ST. JOHN THE EVANGELIST EPISCOPAL CHURCH
60 KENT STREET (AT PORTLAND AVENUE)
ST. PAUL, MINNESOTA 55102
TEL: (651) 228-1172

CLERGY AND STAFF
The Reverend Jered Weber-Johnson, Rector .................................. 651-228-1172 x11
The Reverend Kate Bradtmiller, Associate Rector .................. 651-228-1172 x18
The Reverend Margaret Thor, Deacon ........................................... 651-631-8308
Sarah Dull, Parish Administrator .................................................. 651-228-1172 x10
Jayson R. Engquist, Director of Music and Organist .......... 651-228-1172 x36
Jean Hansen, Children, Youth, & Family Minister ............. 952-201-0424
Ivan Holguin, Building Assistant .............................................. 612-246-6774
Heather Hunt, Director of Youth and Children’s Choirs ...... 612-408-5049
Tracy Johnson, Nursery Coordinator ................................. 651-228-1172 x10
The Reverend Craig Lemming, Seminarian and Compline Coordinator ...... 857-891-8780
The Reverend Barbara Mraz, Writer in Residence ................ 651-228-1172 x12
John Oldfield, Office of the Treasurer ........................................ 651-228-1172 x14
Chris Tegeler, Building Manager .............................................. 612-961-0063
Longkee Vang, Youth Ministry Assistant .............................. 651-503-0450
Dunfa Weretti, Building Assistant ............................................. 612-545-7816

VOLUNTEER POSITIONS
Phillip Baird, Verger .............................................................. 651-228-1172 x10
Alden Drew, Parish Archivist/Historian ................................. 612-623-8019
Dorothy Ek, Music Librarian ...................................................... 651-228-1172 x38
Paige Hagstrom, Coffee Hour Coordinator ........................... 651-454-0016
Don Postema, Senior Warden .................................................. 651-485-9632
Joan Potter, Liturgical & Lay Reader Coordinator .......... 651-228-1172 x10
Diane Power, Altar Guild Coordinator .................................... 651-222-1031
George Power, Columbarium Coordinator ............................. 651-222-1031
Jerry Woelfel, Junior Warden .................................................... 651-283-7798

SEPTEMBER 27, 2015
10:00 A.M.
EIGHTEENTH SUNDAY OF PENTECOST
HOLY EUCHARIST (RITE II)
The opening music offers a time for prayer and meditation. Please silence all devices.

GATHERING MUSIC  Chorale Prelude on ST. MARY  C. Hubert H. Parry
(Please stand, if able, as the chime tolls three times.)

OPENING SALUTATION AND RESPONSE
Celebrant  Blessed be God: Father, Son, and Holy Spirit,
People  And blessed be God’s kingdom, now and forever. Amen.

HYMNAL #574  Before Thy Throne  ST. PETERSBURG

COLLECT FOR PURITY
Celebrant  Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our hearts by the
inspiration of your Holy Spirit, that we may perfectly love you,
and worthily magnify your holy Name; through Christ our Lord.

People  Amen.

BENEDICTUS ES, DOMINE  John Rutter

THE PRAYERS

PRAYER REQUESTS
Star, Bert, Wimpy, Mae, Kathleen, Linda, Glen, Laurianne, Ann, Dick, Mildred, Joan,
Patricia, & Thelma.

ONGOING PRAYERS FOR
Pat, Steve, Peter, Ginny, Jack, Camille, Susan, Christopher, Amy, Mary-Louise, Brad, Ben,
Caroline, Sam, Annie & Janet.

PRAYERS FOR THE WORLD
The Middle East; refugees and those who serve them; Tunisia; Turkey; all whose lives have
been shattered by violence and injustice.

ALTAR FLOWERS
In thanksgiving for the lives of Frank & Esther Snyder, Elizabeth & John Stromenger.

IN THE ANGLICAN CYCLE OF PRAYER
Pray with the Anglican Church in Spokane; with the Most Rev. and Rt. Hon. Justin
Welby, Archbishop of Canterbury; the Most Rev. Dr. Katharine Jefferts Schori, Presiding
Bishop; the Rt. Rev. Michael Curry, Presiding Bishop-Elect; and with the Rt. Rev. Brian N.
Prior, Bishop of the Episcopal Church in Minnesota.

IN THE EPISCOPAL CHURCH IN MINNESOTA’S CYCLE OF PRAYER
Pray with all Ecumenical Ministries throughout Minnesota, especially the MN Council of
Churches and those who work with social service agencies; also pray with those who work on
behalf of the Millennium Development Goals, which are eight integrated targets for the eradi-
cation of extreme poverty, and for Episcopal Relief and Development. Pray with Spirit of the
Wilderness in Grand Marais.

AT ST. JOHN’S: Kayoro Village, Uganda; Holy Apostles, our companion parish; Hearts to
Homes families.
WELCOME

GUESTS
We are delighted that you have come to St. John’s to worship God this morning. If this is your first time here, please fill out a guest card and place it in the offering plate, or sign the Visitor’s Book at the back of the church. We invite you to make St. John’s your church home. Join us downstairs in the Gathering Space, directly beneath the church, for refreshments and fellowship after this service.

NURSERY
St. John’s welcomes everyone, including children of all ages, to attend the worship service. For children age 5 and younger, parents can also choose to use the nursery. Care is provided starting at 9:00 am in the Undercroft, right beneath the sanctuary. If, for any reason, you and your child need to leave the church during the service, you can still hear the service in the Undercroft and Nursery. Simply ask the nursery attendant to adjust the sound. During Coffee Hour, nursery workers will supervise children who want to play in the gym. To reach the gym, follow the hall past the music room and through the double doors.

RESTROOMS
Located in the lower level Undercroft down any set of stairs.

THANK YOU
For silencing cell phones and other electronic equipment. Please do not use flash cameras during the worship service.

ANNOUNCEMENTS
Please refer to announcement insert for upcoming events.

(continued on next page)
SERVICE PARTICIPANTS—SEPTEMBER 27, 2015 AT 10:00 A.M.

CELEBRANT & PREACHER
The Reverend Jered Weber-Johnson

DEACON
The Reverend Margaret Thor

ST. JOHN’S ADULT CHOIR
Jayson R. Engquist, Director & Organist
Pat Brynteson, Caroline Krall, Nan Lightner, Phyllis Merrill, Elaine Sutton, Jill Thompson

ALTAR GUILD
Phillip Baird

VERGER
Troy Stack-Nelson, Terry Dinovo

READERS
Jayson R. Engquist, Director & Organist
Tim Krall, Caroline Krall, Linnea Krall, Sabine Krall

ACOLYTES
Jeff Olsen, Peggy Olsen, Shirley Sailors, Sally Sand

USHERS
Jennifer Kinkead, Gabrielle Lawrence, Don Postema

GREETERS
Sally Sand, The Durst-Haberman Family

COFFEE HOUR
Sally Sand, The Durst-Haberman Family
**POST COMMUNION PRAYER** (said by all, kneeling or standing, according to your custom)

Eternal God, heavenly Father,
you have graciously accepted us
as living members of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you with gladness and singleness of heart;
through Christ our Lord. Amen.

(Please stand, if able, for the closing hymn.)

**HYMNAL #347** Go Forth for God

**BLESSING AND DISMISSAL**

Deacon Our worship here has ended.
Now let our service begin.
Go in peace to love and serve the Lord.

People Thanks be to God!

**COLLECT OF THE DAY** (said by the Celebrant)

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partners of your heavenly treasure: through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People Amen.

(The congregation is seated following the Collect.)

**FIRST READING** Numbers 11:4-6,10-16,24-29

The rabble among them had a strong craving; and the Israelites also wept again, and said, "If only we had meat to eat! We remember the fish we used to eat in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; but now our strength is dried up, and there is nothing at all but this manna to look at." Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the LORD became very angry, and Moses was displeased. So Moses said to the LORD, "Why have you treated your servant so badly? Why have I not found favor in your sight, that you lay the burden of all this people on me? Did I conceive all this people? Did I give birth to them, that you should say to me, 'Carry them in your bosom, as a nurse carries a sucking child,' to the land that you promised on oath to their ancestors? Where am I to get meat to give to all this people? For they come weeping to me and say, 'Give us meat to eat!' I am not able to carry all this people alone, for they are too heavy for me. If this is the way you are going to treat me, put me to death at once— if I have found favor in your sight."

So Moses went out and told the people the words of the LORD; and he gathered seventy elders of the people, and placed them all around the tent. Then the LORD came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested on them, they prophesied. But they did not do so again. Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, "My lord Moses, stop them!" But Moses said to him, "Are you jealous for my sake? Would that all the LORD'S people were prophets, and that the LORD would put his spirit on them!"

Reader The Word of the Lord.
People Thanks be to God.
Psalm 19: 7-14

(Caeli enarrant — please remain seated)

7. The law of the LORD is perfect and re- / vives the / soul; *
the testimony of the LORD is / sure and · gives / wisdom · to the / innocent.

8. The statutes of the LORD are just and re- / joice the / heart; *
the commandment of the LORD is / clear · and gives / light to · the / eyes.

9. The fear of the LORD is clean and en- / dures for / ever; *
the judgments of the LORD are true and / righteous / altogether.

10. More to be desired are they than gold, more than / much fine / gold, *
sweeter far than honey, than / honey / in the / comb.

11. By them also is your / servant · en- / lightened, *
and in keeping them there / is / great re- / ward.

12. Who can tell how / often · he of- / fends? *
cleanse me / from my / secret / faults.

13. Above all, keep your servant from presumptuous sins;
let them not get do- / minion · over / me; *
then shall I be whole and sound, and innocent / of a / great of- / fense.

14. Let the words of my mouth and the meditation of my heart
be ac- / ceptable · in your / sight, *
O LORD, my / strength and / my re- / deemer.
Holy and gracious Father . . .
He stretched out his arms upon the cross . . .
On the night he was handed over to suffering and death . . .
After supper he took the cup of wine . . .
Therefore we proclaim the mystery of faith:

(Celebrant continues)

**LORD’S PRAYER**

**Celebrant** And now, as our Savior Christ has taught us, we are bold to say,

*Our Father, who art in heaven,*
*hallowed be thy Name,*
*thy kingdom come,*
*thy will be done,*
*on earth as it is in heaven.*

Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

**SECOND READING**  **James 5:13-20**  *(seated)*

Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. Then he prayed again, and the heaven gave rain and the earth yielded its harvest.

My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

**Reader**  The Word of the Lord.

**People**  Thanks be to God.

*(Please stand, if able, for the Gospel procession, Antiphon and Verse.)*

**Solo**: Jesus said, “*For no one who does a deed of power / in my name *will be able soon afterward to speak e- / vil of me.*”
John said to Jesus, "Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us." But Jesus said, "Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. Whoever is not against us is for us. For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward.

"If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, where their worm never dies, and the fire is never quenched.

"For everyone will be salted with fire. Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another."

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SERMON

A period of silence is observed following the sermon.
Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Lift up your hearts.

People

We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give God thanks and praise.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth …

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Nicene Creed

(standing, if able)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.
PRAYERS OF THE PEOPLE (standing or kneeling, according to your custom)

Reader O Christ, hear us.
People Hear our prayer.

COLLECT FOR ST. JOHN’S (said by all)

Reader Gracious God:
People By your love you have called us to proclaim with joy
the good news of your Son:
So build us up in the knowledge and love of Him
that we may welcome all people into this community of faith,
and show forth our service to you in our service to others;
through Jesus Christ Our Lord. Amen.

CONFESSION OF SIN (standing or kneeling according to your custom)

Celebrant Let us confess our sins against God and our neighbor.

(silence is observed)

Celebrant Most merciful God,

we confess that we have sinned against you, in thought, word, and deed, by what we have
done, and by what we have left undone. We have not loved you with our whole heart; we
have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For
the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight
in your will, and walk in your ways, to the glory of your Name. Amen.

ABSOLUTION

Celebrant Almighty God have mercy on you, forgive you all your sins through
our Lord Jesus Christ, strengthen you in all goodness,
and by the power of the Holy Spirit keep you in eternal life.

People Amen.

THE PEACE (standing, if able)

Celebrant The peace of the Lord be always with you.
People And also with you.

(You are invited to share signs of God’s peace with those around you.)

WELCOME AND ANNOUNCEMENTS (seated)

THE HOLY COMMUNION

All are invited to share at the Lord’s table. At the altar railing you may stand or kneel to receive the bread and the
wine. You may drink from the cup or touch the bread to the wine. If you prefer to receive a blessing you may indicate
so by crossing your arms. Gluten-free wafers are available on request of the minister distributing bread.

OFFERTORY SENTENCE

ANTHEM Prayer of Mother Teresa René Clausen

PRESENTATION (sung by all, standing, if able) OLD HUNDREDTH

Praise God from whom all blessings flow.
Praise Him all creatures here below.
Praise Him above, ye heavenly host:
Praise Father, Son, and Holy Ghost.

Praise God from whom all blessings flow.