

ST. JOHN THE EVANGELIST EPISCOPAL CHURCH

60 KENT STREET (AT PORTLAND AVENUE)

ST. PAUL, MINNESOTA 55102

TEL: (651) 228-1172

CLERGY AND STAFF

The Reverend Jered Weber-Johnson, <i>Rector</i>	651-228-1172 x11
The Reverend Kate Bradtmiller, <i>Associate Rector</i>	651-228-1172 x18
The Reverend Margaret Thor, <i>Deacon</i>	651-631-8308
Sarah Dull, <i>Parish Administrator</i>	651-228-1172 x10
Jayson R. Engquist, <i>Director of Music and Organist</i>	651-228-1172 x36
Jean Hansen, <i>Children, Youth, & Family Minister</i>	952-201-0424
Ivan Holguin, <i>Building Assistant</i>	612-246-6774
Heather Hunt, <i>Director of Youth and Children's Choirs</i>	612-408-5049
Tracy Johnson, <i>Nursery Coordinator</i>	651-228-1172 x10
The Reverend Craig Lemming, <i>Seminarian and Compline Coordinator</i>	857-891-8780
The Reverend Barbara Mraz, <i>Writer in Residence</i>	651-228-1172 x12
John Oldfield, <i>Office of the Treasurer</i>	651-228-1172 x14
Chris Tegeler, <i>Building Manager</i>	612-961-0063
Longkee Vang, <i>Youth Ministry Assistant</i>	651-503-0450
Dunfa Weretti, <i>Building Assistant</i>	612-545-7816

VOLUNTEER POSITIONS

Phillip Baird, <i>Vergers</i>	651-228-1172 x10
Alden Drew, <i>Parish Archivist/Historian</i>	612-623-8019
Dorothy Ek, <i>Music Librarian</i>	651-228-1172 x38
Paige Hagstrom, <i>Coffee Hour Coordinator</i>	651-454-0016
Don Postema, <i>Senior Warden</i>	651-485-9632
Joan Potter, <i>Liturgical & Lay Reader Coordinator</i>	651-228-1172 x10
Diane Power, <i>Altar Guild Coordinator</i>	651-222-1031
George Power, <i>Columbarium Coordinator</i>	651-222-1031
Jerry Woelfel, <i>Junior Warden</i>	651-283-7798

SAINT JOHN THE EVANGELIST EPISCOPAL CHURCH



SEPTEMBER 27, 2015

10:00 A.M.

**EIGHTEENTH SUNDAY OF PENTECOST
HOLY EUCHARIST (RITE II)**

THE WORD OF GOD

The opening music offers a time for prayer and meditation. Please **silence** all devices.

GATHERING MUSIC *Chorale Prelude on ST. MARY* C. Hubert H. Parry

(Please stand, if able, as the chime tolls three times.)

OPENING SALUTATION AND RESPONSE

Celebrant Blessed be God: Father, Son, and Holy Spirit,
People **And blessed be God's kingdom, now and forever. Amen.**

HYMNAL #574 *Before Thy Throne* ST. PETERSBURG

COLLECT FOR PURITY

Celebrant Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our hearts by the
inspiration of your Holy Spirit, that we may perfectly love you,
and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

BENEDICTUS ES, DOMINE John Rutter

1. Glo - ry to you, _____ Lord

God of our fa - thers; _____ you are wor - thy of praise;

glo - ry to you. _____ 2. Glo - ry to you _____

_____ for the ra - di-ance of your ho - ly Name; _____ we will

† THE PRAYERS

PRAYER REQUESTS

Star, Bert, Wimpy, Mae, Kathleen, Linda, Glen, Laurianne, Ann, Dick, Mildred, Joan, Patricia, & Thelma.

ONGOING PRAYERS FOR

Pat, Steve, Peter, Ginny, Jack, Camille, Susan, Christopher, Amy, Mary-Louise, Brad, Ben, Caroline, Sam, Annie & Janet.

PRAYERS FOR THE WORLD

The Middle East; refugees and those who serve them; Tunisia; Turkey; all whose lives have been shattered by violence and injustice.

ALTAR FLOWERS

In thanksgiving for the lives of Frank & Esther Snyder, Elizabeth & John Stromenger.

IN THE ANGLICAN CYCLE OF PRAYER

Pray with the Anglican Church in Spokane; with the Most Rev. and Rt. Hon. Justin Welby, Archbishop of Canterbury; the Most Rev. Dr. Katharine Jefferts Schori, Presiding Bishop; the Rt. Rev. Michael Curry, Presiding Bishop-Elect; and with the Rt. Rev. Brian N. Prior, Bishop of the Episcopal Church in Minnesota.

IN THE EPISCOPAL CHURCH IN MINNESOTA'S CYCLE OF PRAYER

Pray with all Ecumenical Ministries throughout Minnesota, especially the MN Council of Churches and those who work with social service agencies; also pray with those who work on behalf of the Millenium Development Goals, which are eight integrated targets for the eradication of extreme poverty, and for Episcopal Relief and Development. Pray with Spirit of the Wilderness in Grand Marais.

AT ST. JOHN'S: Kayoro Village, Uganda; Holy Apostles, our companion parish; Hearts to Homes families.

WELCOME

GUESTS

We are delighted that you have come to St. John's to worship God this morning. If this is your first time here, please fill out a guest card and place it in the offering plate, or sign the Visitor's Book at the back of the church. We invite you to make St. John's your church home. Join us downstairs in the Gathering Space, directly beneath the church, for refreshments and fellowship after this service.

NURSERY

St. John's welcomes everyone, including children of all ages, to attend the worship service. For children age 5 and younger, parents can also choose to use the nursery. Care is provided starting at 9:00 am in the Undercroft, right beneath the sanctuary. If, for any reason, you and your child need to leave the church during the service, you can still hear the service in the Undercroft and Nursery. Simply ask the nursery attendant to adjust the sound. During Coffee Hour, nursery workers will supervise children who want to play in the gym. To reach the gym, follow the hall past the music room and through the double doors.

RESTROOMS

Located in the lower level Undercroft down any set of stairs.

THANK YOU

For silencing cell phones and other electronic equipment. Please do not use flash cameras during the worship service.

ANNOUNCEMENTS

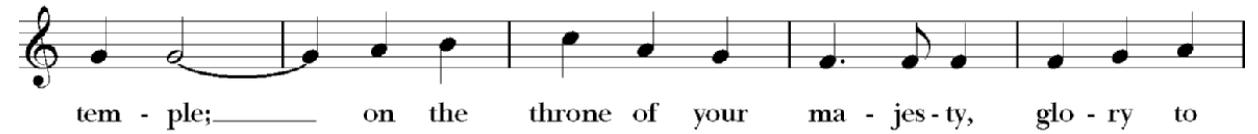
Please refer to announcement insert for upcoming events.



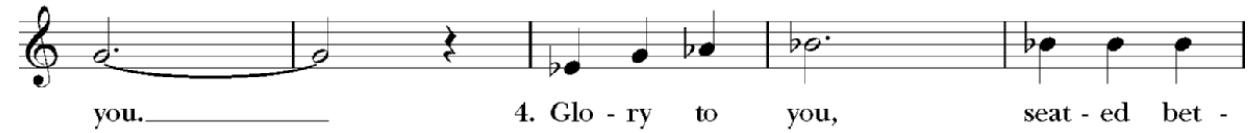
praise you and high-ly ex - alt you for ev - er.



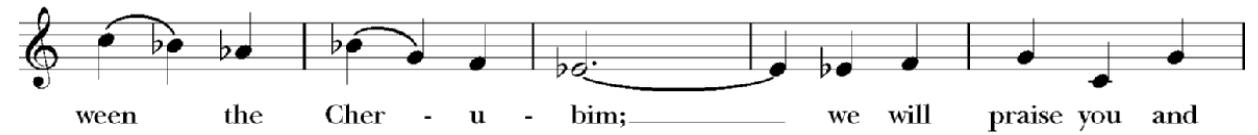
3. Glo - ry to you in the splen - dor of your



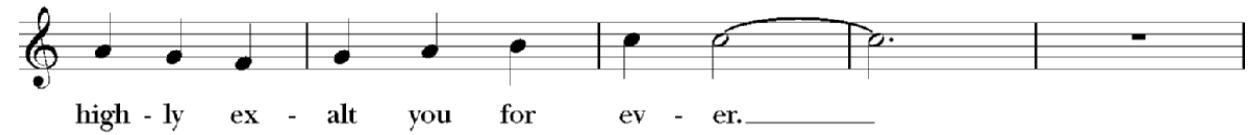
tem - ple; on the throne of your ma - jes - ty, glo - ry to



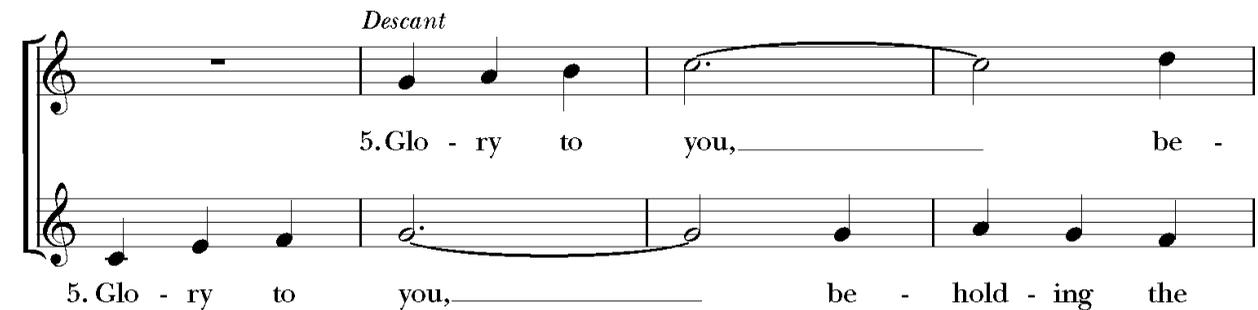
you. 4. Glo - ry to you, seat - ed bet -



ween the Cher - u - bim; we will praise you and



high - ly ex - alt you for ev - er.



Descant
5. Glo - ry to you, be -



5. Glo - ry to you, be - hold - ing the

(continued on next page)

SERVICE PARTICIPANTS—SEPTEMBER 27, 2015 AT 10:00 A.M.

hold-ing the depths; in the high vault of
depths; in the high vault of hea-ven, glo - ry to
hea - ven, 6. Glo - ry to you,
you. 6. Glo - ry to you, Fa - ther,
Fa - ther, Son, and Ho - ly Spi - rit; we will
Son, and Ho - ly Spi - rit; we will praise you and
high-ly ex - alt you Glo - ry to you!
high-ly ex - alt you for ev - er.

CELEBRANT & PREACHER	The Reverend Jered Weber-Johnson
DEACON	The Reverend Margaret Thor
ST. JOHN'S ADULT CHOIR	Jayson R. Engquist, Director & Organist
ALTAR GUILD	Pat Brynteson, Caroline Krall, Nan Lightner, Phyllis Merrill, Elaine Sutton, Jill Thompson
VERGER	Phillip Baird
READERS	Troy Stack-Nelson, Terry Dinovo
ACOLYTES	Tim Krall, Caroline Krall, Linnea Krall, Sabine Krall
USHERS	Jeff Olsen, Peggy Olsen, Shirley Sailors, Sally Sand
GREETERS	Jennifer Kinkead, Gabrielle Lawrence, Don Postema
COFFEE HOUR	Sally Sand, The Durst-Haberman Family

POST COMMUNION PRAYER *(said by all, kneeling or standing, according to your custom)*

**Eternal God, heavenly Father,
you have graciously accepted us
as living members of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you with gladness and singleness of heart;
through Christ our Lord. Amen.**

(Please stand, if able, for the closing hymn.)

HYMNAL #347

Go Forth for God

LITTON

BLESSING AND DISMISSAL

Deacon

Our worship here has ended.

Now let our service begin.

Go in peace to love and serve the Lord.

People

Thanks be to God!

VOLUNTARY

Prelude from The First of Few

William Walton

(You are invited to move forward to the choir stalls for the final music.)

COLLECT OF THE DAY *(said by the Celebrant)*

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People

Amen.

(The congregation is seated following the Collect.)

FIRST READING

Numbers 11:4-6,10-16,24-29

The rabble among them had a strong craving; and the Israelites also wept again, and said, "If only we had meat to eat! We remember the fish we used to eat in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; but now our strength is dried up, and there is nothing at all but this manna to look at." Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the LORD became very angry, and Moses was displeased. So Moses said to the LORD, "Why have you treated your servant so badly? Why have I not found favor in your sight, that you lay the burden of all this people on me? Did I conceive all this people? Did I give birth to them, that you should say to me, 'Carry them in your bosom, as a nurse carries a sucking child,' to the land that you promised on oath to their ancestors? Where am I to get meat to give to all this people? For they come weeping to me and say, 'Give us meat to eat!' I am not able to carry all this people alone, for they are too heavy for me. If this is the way you are going to treat me, put me to death at once--if I have found favor in your sight--and do not let me see my misery." So the LORD said to Moses, "Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you." So Moses went out and told the people the words of the LORD; and he gathered seventy elders of the people, and placed them all around the tent. Then the LORD came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again. Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, "My lord Moses, stop them!" But Moses said to him, "Are you jealous for my sake? Would that all the LORD's people were prophets, and that the LORD would put his spirit on them!"

Reader

The Word of the Lord.

People

Thanks be to God.

(Psalm sung by all — please remain seated.)



7. The law of the LORD is perfect and re- / vives the / soul; *
the testimony of the LORD is / sure and · gives / wisdom · to the / innocent.
8. The statutes of the LORD are just and re- / joice the / heart; *
the commandment of the LORD is / clear · and gives / light to · the / eyes.
9. The fear of the LORD is clean and en- / dures for / ever; *
the judgments of the LORD are true and / righteous / al-to- / gether.
10. More to be desired are they than gold, more than / much fine / gold, *
sweeter far than honey, than / honey / in the / comb.
11. By them also is your / servant · en- / lightened, *
and in keeping them there / is / great re- / ward.
12. Who can tell how / often · he of- / fends? *
cleans me / from my / secret / faults.
13. Above all, keep your servant from presumptuous sins;
let them not get do- / minion · over / me; *
then shall I be whole and sound, and innocent / of a / great of- / fense.
14. Let the words of my mouth and the meditation of my heart
be ac- / ceptable · in your / sight, *
O LORD, my / strength and / my re- / deemer.

BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us.
People **Therefore let us keep the feast. Alleluia.**

Celebrant The gifts of God for the People of God.

DISTRIBUTION

COMMUNION MUSIC

ANTHEM	<i>Almighty and Everlasting God</i>	Orlando Gibbons
HYMNAL #343	<i>Shepherd of Souls</i>	ST. AGNES
HYMNAL #709	<i>O God of Bethel</i>	DUNDEE
HYMNAL #677	<i>God Moves in a Mysterious Way</i>	LONDON NEW

*Gospeller
People*

The Holy Gospel of our Lord Jesus Christ according to Mark.
Glory to you, Lord Christ.

GOSPEL

Mark 9:38-50 (*standing, if able*)

John said to Jesus, "Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us." But Jesus said, "Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. Whoever is not against us is for us. For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward.

"If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, where their worm never dies, and the fire is never quenched.

"For everyone will be salted with fire. Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another."

*Gospeller
People*

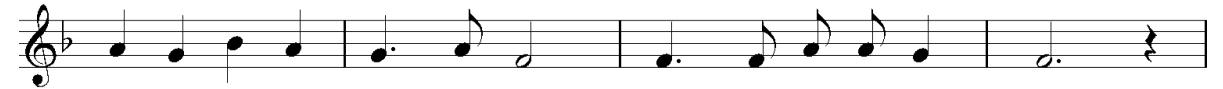
The Gospel of the Lord.
Praise to you, Lord Christ.

SERMON

A period of silence is observed following the sermon.

SANCTUS ET BENEDICTUS (*sung by all remaining standing, if able*)

Richard Proulx



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

(Please remain standing or kneel, according to your custom.)

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER A

Book of Common Prayer, p. 361

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Lift up your hearts.
People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

Celebrant It is right, and a good and joyful thing,
always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth ...

For you are the source of light and life, you made us in your image,
and called us to new life in Jesus Christ our Lord.

Therefore we praise you,
joining our voices with Angels and Archangels
and with all the company of heaven,
who for ever sing this hymn
to proclaim the glory of your Name:

NICENE CREED

(standing, if able)

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God,
Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**
Through him all things were made.
**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.**
**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**
**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**
**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**
**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son.**
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE (*standing or kneeling, according to your custom*)

Reader O Christ, hear us.
People Hear our prayer.

COLLECT FOR ST. JOHN'S (*said by all*)

Reader Gracious God:
People **By your love you have called us to proclaim with joy
the good news of your Son:
So build us up in the knowledge and love of Him
that we may welcome all people into this community of faith,
and show forth our service to you in our service to others;
through Jesus Christ Our Lord. Amen.**

CONFESSION OF SIN (*standing or kneeling according to your custom*)

Celebrant Let us confess our sins against God and our neighbor.

(silence is observed)

Celebrant Most merciful God,

we confess that we have sinned against you, in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

ABSOLUTION

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
People Amen.

THE PEACE (*standing, if able*)

Celebrant The peace of the Lord be always with you.
People And also with you.

(You are invited to share signs of God's peace with those around you.)

WELCOME AND ANNOUNCEMENTS (*seated*)

THE HOLY COMMUNION

All are invited to share at the Lord's table. At the altar railing you may stand or kneel to receive the bread and the wine. You may drink from the cup or touch the bread to the wine. If you prefer to receive a blessing you may indicate so by crossing your arms. Gluten-free wafers are available on request of the minister distributing bread.

OFFERTORY SENTENCE

ANTHEM *Prayer of Mother Teresa* René Clausen

PRESENTATION (*sung by all, standing, if able*) OLD HUNDREDTH

**Praise God from whom all blessings flow.
Praise Him all creatures here below.
Praise Him above, ye heavenly host:
Praise Father, Son, and Holy Ghost.**