



SAINT JOHN THE EVANGELIST EPISCOPAL CHURCH

HOLY EUCHARIST (RITE I)

THE THIRD SUNDAY IN LENT

MARCH 19, 2017

10:00 AM

*Hearing-assistance devices are available — simply request one from an usher.
The opening music offers a time for prayer and meditation. Please silence all devices.*



GATHERING MUSIC

Fantasy on “Horsley”

Charles Callahan

Please stand, if able, at the sound of the chimes. The clergy and choir process in silence.

HYMN #147

Now Let Us All With One Accord

BOURBON

ACCLAMATION

Celebrant Bless the Lord who forgiveth all our sins;

People **His mercy endureth for ever.**

PENITENTIAL ORDER *(The complete order may be followed in the Book of Common Prayer, p. 319.)*

The Celebrant invites the people to forgiveness.

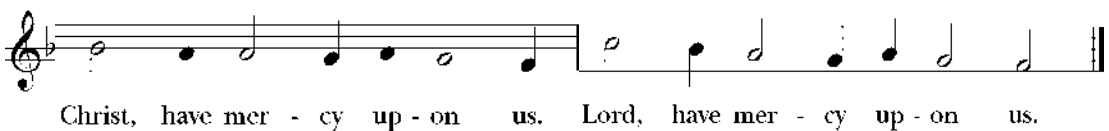
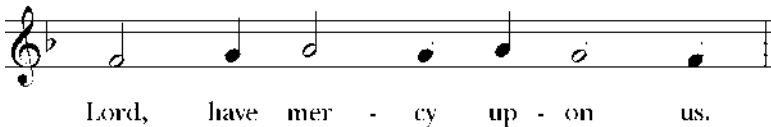
Deacon Let us humbly confess our sins unto Almighty God.

All **Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.**

ABSOLUTION

KYRIE ELEISON

J. Merbecke



COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

Almighty God, who seest that we have no power of ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever.

People **Amen.**

Please be seated after the Collect.

FIRST READING Exodus 17: 1-7

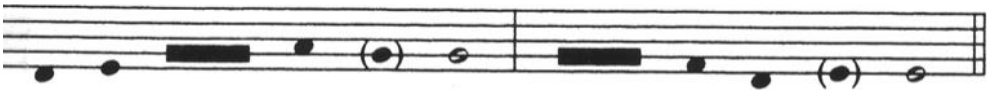
(pew Bible, page 63)

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 95

sung by all



Cantor 1 Come, let us sing to the / LORD; * *(pause at *)*
let us shout for joy to the Rock of / our sal- (va-) tion.

All 2 Let us come before his presence with thanks- / giving *
and raise a loud shout to / him with psalms.

3 For the LORD is a / great God, * and a great King a- / bove all gods.

4 In his hand are the caverns of the / earth, * and the heights of the hills are / his also.

5 The sea is his, for he / made it, * and his hands have molded / the dry land.

6 Come, let us bow down, and bend the / knee, *
and kneel before the / LORD our (Ma-) ker.

7 For he is our God, and we are the people of his pasture and the sheep of his / hand. *
Oh, that today you would hearken / to his voice!

8 Harden not your hearts, as your forebears did in the / wil- (der-) ness, *
at Meribah, and on that day at Massah, when they / tempt-ed me.

**9 They put me to the / test, *
though they had / seen my works.**

**10 Forty years long I detested that generation and / said, *
"This people are wayward in their hearts; they do not / know my ways."**

11 So I swore in my / wrath, * "They shall not enter in- / to my rest." (slow at end)

SECOND READING

Romans 5: 1-11

(pew Bible, page 1029)

Reader The Word of the Lord.

People **Thanks be to God.**

ANTHEM

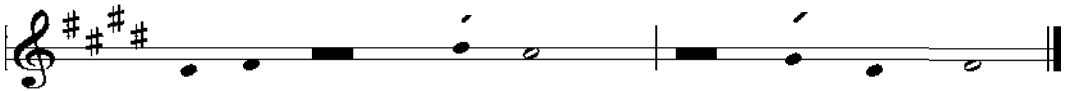
Keep Me Faithfully In Thy Paths

G. F. Handel

Keep me faithfully in thy paths, O Lord, and cleanse me from my sin.
In thy goodness, Lord, be thou merciful.

Please stand, if able, for the sequence verse and Gospel Procession.

GOSPEL PROCESSION



**You shall call, and the Lord will / hear you; *
you shall cry for help, and he will say, / "Here I am."**

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory be to thee, O Lord.**

GOSPEL

John 4: 5-42

(pew Bible, page 971)

Gospeller The Gospel of the Lord.

People **Praise be to thee, O Christ.**

SERMON

A period of silence is observed following the sermon.

NICENE CREED

said by all, standing, if able

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father. Through him all things were made.**

**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
He suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

standing or kneeling according to your custom

Reader Lord, in thy mercy.

People Hear our prayer.

Reader Gracious God:

All **By your love you have called us to proclaim with joy the good news of your
Son: So build us up in the knowledge and love of Him that we may welcome
all people into this community of faith, and show forth our service to you
in our service to others; through Jesus Christ our Lord. Amen.**

(Collect for St. John's)

Please stand, if able.

THE PEACE

Celebrant
People

The peace of the Lord be always with you.
And with thy spirit.

You are invited to exchange a sign of God's peace with those around you.

WELCOME

Please be seated.

THE HOLY COMMUNION

All are invited to share at the Lord's Table. At the altar railing you may stand or kneel to receive the bread and the wine. You may drink from the cup or touch the bread to the wine. If you prefer to receive a blessing, you may indicate so by crossing your arms. The common loaf is gluten-free.

OFFERTORY SENTENCE

ANTHEM

O Lord, In Thy Wrath

Orlando Gibbons

O Lord, in thy wrath rebuke me not: neither chasten me in thy displeasure.
Have mercy upon me, O Lord, for I am weak: O Lord, heal me, for my bones are vexed.
My soul is also sore troubled: but, Lord, how long wilt thou punish me?
O save me for thy mercy's sake.

Psalm 6: 1-4

PRESENTATION (HYMN 707)

sung by all, standing, if able

HOLLINGSIDE

**Take my life, and let it be consecrated, Lord, to thee;
take my moments and my days, let them flow in ceaseless praise.
Take my hands, and let them move at the impulse of thy love;
take my heart, it is thine own; it shall be thy royal throne.**

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER II

BCP p. 340

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

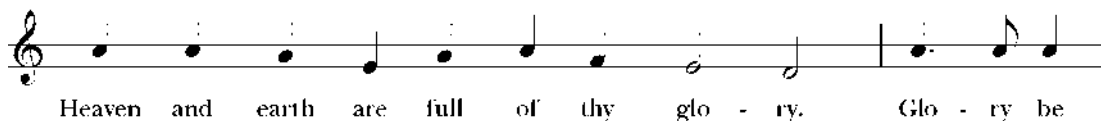
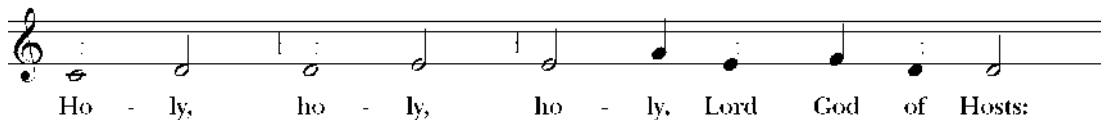
People **It is meet and right so to do.**

Celebrant It is very meet, right and our bounden duty . . .
Therefore with Angels and Archangels . . .
we laud and magnify thy glorious Name; evermore praising thee,
and saying:

SANCTUS ET BENEDICTUS

sung by all

Merbecke



Please remain standing or kneel, according to your custom.

(The Celebrant continues)

All glory be to thee, O Lord our God . . .
For in the night in which he was betrayed . . .
Likewise, after supper, he took the cup . . .
Wherefore, O Lord and heavenly Father, we thy people . . .
And we most humbly beseech Thee, O merciful Father . . .
And we earnestly desire thy fatherly goodness . . .
And also that we and all thy whole Church may be made one body with him . . .

By whom, and with whom, in the unity of the Holy Ghost,
all honor and glory be unto thee, O Father Almighty, world without end.

People **AMEN.**

LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant Christ Our Passover is sacrificed for us;

People **Therefore let us keep the feast.**

PRAYER OF HUMBLE ACCESS

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

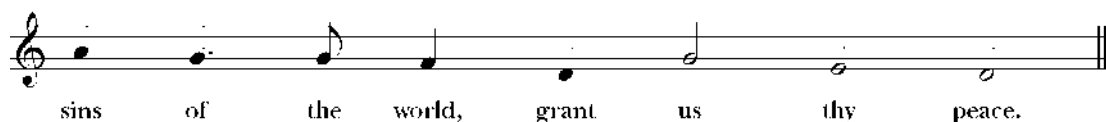
Celebrant The Gifts of God for the People of God.

DISTRIBUTION

COMMUNION MUSIC

AGNUS DEI

Merbecke



1 Shep - herd of souls, re - fresh and bless thy cho - sen
 2 We would not live by bread a - lone, but by thy
 3 Be known to us in break - ing bread, and do not
 4 Lord, sup with us in love di - vine thy Bo - dy

pil - grim flock with man - na in the
 word of grace, in strength of which we
 then de - part; Sa - vior, a - bide with
 and thy Blood, that liv - ing bread, that

wil - der - ness, with wa - ter from the rock.
 trav - el on to our a - bid - ing - place.
 us, and spread thy ta - ble in our heart.
 heaven - ly wine, be our im - mor - tal food.

Words: James Montgomery (1771-1854), alt. Music: *St. Agnes*, melody John Bacchus Dykes (1823-1876); barn. Richard Proulx (b. 1937), after John Bacchus Dykes (1823-1876) Copyright ©1985, G.I.A. Publications, Inc. All rights reserved. Used with permission.

Nearer, My God, To Thee

1. Near - er, my God, to Thee, Near - er to Thee!
 2. Though like the wan - der - er. The sun goes down,
 3. There let the way ap - pear, Steps un - to heav'n:
 4. Then, with my wak - ing thoughts, Bright with Thy praise,
 5. Or if on joy - ful wing, Cleav - ing the sky.

1. E'en though it be a cross That rais - eth me;
 2. Dark - ness be o - ver me, My rest a stone;
 3. All that Thou send - est me, In mer - cy giv'n;
 4. Out of my ston - y griefs, Beth - el I'll raise;
 5. Sun, moon and stars for - got, Up - wards I fly.

1. Still all my song would be
 2. Yet in my dreams I'd be
 3. An - gels to beck - on me Near - er, my God, to Thee,
 4. So by my woes to be
 5. Still all my song shall be

Near - er my God, to Thee. Near - er to Thee.

1 Rock of a - ges, cleft for me, let me hide my - self in thee;
 2 Should my tears for ev - er flow, should my zeal no lan - guor know,
 3 While I draw this fleet - ing breath, when mine eye - lids close in death,

let the wa - ter and the blood from thy wound - ed side that flowed,
 all for sin could not a - tone: thou must save, and thou a - lone;
 when I rise to worlds un - known and be - hold thee on thy throne,

be of sin the dou - ble cure, cleanse me from its guilt and power.
 in my hand no price I bring, sim - ply to thy cross I cling.
 Rock of a - ges, cleft for me, let me hide my - self in thee.

Words: Augustus Montague Toplady (1740-1778), alt. Music: Toplady, Thomas Hastings (1784-1872)

1 Je - sus, Lov - er of my soul, let me to thy bos - om
 2 O - ther ref - uge have I none, hangs my help - less soul on
 3 Plen-teous grace with thee is found, grace to cleanse from ev - ery

fly, while the near - er wa - ters roll, while the tem-pest
 thee; leave, ah! leave me not a - lone, still sup - port and
 sin; let the heal - ing streams a - bound, make and keep me

still is high: hide me, O my Sa - vior, hide,
 com - fort me! All my trust on thee is stayed;
 pure with - in. Thou of life the foun - tain art,

till the storm of life be past; safe in - to the
 all my help from thee I bring; cov - er my de -
 free - ly let me take of thee: spring thou up with -

Heaven guide, O receive my soul at last.
 senseless head with the shadow of thy wing.
 in my heart, rise to all eternity.

Words: Charles Wesley (1707-1788), alt. Music: *Abramwyth*, Joseph Parry (1841-1903)

SENDING FORTH OUR EUCHARISTIC VISITORS *(as applicable)*

Celebrant In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one body, because we all share one bread, one cup.**

POST COMMUNION PRAYER *said by all, standing or kneeling*

**Almighty and everliving God,
 we most heartily thank thee for that thou dost feed us,
 in these holy mysteries, with the spiritual food
 of the most precious Body and Blood of thy Son our Savior Jesus Christ;
 and dost assure us thereby of thy favor and goodness towards us;
 and that we are very members incorporate in the mystical body of thy Son,
 the blessed company of all faithful people;
 and are also heirs, through hope, of thy everlasting kingdom.
 And we humbly beseech thee, O heavenly Father, so to assist us with thy grace,
 that we may continue in that holy fellowship,
 and do all such good works as thou hast prepared for us to walk in;
 through Jesus Christ our Lord, to whom, with thee and the Holy Ghost,
 be all honor and glory, world without end. Amen.**

Please stand, as able, for the closing hymn.

BLESSING AND DISMISSAL

Deacon Let us go forth in the name of Christ.
People **Thanks be to God.**

VOLUNTARY

Chorale Fantasy on “Cwm Rhondda”

Paul Manz

You are invited to listen to the closing music from the front choir stalls.

+ + + + +

TODAY WE PRAY WITH

Max, Gillian, Jim, Ginny, Nancy, Lorne, Chase, Mitch, Mae, Kathleen, Joan, Patricia, Amy, Irene, Kirby, Christopher, Ginny and Jack, Camille, Susan, Christopher, Sydney, Sara, Sandy, Norma, Ann, and those you would add.

LENTEN GREENS

In thanksgiving for the lives of Mina M. Collins; Robert Orr & Anabel Baker; Lisa Richcreek.

ASSISTING IN THE SERVICE

CELEBRANT & PREACHER	<i>The Reverend Kate Bradtmiller</i>
ALTAR GUILD	<i>Diane Power, Paige Hagstrom, Sue MacIntosh, Chris Matter, Ginny Schauss, Sarah K. Smith, Lindsey Williams</i>
YOUTH CHOIR	<i>Heather Hunt, Director</i>
ADULT CHOIR	<i>Jayson R. Engquist, Director of Music & Organist</i>
ACOLYTES	<i>Matt Brooks, Thea Bischof, Roan Weinkauf, Ailsa Schmidt</i>
READERS	<i>Camille Scheel, Gary Gleason</i>
VERGER	<i>Keith Davis</i>
USHERS	<i>Julia Ferguson & Rick Rinkoff, Holly & Don Weinkauf</i>
GREETERS	<i>Jennifer Frost-Rosendale & Peter Rosendale, Don Weinkauf</i>
COFFEE HOUR	<i>Dusty Mairs</i>

Please visit the St. John’s website - stjohnstpaul.org - for more information.

WELCOME

GUESTS

We are delighted that you have come to St. John's to worship God this morning. If this is your first time here, please fill out a guest card and place it in the offering plate, or sign the Visitor's Book at the back of the church. Join us downstairs in the Gathering Space, directly beneath the church, for refreshments and fellowship after this service.

NURSERY

St. John's welcomes everyone, including children of all ages, to attend the worship service. For children age 4 and younger, parents can also choose to use the nursery. Care is provided starting at 9:00 am in the Undercroft, right beneath the sanctuary. If, for any reason, you and your child need to leave the church during the service, you can still hear the service in the Undercroft and Nursery. Simply ask the nursery attendant to adjust the sound.

THANK YOU

For silencing cell phones and other electronic equipment. Please do not use flash cameras during the worship service.

ANNOUNCEMENTS

Please refer to announcement insert for upcoming events.

RESTROOMS

Located in the lower level Undercroft down any set of stairs.

ST. JOHN THE EVANGELIST EPISCOPAL CHURCH

60 KENT STREET (AT PORTLAND AVENUE)

ST. PAUL, MINNESOTA 55102

TEL: (651) 228-1172

WWW.STJOHNSSTPAUL.ORG

CLERGY AND STAFF

The Reverend Jered Weber-Johnson, <i>Rector</i>	651-228-1172 x11
The Reverend Kate Bradtmiller, <i>Associate Rector</i>	651-228-1172 x18
The Reverend Margaret Thor, <i>Deacon</i>	651-631-8308
Sarah Dull, <i>Parish Administrator</i>	651-228-1172 x23
Jayson R. Engquist, <i>Director of Music and Organist</i>	651-228-1172 x36
Jean Hansen, <i>Children, Youth, & Family Minister</i>	952-201-0424
Heather Hunt, <i>Director of Youth and Children's Choirs</i>	612-408-5049
Jane Johnson, <i>Office of the Treasurer</i>	651-228-1172 x14
Tracy Johnson, <i>Nursery Coordinator</i>	651-228-1172 x10
Scott Jungbauer, <i>Building Manager</i>	612-961-0063
The Reverend Craig Lemming, <i>Compline Coordinator</i>	857-891-8780
The Reverend Barbara Mraz, <i>Writer in Residence</i>	651-228-1172 x12
Ellie Watkins, <i>Communications Assistant</i>	651-228-1172 x10
Dunfa Weretti, <i>Building Assistant</i>	612-545-7816
Kellan Weyer, <i>Youth Ministry Assistant</i>	651-228-1172 x10

VOLUNTEER POSITIONS

Marilyn Conklin, <i>Junior Warden</i>	651-228-1172 x10
Alden Drew, <i>Parish Archivist/Historian</i>	612-623-8019
Paige Hagstrom, <i>Coffee Hour Coordinator</i>	651-454-0016
Joan Potter, <i>Liturgical & Lay Reader Coordinator</i>	651-228-1172 x10
Diane Power, <i>Altar Guild Coordinator</i>	651-222-1031
George Power, <i>Columbarium Coordinator</i>	651-222-1031
Jerry Woelfel, <i>Senior Warden</i>	651-283-7798