SAINT JOHN THE EVANGELIST EPISCOPAL CHURCH  
MAY 28, 2017  
THE SEVENTH SUNDAY OF EASTER  
HOLY EUCHARIST: RITE I — 8:00 A.M.

THE WORD OF GOD

OPENING ACCLAMATION AND RESPONSE: (Book of Common Prayer p. 323)

Celebrant  Alleluia. Christ is risen.
People  The Lord is risen indeed. Alleluia.

COLLECT FOR PURITY

Celebrant  Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord.

People  Amen.

GLORIA IN EXCELSIS DEO (said by all)

Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we worship thee, we glorify thee, O Lord God, heavenly King, God the Father Almighty.

We give thee thanks, we praise thee, we glorify thee, O Lord God, Lamb of God, Son of the Father, art most high in the glory of God the Father. Amen.

Let us pray.

The Lord be with you.
People  And with thy spirit.

The celebration of Holy Eucharist follows.

The Word of the Lord.

Glory be to thee, O Christ.

The Gospel of the Lord.

Glory be to thee, O Lord.

The Holy Gospel of our Lord Jesus Christ according to John.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

SECOND READING  1 Peter  4: 12-14; 5: 6-11 (remaining seated)

The reading may be followed in the pew Bible on p. 1108.

Reader  The Word of the Lord.
People  Thanks be to God.
Celebrant

PRAYERS OF THE PEOPLE (standing or kneeling)
Reader . . . . Lord, in thy mercy, 
People Hear our prayer.
Reader Gracious God:
All By your love you have called us to proclaim with joy the good news of your Son: So build us up in the knowledge and love of Him, that we may welcome all people into this community of faith, and show forth our service to you in our service to others; through Jesus Christ Our Lord. Amen.

(Collect for St. John’s)

THE PEACE (standing, if able)
Celebrant The peace of the Lord be always with you.
People And with thy spirit.
You are invited to share a sign of God’s peace with those around you.

WELCOME (Please be seated.)

THE HOLY COMMUNION
All are invited to share at the Lord’s table. At the altar rail you may stand or kneel to receive the bread and the wine. You may drink from the cup or touch the bread to the wine. If you prefer to receive a blessing you may indicate so by crossing your arms. The common loaf is gluten-free.

OFFERTORY SENTENCE

PRESENTATION
Celebrant All things come of thee, O Lord.
People And of thine own have we given thee.

THE GREAT THANKSGIVING

Eucharistic Prayer II (Book of Common Prayer p. 340)

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Lift up your hearts.
People We lift them up unto the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is meet and right so to do.
Celebrant It is very meet, right and our bounten duty . . .

Therefore with angels and archangels and with all the company of heaven, we laud and magnify thy glorious Name, evermore praising thee, and saying,

SANCET ET BENEDICTUS

Holy, holy, holy, Lord God of Hosts: 

Heaven and earth are full of thy Glory. 

Glory be to thee, O Lord Most High. 

Blessed is he that cometh in the name of the Lord. 

Hosanna in the highest.

(Please remain standing or kneel, according to your custom.)

Celebrant All glory be to thee, O Lord our God, . . .

By whom, and with whom, and in whom, in the unity of the Holy Ghost, all honor and glory be unto thee, 

O Father Almighty, world without end.

People AMEN.

LORD’S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

BREAKING OF THE BREAD (Book of Common Prayer p. 337)

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia.

THE DISTRIBUTION

COMMUNION MUSIC

SENDING FORTH OUR Eucharistic VISITORS (AS IT APPLIES)

Celebrant In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ’s body and blood.

People We who are many are one body, because we all share one bread, one cup.

(said by all, kneeling or standing)

POST COMMUNION PRAYER (Book of Common Prayer p. 339)

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporated in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

BLESSING AND DISMISSAL

Deacon Our worship here is ended; now let our service begin.

People Thanks be to God. Alleluia, alleluia!

VOLUNTARY Fantasy on BRYN CALFARIA Ralph Vaughan Williams

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TODAY WE PRAY WITH

Chase, Mitch, Mae, Kathleen, Glori, Joan, Patricia, Amy, Irene, Kirby, Christopher, Jacki, Russ, Scott, Galen, Gimmy, Camille, Susan, Christopher, Sydney, Sara, Sandy, Norma, Ann, Mildred, and those you would add.

ALTAR FLOWERS In thanksgiving for the lives of Robert Bruce Farnham and William Penn.

ASSISTING IN THE SERVICE

CELEBRANT & PREACHER The Reverend Kate Bradtmiller
DECACON The Reverend Margaret Thor
ALTAR GUILD Dusty Mairs, Shirley Cooper, Phyllis Frisby, Patty Byrne Pjalz, Bill Sherfey, Colleen Snope
ORGANIST Jayson R. Engquist
READER Brad McCanna

Please visit the St. John’s website - stjohnsstpaul.org for more information.

Finish with: Thanks be to God. Amen.