

**SAINT JOHN THE EVANGELIST EPISCOPAL CHURCH**  
**FEBRUARY 28, 2016 — THIRD SUNDAY IN LENT**  
**HOLY EUCHARIST, RITE I — 10:00 A.M.**

**THE WORD OF GOD**

*The opening music offers a time for prayer and meditation. Please silence all devices.*

**GATHERING MUSIC** *Quartet in E-flat Major: Canzonetta* F. Mendelssohn

*(Please stand, as able, at the sound of the chimes.)*

**PROCESSION** *(In observance of Lent, the choir and clergy will process in silence.)*

**HYMNAL #150** *Forty Days and Forty Nights* AUS DER TIEFE

**OPENING ACCLAMATION AND RESPONSE**

*Celebrant* Bless the Lord who forgiveth all our sins:

*People* **God's mercy endureth for ever.**

**PENITENTIAL ORDER** Book of Common Prayer (BCP) p. 319

*Deacon* Let us humbly confess our sins unto Almighty God.

*(Please remain standing or kneel as able.)*

*All* Most merciful God,  
**we confess that we have sinned against thee**  
**in thought, word, and deed,**  
**by what we have done, and by what we have left undone.**  
**We have not loved thee with our whole heart;**  
**we have not loved our neighbors as ourselves.**  
**We are truly sorry and we humbly repent.**  
**For the sake of thy Son Jesus Christ,**  
**have mercy on us and forgive us;**  
**that we may delight in thy will, and walk in thy ways,**  
**to the glory of thy Name. Amen.**

**ABSOLUTION**

**KYRIE ELEISON: #S-89** *(front section of hymnal)* James McGregor  
*(Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.)*

*Unison or harmony*

Ky - ri - e - e - le - i - son. Ky - ri - e - e - le - i - son.  
 Ky - ri - e - e - le - i - son. Chri - ste - e - le - i - son.  
 Chri - ste - e - le - i - son. Chri - ste - e - le - i - son. Ky - ri - e - e -  
 le - i - son. Ky - ri - e - e - le - i - son. Ky - ri - e - e - le - i - son.

**COLLECT OF THE DAY**

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Let us pray.

Almighty God, who seest that we have no power of ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever.

*People* **Amen.**

*(Please be seated after the Collect.)*

**FIRST READING** **Exodus 3:1-15** *(seated)*

*The reading may be followed in the pew Bible on page 49.*

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

**PSALM 63:1-8** *(sung by all)*

*Cantor* 1 O God, you are my God; eagerly I / seek you; \* *(pause at \*)*

*All* **my soul thirsts for you, my flesh faints for you,**  
**as in a barren and dry land where there / is no (wa-) ter.**  
 2 **Therefore I have gazed upon you in your / hó-(ly) place, \***  
**that I might behold your power and / yóur glory.**  
 3 **For your loving-kindness is better than life it- / sélf; \***  
**my lips shall / gíve you praise.**  
 4 **So will I bless you as long as I / líve \***  
**and lift up my hands / ín your Name.**  
 5 **My soul is content, as with marrow and / fátness, \***  
**and my mouth praises you with / jóyful lips,**  
 6 **When I remember you upon my / béd, \***  
**and meditate on you in the / níght watches.**  
 7 **For you have been my / hélper, \***  
**and under the shadow of your wings I / will re-joice.**  
 8 **My soul clings to / yóu; \* your right hand / hólds me fast.**

**SECOND READING** **1 Corinthians 10:1-13**

*The reading may be followed in the pew Bible on page 1046.*

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*(Please stand, as able, for the Gospel sequence.)*

*Antiphon: first sung by cantor, then repeated by all before and after the verse:*

**You shall call, and the Lord will / hear you; \***  
**you shall cry for help, and he will say, / "Here I am."**

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People* **Glory be to thee, O Lord.**

**GOSPEL** **Luke 13:1-9**

*The Gospel may be followed in the pew Bible on page 953.*

*Gospeller* The Gospel of the Lord.  
*People* **Praise be to thee, O Christ.**

**SERMON**

*A period of silence is observed following the sermon.*

**NICENE CREED** *(standing, if able)*

**We believe in one God, the Father, the Almighty,**  
**maker of heaven and earth, of all that is, seen and unseen.**  
**We believe in one Lord, Jesus Christ,**  
**the only Son of God, eternally begotten of the Father,**  
**God from God, Light from Light, true God from true God, begot-**  
**ten, not made, of one Being with the Father. Through him all things**  
**were made.**  
**For us and for our salvation he came down from heaven:**  
**by the power of the Holy Spirit**  
**he became incarnate from the Virgin Mary,**  
**and was made man.**  
**For our sake he was crucified under Pontius Pilate;**  
**he suffered death and was buried.**  
**On the third day he rose again in accordance with the Scriptures;**  
**he ascended into heaven and is seated at the right hand of the Father.**  
**He will come again in glory to judge the living and the dead,**  
**and his kingdom will have no end.**  
**We believe in the Holy Spirit, the Lord, the giver of life,**  
**who proceeds from the Father and the Son.**  
**With the Father and the Son he is worshiped and glorified.**  
**He has spoken through the Prophets.**  
**We believe in one holy Catholic and Apostolic Church.**  
**We acknowledge one Baptism for the forgiveness of sins.**  
**We look for the resurrection of the dead,**  
**and the life of the world to come. Amen.**

**PRAYERS OF THE PEOPLE** (*standing or kneeling*) BCP p. 328

*Reader* . . . let us pray to the Lord.  
*People* **Hear our prayer.**

*Reader* Gracious God:  
*All* **By your love you have called us to proclaim with joy the good news of your Son: So build us up in the knowledge and love of Him, that we may welcome all people into this community of faith, and show forth our service to you in our service to others; through Jesus Christ Our Lord. Amen.** (*Collect for St. John's*)

**THE PEACE** (*standing, if able*)

*Celebrant* The peace of the Lord be always with you.  
*People* **And with thy spirit.**

*You are invited to share a sign of God's peace with those around you.*

**WELCOME** (*Please be seated.*)

**THE HOLY COMMUNION**

*All are invited to share at the Lord's table. At the altar railing you may stand or kneel to receive the bread and the wine. You may drink from the cup or touch the bread to the wine. If you prefer to receive a blessing you may indicate so by crossing your arms. The common loaf is **gluten-free**.*

**OFFERTORY SENTENCE**

**ANTHEM** *The Lord Bless You and Keep You* Peter Lutkin  
the Lord bless you and keep you, the Lord lift His countenance upon you;  
and give you peace, the Lord make His face to shine upon you and be gracious unto you.

**PRESENTATION** (*sung by all, standing if able*) OLD HUNDREDTH

**Praise God from whom all blessings flow.  
Praise Him all creatures here below.  
Praise Him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost. Amen.**

**THE GREAT THANKSGIVING**

**EUCCHARISTIC PRAYER II** BCP p. 340

*Celebrant* The Lord be with you.  
*People* **And with thy spirit.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them up unto the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is meet and right so to do.**  
*Celebrant* It is very meet, right and our bounden duty . . .  
. . . evermore praising thee, and saying,

**SANCTUS ET BENEDICTUS, #S -117** (*front section of hymnal*) J. McGregor

Unison or harmony  
Ho - ly, ho - ly, ho - ly, Lord God of Hosts: Heaven and  
earth are full of thy glo - ry. Glo-ry be to thee, O Lord Most High.  
Bless - ed is he that com - eth in the name of the  
Lord. Ho - san - na in the high - est.

*(Please remain standing or kneel, according to your custom.)*

*Celebrant* All glory be to thee, O Lord our God, . . .  
By whom, and with whom, and in whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.

*People* **AMEN.**

**LORD'S PRAYER**

*Celebrant* And now, as our Savior Christ has taught us,  
we are bold to say,  
*All* **Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven. Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

**BREAKING OF THE BREAD**

*Celebrant* Christ our Passover is sacrificed for us.  
*People* **Therefore let us keep the feast.**  
*Celebrant* The gifts of God for the People of God.

**DISTRIBUTION**

**COMMUNION MUSIC**

**AGNUS DEI: #S-157** (*front section of hymnal*) J. Merbecke  
**ANTHEM** *O Most Merciful* Charles Wood  
**HYMNAL #685** *Rock of Ages* TOPLADY  
**HYMNAL #439** *What Wondrous Love Is This (verse 1: solo)* WONDROUS LOVE  
**HYMNAL #148** *Creator of the Earth and Skies* UFFINGHAM

**POST COMMUNION PRAYER** (*said by all, kneeling or standing*)

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

*(Please stand, if able, for the closing hymn.)*

**HYMNAL #574** *Before Thy Throne* ST. PETERSBURG

**BLESSING AND DISMISSAL**

*Deacon* Our worship here is ended; now let our service begin.  
Go in peace to love and serve the Lord.  
*People* **Thanks be to God.**

**VOLUNTARY** *Sonata 3, Con moto maestoso* Felix Mendelssohn

*(You are invited to move forward to the choir stalls for the final music.)*

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**TODAY WE PRAY WITH**  
Ray, Bill, Caroline, Don, Star, Bert, Wimpy, Mae, Kathleen, Linda, Glen, Norma, Ann, Mildred, Joan, Patricia, Thelma, Pat, Steve, Ginny, Jack, Camille, Susan, Pat, Christopher, Amy, Annie, and those you would add.

**ALTAR FLOWERS**  
In thanksgiving for the lives of Theodore & Genevieve Pilacinski, Marlene Woelfel, Elizabeth & Frank Ward.

**ASSISTING IN THE SERVICE**  
CELEBRANT *The Reverend Jered Weber-Johnson*  
PREACHER *The Reverend Kate Bradtmiller*  
DEACON *The Reverend Margaret Thor*  
ALTAR GUILD *Dusty Mairs, Shirley Cooper, Phyllis Frisby, Paty Bryne Pfalz, Phillip Baird, Bill Sherfey*  
ADULT CHOIR *Jayson R. Engquist, Director of Music & Organist*  
LUMOS QUARTET *Sarah Zhang and Penny Corbett, volins; Ariam Haschel, viola; Sophie Morris, cello*  
ACOLYTES *Tim Krall, Caroline Krall, Tessa Johnson, Maren Johnson*  
READERS *John Graham, Joan Potter*  
VERGER *Bill Sherfey*  
USHERS & GREETERS *Cammie Beattie, Don Husband, Jennifer Rosendale, Peter Rosendale, Suzanne McInroy, Lea Anne Schmidt*  
COFFEE HOUR *Laura O'Brien Smith*

*Please visit the St. John's website - [stjohnsstpaul.org](http://stjohnsstpaul.org) - for more information.*