

ST. JOHN THE EVANGELIST EPISCOPAL CHURCH

60 KENT STREET (AT PORTLAND AVENUE)

ST. PAUL, MINNESOTA 55102

TEL: (651) 228-1172

CLERGY AND STAFF

The Reverend Jered Weber-Johnson, *Rector*..... 651-228-1172 x11
The Reverend Kate Bradtmiller, *Associate Rector*..... 651-228-1172 x18
The Reverend Margaret Thor, *Deacon*..... 651-631-8308
Sarah Dull, *Parish Administrator*..... 651-228-1172 x10
Jayson R. Engquist, *Director of Music and Organist*..... 651-228-1172 x36
Jean Hansen, *Children, Youth, & Family Minister*..... 952-201-0424
Ivan Holguin, *Building Assistant* 612-246-6774
Heather Hunt, *Director of Youth and Children's Choirs*..... 612-408-5049
Tracy Johnson, *Nursery Coordinator* 651-228-1172 x10
The Reverend Craig Lemming, *Seminarian and Compliance Coordinator*..... 857-891-8780
The Reverend Barbara Mraz, *Writer in Residence* 651-228-1172 x12
John Oldfield, *Office of the Treasurer*..... 651-228-1172 x14
Chris Tegeler, *Building Manager*..... 612-961-0063
Longkee Vang, *Youth Ministry Assistant* 651-503-0450
Dunfa Weretti, *Building Assistant* 612-545-7816

VOLUNTEER POSITIONS

Phillip Baird, *Verger*..... 651-228-1172 x10
Alden Drew, *Parish Archivist/Historian*..... 612-623-8019
Dorothy Ek, *Music Librarian*..... 651-228-1172 x38
Paige Hagstrom, *Coffee Hour Coordinator* 651-454-0016
Don Postema, *Senior Warden*..... 651-485-9632
Joan Potter, *Liturgical & Lay Reader Coordinator*..... 651-228-1172 x10
Diane Power, *Altar Guild Coordinator*..... 651-222-1031
George Power, *Columbarium Coordinator*..... 651-222-1031
Jerry Woelfel, *Junior Warden*..... 651-283-7798

SAINT JOHN THE EVANGELIST EPISCOPAL CHURCH



OCTOBER 4, 2015

10:00 A.M.

NINETEENTH SUNDAY OF PENTECOST

MARATHON SUNDAY

HOLY EUCHARIST (RITE II)

THE WORD OF GOD

The opening music offers a time for prayer and meditation. Please *silence* all devices.

GATHERING MUSIC

“*Still Be My Vision*” from *Triptych*

Stephen Paulus

(Please *stand*, if able, as the chime tolls three times.)

OPENING SALUTATION AND RESPONSE

Celebrant

Blessed be God: Father, Son, and Holy Spirit,

People

And blessed be God’s kingdom, now and forever. Amen.

HYMNAL #376

Joyful, Joyful

HYMN TO JOY

COLLECT FOR PURITY

Celebrant

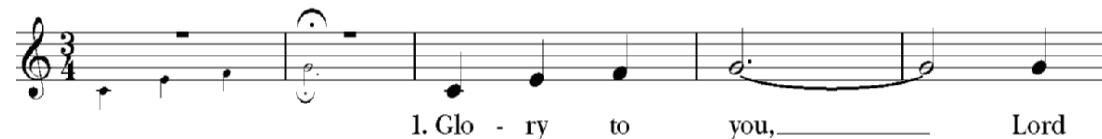
Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit, that we may perfectly love you,
and worthily magnify your holy Name; through Christ our Lord.

People

Amen.

BENEDICTUS ES, DOMINE

John Rutter



THE PRAYERS, CONTINUED...

IN THE ANGLICAN CYCLE OF PRAYER

Pray with the Anglican Church in Ghana, West Africa, with the Most Rev. and Rt. Hon. Justin Welby, Archbishop of Canterbury; the Most Rev. Dr. Katharine Jefferts Schori, Presiding Bishop; the Rt. Rev. Michael Curry, Presiding Bishop-Elect; and with the Rt. Rev. Brian N. Prior, Bishop of the Episcopal Church in Minnesota.

IN THE EPISCOPAL CHURCH IN MINNESOTA’S CYCLE OF PRAYER

Pray with the Anglican Communion throughout the world and with the Episcopal Church USA. Pray with St. Anne’s Parish in Sunfish Lake.

AT ST. JOHN’S

Kayoro Village, Uganda; Holy Apostles, our companion parish; Hearts to Homes families.

WELCOME

GUESTS

We are delighted that you have come to St. John’s to worship God this morning. If this is your first time here, please fill out a guest card and place it in the offering plate, or sign the Visitor’s Book at the back of the church. We invite you to make St. John’s your church home. Join us downstairs in the Gathering Space, directly beneath the church, for refreshments and fellowship after this service.

RESTROOMS

Located in the lower level Undercroft down any set of stairs.

NURSERY

St. John’s welcomes everyone, including children of all ages, to attend the worship service. For children age 5 and younger, parents can also choose to use the nursery. Care is provided starting at 9:00 am in the Undercroft, right beneath the sanctuary. If, for any reason, you and your child need to leave the church during the service, you can still hear the service in the Undercroft and Nursery. Simply ask the nursery attendant to adjust the sound. During Coffee Hour, nursery workers will supervise children who want to play in the gym. To reach the gym, follow the hall past the music room and through the double doors.

THANK YOU

For silencing cell phones and other electronic equipment. Please do not use flash cameras during the worship service.

SERVICE PARTICIPANTS—OCTOBER 4, 2015 AT 10:00 A.M.

CELEBRANT & PREACHER	The Reverend Jered Weber-Johnson
DEACON	The Reverend Margaret Thor
ST. JOHN'S ADULT CHOIR	Sharon Kleckner, Guest Director & Organist
ST. JOHN'S CHILDREN'S CHOIR	Heather Hunt, Director
ALTAR GUILD	Diane Power, Paige Hagstrom, Sarah K. Smith, Sabine Krall, Ginny Schauss
VERGER	Phillip Baird
READERS	Holly Stoerker, Mark McInroy
ACOLYTES	Matt Brooks, Eli Weinkauf, Madeline Weinkauf, Will Rinkoff, Thea Bishof
USHERS	Julia Ferguson, Rick Rinkoff, Lynn Hertz
GREETERS	Cammie Beattie, Jeff Olsen, Peggy Olsen
COFFEE HOUR	Godly Play Families

†
THE PRAYERS

PRAYER REQUESTS

Star, Bert, Wimpy, Mae, Kathleen, Linda, Glen, Laurianne, Ann, Dick, Mildred, Joan, Patricia, & Thelma.

THANKSGIVING FOR THE LIVES OF

Bill Plummer, who passed away on September 26, and Mary-Louise Clary, who passed away on September 30.

ONGOING PRAYERS FOR

Pat, Steve, Peter, Ginny, Jack, Camille, Elizabeth, Susan, Christopher, Amy, Brad, Ben, Caroline, Sam, Annie & Janet.

PRAYERS FOR THE WORLD

The Middle East; refugees and those who serve them; Tunisia; Turkey: all whose lives have been shattered by violence and injustice.

ALTAR FLOWERS

In thanksgiving for the lives of Art MacDonald, Herbert, Gladys, & Cecil Griffith.

praise you and high-ly ex - alt you for ev - er.

3. Glo - ry to you in the splen - dor of your

tem - ple; on the throne of your ma - jes - ty, glo - ry to

you. 4. Glo - ry to you, seat - ed bet -

ween the Cher - u - bim; we will praise you and

high - ly ex - alt you for ev - er.

Descant

5. Glo - ry to you, be -

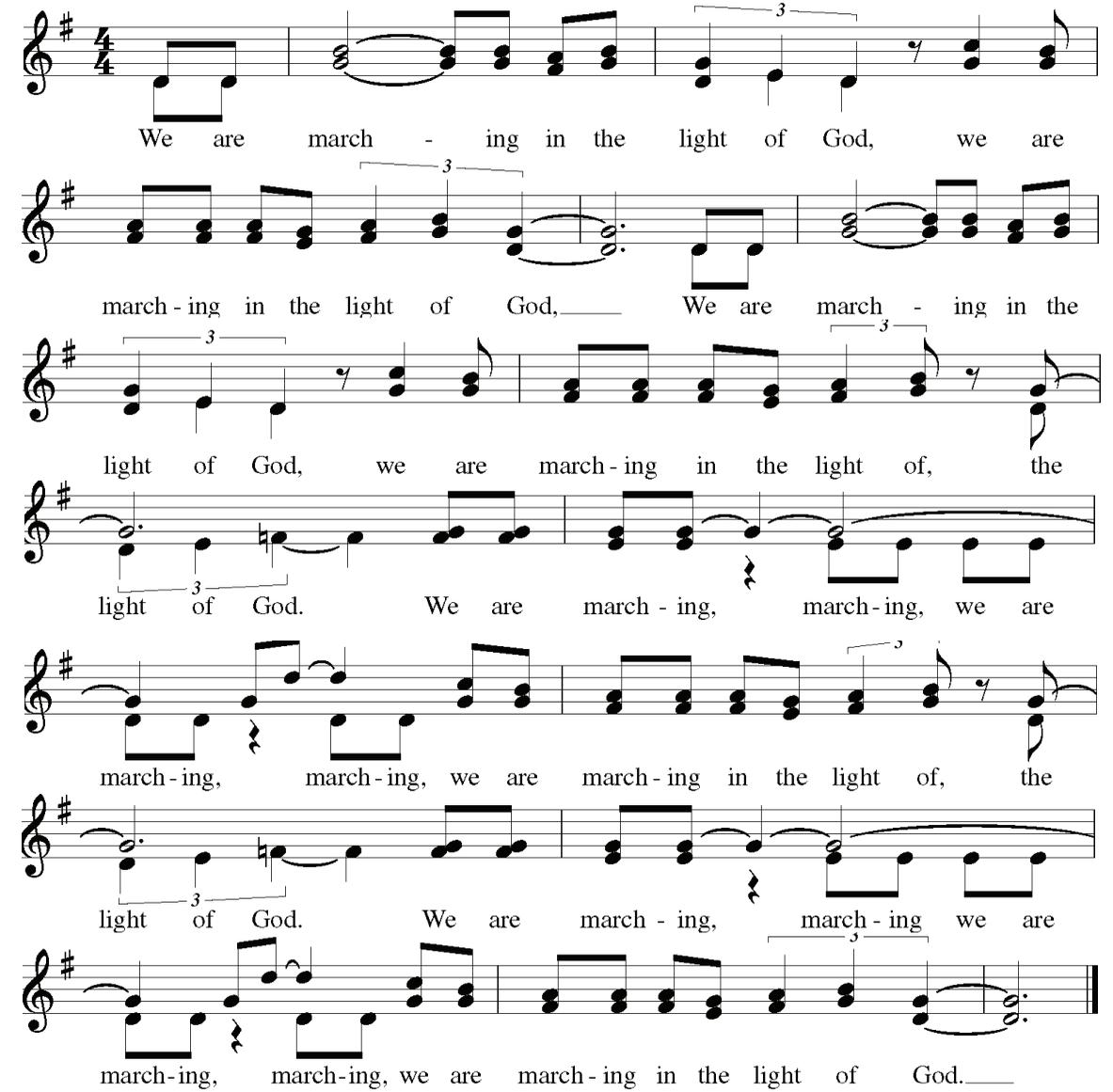
5. Glo - ry to you, be - hold - ing the

(continued on next page)



hold-ing the depths; in the high vault of
 depths; in the high vault of hea-ven, glo - ry to
 hea - ven, 6. Glo - ry to you,
 you. 6. Glo - ry to you, Fa - ther,
 Fa - ther, Son, and Ho - ly Spi - rit; we will
 Son, and Ho - ly Spi - rit; we will praise you and
 high-ly ex - alt you Glo-ry to you!
 high-ly ex - alt you for ev - er.

We Are Marching in the Light of God



We are march - ing in the light of God, we are
 march - ing in the light of God, We are march - ing in the
 light of God, we are march - ing in the light of, the
 light of God. We are march - ing, march - ing, we are
 march - ing, march - ing, we are march - ing in the light of, the
 light of God. We are march - ing, march - ing we are
 march - ing, march - ing, we are march - ing in the light of God.

2. We are living in the light of God . . . *(repeat as needed)*

3. We are running in the light of God . . . *(repeat as needed)*

(All three verses are repeated as needed to reach Summit Avenue.)

POST COMMUNION PRAYER *(said by all, kneeling or standing, according to your custom)*

**Eternal God, heavenly Father,
you have graciously accepted us
as living members of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you with gladness and singleness of heart;
through Christ our Lord. Amen.**

(Please stand, if able, for the closing hymn.)

HYMNAL #657 *Love Divine* HYFRYDOL

PROCESSION TO SUMMIT AVENUE *We Are Marching / Running* SIYAHAMBA

The hymn is found on the next page. Please join the clergy and choir in singing the hymn as we process to Summit Avenue to encourage those running the race.

BLESSING AND DISMISSAL *(on Summit Avenue)*

Deacon Our worship is ended; now let our service begin.
Go in peace to love and serve the Lord.

People **Thanks be to God!**

COLLECT OF THE DAY *(said by the Celebrant)*

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

(Please be seated following the Collect.)

FIRST LESSON **Genesis 2:18-24**

The LORD God said, "It is not good that the man should be alone; I will make him a helper as his partner." So out of the ground the LORD God formed every animal of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called every living creature, that was its name. The man gave names to all cattle, and to the birds of the air, and to every animal of the field; but for the man there was not found a helper as his partner. So the LORD God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. And the rib that the LORD God had taken from the man he made into a woman and brought her to the man. Then the man said, "This at last is bone of my bones and flesh of my flesh; this one shall be called Woman, for out of Man this one was taken." Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh.

Reader The Word of the Lord.

People **Thanks be to God.**



1. O / LORD our / Governor, * how exalted is your / Name in / all the / world!
2. Out of the mouths of / infants · and / children *
your majesty is / prais'd a- / bove the / heavens.
3. You have set up a stronghold a- / gainst your / adversaries, *
to quell the / ene- · my / and the · a- / venger.
4. When I consider your heavens, the / work of · your / fingers, *
the moon and the / stars · you have / set in · their / courses,
5. What is man that you should be / mindful · of / him? *
the son of man that / you should / seek him / out?
6. You have made him but little / lower · than the / angels; *
you a- / dorn him · with / glory · and / honor;
7. You give him mastery over the / works of · your / hands; *
you put / all things / under · his / feet:
8. All / sheep and / oxen, *
even the / wild beasts / of the / field,
9. The birds of the air, the / fish of · the / sea, *
and whatsoever / walks in · the / paths of · the / sea.
10. O / LORD our / Governor, * how exalted is your / Name in / all the / world!

ANTHEM

O Ye Badgers and Hedgehogs

Andrew Carter

O ye badgers and squirrels and ferrets and foxes and hedgehogs, bless the Lord..

O ye parakeets and pelicans and porcupines and penguins, guillemots and guineapigs and gallinules and god-wits... O ye weasels and warthogs and wallabies and wombats, chipmunks and chuckawallas and kookaburras and caterpillars... O ye dromedaries and ye dragonflies and diddy little daddy-longlegs, budgerigars and bumblebees and bandicoots and bullfrogs and badgers and hedgehogs, bless the Lord!

BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us.
People **Therefore let us keep the feast. Alleluia.**

Celebrant The gifts of God for the People of God.

DISTRIBUTION

COMMUNION MUSIC

ANTHEM

Give Almes Of Thy Goods

Christopher Tye

*Give almes of thy goods, and turn never thy face from any poor man,
And then the face of the Lord shall not be turned away from thee.*

HYMNAL #458, vss. 1, 2, 7

My Song is Love Unknown

LOVE UNKNOWN

HYMNAL #480

When Jesus Left His Father's Throne

KINGSFOLD

HYMNAL #448

O Love, How Deep

DEUS TUORUM MILITUM

SENDING FORTH OUR LAY EUCHARISTIC VISITORS

Celebrant In the name of this congregation, I send you forth bearing these holy gifts,
that those to whom you go may share with us
in the communion of Christ's body and blood.

People

**We who are many are one body,
because we all share one bread, one cup.**

(Celebrant continues)

Holy and gracious Father . . .
He stretched out his arms upon the cross . . .
On the night he was handed over to suffering and death . . .
After supper he took the cup of wine . . .
Therefore we proclaim the mystery of faith:

BCP p. 362

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

(Celebrant continues)

We celebrate the memorial of our redemption . . .
Sanctify them by your Holy Spirit . . .
All this we ask through your Son Jesus Christ.

By him, and with him, and in him, in the unity of the Holy Spirit
all honor and glory is yours,
Almighty Father, now and for ever.

People

Amen.

LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

SECOND LESSON Hebrews 1:1-4; 2:5-12 *(remaining seated)*

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs. Now God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere, "What are human beings that you are mindful of them, or mortals, that you care for them? You have made them for a little while lower than the angels; you have crowned them with glory and honor, subjecting all things under their feet." Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone. It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying, "I will proclaim your name to my brothers and sisters, in the midst of the congregation I will praise you."

Reader
People

The Word of the Lord.
Thanks be to God.

(Please stand, if able, for the Gospel procession during the sequence.)

Antiphon *Cantor, then All*

Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.

Verse *Cantor*

(Verse appointed for the day) *All repeat Antiphon*

*Solo: Let the little children / come to me; * do / not stop them.*

Gospeller The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

GOSPEL **Mark 10:2-16** (*standing, if able*)

Some Pharisees came, and to test Jesus they asked, "Is it lawful for a man to divorce his wife?" He answered them, "What did Moses command you?" They said, "Moses allowed a man to write a certificate of dismissal and to divorce her." But Jesus said to them, "Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, 'God made them male and female.' 'For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.' So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate." Then in the house the disciples asked him again about this matter. He said to them, "Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery." People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, "Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it." And he took them up in his arms, laid his hands on them, and blessed them.

Gospeller The Gospel of the Lord.

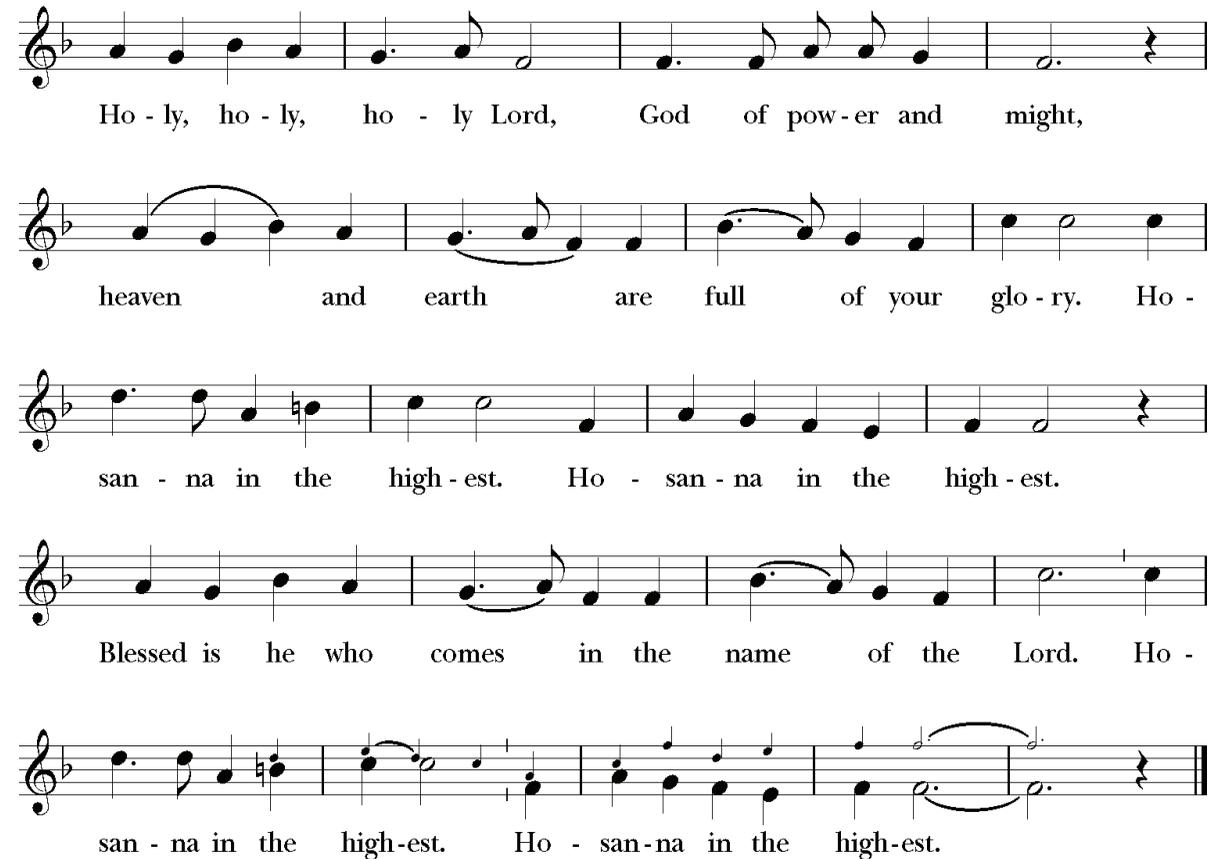
People **Praise to you, Lord Christ.**

SERMON

A period of silence is observed following the sermon.

SANCTUS ET BENEDICTUS (*sung by all remaining standing, if able*)

Richard Proulx



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

(Please remain standing or kneel, according to your custom.)

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER A

Book of Common Prayer, p. 361

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Lift up your hearts.
People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

Celebrant It is right, and a good and joyful thing,
always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth ...

For you are the source of light and life.
You made us in your image,
and called us to new life in Jesus Christ our Lord.

Therefore we praise you,
joining our voices with Angels and Archangels
and with all the company of heaven,
who for ever sing this hymn
to proclaim the glory of your Name:

NICENE CREED

(standing, if able)

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God,
Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE (*standing or kneeling, according to your custom*)

Reader O Christ, hear us.
People Hear our prayer.

COLLECT FOR ST. JOHN'S (*said by all*)

Reader Gracious God:
People **By your love you have called us to proclaim with joy
the good news of your Son:
So build us up in the knowledge and love of Him
that we may welcome all people into this community of faith,
and show forth our service to you in our service to others;
through Jesus Christ Our Lord. Amen.**

CONFESSION OF SIN (*standing or kneeling according to your custom*)

Deacon Let us confess our sins against God and our neighbor.

(Silence is observed.)

Most merciful God,
**we confess that we have sinned against you, in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways, to the glory of your Name. Amen.**

ABSOLUTION

Celebrant Almighty God have mercy on you, forgive you all your sins through
our Lord Jesus Christ, strengthen you in all goodness,
and by the power of the Holy Spirit keep you in eternal life.
People **Amen.**

THE PEACE (*standing, if able*)

Celebrant The peace of the Lord be always with you.
People **And also with you.**

You are invited to share a sign of God's peace with those around you.

WELCOME AND ANNOUNCEMENTS (*seated*)

THE HOLY COMMUNION

All are invited to share at the Lord's table. At the altar railing you may stand or kneel to receive the bread and the wine. You may drink from the cup or touch the bread to the wine. If you prefer to receive a blessing you may indicate so by crossing your arms. Gluten-free wafers are available on request of the minister distributing bread..

OFFERTORY SENTENCE

(Please be seated.)

ANTHEM

"The Heavens Are Telling" from The Creation Franz Josef Haydn

*The heavens are telling the glory of God, the wonder of His work displays the firmament.
To day that is coming speaks it the day: the night that is gone to following night.
In all the lands resounds the word, never unperceived, ever understood.*

PRESENTATION

(sung by all, standing, if able)

OLD HUNDREDTH

**Praise God from whom all blessings flow.
Praise Him all creatures here below.
Praise Him above, ye heavenly host:
Praise Father, Son, and Holy Ghost.**