

SAINT JOHN THE EVANGELIST EPISCOPAL CHURCH



JUNE 21, 2015

10:00 A.M.

**FOURTH SUNDAY AFTER PENTECOST
HOLY EUCHARIST (RITE II, EOW)**

THE WORD OF GOD

The opening music offers a time for prayer and meditation. Please silence all devices.

GATHERING MUSIC

Chorale Prelude on MELITA

Richard Purvis

(Please stand, if able, as the chime tolls three times.)

OPENING SALUTATION AND RESPONSE

Celebrant Blessed be the one, holy and living God.

People **Glory to God for ever and ever.**

HYMNAL #432

O Praise Ye the Lord

LAUDATE DOMINUM

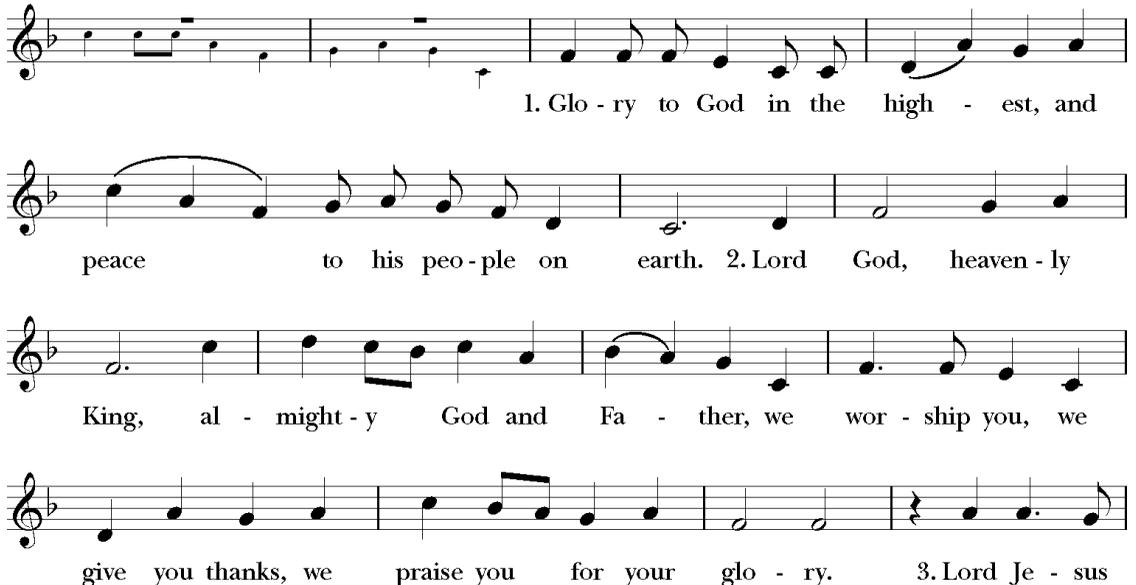
OPENING COLLECT

Celebrant Holy Wisdom, in your loving kindness you created and restored us when we were lost: inspire us with your truth, that we may love you with our whole minds and run to you with open hearts, through Christ our Savior.

People **Amen.**

GLORIA IN EXCELSIS

Robert Powell



1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy



on us; 5. you are seat - ed at the right hand of the Fa-ther: re -



ceive our prayer. 6. For you a - lone are the Ho - ly One,



you a - lone are the Lord, 7. you a - lone are the Most



High, Je - sus Christ, with the Ho - ly Spi - rit, in the



glo - ry of God the Fa - ther. A - men.

COLLECT OF THE DAY *(said by the Celebrant)*

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

(Please be seated.)

FIRST LESSON 1 SAMUEL 17: 57—18:5, 10-16

On David's return from killing Goliath, the Philistine, Abner took him and brought him before Saul, with the head of the Philistine in his hand. Saul said to him, "Whose son are you, young man?" And David answered, "I am the son of your servant Jesse the Bethlehemite."

When David had finished speaking to Saul, the soul of Jonathan was bound to the soul of David, and Jonathan loved him as his own soul. Saul took him that day and would not let him return to his father's house. Then Jonathan made a covenant with David, because he loved him as his own soul. Jonathan stripped himself of the robe that he was wearing, and gave it to David, and his armor, and even his sword and his bow and his belt. David went out and was successful wherever Saul sent him; as a result, Saul set him over the army. And all the people, even the servants of Saul, approved.

The next day an evil spirit from God rushed upon Saul, and he raved within his house, while David was playing the lyre, as he did day by day. Saul had his spear in his hand; and Saul threw the spear, for he thought, "I will pin David to the wall." But David eluded him twice.

Saul was afraid of David, because the LORD was with him but had departed from Saul. So Saul removed him from his presence, and made him a commander of a thousand; and David marched out and came in, leading the army. David had success in all his undertakings; for the LORD was with him. When Saul saw that he had great success, he stood in awe of him. But all Israel and Judah loved David; for it was he who marched out and came in leading them.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

(Please remain seated for the psalm.)

PSALM 133

Ecce, quam bonum (Hinei Mah Tov)

Trad. Hebrew Folk melody

(sung by choir)

Hinei mah tov umah-naim shevet achim gam-yachad!

Oh, how good and pleasant it is, when brethren live together in unity!

(The complete text of Psalm 133 may be found in the Book of Common Prayer on page 787.)

EPISTLE

2 Corinthians 6:1-13

(remaining seated)

As we work together with Christ, we urge you also not to accept the grace of God in vain. For he says,

"At an acceptable time I have listened to you,
and on a day of salvation I have helped you."

See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see-- we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. In return--I speak as to children--open wide your hearts also.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

(Please stand, if able, for the Gospel procession during the next hymn.)

HYMN

Jesus, Savior, Pilot Me

PILOT

1. Je - sus, Sav - ior, pi - lot me, O - ver life's tem -
2. As a moth - er stills her child, Thou canst hush the

1. pes - tuous sea: Un - known waves be - fore me roll,
2. o - cean wild; Bois - t'rous waves o - bey thy will

1. Hid - ing rocks and treach - 'rous shoal; Chart and com - pass
2. When thou say'st to them, "Be still!" Won - drous Sov - 'reign

1. come from thee, Je - sus, Sav - ior, pi - lot me!
2. of the sea, Je - sus, Sav - ior, pi - lot me!

Gospeller
People

The Holy Gospel of our Savior Christ according to Mark.
Glory to you, Lord Christ.

GOSPEL **Mark 4:35-41** (*standing, if able*)

When evening had come, Jesus said to his disciples, "Let us go across to the other side." And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, "Teacher, do you not care that we are perishing?" He woke up and rebuked the wind, and said to the sea, "Peace! Be still!" Then the wind ceased, and there was a dead calm. He said to them, "Why are you afraid? Have you still no faith?" And they were filled with great awe and said to one another, "Who then is this, that even the wind and the sea obey him?"

Gospeller
People

The Gospel of the Lord.
Praise to you, Lord Christ.

SERMON

A period of silence is observed following the sermon.

SERMON RESPONSE

Halleluyah

Leonard Cohen

NICENE CREED

(standing, if able)

**We believe in one God, the Father,
the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God,
Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,**

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE (*standing or kneeling, according to your custom*)

Reader God of love and mercy,
People **Pray with us.**

COLLECT FOR ST. JOHN'S (*said by all*)

Reader Gracious God:
People **By your love you have called us to proclaim with joy
the good news of your Son:
So build us up in the knowledge and love of Him
that we may welcome all people into this community of faith,
and show forth our service to you in our service to others;
through Jesus Christ Our Lord. Amen.**

CONFESSION AND ABSOLUTION

Deacon Let us confess our sins to God.
(silence)

All **God of all mercy, we confess that we have sinned against you,
opposing your will in our lives. We have denied your goodness
in each other, in ourselves, and in the world you have created.
We repent of the evil that enslaves us, the evil we have done,
and the evil done on our behalf. Forgive, restore, and strengthen us
through our Savior Jesus Christ, that we may abide in your love
and serve only your will. Amen.**

Celebrant Almighty God have mercy on you,
forgive you all your sins through the grace of Jesus Christ,
strengthen you in all goodness,
and by the power of the Holy Spirit keep you in eternal life.
People **Amen.**

THE PEACE (*standing, if able*)

Celebrant The peace of the Lord be always with you.
People **And also with you.**

WELCOME AND ANNOUNCEMENTS (*seated*)

THE HOLY COMMUNION

All are invited to share at the Lord's table. At the altar railing you may stand or kneel to receive the bread and the wine. You may drink from the cup or touch the bread to the wine. If you prefer to receive a blessing you may indicate so by crossing your arms. Gluten-free wafers are available on request of the minister distributing bread.

OFFERTORY SENTENCE

(Please be seated.)

VOLUNTARY

Psalm 133

Trad. Hebrew Folk Tune

PRESENTATION

(sung by all, standing, if able)

OLD HUNDREDTH

**Praise God from whom all blessings flow.
Praise Him all creatures here below.
Praise Him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.**

THE GREAT THANKSGIVING

EUCHARISTIC PRAYER 2

("Enriching Our Worship," 1997)

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Lift up your hearts.
People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

Celebrant

We praise you and we bless you, holy and gracious God,
source of life abundant.

From before time you made ready the creation.

Your Spirit moved over the deep and brought all things into being:
sun, moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image and taught us to walk in your ways.

But we rebelled against you, and wandered far away;
and yet, as a mother cares for her children, you would not forget us.

Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels
in the chorus of praise that rings through eternity,
lifting our voices to magnify you as we sing:

SANCTUS ET BENEDICTUS *(sung by all)*

Robert Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est._____

The musical score is written on a single treble clef staff in G major. It consists of four lines of music. The first line contains the lyrics 'Ho - ly, ho - ly, ho - ly Lord, God of pow - er and'. The second line contains 'might, hea - ven and earth are full of your glo - ry. Ho -'. The third line contains 'san - na in the high - est. Bless - ed is he who'. The fourth line contains 'comes in the name of the Lord. Ho - san - na in the high - est._____'. There are three triplet markings (indicated by a '3' above a bracket) over the notes 'heaven', 'san - na', and 'comes'.

(Please remain standing or kneel, according to your custom.)

Celebrant continues:

Glory and honor and praise to you, holy and living God.
To deliver us from the power of sin and death
and to reveal the riches of your grace,
you looked with favor upon Mary, your willing servant,
that she might conceive and bear a son, Jesus the holy child of God.
Living among us, Jesus loved us.
He broke bread with outcasts and sinners,
healed the sick, and proclaimed good news to the poor.
He yearned to draw all the world to himself
yet we were heedless of his call to walk in love.
Then, the time came for him to complete upon the cross the sacrifice of his life,
and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends.
He took bread, gave thanks to you, broke it, and gave it to them, and said:

“Take, eat: This is my Body, which is given for you.

Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine.

Again, he gave thanks to you, gave it to them, and said:

“Drink this, all of you: This is my Blood of the new Covenant,
which is poured out for you and for all for the forgiveness of sins.

Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation,
and remembering Christ, crucified and risen, who was and is and is to come,
we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts
that they may be the Body and Blood of Christ.

Breathe your Spirit over the whole earth and make us your new creation,
the Body of Christ given for the world you have made.

In the fullness of time bring us, with St. John the Evangelist and all your saints,
from every tribe and language and people and nation,
to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit,
to you be honor, glory, and praise, for ever and ever.

People **AMEN.**

LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

BREAKING OF THE BREAD

FRACTION ANTHEM *(said by all)*

Celebrant We break this bread to share in the Body of Christ.
People **We who are many are one body, for we all share in the one bread.**

Celebrant The gifts of God for the People of God.

DISTRIBUTION

COMMUNION MUSIC

HYMNAL #579	<i>Almighty Father, Strong To Save</i>	MELITA
HYMNAL #559	<i>Lead Us, Heavenly Father, Lead Us</i>	DULCE CARMEN
HYMNAL #606	<i>Where True Charity and Love Dwell</i>	UBI CARITAS
HYMNAL #379	<i>God Is Love; Let Heaven Adore Him</i>	ABBOT'S LEIGH

POST COMMUNION PRAYER *(said by all, kneeling or standing, according to your custom)*

**God of abundance,
you have fed us with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one with all your people in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever in the risen life of Christ our Savior. Amen.**

(Please stand, if able, for the closing hymn.)

HYMNAL #493

O For a Thousand Tongues To Sing

AZMON

BLESSING AND DISMISSAL

Deacon

Our worship here has ended; now let our service begin.
Let us go forth in the name of Christ.

People

Thanks be to God.

VOLUNTARY

Fantasy on AZMON

Emma Lou Diemer

(You are invited to move forward to the choir stalls for the final music.)

SERVICE PARTICIPANTS—JUNE 21, 2015 AT 10:00 A.M.

CELEBRANT	The Reverend Jered Weber-Johnson
PREACHER	The Reverend Barbara Mraz
DEACONS	The Reverend Margaret Thor, The Reverend Craig Lemming
ST. JOHN'S SUMMER CHOIR	Jayson R. Engquist, Director
ALTAR GUILD	Dusty Mairs, Susan Aylesworth, Phillip Baird, Shirley Cooper,
VERGER	Joan Potter
READERS	Holly Stoerker, Don Postema
ACOLYTES	Helen Baxter, Johannah Frisby, Eliot Wall, Aiden Schmidt
USHERS	Cammie Beattie, Alden Drew, Mimie Pollard, Shirley Sailors
GREETERS	Jeff Olsen, Peggy Olsen, Sally Sand
COFFEE HOUR	Joanne & Rod MacDonald



THE PRAYERS

PRAYER REQUESTS

Wimpy, Don, Kathleen, Linda, Glen, Laurianne

ONGOING PRAYERS FOR

Pat, Millie, Peter, Ginny, Jack, Camille, Susan, Terry, Christopher, Marge, Amy, Mary-Louise, Brad, Ben, Sam, Annie, Janet

PRAYERS FOR THE WORLD

The Middle East; refugees and those who serve them, Nepal

ALTAR FLOWERS

In thanksgiving for the lives of Franklin Bacon Sears & Sarah Patterson Spence, Stuart M. Baker

IN THE ANGLICAN CYCLE OF PRAYER

Pray with the Anglican Church in Olympia; with the Most Rev. and Rt. Hon. Justin Welby, Archbishop of Canterbury; with the Most Rev. Dr. Katharine Jefferts Schori, Presiding Bishop; and with the Rt. Rev. Brian N. Prior, Bishop of the Episcopal Church in Minnesota.

IN THE EPISCOPAL CHURCH IN MINNESOTA'S CYCLE OF PRAYER

Pray with all engaged in General Convention in Salt Lake City, Utah from June 25-July 3 and with all who are embarking on mission projects during the summer in the Episcopal Church in Minnesota With St. Alban's Parish in Edina and St. John The Baptist Parishes in Minneapolis and White Bear Lake.

AT ST. JOHN'S

Kayoro Village, Uganda; Holy Apostles, our companion parish; Hearts to Homes families.



WELCOME

GUESTS

We are delighted that you have come to St. John's to worship God this morning. If this is your first time here, please fill out a guest card and place it in the offering plate, or sign the Visitor's Book at the back of the church. We invite you to make St. John's your church home. Join us downstairs in the Gathering Space, directly beneath the church, for refreshments and fellowship after this service.

NURSERY

St. John's welcomes everyone, including children of all ages, to attend the worship service. For children age 5 and younger, parents can also choose to use the nursery. Care is provided starting at 9:00 am in the Undercroft, right beneath the sanctuary. If, for any reason, you and your child need to leave the church during the service, you can still hear the service in the Undercroft and Nursery. Simply ask the nursery attendant to adjust the sound. During Coffee Hour, nursery workers will supervise children who want to play in the gym. To reach the gym, follow the hall past the music room and through the double doors.

RESTROOMS

Located in the lower level Undercroft down any set of stairs or down elevator in middle of building.

THANK YOU

For silencing cell phones and other electronic equipment. Please do not use flash cameras during the worship service.

ANNOUNCEMENTS

Please refer to announcement insert for upcoming events.



NOTES

WEEKLY CALENDAR*

Sunday, June 21—The Fourth Sunday After Pentecost

Holy Eucharist Rite I	8:00 am	Church
Farmers' Market	9:00 am	St. John's Parking Lot
St. John's Cafe	9:00 am	Meditation Room
Summer Choir Rehearsal	9:00 am	Chancel
Holy Eucharist Rite II	10:00 am	Church
Coffee Hour	11:15 am	Parking Lot

Monday, June 22

Men's Alanon Meeting	6:00 pm	Meditation Room
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Tuesday, June 23

Evangelist Preparation	9:00 am	Gathering Space
Funeral for Pat Murray	12:00 pm	Church
Reception for Pat Murray	1:00 pm	Gym

Wednesday, June 24

Farmers' Market	2:00 pm	Parking Lot
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Thursday, June 25

Hearts to Homes Meeting	6:00 pm	Library
Stories AA Meeting	6:00 pm	Fireside Room
Sung Compline	7:00 pm	Church

Friday, June 26

Holy Apostle Women Group Lock-In	5:00 pm	Gym & Kitchen
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Sunday, June 28—The Fifth Sunday After Pentecost

Holy Eucharist Rite I	8:00 am	Church
Farmers' Market	9:00 am	St. John's Parking Lot
St. John's Cafe	9:00 am	Meditation Room
Summer Choir Rehearsal	9:00 am	Chancel
Holy Eucharist Rite II	10:00 am	Church
Coffee Hour	11:15 am	Parking Lot

ST. JOHN THE EVANGELIST EPISCOPAL CHURCH

60 KENT STREET (AT PORTLAND AVENUE)

ST. PAUL, MINNESOTA 55102

TEL: (651) 228-1172

CLERGY AND STAFF

The Reverend Jered Weber-Johnson, <i>Rector</i>	651-228-1172 x11
The Reverend Kate Bradtmiller, <i>Associate Rector</i>	651-228-1172 x18
The Reverend Margaret Thor, <i>Deacon</i>	651-631-8308
Sarah Dull, <i>Parish Administrator</i>	651-228-1172 x10
Jayson R. Engquist, <i>Director of Music and Organist</i>	651-228-1172 x36
Jean Hansen, <i>Children, Youth, & Family Minister</i>	952-201-0424
Ivan Holguin, <i>Building Assistant</i>	612-246-6774
Tracy Johnson, <i>Nursery Coordinator</i>	651-228-1172 x10
Craig Lemming, <i>Compline Coordinator</i>	857-891-8780
The Reverend Barbara Mraz, <i>Writer in Residence</i>	651-228-1172 x12
John Oldfield, <i>Office of the Treasurer</i>	651-228-1172 x14
Chris Tegeler, <i>Building Manager</i>	612-961-0063
Longkee Vang, <i>Youth Ministry Assistant</i>	651-503-0450
Dunfa Weretti, <i>Building Assistant</i>	612-545-7816

VOLUNTEER POSITIONS

Phillip Baird, <i>Verger</i>	651-228-1172 x10
Alden Drew, <i>Parish Archivist/Historian</i>	612-623-8019
Dorothy Ek, <i>Music Librarian</i>	651-228-1172 x38
Paul Rudoi, <i>Composer in Residence</i>	603-355-7429
Paige Hagstrom, <i>Coffee Hour Coordinator</i>	651-454-0016
Don Postema, <i>Senior Warden</i>	651-485-9632
Joan Potter, <i>Liturgical & Lay Reader Coordinator</i>	651-228-1172 x10
Diane Power, <i>Altar Guild Coordinator</i>	651-222-1031
George Power, <i>Columbarium Coordinator</i>	651-222-1031
Jerry Woelfel, <i>Junior Warden</i>	651-283-7798