SAINT JOHN THE EVANGELIST EPISCOPAL CHURCH
FEBRUARY 21, 2016 — SECOND SUNDAY IN LENT
HOLY Eucharist, RITE I — 10:00 A.M.

THE WORD OF GOD
The opening music offers a time for prayer and meditation. Please silence all devices.

GATHERING MUSIC
Sonata I, Adagio Felix Mendelssohn

(Repeat until all are seated, as able, at the sound of the chimes.)

PROCESSION
(In observance of Lent, the choir and clergy will process in silence.)

HYMNAL #401
The God of Abraham Praise

LEONI

OPENING ACCLAMATION AND RESPONSE
Celebrant Bless the Lord who forgiveth all our sins:
People God’s mercy endureth for ever.

PENTITENTIAL ORDER
Deacon Let us humbly confess our sins unto Almighty God.

Most merciful God,
All we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent.

For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

ABSOLUTION

KYRIE ELEISON: S-89 (front section of hymnal) McGregor

Kyrie eleison. (3 times). Christe eleison. (3x). Kyrie eleison. (3x)

(Lord, have mercy. Christ, have mercy. Lord, have mercy.)

COLLECT OF THE DAY

Celebrant The Lord be with you.
People And with thy spirit.

Celebrant Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from thy ways, and bring them again with pentitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of thy word, Jesus Christ thy Son; who with thee and the Holy Spirit livest and reignest, one God, for ever and ever.
People Amen.

(Repeat, if able)

(Repeat, if able)

FIRST READING

Genesis 15:1-12, 17-18

The reading may be followed in the pew Bible on page 11.

Reader The Word of the Lord.
People Thanks be to God.

PSALM 27

Cantor 1 The LORD is my light and my salvation; whom then shall I fear?*
Cantor 2 All the LORD is the strength of my life; of whom then shall I be afraid?*
Cantor 3 When evildoers came upon me to eat up my flesh, * it was they, my foes and my adversaries, who stumh-led and fell. *
Cantor 4 Though an army should encamp about me, * I will lift up my head above my enemies round about me. *
Cantor 5 Therefore, I will offer in his dwelling an oblation with sounds of great gladness; * I will sing and make music to the Lord.
Cantor 6 Hearken to my voice, O Lord, when I call; * and set me high up on a rock. *
Cantor 7 For in the day of trouble he shall keep me safe in his shelter; * he shall hide me in the secrecy of his dwelling and set me high up on a rock. *
Cantor 8 Even now he lifts up my head above my enemies round about me. *
Cantor 9 Therefore, I will offer in his dwelling an oblation with sounds of great gladness; * I will sing and make music to the Lord.
Cantor 10 Hearken to my voice, O Lord, when I call; * and set me high up on a rock. *
Cantor 11 You speak in my heart and say, "Seek my face." * Your face, Lord, will I seek.
Cantor 12 Hide not your face (from me), * nor turn away your servant in displeasure.
Cantor 13 You have been my helper; cast me not off; * do not forsake me, O God of my salvation.
Cantor 14 Though my father and my mother forsake me, * the Lord will sustain me.
Cantor 15 Show me your way, O Lord; * lead me on a level path, because of my foes and mine enemies.
Cantor 16 Deliver me not into the hand of my adversary; * for false witnesses have risen up against me, and also those who speak malice.
Cantor 17 What if I had not believed that I should see goodness of the Lord * in the land of thè living!
Cantor 18 O tarry and await the Lord’s pleasure; * be strong, and he shall comfort your heart; * wait patiently for the Lord.

SECOND READING

Philippians 3:17-4:1

The reading may be followed in the pew Bible on page 1072.

Reader The Word of the Lord.
People Thanks be to God.

(Repeat, if able)

The Antiphon is first sung by cantor, then repeated by all before and after the verse:

You shall call, and the Lord will hear you; * you shall cry for help, and he will say, "Here I am."

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.
People Glory be to thee, O Lord.

GOSPEL


The Gospel may be followed in the pew Bible on page 953.

Gospeller The Gospel of the Lord.
People Praise be to thee, O Christ.

SERMON

A period of silence is observed following the sermon.

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy Catholic and Apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.
Celebrant: Gracious God: All: By your love you have called us to proclaim with joy the good news of your Son: So build us up in the knowledge and love of Him, that we may welcome all people into this community of faith, and show forth our service to you in our service to others; through Jesus Christ our Lord. Amen. (Collect for St. John’s)

All are invited to share at the Lord’s table. At the altar railing you may stand or kneel to receive the bread and the wine. You may drink from the cup or touch the bread to the wine. If you prefer to receive a blessing you may indicate so by crossing your arms.

(Please remain standing or kneel, according to your custom.)

Celebrant: All glory be to thee, O Lord our God, …
People: By whom, and with whom, and in whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.

People: AMEN.

Lord’s Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,
All: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Great Thanksgiving


Celebrant: The Lord be with you. People: And with thy spirit.
Celebrant: Lift up your hearts. People: We lift them up unto the Lord. People: It is meet and right so to do. Celebrant: It is very meet, right and our bounden duty … evermore praising thee, and saying,

Sanctus et Benedictus: S-117 (front section of hymnal) McGregor

Hymnal #675 Take Up Your Cross BOURBON
Hymnal #337 And Now, O Father UNDE ET MEMORES
Hymnal #152 Kind Maker of the World A LA VENUE

POST COMMUNION PRAYER (said by all, kneeling or standing)

Almighty and everlasting God, we most heartily thank thee for the Lord that dost feed us in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporated in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

(Please stand, if able, for the closing hymn.)

Hymnal #495 Hail, Thou Once Despised Jesus! IN BABILONE

Blessing and Dismissal

Deacon: Our worship here is ended; now let our service begin.
People: Go in peace to love and serve the Lord.

People: Thanks be to God.

Voluntary: Sonata 1, Allegro assai e vivace F. Mendelssohn

(You are invited to move forward to the choir stalls for the final music.)

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Today We Pray With

Ray, Bill, Caroline, Don, Star, Bert, Wimpy, Mae, Kathleen, Linda, Glen, Norma, Ann, Mildred, Joan, Patricia, Thelma, Pat, Steve, Ginny, Jack, Camille, Susan, Pat, Christopher, Amy, Annie, and those you would add.

Altar Flowers

In thanksgiving for the lives of Mary W. & Paul K. Pinkerton; Frederick Wigginton.

Assisting in the Service

Celebrant: The Reverend Jared Weher-Johnson
Assisting Priest: The Reverend Kate Bradtlicher
Preacher: The Reverend Barbara Mraz
Deacon: The Reverend Craig Lemmig
Altar Guild: Diane Power, Paige Hugstrom, Sarah K. Smith, Sabine Krall, Ginny Schauss, Terri Fischel
Adult Choir: Jayson R. Engquist, Director of Music & Organist
Acolytes: Matt Brooks, Charlie Docherty, Sabine Krall, Linnea Krall, Elliot Wall
Readers: Cammie Beattie, Terry Dinovo
Verger: Keith Davis
Ushers & Greeters: Bob Baumann, Jay Deherain, Mary Gilbertson, Peter Gilbertson, Phyllis Frisby, Jeff Olsen, Peggy Olsen
Colleen & Charles Swope

Please visit the St. John’s website stjohnsstpaul.org for more information.