Is Love; Let Heaven Adore Him ABBOT’S LEIGH
POST COMMUNION PRAYER  
(said by all, kneeling or standing, according to your custom)

God of abundance,
you have fed us with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one with all your people in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever in the risen life of Christ our Savior. Amen.

(Please stand, if able, for the closing hymn.)

HYMNAL #493  
O For a Thousand Tongues To Sing  
AZMON

BLESSING AND DISMISSAL

Deacon  
Our worship here has ended; now let our service begin.
Let us go forth in the name of Christ.

People  
Thanks be to God.

VOLUNTARY  
Fantasy on AZMON  
Emma Lou Diemer

(You are invited to move forward to the choir stalls for the final music.)
<table>
<thead>
<tr>
<th><strong>SERVICE PARTICIPANTS—JUNE 21, 2015 AT 10:00 A.M.</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>CELEBRANT</strong></td>
</tr>
<tr>
<td><strong>PREACHER</strong></td>
</tr>
<tr>
<td><strong>DEACONS</strong></td>
</tr>
<tr>
<td><strong>ST. JOHN’S SUMMER CHOIR</strong></td>
</tr>
<tr>
<td><strong>ALTAR GUILD</strong></td>
</tr>
<tr>
<td><strong>VERGER</strong></td>
</tr>
<tr>
<td><strong>READERS</strong></td>
</tr>
<tr>
<td><strong>ACOLYTES</strong></td>
</tr>
<tr>
<td><strong>USHERS</strong></td>
</tr>
<tr>
<td><strong>GREETERS</strong></td>
</tr>
<tr>
<td><strong>COFFEE HOUR</strong></td>
</tr>
</tbody>
</table>
THE PRAYERS

PRAYER REQUESTS
  Wimpy, Don, Kathleen, Linda, Glen, Laurianne

ONGOING PRAYERS FOR
  Pat, Millie, Peter, Ginny, Jack, Camille, Susan, Terry, Christopher, Marge, Amy, Mary-Louise, Brad, Ben, Sam, Annie, Janet

PRAYERS FOR THE WORLD
  The Middle East; refugees and those who serve them, Nepal

ALTAR FLOWERS
  In thanksgiving for the lives of Franklin Bacon Sears & Sarah Patterson Spence, Stuart M. Baker

IN THE ANGLICAN CYCLE OF PRAYER
  Pray with the Anglican Church in Olympia; with the Most Rev. and Rt. Hon. Justin Welby, Archbishop of Canterbury; with the Most Rev. Dr. Katharine Jefferts Schori, Presiding Bishop; and with the Rt. Rev. Brian N. Prior, Bishop of the Episcopal Church in Minnesota.

IN THE EPISCOPAL CHURCH IN MINNESOTA’S CYCLE OF PRAYER
  Pray with all engaged in General Convention in Salt Lake City, Utah from June 25-July 3 and with all who are embarking on mission projects during the summer in the Episcopal Church in MinnesotaWith St. Alban’s Parish in Edina and St. John The Baptist Parishes in Minneapolis and White Bear Lake.

AT ST. JOHN’S
  Kayoro Village, Uganda; Holy Apostles, our companion parish; Hearts to Homes families.
Welcome

Guests
We are delighted that you have come to St. John’s to worship God this morning. If this is your first time here, please fill out a guest card and place it in the offering plate, or sign the Visitor’s Book at the back of the church. We invite you to make St. John’s your church home. Join us downstairs in the Gathering Space, directly beneath the church, for refreshments and fellowship after this service.

Nursery
St. John’s welcomes everyone, including children of all ages, to attend the worship service. For children age 5 and younger, parents can also choose to use the nursery. Care is provided starting at 9:00 am in the Undercroft, right beneath the sanctuary. If, for any reason, you and your child need to leave the church during the service, you can still hear the service in the Undercroft and Nursery. Simply ask the nursery attendant to adjust the sound. During Coffee Hour, nursery workers will supervise children who want to play in the gym. To reach the gym, follow the hall past the music room and through the double doors.

Restrooms
Located in the lower level Undercroft down any set of stairs or down elevator in middle of building.

Thank You
For silencing cell phones and other electronic equipment. Please do not use flash cameras during the worship service.

Announcements
Please refer to announcement insert for upcoming events.
**Weekly Calendar**

**Sunday, June 21—The Fourth Sunday After Pentecost**
- Holy Eucharist Rite I 8:00 am Church
- Farmers’ Market 9:00 am St. John’s Parking Lot
- St. John’s Cafe 9:00 am Meditation Room
- Summer Choir Rehearsal 9:00 am Chancel
- Holy Eucharist Rite II 10:00 am Church
- Coffee Hour 11:15 am Parking Lot

**Monday, June 22**
- Men’s Alanon Meeting 6:00 pm Meditation Room

**Tuesday, June 23**
- Evangelist Preparation 9:00 am Gathering Space
- Funeral for Pat Murray 12:00 pm Church
- Reception for Pat Murray 1:00 pm Gym

**Wednesday, June 24**
- Farmers’ Market 2:00 pm Parking Lot

**Thursday, June 25**
- Hearts to Homes Meeting 6:00 pm Library
- Stories AA Meeting 6:00 pm Fireside Room
- Sung Compline 7:00 pm Church

**Friday, June 26**
- Holy Apostle Women Group Lock-In 5:00 pm Gym & Kitchen

**Sunday, June 28—The Fifth Sunday After Pentecost**
- Holy Eucharist Rite I 8:00 am Church
- Farmers’ Market 9:00 am St. John’s Parking Lot
- St. John’s Cafe 9:00 am Meditation Room
- Summer Choir Rehearsal 9:00 am Chancel
- Holy Eucharist Rite II 10:00 am Church
- Coffee Hour 11:15 am Parking Lot

*Please visit [www.stjohnsstpaul.org/news-events/calendar](http://www.stjohnsstpaul.org/news-events/calendar) for a full calendar of events.*
ST. JOHN THE EVANGELIST EPISCOPAL CHURCH
60 KENT STREET (AT PORTLAND AVENUE)
ST. PAUL, MINNESOTA 55102
TEL: (651) 228-1172

CLERGY AND STAFF

The Reverend Jered Weber-Johnson, Rector ........................................... 651-228-1172 x11
The Reverend Kate Bradtmiller, Associate Rector ........................................ 651-228-1172 x18
The Reverend Margaret Thor, Deacon.......................................................... 651-631-8308
Sarah Dull, Parish Administrator ................................................................. 651-228-1172 x10
Jayson R. Engquist, Director of Music and Organist ........................................ 651-228-1172 x36
Jean Hansen, Children, Youth, & Family Minister ........................................ 952-201-0424
Ivan Holguin, Building Assistant ..................................................................... 612-246-6774
Tracy Johnson, Nursery Coordinator ............................................................... 651-228-1172 x10
Craig Lemming, Compline Coordinator .......................................................... 857-891-8780
The Reverend Barbara Mraz, Writer in Residence ........................................... 651-228-1172 x12
John Oldfield, Office of the Treasurer ............................................................. 651-228-1172 x14
Chris Tegeler, Building Manager ..................................................................... 612-961-0063
Longkee Vang, Youth Ministry Assistant ........................................................ 651-503-0450
Dunfa Weretti, Building Assistant .................................................................... 612-545-7816

VOLUNTEER POSITIONS

Phillip Baird, Verger ......................................................................................... 651-228-1172 x10
Alden Drew, Parish Archivist/Historian .......................................................... 612-623-8019
Dorothy Ek, Music Librarian ............................................................................ 651-228-1172 x38
Paul Rudoi, Composer in Residence ................................................................. 603-355-7429
Paige Hagstrom, Coffee Hour Coordinator ....................................................... 651-454-0016
Don Postema, Senior Warden .......................................................................... 651-485-9632
Joan Potter, Liturgical & Lay Reader Coordinator ........................................... 651-228-1172 x10
Diane Power, Altar Guild Coordinator ............................................................... 651-222-1031
George Power, Columbarium Coordinator ....................................................... 651-222-1031
Jerry Woelfel, Junior Warden ........................................................................... 651-283-7798