

**SAINT JOHN THE EVANGELIST EPISCOPAL CHURCH**  
**FEBRUARY 14, 2016 — FIRST SUNDAY IN LENT**  
**HOLY EUCHARIST, RITE I -- 10:00 A.M.**

**THE WORD OF GOD**

*The opening music offers a time for prayer and meditation. Please silence all devices.*

**GATHERING MUSIC**      *Deep River*      arr. Bob Wayne

*(Please stand, as able, at the sound of the chimes.)*

**OPENING ACCLAMATION AND RESPONSE**

*Celebrant* Bless the Lord who forgiveth all our sins:

*People*    **God's mercy endureth for ever.**

**THE GREAT LITANY**      Book of Common Prayer, p. 148

*(standing as able; sung by all, clergy and choir surrounding the congregation in procession)*

*Sung at end:* Kyrie eleison. (3x) Christe eleison. (3x) Kyrie eleison. (3x)

**SALUTATION AND COLLECT OF THE DAY**

*Celebrant*    The Lord be with you.

*People*      **And with thy spirit.**

*Celebrant*    Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted of Satan; Make speed to help thy servants who are assaulted by manifold temptations; and, as thou knowest their several infirmities, let each one find thee mighty to save; through Jesus Christ your Son our Lord, who liveth and reigneth with you and the Holy Spirit, one God, now and for ever.

*People*      **Amen.**

**FIRST READING**    **Deuteronomy 26:1-11**      *(seated)*

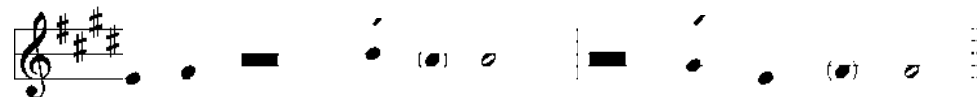
When you have come into the land that the LORD your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the LORD your God is giving you, and you shall put it in a basket and go to the place that the LORD your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the LORD your God that I have come into the land that the LORD swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the LORD your God, you shall make this response before the LORD your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the LORD, the God of our ancestors; the LORD heard our voice and saw our affliction, our toil, and our oppression. The LORD brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power,

and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O LORD, have given me." You shall set it down before the LORD your God and bow down before the LORD your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the LORD your God has given to you and to your house.

*Reader*      The Word of the Lord.

*People*      **Thanks be to God.**

**PSALM 91:1-2, 9-16**



*Cantor* 1 He who dwells in the shelter of the Most / High, \* *(pause at \*)*

*All*      **abides under the shadow of / thé AI-(might)-y.**

2 He shall say to the LORD,

**"You are my refuge and my / stróngthold, \***  
**my God in whom I / pút my trust."**

9 **Because you have made the LORD your / réfuge, \***  
**and the Most High your ha-/ bítion,**

10 **There shall no evil happen / tó you, \***  
**neither shall any plague come near / yóur dwelling.**

11 **For he shall give his angels charge / ó-(ver) you, \***  
**to keep you in / áll your ways.**

12 **They shall bear you in their / hánds, \***  
**lest you dash your foot a-/ gáinst a stone.**

13 **You shall tread upon the lion and / ádder; \***  
**you shall trample the young lion and the serpent un-/dér your feet.**

14 **Because he is bound to me in love,**  
**therefore will I de-/ lív-(er) him; \***

**I will protect him, because he / knóws my Name.**

15 **He shall call upon me, and I will / án-(swer) him; \***  
**I am with him in trouble;**

**I will rescue him and bring him / tó honor.**

16 **With long life will I satisfy / hím, \***  
**and show him my / sál-va-tion.**

**SECOND READING**    **Romans 10:8b-13**

"The word is near you, on your lips and in your heart" -  
(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved.  
The scripture says, "No one who believes in him will be put to shame."

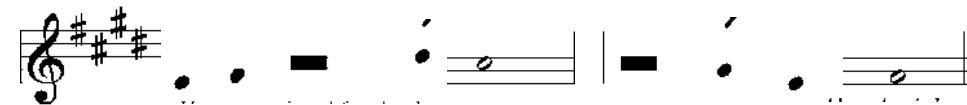
For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

*Reader*    The Word of the Lord.

*People*    **Thanks be to God.**

*(Please stand, as able, for the Gospel sequence.)*

*The Antiphon is sung first by the cantor, then repeated by all before and after the verse.*



**You shall call, and the Lord will / héar you; \***  
**you shall cry for help, and he will say, / "Hére I am."**

*Gospeller*    The Holy Gospel of our Lord Jesus Christ according to Luke.

*People*      **Glory be to thee, O Lord.**

**GOSPEL**      **Luke 4:1-13**

After his baptism, Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." Jesus answered him, "It is written, 'One does not live by bread alone.'"

Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours." Jesus answered him, "It is written, 'Worship the Lord your God, and serve only him.'"

Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, for it is written, 'He will command his angels concerning you, to protect you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'"

When the devil had finished every test, he departed from him until an opportune time.

*Gospeller*    The Gospel of the Lord.

*People*      **Praise be to thee, O Christ.**

**SERMON**

*A period of silence is observed following the sermon.*

**NICENE CREED**    *(standing, if able)*      Book of Common Prayer (BCP), p. 326

**THE PEACE** (standing, if able)

*Celebrant* The peace of the Lord be always with you.  
*People* **And with thy spirit.**

*You are invited to share a sign of God's peace with those around you.*

**WELCOME** (Please be seated.)

**THE HOLY COMMUNION**

*All are invited to share at the Lord's table. At the altar railing you may stand or kneel to receive the bread and the wine. You may drink from the cup or touch the bread to the wine. If you prefer to receive a blessing, you may indicate so by crossing your arms. The common bread is **gluten-free**.*

**OFFERTORY SENTENCE**

**ANTHEM** *Kyrie (Mass)* Charles-Marie Widor  
Kyrie eleison. Christe eleison. Kyrie eleison.  
*Lord, have mercy. Christ, have mercy. Lord, have mercy.*

**PRESENTATION** (sung by all, standing if able) OLD HUNDREDTH

**Praise God from whom all blessings flow.  
Praise Him all creatures here below.  
Praise Him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost. Amen.**

**THE GREAT THANKSGIVING**

**EUCCHARISTIC PRAYER II** Book of Common Prayer, (BCP), p. 340

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them up unto the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is meet and right so to do.**

*Celebrant* It is very meet, right and our bounden duty, that we should at all times, and in all places, give thanks unto thee, ...

... evermore praising thee, and saying,

**SANCTUS ET BENEDICTUS: S-117** (in front section of hymnal) McGregor  
(sung by all)

(Please remain standing or kneel, according to your custom.)

*Celebrant* All glory be to thee, O Lord our God, ...

By whom, and with whom, and in whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.

*People* **AMEN.**

**LORD'S PRAYER**

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

**All Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven. Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

**BREAKING OF THE BREAD**

*Celebrant* Christ our Passover is sacrificed for us.

*People* **Therefore let us keep the feast.**

*Celebrant* The gifts of God for the People of God.

**DISTRIBUTION**

**COMMUNION MUSIC**

**ANTHEM** *Agnus Dei (Mass)* Charles-Marie Widor

Agnus Dei, qui tollis peccata mundi, miserere nobis.  
Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

*Lamb of God, that takes away the sin of the world, have mercy on us.  
Lamb of God, that takes away the sin of the world, grant us peace.*

**HYMNAL #559** *Lead Us, Heavenly Father* DULCE CARMEN

**HYMNAL #529** *In Christ There Is No East or West* MCKEE

**HYMNAL #448** *O Love, How Deep* DEUS TUORUM MILITUM

**POST COMMUNION PRAYER** (said by all, kneeling or standing)

**Almighty and everliving God, we most heartily thank thee  
for that thou dost feed us, in these holy mysteries,  
with the spiritual food of the most precious Body and Blood  
of thy Son our Savior Jesus Christ; and dost assure us thereby  
of thy favor and goodness towards us;  
and that we are very members incorporate  
in the mystical body of thy Son, the blessed company of all faithful people;  
and are also heirs, through hope, of thy everlasting kingdom.  
And we humbly beseech thee, O heavenly Father, so to assist us  
with thy grace, that we may continue in that holy fellowship,  
and do all such good works as thou hast prepared for us to walk in;  
through Jesus Christ our Lord, to whom, with thee and the Holy Ghost,  
be all honor and glory, world without end. Amen.**

(Please stand, if able, for the closing hymn.)

**HYMNAL #343** *Shepherd of Souls* ST. AGNES

**BLESSING AND DISMISSAL**

*Deacon* Our worship here is ended; now let our service begin.  
Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

**VOLUNTARY** *Organ Symphony VI, Allegro* Widor

(You are invited to move forward to the choir stalls for the final music.)

+ + +

**TODAY WE PRAY WITH**

Bill, Caroline, Don, Star, Bert, Wimpy, Mae, Kathleen, Linda, Glen, Norma, Ann, Mildred, Joan, Patricia, Thelma, Pat, Steve, Ginny, Jack, Camille, Susan, Pat, Christopher, Amy, Annie, and those you would add.

**ALTAR FLOWERS**

In thanksgiving for the life of Rita & George Richcreek.

**ASSISTING IN THE SERVICE**

**CELEBRANT** *The Reverend Jered Weber-Johnson*

**PREACHER** *The Reverend Kate Bradtmiller*

**DEACON** *The Reverend Margaret Thor*

**ALTAR GUILD** *Caroline Krall, Nan Lightner, Phyllis Merrill, Elaine Sutton, Jill Thompson*

**ADULT CHOIR & BELL CHOIR** *Jayson R. Engquist, Director of Music & Organist*

**ACOLYTES** *Helen Baxter, Roan Weinkauff, Charlie Olson, Chris Olson, Aidan Schmidt*

**READERS** *Jeff Olsen, Judy Southwick*

**VERGER** *Joan Potter*

**USHERS & GREETERS** *Marvin Cadwell, Alex Joyce, Sally Sand, Vern Kassekert, Colleen Swope, Jerry Woelfel*

**COFFEE HOUR** *The Ecumenists House Group*

Please visit the St. John's website - [stjohnsstpaul.org](http://stjohnsstpaul.org) - for more information.