

SAINT JOHN THE EVANGELIST EPISCOPAL CHURCH
JANUARY 17, 2016 - SECOND SUNDAY OF EPIPHANY
HOLY EUCHARIST, RITE II — 10:00 A.M.

THE WORD OF GOD

The opening music offers a time for prayer and meditation. Please silence all devices.

GATHERING MUSIC *Meditation on "Greenwood"* Camille van Hulse

Please stand, as able, at the sound of the chimes.

OPENING ACCLAMATION AND RESPONSE

Celebrant Blessed be God: Father, Son, and Holy Spirit,

People **And blessed be God's kingdom, now and forever. Amen.**

HYMNAL #135 *Songs of Thankfulness* SALZBURG

COLLECT FOR PURITY Book of Common Prayer p. 355

CANTICLE 13: S-236 *(found in the front section of Hymnal)* John Rutter

COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever.

People **Amen.**

FIRST READING **Isaiah 62:1-5** *(seated)*

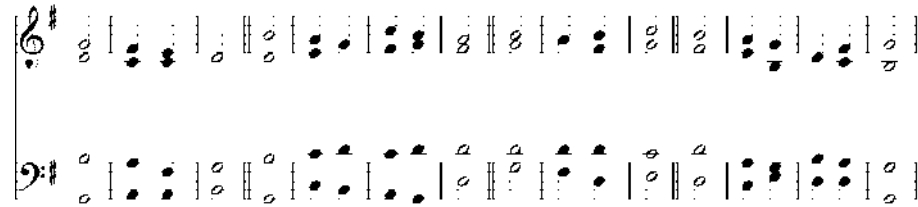
For Zion's sake I will not keep silent,
 and for Jerusalem's sake I will not rest,
 until her vindication shines out like the dawn,
 and her salvation like a burning torch.
 The nations shall see your vindication,
 and all the kings your glory;
 and you shall be called by a new name
 that the mouth of the LORD will give.
 You shall be a crown of beauty in the hand of the LORD,
 and a royal diadem in the hand of your God.
 You shall no more be termed Forsaken,
 and your land shall no more be termed Desolate;
 but you shall be called My Delight Is in Her,
 and your land Married;
 for the LORD delights in you,
 and your land shall be married.

For as a young man marries a young woman,
 so shall your builder marry you,
 and as the bridegroom rejoices over the bride,
 so shall your God rejoice over you.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 36: 5-10 *(sung by all, seated)*



- 5 Your love, O LORD, / reaches · to the / heavens, *
 and your / faithful- · ness / to the / clouds.**
- 6 Your righteousness is like the strong mountains,
 your justice / like the · great / deep; *
 you save both / man and / beast, O / LORD.**
- 7 How priceless is your / love, O / God! *
 your people take refuge under the / shadow / of your / wings.**
- 8 They feast upon the abundance / of your / house; *
 you give them drink from the / river · of / your de- / lights.**
- 9 For with you is the / well of / life, *
 and in your / light we / sēe / light.**
- 10 Continue your loving-kindness to / those who / know you, *
 and your favor to / those · who are / true of / heart.**

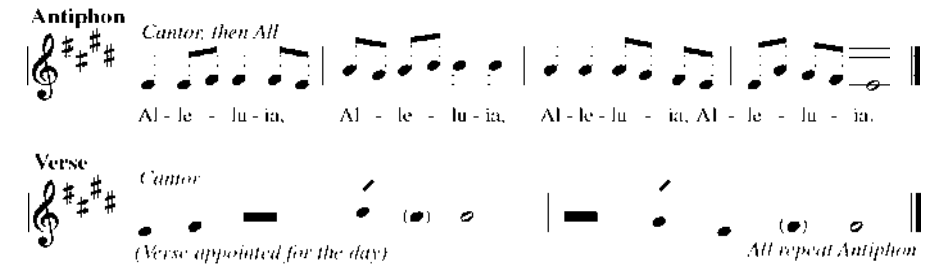
SECOND READING **1 Corinthians 12:1-11**

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Reader The Word of the Lord.

People **Thanks be to God.**

Please stand, as able, for the Alleluia verse and Gospel.



Soloist: Jesus revealed his glory; / and his disciples believed in Him.

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

GOSPEL **John 2:1-11**

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

SERMON

A period of silence is observed following the sermon.

NICENE CREED *(standing, if able)* Book of Common Prayer p. 358

PRAYERS OF THE PEOPLE *(standing or kneeling)*

Reader Lord, in your mercy,

People **Hear our prayer.**

Reader Gracious God:

All **By your love you have called us to proclaim with joy the good news of your Son: So build us up in the knowledge and love of Him, that we may welcome all people into this community of faith, and show forth our service to you in our service to others; through Jesus Christ Our Lord. Amen.**

(Collect for St. John's)

THE PEACE *(standing, if able)*

Celebrant The peace of the Lord be always with you.
People **And also with you.**

You are invited to share a sign of God's peace with those around you.

WELCOME *(Please be seated.)*

THE HOLY COMMUNION

*All are invited to share at the Lord's table. At the altar railing you may stand or kneel to receive the bread and the wine. You may drink from the cup or touch the bread to the wine. If you prefer to receive a blessing you may indicate so by crossing your arms. The common loaf is **gluten-free**.*

OFFERTORY SENTENCE

ANTHEM *Christ, Born In Starlight* Jayson R. Engquist

PRESENTATION *(sung by all, standing if able)* OLD HUNDREDTH

**Praise God from whom all blessings flow.
Praise Him all creatures here below.
Praise Him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.**

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER C *(The prayer may be followed in the BCP on p. 369.)*

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant God of all power, Ruler of the Universe, you are worthy of glory and praise.

People **Glory to you for ever and ever.**

Celebrant At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People **By your will they were created and have their being.**

Celebrant From the primal elements you brought forth the human race, . . . But we turned against you, and betrayed your trust; and we turned against one another.

People **Have mercy, Lord, for we are sinners in your sight.**

Celebrant Again and again, you called us to return. . . . And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People **By his blood, he reconciled us.
By his wounds, we are healed.**

Celebrant And therefore we praise you, . . . to proclaim with them your glory, in their unending hymn:

SANCTUS & BENEDICTUS: S-125 *(found in the front section of the hymnal)* R. Proulx
(sung by all)

(Please remain standing or kneel, according to your custom.)

Celebrant And so, Father, we who have been redeemed by him, . . . Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People **We celebrate his death and resurrection,
as we await the day of his coming.**

Celebrant Lord God of our Fathers and Mothers; . . .
. . . that we may worthily serve the world in his name.

People **Risen Lord, be known to us in the breaking of the bread.**

Celebrant Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

People **AMEN.**

LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us,
we are bold to say,

All **Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven. Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

Celebrant The gifts of God for the People of God.

DISTRIBUTION

COMMUNION MUSIC

ANTHEM *Rejoice, Rejoice, Believers* Swedish traditional

HYMNAL #7 *Christ, Whose Glory* RATISBON

HYMNAL #316 *This is the Hour* CANTICUM REFLECTIONIS

HYMNAL #339 *Deck Thyself* SCHMÜCKE DICH

HYMNAL #324 *Let All Mortal Flesh* PICARDY

POST COMMUNION PRAYER *(said by all, kneeling or standing.)*

**Almighty and everliving God, we thank you for feeding us
with the spiritual food of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries that we are living members
of the Body of your Son, and heirs of your eternal kingdom.
And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit, be honor and glory,
now and for ever. Amen.**

Please stand as able for the closing hymn.

HYMNAL #423 *Immortal, Invisible* ST. DENIO

BLESSING AND DISMISSAL

Deacon Our worship here is ended; now let our service begin.
Go in peace to love and serve the Lord.

People **Thanks be to God.**

VOLUNTARY *Fantasy on ST. DENIO* Emma Lou Diemer

(You are invited to move forward to the choir stalls for the final music.)

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TODAY WE PRAY WITH

Bill, Caroline, tar, Bert, Wimpy, Mae, Kathleen, Linda, Glen, Norma, Ann, Mildred, Joan, Patricia, Thelma, Pat, Steve, Ginny, Jack, Camille, Susan, Pat, Christopher, Amy, Annie, and those you would add.

ALTAR FLOWERS

In thanksgiving for the lives of Phyllis & Edward C. Brown; Debbie Pilacinski; Tom Woelfel; Bert Smith.

ASSISTING IN THE SERVICE

CELEBRANT *The Reverend Kate Bradtmiller*

ASSISTING PRIEST *The Reverend Jered Weber-Johnson*

PREACHER *The Reverend Barbara Mraz*

DEACON *The Reverend Craig Lemming*

ALTAR GUILD *Pat Brynteson, Caroline Krall, Nan Lightner,
Phyllis Merrill, Elaine Sutton, Jill Thompson*

ADULT CHOIR *Jayson R. Engquist, Director of Music and Organist*
ACOLYTES *Charlie Docherty, Roan Weinkauff, Madeline Weinkauff,
Eli Weinkauff*

READERS *Mark McInroy, Chris Howie*

VERGER *Keith Davis*

USHERS & GREETERS *Barbara Lindeke, Jeff Olsen, Peggy Olsen,
Shirley Sailors, Kathleen Hanson, Suzanne McInroy,
Lea Anne Schmidt*

COFFEE HOUR *Shirley Sailors*

Please visit the St. John's website - stjohnstpaul.org - for more information.