For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

**Reader** The Word of the Lord.

**People** Thanks be to God.

**PSALM 36:5-10** (sung by all, *segue*)

1 Your love, O LORD, is like the strong mountains, *and your / faithfulness / to the / clouds.
2 Your righteousness is like the strong mountains, *and your favor to those who are true of heart.
3 Your righteousness is like the strong mountains, *and your favor to those who are true of heart.
4 Your righteousness is like the strong mountains, *and your favor to those who are true of heart.
5 Your love, O LORD, reaches to the heavens, *and your / faithfulness / to the / clouds.
6 Your righteousness is like the strong mountains, *and your favor to those who are true of heart.
7 How priceless is your love, O God! *and your favor to those who are true of heart.
8 They feast upon the abundance of your house; *and your favor to those who are true of heart.
9 For with you is the well of life, *and your favor to those who are true of heart.
10 Continue your loving-kindness to those who know you, *and your favor to those who are true of heart.

**SECOND READING** 1 Corinthians 12:1-11

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given the word of prophecy by the Spirit; to another faith by the same Spirit; to another gifts of healing by the one Spirit; to another the interpretation of tongues; to another the utterance of knowledge according to the same Spirit; to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allot to each one individually just as the Spirit chooses.

**Reader** The Word of the Lord.

**People** Thanks be to God.

**GOSPEL** John 2:1-11

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

**Gospeller** The Gospel of the Lord.

**People** Praise to you, Lord Christ.

**SERMON** A period of silence is observed following the sermon.

**NICODEMUS** (standing if able) Book of Common Prayer p. 358

**PRAYERS OF THE PEOPLE** (standing or kneeling)

**Reader** Lord, in your mercy.

**People** Hear our prayer.

**Reader** Gracious God: All By your love you have called us to proclaim with joy the good news of your Son: So build us up in the knowledge and love of Him, that we may welcome all people into this community of faith, and show forth our service to you in our service to others; through Jesus Christ Our Lord. Amen. (Collect for St. John’s)
THE PEACE (standing, if able)

Celebrant The peace of the Lord be always with you.
People And also with you.

You are invited to share a sign of God’s peace with those around you.

WELCOME (Please be seated.)

THE HOLY COMMUNION
All are invited to share at the Lord’s table. At the altar railing you may stand or kneel to receive the bread and the wine. You may drink from the cup or touch the bread to the wine. If you prefer to receive a blessing you may indicate so by crossing your arms. The common loaf is gluten-free.

OFFERTORY SENTENCE
ANTHEM Christ, Born In Starlight - Jayson R. Engquist

PRESENTATION (sung by all, standing if able) OLD HUNDREDTH
Praise God from whom all blessings flow.
Praise Him all creatures here below.
Praise Him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.

THE GREAT THANKSGIVING
Eucharistic Prayer C (The prayer may be followed in the BCP on p. 369.)

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
Celebrant It is right to give God thanks and praise.
People Praise God from whom all blessings flow.

Eucharistic Prayer C (by all)

Sanctus & Benedictus: S-125 (found in the front section of the hymnal) (sung by all)

Celebrant And so, Father, we who have been redeemed by him, … Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
People We celebrate his death and resurrection, as we await the day of his coming.
Celebrant Lord God of our Fathers and Mothers; … . . . that we may worthily serve the world in his name.
People Risen Lord, be known to us in the breaking of the bread.
Celebrant Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.
People AMEN.

LORD’S PRAYER
Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven. Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

BREAKING OF THE BREAD
Celebrant Alleluia. Christ our Passover is sacrificed for us.
People Therefore let us keep the feast. Alleluia.
Celebrant The gifts of God for the People of God.

DISTRIBUTION

Hymnal: #7 Christ, Whose Glory
Hymnal: #316 This is the Hour
Hymnal: #339 Deck Thyself
Hymnal: #324 Let All Mortal Flesh

COMMUNION MUSIC

ANTHEM Rejoice, Rejoice, Believers Swedish traditional

Hymnal: #423 Immortal, Invisible ST. DENIO

POST COMMUNION PRAYER (said by all, kneeling or standing)

Almighty and everlasting God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Please stand as able for the closing hymn.