

SAINT JOHN THE EVANGELIST EPISCOPAL CHURCH
FEBRUARY 21, 2016 — SECOND SUNDAY IN LENT
HOLY EUCHARIST, RITE I — 10:00 A.M.

THE WORD OF GOD

The opening music offers a time for prayer and meditation. Please silence all devices.

GATHERING MUSIC Sonata 1, Adagio Felix Mendelssohn
(Please stand, as able, at the sound of the chimes.)

PROCESSION (In observance of Lent, the choir and clergy will process in silence.)

HYMNAL #401 The God of Abraham Praise LEONI

OPENING ACCLAMATION AND RESPONSE

Celebrant Bless the Lord who forgiveth all our sins:
People God's mercy endureth for ever.

PENITENTIAL ORDER

Deacon Let us humbly confess our sins unto Almighty God.

Most merciful God,

All we confess that we have sinned against thee
in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will, and walk in thy ways,
to the glory of thy Name. Amen.

ABSOLUTION

KYRIE ELEISON: S-89 (front section of hymnal) McGregor
Kyrie eleison. (3 times). Christe eleison. (3x). Kyrie eleison. (3x)
(Lord, have mercy. Christ, have mercy. Lord, have mercy.)

COLLECT OF THE DAY

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who
have gone astray from thy ways, and bring them again with penitent hearts
and steadfast faith to embrace and hold fast the unchangeable truth of thy
word, Jesus Christ thy Son; who with thee and the Holy Spirit liveth and
reigneth, one God, for ever and ever.

People Amen.

(Please be seated after the Collect.)

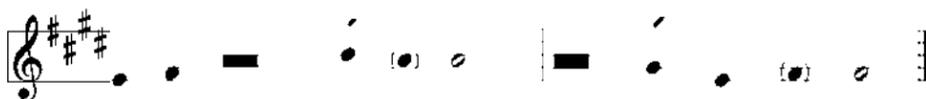
FIRST READING Genesis 15:1-12,17-18

The reading may be followed in the pew Bible on page 11.

Reader The Word of the Lord.

People Thanks be to God.

PSALM 27



Cantor 1 The LORD is my light and my salvation; whom then / shall (I) fear? *
All the LORD is the strength of my life; of whom then shall I / be afraid?

2 When evildoers came upon me to eat up my / flesh, * (pause at *)
it was they, my foes and my adversaries, who stum-/bled and fell.

3 Though an army should encamp a- / gainst me, *
yet my heart shall not / be a- afraid;

4 And though war should rise up a- / gainst me, *
yet will I put my / trust in him.

5 One thing have I asked of the LORD; one thing I / seek; *
that I may dwell in the house of the LORD all the days / of my life;

6 To behold the fair beauty of the / LORD *
and to seek him in / his tem-ple.

7 For in the day of trouble he shall keep me safe in his / shelter; *
he shall hide me in the secrecy of his dwelling
and set me high up- / on a rock.

8 Even now he lifts up my / head * above my enemies round / about me.

9 Therefore I will offer in his dwelling an oblation
with sounds of great / gladness; *
I will sing and make music / to the LORD.

10 Harken to my voice, O LORD, when I / call; *
have mercy on me and / answer me.

11 You speak in my heart and say, "Seek my / face." *
Your face, LORD, / will I seek.

12 Hide not your / face (from) me, *
nor turn away your servant in / dis-pleas-ure.

13 You have been my helper; cast me not a- / way; *
do not forsake me, O God of my / sal-va-tion.

14 Though my father and my mother for- / sake me, *
the LORD will / sustain me.

15 Show me your way, O / LORD; *
lead me on a level path, because of / my en- (e)- mies.

16 Deliver me not into the hand of my / ad- (ver)- saries, *
for false witnesses have risen up against me,
and also those who / speak malice.

17 What if I had not believed that I should see the goodness of the / LORD *
in the land of / the living!

18 O tarry and await the LORD's pleasure;
be strong, and he shall comfort your / heart; *
wait patiently / for the LORD.

SECOND READING Philippians 3:17-4:1

The reading may be followed in the pew Bible on page 1072.

Reader The Word of the Lord.

People Thanks be to God.

(Please stand, as able, for the Gospel sequence.)

The Antiphon is first sung by cantor, then repeated by all before and after the verse:



You shall call, and the Lord will / hear you; *
you shall cry for help, and he will say, / "Here I am."

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory be to thee, O Lord.

GOSPEL Luke 13:31-35

The Gospel may be followed in the pew Bible on page 953.

Gospeller The Gospel of the Lord.

People Praise be to thee, O Christ.

SERMON

A period of silence is observed following the sermon.

NICENE CREED (standing, if able)

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God, begot-
ten, not made, of one Being with the Father. Through him all things
were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Vir-
gin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy Catholic and Apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.

PRAYERS OF THE PEOPLE *(standing or kneeling)* BCP p. 328

Reader Let us pray . . . saying, Lord in Thy mercy,
People *(with choir)* **Hear our prayer.**

Celebrant Gracious God:
All **By your love you have called us to proclaim with joy the good news of your Son: So build us up in the knowledge and love of Him, that we may welcome all people into this community of faith, and show forth our service to you in our service to others; through Jesus Christ Our Lord. Amen.** *(Collect for St. John's)*

SENDING FORTH of Elizabeth Plummer

THE PEACE *(standing, if able)*

Celebrant The peace of the Lord be always with you.
People **And with thy spirit.**

WELCOME *(Please be seated.)*

THE HOLY COMMUNION

All are invited to share at the Lord's table. At the altar railing you may stand or kneel to receive the bread and the wine. You may drink from the cup or touch the bread to the wine. If you prefer to receive a blessing you may indicate so by crossing your arms. The common loaf is gluten-free.

OFFERTORY SENTENCE

ANTHEM *Call to Remembrance* Richard Farrant

PRESENTATION *(sung by all, standing if able)* OLD HUNDREDTH

**Praise God from whom all blessings flow.
Praise Him all creatures here below.
Praise Him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.**

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER II Book of Common Prayer, (BCP), p. 340

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is meet and right so to do.**

Celebrant It is very meet, right and our bounden duty . . .
. . . evermore praising thee, and saying,

SANCTUS ET BENEDICTUS: S-117 *(front section of hymnal)* McGregor

Unison or harmony

Ho - ly, ho - ly, ho - ly, Lord God of Hosts; Heaven and

earth are full of thy glo - ry. Glo-ry be to thee, O Lord Most High.
Bless - ed is he that com - eth in the name of the
Lord. Ho - san - na in the high - est.

(Please remain standing or kneel, according to your custom.)

Celebrant All glory be to thee, O Lord our God, . . .
By whom, and with whom, and in whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.

People **AMEN.**

LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.**

**And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

BREAKING OF THE BREAD

Celebrant Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast.**

Celebrant The gifts of God for the People of God.

DISTRIBUTION

COMMUNION MUSIC

AGNUS DEI: S-157 *(front section of hymnal)* Merbecke

ANTHEM *Ave Verum Corpus* Edward Elgar

Hail, true Body, born of the Virgin Mary; who truly suffered, sacrificed on the cross for humankind; whose pierced side flowed with water and blood: be for us a foretaste in the test of death; O merciful, O tender, O sweet Jesus, Son of Mary.

HYMNAL #675 *Take Up Your Cross* BOURBON

HYMNAL #337 *And Now, O Father* UNDE ET MEMORES

HYMNAL #152 *Kind Maker of the World* A LA VENUE

POST COMMUNION PRAYER *(said by all, kneeling or standing)*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

(Please stand, if able, for the closing hymn.)

HYMNAL #495 *Hail, Thou Once Despised Jesus!* IN BABILONE

BLESSING AND DISMISSAL

Deacon Our worship here is ended; now let our service begin.
Go in peace to love and serve the Lord.

People **Thanks be to God.**

VOLUNTARY *Sonata 1, Allegro assai e vivace* F. Mendelssohn

(You are invited to move forward to the choir stalls for the final music.)

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TODAY WE PRAY WITH

Ray, Bill, Caroline, Don, Star, Bert, Wimpy, Mae, Kathleen, Linda, Glen, Norma, Ann, Mildred, Joan, Patricia, Thelma, Pat, Steve, Ginny, Jack, Camille, Susan, Pat, Christopher, Amy, Annie, and those you would add.

ALTAR FLOWERS

In thanksgiving for the lives of Mary W. & Paul K. Pinkerton; Frederick Wigginton.

ASSISTING IN THE SERVICE

CELEBRANT *The Reverend Jered Weber-Johnson*
ASSISTING PRIEST *The Reverend Kate Bradtmiller*
PREACHER *The Reverend Barbara Mraz*
DEACON *The Reverend Craig Lemming*
ALTAR GUILD *Diane Power, Paige Hagstrom, Sarah K. Smith, Sabine Krall, Ginny Schauss, Terri Fischel*

ADULT CHOIR *Jayson R. Engquist, Director of Music & Organist*

ACOLYTES *Matt Brooks, Charlie Docherty, Sabine Krall, Linnea Krall, Elliot Wall*

READERS *Cammie Beattie, Terry Dinovo*

VERGER *Keith Davis*

USHERS & GREETERS *Bob Baumann, Jay Debertain, Mary Gilbertson, Peter Gilbertson, Phyllis Frisby, Jeff Olsen, Peggy Olsen*

COFFEE HOUR *Colleen & Charles Swope*

Please visit the St. John's website - stjohnstpaul.org - for more information.