SAINT JOHN THE EVANGELIST EPISCOPAL CHURCH JULY 10, 2016 - EIGHTH SUNDAY AFTER PENTECOST

HOLY EUCHARIST — 10:00 A.M. (ENRICHING OUR WORSHIP 1)

THE WORD OF GOD

The opening music offers a time for prayer and meditation. Please silence all devices. GATHERING MUSIC Prelude on RHOSYMEDRE R. Vaughan Williams

Please stand, as able, at the sound of the chimes.

OPENING ACCLAMATION AND RESPONSE

Celebrant	Blessed be the one, holy, and living God.
People	Glory to God for ever and ever.

HYMNAL #390 Praise to the Lord LOBE DEN HERREN

SEASONAL COLLECT

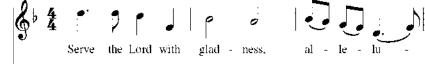
Celebrant God of unchangeable power, when you fashioned the world the morning stars sang together and the host of heaven shouted for joy; open our eyes to the wonders of creation and teach us to use all things for good, to the honor of your glorious name; through Christ our Lord.

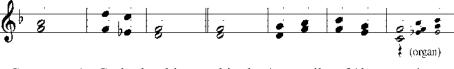
Amen. People (Please be <u>seated</u> after the Collect.)

FIRST READING	Amos 7:7-17	(pew Bible, page 840)

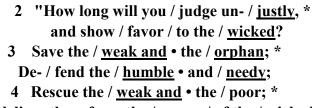
Hear what the Spirit is saying to God's people. Reader Thanks be to God. People

PSALM 82 (refrain sung by cantor, repeated by all before and after Psalm.)





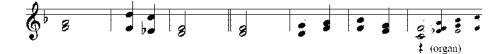
- God takes his stand in the / council of / heaven; * Cantor he gives judgment / in the / midst of • the / gods:
- All



deliver them from the / power / of the / wicked. 5 They do not know, neither do they understand;

they go a- / bout in / darkness; * all the foundations / of the / earth are / shaken.

(continued \rightarrow)



6 Now I say to you, / 'You are / gods, * and all of you / children / of the • Most / High; 7 Nevertheless, you shall / die like / mortals, * and / fall like / any / prince.'" 8 Arise, O God, and / rule the / earth, * for you shall take all / nations / for your / own.

(refrain is repeated by all)



HOLY GOSPEL

(Please stand, as able, for the Gospel acclamation, verse, and reading.)

(Refrain is sung by cantor, then repeated by all before and after verse.)



Gospeller People	The Holy Gospel of our Savior Jesus Christ according to Luke. Glory to you, Lord Christ.	
GOSPEL	Luke 10:25-37	(pew Bible, page 948)
Gospeller People	The Gospel of the Lord. Praise to you, Lord Christ.	
SERMON		

A period of silence is observed following the sermon.

NICENE CREED (standing, if able)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.	Celebrant	fc
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made,	People	st ai A
of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary	THE PEAC	E
and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.	Celebrant People	ך A

(continued \rightarrow)

PRAYERS OF THE PEOPLE

Reader People Reader

All

Deacon

All

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,

who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead,

and the life of the world to come. Amen.

(standing or kneeling according to your custom)

God of abundance and love, We praise you; we thank you.

Gracious God:

By your love you have called us to proclaim with joy the good news of your Son: So build us up in the knowledge and love of Him, that we may welcome all people into this community of faith, and show forth our service to you in our service to others; through Jesus Christ our Lord. Amen. (Collect for St. John's)

CONFESSION AND ABSOLUTION

Let us confess our sins to God. (Silence is kept.)

God of all mercy.

we confess that we have sinned against you,

opposing your will in our lives.

We have denied your goodness in each other, in ourselves, and in the world you have created.

We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf.

Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

(standing, if able)

The peace of the Lord be always with you. And also with you.

(You are invited to share a sign of peace with those around you.)

THE HOLY COMMUNION

All are invited to share at the Lord's table. At the altar railing you may stand or kneel to receive the bread and the wine. You may drink from the cup or touch the bread to the wine. If you prefer to receive a blessing you may indicate so by crossing your arms. The common loaf is gluten-free.

OFFERTORY SENTENCE

SOLO

Wade in the Water

PRESENTATION

OLD HUNDREDTH (sung by all, standing if able)

Trad. Spiritual

Praise God from whom all blessings flow. Praise Him all creatures here below. Praise Him above, ye heavenly host: Praise Father, Son, and Holy Ghost. Amen.

THE GREAT THANKSGIVING

(The complete Eucharistic Prayer may be found in the pew rack.)

EUCHARISTIC PRAYER 2

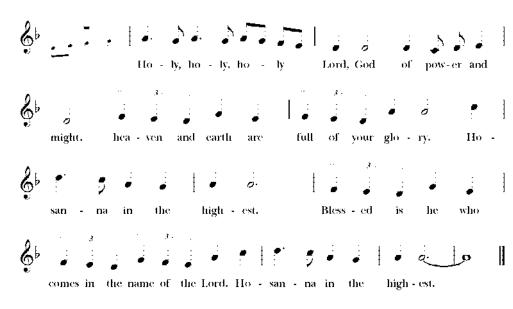
Enriching Our Worship 1 (1997)

Celebrant	The Lord be with you.
People	And also with you.
Celebrant	Lift up your hearts.
People	We lift them to the Lord.
Celebrant	Let us give thanks to the Lord our God.
People	It is right to give our thanks and praise.
Celebrant	We praise you and we bless you, holy and gracious God,

... And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

SANCTUS ET BENEDICTUS: S-129 (sung by all)

Robert Powell



(Please remain standing or kneel, according to your custom.)

Celebrant continues:

Glory and honor and praise to you, holy and living God

... Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

LORD'S PRAYER

People

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All	Our Father, who art in heaven,		
	hallowed be thy Name,	Hymnal	
	thy kingdom come, thy will be done,		
	on earth as it is in heaven.	BLESSING	
	Give us this day our daily bread.		
	And forgive us our trespasses,	Deacon	
	as we forgive those who trespass against us.	People	
	And lead us not into temptation, but deliver us from evil.		
	For thine is the kingdom, and the power, and the glory,	VOLUNTA	
	for ever and ever. Amen.	VOLUNIA	
		(Yoi	

BREAKING OF THE BREAD

Fraction Anthem		
Celebrant	We break this bread to share in the Body of Christ.	
People	We who are many are one body,	
	for we all share in the one bread.	
Celebrant	The gifts of God for the People of God.	

DISTRIBUTION

	COMMUNION MUSIC		In thanksgiving
Hymnal #3 Hymnal #5 Hymnal #6 Sending Fo	29 In Christ There is No East or West	LAND OF REST McKEE MARYTON	Assisting in Celebrant Preacher Deacon Organist Cantor Vocal Solois Guitarist Altar Guild
Celebrant	In the name of this congregation, I send you f these holy gifts, that those to whom you go m us in the communion of Christ's body and blo	ay share with	ACOLYTES Readers Verger Ushers & Gri
People	We who are many are one body, because w bread, one cup.	e all share one	COFFEE HOUR
			D1

POST COMMUNION PRAYER

(said by all, kneeling or standing)

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth.

Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

Please stand as able for the closing hymn.

#657

Love Divine

HYFRYDOL

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G AND DISMISSAL

Our worship here is ended; now let our service begin. Let us go forth in the name of Christ. Thanks be to God.

Fantasy on HYFRYDOL ARY Ralph Vaughan Williams

u are invited to move forward to the choir stalls for the final music.)

TODAY WE PRAY WITH

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would add.

Marge, Jo, Elisa, Max, Gillian, Jim, Ginny, Vicki, Robert, Wimpy, Mae, Burt, Don, Jeanne, Val, Hank, Paul, Keith, Dorothy, Mary, Ransom, Bill, Nancy, Kathleen, Linda, Glen, Ann, Mildred, Joan, Patricia, Thelma, Norma, Irene, Pat, Steve, Ginny and Jack, Camille, Susan, Pat, Christopher, Amy, Annie, Tom Stanley and his platoon serving in Iraq, the Middle East, refugees and those who serve them, all whose lives have been shattered by violence and injustice, the system that treats and supports those who live with mental illness, and those you

ALTAR FLOWERS

In thanksgiving for the lives of Gladys & Richard Ordway, Jim & Virginia Kerr.

ASSISTING IN THE SERVICE

· · · · · · · · · · · · · · · · · · ·	TOE
	The Reverend Kate Bradtmiller
	The Reverend Jered Weber-Johnson
	The Reverend Margaret Thor
	Jayson R. Engquist
	Joan Potter
DIST	Carole Selin
	Paul Hintz
D	Dusty Mairs, Phillip Baird, Shirley Cooper,
	Phyllis Frisby, Patty Byrne Pfalz, Bill Sherfey
	Tessa Johnson, Maren Johnson, Aidan Schmidt
	Jill Thompson, Janet Diehl
	Keith Davis
REETERS	Marvin Cadwell, Alex Joyce, John MacBain, Diane
	Power, Cindy Bertheau, Sally Sand, Holly Stoerker
R	Elise McCray and Colin Knisely

Please visit the St. John's website - stjohnsstpaul.org - for more information about events and ministries at St. John's.