

ST. JOHN THE EVANGELIST EPISCOPAL CHURCH
60 KENT STREET (AT PORTLAND AVENUE)
ST. PAUL, MINNESOTA 55102
TEL: (651) 228-1172

CLERGY AND STAFF

The Reverend Jered Weber-Johnson, *Rector* 651-228-1172 x11
The Reverend Kate Bradtmiller, *Associate Rector* 651-228-1172 x18
The Reverend Margaret Thor, *Deacon*..... 651-631-8308
Sarah Dull, *Parish Administrator* 651-228-1172 x10
Jayson R. Engquist, *Director of Music and Organist* 651-228-1172 x36
Jean Hansen, *Children, Youth, & Family Minister* 952-201-0424
Ivan Holguin, *Building Assistant*..... 612-246-6774
Tracy Johnson, *Nursery Coordinator* 651-228-1172 x10
Craig Lemming, *Compline Coordinator* 857-891-8780
The Reverend Barbara Mraz, *Writer in Residence*..... 651-228-1172 x12
John Oldfield, *Office of the Treasurer* 651-228-1172 x14
Chris Tegeler, *Building Manager*..... 612-961-0063
Longkee Vang, *Youth Ministry Assistant* 651-503-0450
Dunfa Weretti, *Building Assistant* 612-545-7816

VOLUNTEER POSITIONS

Phillip Baird, *Verger* 651-228-1172 x10
Alden Drew, *Parish Archivist/Historian*..... 612-623-8019
Dorothy Ek, *Music Librarian*..... 651-228-1172 x38
Paul Rudoj, *Composer in Residence* 603-355-7429
Paige Hagstrom, *Coffee Hour Coordinator* 651-454-0016
Don Postema, *Senior Warden* 651-485-9632
Joan Potter, *Liturgical & Lay Reader Coordinator* 651-228-1172 x10
Diane Power, *Altar Guild Coordinator*..... 651-222-1031
George Power, *Columbarium Coordinator*..... 651-222-1031
Jerry Woelfel, *Junior Warden*..... 651-283-7798

SAINT JOHN THE EVANGELIST EPISCOPAL CHURCH



JUNE 7, 2015

10:00 A.M.

SECOND SUNDAY AFTER PENTECOST
HOLY EUCHARIST (RITE II, EOW)

THE WORD OF GOD

WEEKLY CALENDAR*

The opening music offers a time for prayer and meditation. Please **silence** all devices.

GATHERING MUSIC *Fugue in E-flat Major (ST. ANNE)* Johann Sebastian Bach

(Please stand, if able, as the chime tolls three times.)

OPENING SALUTATION AND RESPONSE

Celebrant Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

HYMNAL #391 *Before the Lord's Eternal Throne* WINCHESTER NEW

OPENING COLLECT

Celebrant Holy Wisdom, in your loving kindness you created and restored us when we were lost: inspire us with your truth, that we may love you with our whole minds and run to you with open hearts, through Christ our Savior.

People **Amen.**

GLORIA IN EXCELSIS Robert Powell



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



King, al - might - y God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Sunday, June 7—The Second Sunday After Pentecost

Holy Eucharist Rite I	8:00 am	Church
St. John's Cafe	9:00 am	Library
Summer Choir Rehearsal	9:00 am	Chancel
Holy Eucharist Rite II	10:00 am	Church
Coffee Hour	11:15 am	Gathering Space

Monday, June 8

Men's Alanon Meeting	6:00 pm	Meditation Room
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Tuesday, June 9

Men's Group Gathering	7:30 pm	Fireside Room
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Wednesday, June 10

Bible Study	11:00 am	Library
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Thursday, June 11

Stories AA Meeting	6:00 pm	Fireside Room
Sung Compline	7:00 pm	Church

Saturday, June 13

Men's Breakfast	9:00 am	Gym Kitchen
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Sunday, June 14—The Third Sunday After Pentecost

Holy Eucharist Rite I	8:00 am	Church
St. John's Cafe	9:00 am	Library
Summer Choir Rehearsal	9:00 am	Chancel
Holy Eucharist Rite II	10:00 am	Church
Linehan-Sigford Reception	11:30 am	Gym and Kitchen

*Please visit www.stjohnsstpaul.org/news-events/calendar/ for a full calendar of events.

WELCOME

GUESTS

We are delighted that you have come to St. John's to worship God this morning. If this is your first time here, please fill out a guest card and place it in the offering plate, or sign the Visitor's Book at the back of the church. We invite you to make St. John's your church home. Join us downstairs in the Gathering Space, directly beneath the church, for refreshments and fellowship after this service.

NURSERY

St. John's welcomes everyone, including children of all ages, to attend the worship service. For children age 5 and younger, parents can also choose to use the nursery. Care is provided starting at 9:00 am in the Undercroft, right beneath the sanctuary. If, for any reason, you and your child need to leave the church during the service, you can still hear the service in the Undercroft and Nursery. Simply ask the nursery attendant to adjust the sound. During Coffee Hour, nursery workers will supervise children who want to play in the gym. To reach the gym, follow the hall past the music room and through the double doors.

RESTROOMS

Located in the lower level Undercroft down any set of stairs.

THANK YOU

For silencing cell phones and other electronic equipment. Please do not use flash cameras during the worship service.

ANNOUNCEMENTS

Please refer to announcement insert for upcoming events.

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

COLLECT OF THE DAY *(said by the Celebrant)*

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray.

O God, from whom all good proceeds:

Grant that by your inspiration we may think those things that are right,
and by your merciful guiding may do them; through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

(Please be seated.)

FIRST LESSON **Genesis 3:8-15**

The man and his wife heard the sound of the LORD God walking in the garden at the time of the evening breeze, and they hid themselves from the presence of the LORD God among the trees of the garden. But the LORD God called to the man, and said to him, "Where are you?" He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." Then the LORD God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate."

The LORD God said to the serpent,

"Because you have done this, cursed are you
among all animals and among all wild creatures;
upon your belly you shall go,
and dust you shall eat all the days of your life.

I will put enmity between you and the woman, and between your offspring and hers;
he will strike your head, and you will strike his heel."

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

†
THE PRAYERS

PRAYER REQUESTS

Anna, Kathleen, Linda, Roxie, Janet, Don, Wimpy

ONGOING PRAYERS FOR

Pat, Millie, Peter, Ginny, Jack, Camille, Susan, Terry, Christopher, Marge, Amy, Mary-Louise, Brad, Ben, Sam, Annie

PRAYERS FOR THE WORLD

The Middle East; refugees and those who serve them, Nepal

ALTAR FLOWERS

In thanksgiving for the lives of Raymond and Florence Merrill, Neilson Seabury, William Nesbitt, and Jerome Buser

IN THE ANGLICAN CYCLE OF PRAYER

Pray with the Anglican Church in Ogbomoso and Ogoni, Nigeria; with the Most Rev. and Rt. Hon. Justin Welby, Archbishop of Canterbury; with the Most Rev. Dr. Katharine Jefferts Schori, Presiding Bishop; and with the Rt. Rev. Brian N. Prior, Bishop of the Episcopal Church in Minnesota.

IN THE EPISCOPAL CHURCH IN MINNESOTA'S CYCLE OF PRAYER

Pray with all engaged in General Convention in Indianapolis from June 23-July 3, with all who are embarking on mission projects during the summer in the Episcopal Church in Minnesota, and with St. Columba's Parish in White Earth.

AT ST. JOHN'S

Kayoro Village, Uganda; Holy Apostles, our companion parish; Hearts to Homes families.

SERVICE PARTICIPANTS—JUNE 7, 2015 AT 10:00 A.M.

CELEBRANT	The Reverend Kate Bradmiller
PREACHER	The Reverend Jered Weber-Johnson
DEACON	The Reverend Margaret Thor
ST. JOHN'S SUMMER CHOIR	Jayson R. Engquist, Director
ALTAR GUILD	Pat Brynteson, Caroline Krall, Nan Lightner, Phyllis
VERGER	Joan Potter
READERS	John Graham, Keith Davis
ACOLYTES	Tim, Caroline, Linnea, & Sabine Krall
USHERS	Mary & Peter Gilbertson; Julia Ferguson, Rick Rinkoff
GREETERS	Colleen Swope, Barbara Lindeke, Judy Southwick
COFFEE HOUR	Kathy Brown

(Please remain seated for the psalm, sung by all.)

PSALM 130 *De profundis*

William Henry Walter



1. **Out of the depths have I called to you, O Lord; Lord, / hear my / voice; ***
Let your ears consider well the / voice of • my / sup-pli-/cation.
2. **If you, Lord, were to note what is / done a- / miss, ***
O / *Lörd*, / who could / stand?
3. **For there is for- / giveness • with / you; ***
Therefore / *yöu* / shall be / feared.
4. **I wait for the Lord; my soul / waits for / him; ***
In his / *wörd* / is my / hope.
5. **My soul waits for the Lord, more than / watchmen • for the / morning, ***
More than / watchmen / for the / morning.
6. **O Israel, / wait for • the / Lord, ***
For with the / *Lörd* / there is / mercy; [*second half*]
7. **With him there is / plenteous • re- / demption, ***
And he shall redeem Israel from / *äll* / *thëir* / sins.

EPISTLE **2 Corinthians 4:13-5:1** *(remaining seated)*

Just as we have the same spirit of faith that is in accordance with scripture-- "I believed, and so I spoke" -- we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal. For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

(Please stand, if able, for the Gospel procession during the next hymn.)

HYMNAL #533 *How Wondrous and Great* LYONS

(Stanza 1 is sung before the Gospel reading; stanza 2 is sung after the reading.)

Gospeller The Holy Gospel of our Savior Christ according to Mark.

People **Glory to you, Lord Christ.**

HYMNAL #209	<i>We Walk By Faith</i>	ST. BOTOLPH
HYMNAL #620	<i>Jerusalem, My Happy Home</i>	LAND OF REST
HYMNAL #395	<i>Creating God, Your Fingers Trace</i>	KING

POST COMMUNION PRAYER *(said by all, kneeling or standing, according to your custom)*

**God of abundance,
you have fed us with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one with all your people in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever in the risen life of Christ our Savior. Amen.**

(Please stand, if able, for the closing hymn.)

HYMNAL #381	<i>Thy Strong Word Did Cleave the Darkness</i>	TON-Y-BOTEL
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BLESSING AND DISMISSAL

Deacon Our worship here has ended; now let our service begin.
Let us go forth in the name of Christ.

People **Thanks be to God.**

VOLUNTARY	<i>Toccata in D (Dorian)</i>	J.S. Bach
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(You are invited to move forward to the choir stalls for the final music.)

1. When peace, like a riv - er, at - tend - eth my
 2. Though sa - tan should buf - fet, though tri - als should
 3. My sin— oh, the bliss of this glo - ri - ous
 4. And, Lord, haste the day when the faith shall be

1. way, When sor - rows like sea - bil - lows roll;
 2. come, Let this blest as - sur - ance con - trol,
 3. thought— My sin— not in part, but the whole—
 4. sight, The clouds be rolled back as a scroll,

1. What - ev - er my lot, thou hast taught me to
 2. That Christ has re - gard - ed my help - less es -
 3. Is nailed to the cross and I bear it no
 4. The trump shall re - sound and the Lord shall de -

1. say, It is well, it is well with my soul.
 2. tate, And has shed His own blood for my soul.
 3. more, Praise the Lord, praise the Lord, O my soul!
 4. scend, "E - ven so"— it is well with my soul.

GOSPEL

Mark 3:20-35

(standing, if able)

The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, "He has gone out of his mind." And the scribes who came down from Jerusalem said, "He has Beelzebul, and by the ruler of the demons he casts out demons." And he called them to him, and spoke to them in parables, "How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

"Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin" -- for they had said, "He has an unclean spirit."

Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, "Your mother and your brothers and sisters are outside, asking for you." And he replied, "Who are my mother and my brothers?" And looking at those who sat around him, he said, "Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother."

Gospeller

The Gospel of the Lord.

*People***Praise to you, Lord Christ.**

SERMON

A period of silence is observed following the sermon.

NICENE CREED

(standing, if able)

**We believe in one God, the Father,
the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God,
Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever.
Amen.**

BREAKING OF THE BREAD

FRACTION ANTHEM

(said by all)

Celebrant We break this bread to share in the Body of Christ.

People We who are many are one body, for we all share in the one bread.

Celebrant The gifts of God for the People of God.

DISTRIBUTION

Celebrant continues

Glory and honor and praise to you, holy and living God.
To deliver us from the power of sin and death
and to reveal the riches of your grace,
you looked with favor upon Mary, your willing servant,
that she might conceive and bear a son, Jesus the holy child of God.
Living among us, Jesus loved us.
He broke bread with outcasts and sinners,
healed the sick, and proclaimed good news to the poor.
He yearned to draw all the world to himself
yet we were heedless of his call to walk in love.
Then, the time came for him to complete upon the cross the sacrifice of
his life, and to be glorified by you.
On the night before he died for us, Jesus was at table with his friends.
He took bread, gave thanks to you, broke it, and gave it to them, and said:
 “Take, eat: This is my Body, which is given for you.
 Do this for the remembrance of me.”
As supper was ending, Jesus took the cup of wine.
Again, he gave thanks to you, gave it to them, and said:
 “Drink this, all of you: This is my Blood of the new Covenant,
 which is poured out for you and for all for the forgiveness of sins.
 Whenever you drink it, do this for the remembrance of me.”
Now gathered at your table, O God of all creation,
and remembering Christ, crucified and risen, who was and is and is to come,
we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.
Pour out your Spirit upon these gifts
that they may be the Body and Blood of Christ.
Breathe your Spirit over the whole earth and make us your new creation,
the Body of Christ given for the world you have made.
In the fullness of time bring us, with blessed John the Evangelist and all your
saints, from every tribe and language and people and nation,
to feast at the banquet prepared from the foundation of the world.
 Through Christ and with Christ and in Christ,
 in the unity of the Holy Spirit,
 to you be honor, glory, and praise, for ever and ever.

People

AMEN.

PRAYERS OF THE PEOPLE (*standing or kneeling, according to your custom*)

Reader God of love and mercy,
People **Pray with us.**

COLLECT FOR ST. JOHN’S (*said by all*)

Reader Gracious God:
People **By your love you have called us to proclaim with joy
the good news of your Son:
So build us up in the knowledge and love of Him
that we may welcome all people into this community of faith,
and show forth our service to you in our service to others;
through Jesus Christ Our Lord. Amen.**

CONFESSION AND ABSOLUTION

Deacon Let us confess our sins to God.
(silence is observed)

All **God of all mercy, we confess that we have sinned against you,
opposing your will in our lives. We have denied your goodness
in each other, in ourselves, and in the world you have created.
We repent of the evil that enslaves us, the evil we have done,
and the evil done on our behalf. Forgive, restore, and strengthen us
through our Savior Jesus Christ, that we may abide in your love
and serve only your will. Amen.**

Celebrant Almighty God have mercy on you,
forgive you all your sins through the grace of Jesus Christ,
strengthen you in all goodness,
and by the power of the Holy Spirit keep you in eternal life.
People **Amen.**

THE PEACE (*standing, if able*)

Celebrant The peace of the Lord be always with you.
People **And also with you.**

WELCOME AND ANNOUNCEMENTS (*seated*)

THE HOLY COMMUNION

All are invited to share at the Lord's table. At the altar railing you may stand or kneel to receive the bread and the wine. You may drink from the cup or touch the bread to the wine. If you prefer to receive a blessing you may indicate so by crossing your arms. Gluten-free wafers are available on request of the minister distributing bread.

OFFERTORY SENTENCE

(Please be seated.)

ANTHEM

Day By Day

Martin How

Day by day, dear Lord, of thee three things I pray:
To see thee more clearly, love thee more dearly,
follow thee more nearly,
Day by day.

(Richard of Chichester, 13th-century)

PRESENTATION

(sung by all, standing, if able)

OLD HUNDREDTH

**Praise God from whom all blessings flow.
Praise Him all creatures here below.
Praise Him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.**

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER 2

(Enriching Our Worship, 1997)

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Lift up your hearts.
People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

Celebrant

We praise you and we bless you, holy and gracious God,
source of life abundant.

From before time you made ready the creation.

Your Spirit moved over the deep and brought all things into being:
sun, moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image and taught us to walk in your ways.

But we rebelled against you, and wandered far away;
and yet, as a mother cares for her children, you would not forget us.

Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels
in the chorus of praise that rings through eternity,
lifting our voices to magnify you as we sing:

SANCTUS ET BENEDICTUS

(sung by all)

Robert Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

(Please remain standing or kneel, according to your custom.)