

SAINT JOHN THE EVANGELIST EPISCOPAL CHURCH
JANUARY 31, 2016 - FOURTH SUNDAY OF EPIPHANY
HOLY EUCHARIST, RITE II — 10:00 A.M.

THE WORD OF GOD

The opening music offers a time for prayer and meditation. Please silence all devices.

GATHERING MUSIC *Adagio from Brandenburg Concerto #6* J. S. Bach

Please stand, as able, at the sound of the chimes.

OPENING ACCLAMATION AND RESPONSE

Celebrant Blessed be God: Father, Son, and Holy Spirit,
People **And blessed be God's kingdom, now and forever. Amen.**

HYMNAL #598 *Lord Christ, When First* MIT FREUDEN ZART

COLLECT FOR PURITY Book of Common Prayer p. 355

CANTICLE 13: S-236 (*found in the front section of Hymnal*) John Rutter

COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

People **Amen.**

FIRST READING **Jeremiah 1:4-10** (*seated*)

The word of the LORD came to me saying,
 "Before I formed you in the womb I knew you,
 and before you were born I consecrated you;
 I appointed you a prophet to the nations."
 Then I said, "Ah, Lord GOD! Truly I do not know how to speak,
 for I am only a boy." But the LORD said to me,
 "Do not say, 'I am only a boy';
 for you shall go to all to whom I send you,
 and you shall speak whatever I command you,
 Do not be afraid of them, for I am with you to deliver you,
 says the LORD."
 Then the LORD put out his hand and touched my mouth; and the
 LORD said to me, "Now I have put my words in your mouth.
 See, today I appoint you over nations and over kingdoms,
 to pluck up and to pull down, to destroy and to overthrow,
 to build and to plant."

Reader The Word of the Lord.
People **Thanks be to God.**

PSALM 71:1-6



- 1 In you, O LORD, have I / taken / refuge; *
let me / never / be a- / shamed.**
- 2 In your righteousness, deliver me and / set me / free; *
incline your / ear to / me and / save me.**
- 3 Be my strong rock, a castle to / keep me / safe; *
you / are my / crag and • my / stronghold.**
- 4 Deliver me, my God, from the / hand of • the / wicked, *
from the clutches of the evil- / doer • and / the op- / pressor.**
- 5 For you are my hope, / O Lord / GOD, *
my confi- / dence since / I was / young.**
- 6 I have been sustained by you ever since I was born;
from my mother's womb you have / been my / strength; *
my / praise • shall be / always • of / you.**

SECOND READING **1 Corinthians 13:1-13**

If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing.

Love is patient; love is kind; love is not envious or boastful or arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice in wrongdoing, but rejoices in the truth. It bears all things, believes all things, hopes all things, endures all things. Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. For we know only in part, and we prophesy only in part; but when the complete comes, the partial will come to an end. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. And now faith, hope, and love abide, these three; and the greatest of these is love.

Reader The Word of the Lord.
People **Thanks be to God.**

Please stand, as able, for the Alleluia verse and Gospel.



Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

GOSPEL **Luke 4:21-30**

In the synagogue at Nazareth, Jesus read from the book of the prophet Isaiah, and began to say, "Today this scripture has been fulfilled in your hearing." All spoke well of him and were amazed at the gracious words that came from his mouth. They said, "Is not this Joseph's son?" He said to them, "Doubtless you will quote to me this proverb, 'Doctor, cure yourself!' And you will say, 'Do here also in your hometown the things that we have heard you did at Capernaum.'" And he said, "Truly I tell you, no prophet is accepted in the prophet's hometown. But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up three years and six months, and there was a severe famine over all the land; yet Elijah was sent to none of them except to a widow at Zarephath in Sidon. There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian." When they heard this, all in the synagogue were filled with rage. They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff. But he passed through the midst of them and went on his way.

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

SERMON

A period of silence is observed following the sermon.

NICENE CREED (*standing, if able*) Book of Common Prayer p. 358

PRAYERS OF THE PEOPLE (*standing or kneeling*)

Reader Lord, in your mercy,
People **Hear our prayer.**

Reader Gracious God:
All By your love you have called us to proclaim with joy the good news of your Son: So build us up in the knowledge and love of Him, that we may welcome all people into this community of faith, and show forth our service to you in our service to others; through Jesus Christ Our Lord. Amen. (*Collect for St. John's*)

THE PEACE (*standing, if able*)

Celebrant The peace of the Lord be always with you.
People **And also with you.**

You are invited to share a sign of God's peace with those around you.

WELCOME (Please be seated.)

THE HOLY COMMUNION

All are invited to share at the Lord's table. At the altar railing you may stand or kneel to receive the bread and the wine. You may drink from the cup or touch the bread to the wine. If you prefer to receive a blessing you may indicate so by crossing your arms. The common loaf is gluten-free.

OFFERTORY SENTENCE

ANTHEM Praise Him J. S. Bach
Praise Him, praise the great Creator for his goodness, for his bounty, showered upon us still throughout the year.
Praise Him, snow and wind and rain, buds and blossoms fair, fruits and fields of golden grain, beasts of earth and birds of air, Praise the Lord, ye heavens, adore him, Praise Him, angels in the height. Sun and moon, rejoice before Him, praise him all ye stars of light. Praise Him, praise the great Creator, for His goodness, for His bounty,

PRESENTATION (sung by all, standing if able) OLD HUNDREDTH
Praise God from whom all blessings flow.
Praise Him all creatures here below.
Praise Him above, ye heavenly host:

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER C (The prayer may be followed in the BCP on p. 369.)

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.
Celebrant God of all power, Ruler of the Universe, you are worthy of glory and praise.
People Glory to you for ever and ever.
Celebrant At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
People By your will they were created and have their being.
Celebrant From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
People Have mercy, Lord, for we are sinners in your sight.
Celebrant Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
People By his blood, he reconciled us.
By his wounds, we are healed.

Celebrant And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS ET BENEDICTUS: S-125 (in front section of hymnal) R. Proulx
(sung by all)
(Please remain standing or kneel, according to your custom.)

Celebrant And so, Father, we who have been redeemed by him, ... Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People We celebrate his death and resurrection, as we await the day of his coming.

Celebrant Lord God of our Fathers and Mothers; that we may worthily serve the world in his name.

People Risen Lord, be known to us in the breaking of the bread.

Celebrant Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and th Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

People AMEN.

LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us.
People Therefore let us keep the feast. Alleluia.
Celebrant The gifts of God for the People of God.

DISTRIBUTION

COMMUNION MUSIC

ANTHEM Ave Verum Corpus Pearsall
HYMNAL #606 Where True Charity and Love Dwell UBI CARITAS
HYMNAL #440 Blessed Jesus, At Thy Word LIEBSTER JESU
HYMNAL #576 God Is Love MANDATUM
HYMNAL #581 Where Charity and Love Prevail CHESHIRE

POST COMMUNION PRAYER (said by all, kneeling or standing,)

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

HYMNAL #569 God the Omnipotent! RUSSIA

BLESSING AND DISMISSAL

Deacon Our worship here is ended; now let our service begin. Go in peace to love and serve the Lord.

People Thanks be to God.

VOLUNTARY Prelude in G J. S. Bach

(You are invited to move forward to the choir stalls for the final music.)

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TODAY WE PRAY WITH

Bill, Caroline, Don, Star, Bert, Wimpy, Mae, Kathleen, Linda, Glen, Norma, Ann, Mildred, Joan, Patricia, Thelma, Pat, Steve, Ginny, Jack, Camille, Susan, Pat, Christopher, Amy, Annie, and those you would add.

ALTAR FLOWERS

In thanksgiving for the lives of Audrey & Roger Olsen and Audrey Frair.

ASSISTING IN THE SERVICE TODAY

CELEBRANT The Reverend Kate Bradtmiller
PREACHER & DEACON The Reverend Margaret Thor
ALTAR GUILD Dusty Mairs, Shirley Cooper, Phyllis Frisby, Patty Byrne Pfalz, Phillip Baird, Bill Sherfey
ADULT CHOIR Jayson R. Engquist, Director of Music and Organist
PIANIST Nancy Wellington
ACOLYTES Tim Krall, Caroline Krall, Linnea Krall, Sabine Krall
READERS Diane Wallace-Reid, Terry Dinovo
VERGER Keith Davis
USHERS & GREETERS Bob Baumann, John MacBain, Holly & Don Weinkauff, Jennifer Kinkead, Sally Sand, Judy Southwick
COFFEE HOUR Lea Ann Schmidt

Please visit the St. John's website - stjohnsstpaul.org - for more information.