ST. JOHN THE EVANGELIST EPISCOPAL CHURCH
60 KENT STREET (AT PORTLAND AVENUE)
ST. PAUL, MINNESOTA 55102
TEL: (651) 228-1172

CLERGY AND STAFF
The Reverend Jered Weber-Johnson, Rector…………………….................... 651-228-1172 x11
The Reverend Kate Bradtmiller, Associate Rector………………………………… 651-228-1172 x18
The Reverend Margaret Thor, Deacon………………………………………… 651-631-8308
Sarah Dull, Parish Administrator………………………………………………… 651-228-1172 x10
Jayson R. Engquist, Director of Music and Organist…………………………… 651-228-1172 x36
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Ivan Holguin, Building Assistant………………………………………………… 612-246-6774
Heather Hunt, Director of Youth and Children’s Choirs……………………… 612-408-5049
Tracy Johnson, Nursery Coordinator…………………………………………… 651-228-1172 x10
The Reverend Craig Lemming, Seminarian and Compline Coordinator….. 857-891-8780
The Reverend Barbara Mraz, Writer in Residence……………………………… 651-228-1172 x12
John Oldfield, Office of the Treasurer………………………………………… 651-228-1172 x14
Chris Tegeler, Building Manager………………………………………………… 612-961-0063
Longkee Vang, Youth Ministry Assistant……………………………………… 651-503-0450
Dunfa Weretti, Building Assistant……………………………………………….. 612-545-7816

VOLUNTEER POSITIONS
Phillip Baird, Verger……………………………………………………………… 651-228-1172 x10
Alden Drew, Parish Archivist/Historian………………………………………… 612-623-8019
Dorothy Ek, Music Librarian………………………………………………………… 651-228-1172 x38
Paige Hagstrom, Coffee Hour Coordinator……………………………………… 612-454-0016
Don Postema, Senior Warden…………………………………………………….. 612-485-9632
Joan Potter, Liturgical & Lay Reader Coordinator……………………………… 651-228-1172 x10
Diane Power, Altar Guild Coordinator…………………………………………… 612-222-1031
George Power, Columbarium Coordinator……………………………………….. 612-222-1031
Jerry Woelfel, Junior Warden……………………………………………………… 651-283-7798

OCTOBER 4, 2015
10:00 A.M.
NINETEENTH SUNDAY OF PENTECOST
MARATHON SUNDAY
HOLY EUCHARIST (RITE II)
The opening music offers a time for prayer and meditation. Please silence all devices.

**GATHERING MUSIC**

“Still Be My Vision” from *Triptych*  
Stephen Paulus

(Please stand, if able, as the chime tolls three times.)

**OPENING SALUTATION AND RESPONSE**

Celebrant: Blessed be God: Father, Son, and Holy Spirit,  
People: And blessed be God’s kingdom, now and forever. Amen.

**HYMNAL #376**

*Joyful, Joyful*

HYMN TO JOY

**COLLECT FOR PURITY**

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People: Amen.

**Benedictus es, Domine**  
John Rutter

**IN THE ANGLICAN CYCLE OF PRAYER**

Pray with the Anglican Church in Ghana, West Africa, with the Most Rev. and Rt. Hon. Justin Welby, Archbishop of Canterbury; the Most Rev. Dr. Katharine Jefferts Schori, Presiding Bishop; the Rt. Rev. Michael Curry, Presiding Bishop-Elect; and with the Rt. Rev. Brian N. Prior, Bishop of the Episcopal Church in Minnesota.

**IN THE EPISCOPAL CHURCH IN MINNESOTA’S CYCLE OF PRAYER**

Pray with the Anglican Communion throughout the world and with the Episcopal Church USA. Pray with St. Anne’s Parish in Sunfish Lake.

**AT ST. JOHN’S**

Kayoro Village, Uganda; Holy Apostles, our companion parish; Hearts to Homes families.

**WELCOME**

Guests

We are delighted that you have come to St. John’s to worship God this morning. If this is your first time here, please fill out a guest card and place it in the offering plate, or sign the Visitor’s Book at the back of the church. We invite you to make St. John’s your church home. Join us downstairs in the Gathering Space, directly beneath the church, for refreshments and fellowship after this service.

Restrooms

Located in the lower level Undercroft down any set of stairs.

**NURSERY**

St. John’s welcomes everyone, including children of all ages, to attend the worship service. For children age 5 and younger, parents can also choose to use the nursery. Care is provided starting at 9:00 am in the Undercroft, right beneath the sanctuary. If, for any reason, you and your child need to leave the church during the service, you can still hear the service in the Undercroft and Nursery. Simply ask the nursery attendant to adjust the sound. During Coffee Hour, nursery workers will supervise children who want to play in the gym. To reach the gym, follow the hall past the music room and through the double doors.

Thank You

For silencing cell phones and other electronic equipment. Please do not use flash cameras during the worship service.

Cover photo courtesy of Aimee Baxter, © 2014.
THE PRAYERS

CELEBRANT & PREACHER The Reverend Jered Weber-Johnson
DEACON The Reverend Margaret Thor
ST. JOHN’S ADULT CHOIR Sharon Kleckner, Guest Director & Organist
ST. JOHN’S CHILDREN’S CHOIR Heather Hunt, Director
ALTAR GUILD Diane Power, Paige Hagstrom, Sarah K. Smith, Sabine Krall, Ginny Schauss
VERGER Phillip Baird
READERS Holly Stoerker, Mark McInroy
ACOLYTES Matt Brooks, Eli Weinkauf, Madeline Weinkauf, Will Rinkoff, Thea Bishof
USHERS Julia Ferguson, Rick Rinkoff, Lynn Hertz
GREETERS Cammie Beattie, Jeff Olsen, Peggy Olsen
COFFEE HOUR Godly Play Families

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PRAYER REQUESTS
Star, Bert, Wimpy, Mae, Kathleen, Linda, Glen, Laurianne, Ann, Dick, Mildred, Joan, Patricia, & Thelma.

THANKSGIVING FOR THE LIVES OF
Bill Plummer, who passed away on September 26, and Mary-Louise Clary, who passed away on September 30.

ONGOING PRAYERS FOR
Pat, Steve, Peter, Ginny, Jack, Camille, Elizabeth, Susan, Christopher, Amy, Brad, Ben, Caroline, Sam, Annie & Janet.

PRAYERS FOR THE WORLD
The Middle East; refugees and those who serve them; Tunisia; Turkey: all whose lives have been shattered by violence and injustice.

ALTAR FLOWERS
In thanksgiving for the lives of Art MacDonald, Herbert, Gladys, & Cecil Griffith.
We are Marching in the Light of God

1. We are marching in the light of God, we are
   marching in the light of God, we are
   marching in the light of God.

2. We are living in the light of God . . . (repeat as needed)

3. We are running in the light of God . . . (repeat as needed)

(All three verses are repeated as needed to reach Summit Avenue.)
POST COMMUNION PRAYER (said by all, kneeling or standing, according to your custom)

Eternal God, heavenly Father,
you have graciously accepted us
as living members of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you with gladness and singleness of heart;
through Christ our Lord. Amen.

(Please stand, if able, for the closing hymn.)

HYMNAL #657        Love Divine                 HYFRYDOL

PROCESSION TO SUMMIT AVENUE  We Are Marching / Running    SIYAHAMBA

The hymn is found on the next page. Please join the clergy and choir in singing the hymn as we process to Summit Avenue to encourage those running the race.

BLESSING AND DISMISSAL (on Summit Avenue)

Deacon  Our worship is ended; now let our service begin.
        Go in peace to love and serve the Lord.

People   Thanks be to God!

COLLECT OF THE DAY (said by the Celebrant)

Celebrant  The Lord be with you.

People     And also with you.

Celebrant  Let us pray.
            Almighty and everlasting God, you are always more ready to hear
            than we to pray, and to give more than we either desire or deserve: Pour upon us
            the abundance of your mercy, forgiving us those things of which our conscience
            is afraid, and giving us those good things for which we are not worthy to ask,
            except through the merits and mediation of Jesus Christ our Savior; who lives
            and reigns with you and the Holy Spirit, one God, for ever and ever.

People     Amen.

(Please be seated following the Collect.)

FIRST LESSON  Genesis 2:18-24

The LORD God said, "It is not good that the man should be alone; I will make him a helper as his partner." So out of the ground the LORD God formed every animal of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called every living creature, that was its name. The man gave names to all cattle, and to the birds of the air, and to every animal of the field; but for the man there was not found a helper as his partner. So the LORD God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. And the rib that the LORD God had taken from the man he made into a woman and brought her to the man. Then the man said,"This at last is bone of my bones and flesh of my flesh; this one shall be called Woman, for out of Man this one was taken." Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh.

Reader  The Word of the Lord.

People  Thanks be to God.
1. O LORD our Governor, * how exalted is your Name in all the world!

2. Out of the mouths of infants and children * your majesty is prais’d above the heavens.

3. You have set up a stronghold against your adversaries, * to quell the enemy and the avenger.

4. When I consider your heavens, the work of your fingers, * the moon and the stars you have set in their courses,

5. What is man that you should be mindful of him? * the son of man that you should seek him out?

6. You have made him but little lower than the angels; * you adorn him with glory and honor;

7. You give him mastery over the works of your hands; * you put all things under his feet:

8. All sheep and oxen, * even the wild beasts of the field,

9. The birds of the air, the fish of the sea, * and whatsoever walks in the paths of the sea.

10. O LORD our Governor, * how exalted is your Name in all the world!

BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia.

Celebrant The gifts of God for the People of God.

DISTRIBUTION

COMMUNION MUSIC

ANTHEM Give Almes Of Thy Goods Christopher Tye

Give almes of thy goods, and turn never thy face from any poor man, And then the face of the Lord shall not be turned away from thee.

HYMNAL #458, vss. 1, 2, 7 My Song is Love Unknown LOVE UNKNOWN

HYMNAL #480 When Jesus Left His Father’s Throne KINGSFOLD

HYMNAL #448 O Love, How Deep DEUS TUORUM MILITUM

SENDING FORTH OUR LAY EUCHARISTIC VISITORS

Celebrant In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ’s body and blood.

People We who are many are one body, because we all share one bread, one cup.
LORD’S PRAYER

Celebrant and People

Holy and gracious Father . . .
He stretched out his arms upon the cross . . .
On the night he was handed over to suffering and death . . .
After supper he took the cup of wine . . .
Therefore we proclaim the mystery of faith:

Celebrant

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

People

Amen.

SECOND LESSON Hebrews 1:1-4; 2:5-12

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs. Now God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere, "What are human beings that you are mindful of them, or mortals, that you care for them? You have made them for a little while lower than the angels; you have crowned them with glory and honor, subjecting all things under their feet." Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone. It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying, "I will proclaim your name to my brothers and sisters, in the midst of the congregation I will praise you."

Reader

The Word of the Lord.

People

Thanks be to God.

Solo: Let the little children / cóme to me; * do / nó/ t stop them.
Gospeller  The Holy Gospel of our Lord Jesus Christ according to Mark.

People  Glory to you, Lord Christ.

**GOSPEL  Mark 10:2-16 (standing, if able)**

Some Pharisees came, and to test Jesus they asked, "Is it lawful for a man to divorce his wife?" He answered them, "What did Moses command you?" They said, "Moses allowed a man to write a certificate of dismissal and to divorce her." But Jesus said to them, "Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, 'God made them male and female.' 'For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.' So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate." Then in the house the disciples asked him again about this matter. He said to them, "Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery." People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, "Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it." And he took them up in his arms, laid his hands on them, and blessed them.

Gospeller  The Gospel of the Lord.

People  Praise to you, Lord Christ.

**SERMON**

A period of silence is observed following the sermon.

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**SANCTUS ET BENEDICTUS  (sung by all remaining standing, if able)**

Richard Proulx

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Richard Proulx

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(Please remain standing or kneel, according to your custom.)
THE GREAT THANKSGIVING

EUCARISTIC PRAYER A

Celebrant
The Lord be with you.

People
And also with you.

Celebrant
Lift up your hearts.

People
We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give God thanks and praise.

Celebrant
It is right, and a good and joyful thing,
always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth …

For you are the source of light and life.
You made us in your image,
and called us to new life in Jesus Christ our Lord.

Therefore we praise you,
joining our voices with Angels and Archangels
and with all the company of heaven,
who for ever sing this hymn
to proclaim the glory of your Name:

NICENE CREED

We believe in one God, the Father, the Almighty,
made of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God,
Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.
PRAYERS OF THE PEOPLE  

(standing or kneeling, according to your custom)

Reader  O Christ, hear us.
People  Hear our prayer.

COLLECT FOR ST. JOHN’S  

(said by all)

Reader  Gracious God:
People  By your love you have called us to proclaim with joy the good news of your Son:    So build us up in the knowledge and love of Him that we may welcome all people into this community of faith, and show forth our service to you in our service to others; through Jesus Christ Our Lord. Amen.

CONFESSION OF SIN  

(standing or kneeling according to your custom)

Deacon  Let us confess our sins against God and our neighbor.

(Silence is observed.)

Most merciful God,
we confess that we have sinned against you, in thought, word, and deed, by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

ABSOLUTION

Celebrant  Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
People  Amen.

THE PEACE  

(standing, if able)

Celebrant  The peace of the Lord be always with you.
People  And also with you.

You are invited to share a sign of God’s peace with those around you.

WELCOME AND ANNOUNCEMENTS  

(seated)

THE HOLY COMMUNION

All are invited to share at the Lord’s table. At the altar railing you may stand or kneel to receive the bread and the wine. You may drink from the cup or touch the bread to the wine. If you prefer to receive a blessing you may indicate so by crossing your arms. Gluten-free wafers are available on request of the minister distributing bread.

OFFERTORY SENTENCE

(Please be seated.)

ANTHEM

“The Heavens Are Telling” from The Creation  
Franz Josef Haydn

The heavens are telling the glory of God, the wonder of His work displays the firmament.
To day that is coming speaks it the day: the night that is gone to following night.
In all the lands resounds the word, never unperceived, ever understood.

PRESENTATION

(sung by all, standing, if able)  

OLD HUNDREDTH

Praise God from whom all blessings flow.
Praise Him all creatures here below.
Praise Him above, ye heavenly host:
Praise Father, Son, and Holy Ghost.