

**SAINT JOHN THE EVANGELIST EPISCOPAL CHURCH**  
**MARCH 13, 2016 — FIFTH SUNDAY IN LENT**  
**HOLY EUCHARIST, RITE I — 10:00 A.M.**

**THE WORD OF GOD**

*The opening music offers a time for prayer and meditation. Please silence all devices.*

**GATHERING MUSIC** *My Shepherd Will Supply My Need* arr. M. Cowen  
*Lenten Meditation* arr. Robin Benton

*(Please stand, as able, at the sound of the chimes.)*

**PROCESSION** *(In observance of Lent, the choir and clergy will process in silence.)*

**HYMNAL #441** *In the Cross of Christ I Glory* RATHBUN

**OPENING ACCLAMATION AND RESPONSE**

*Celebrant* Bless the Lord who forgiveth all our sins:

*People* **God's mercy endureth for ever.**

**PENITENTIAL ORDER** Book of Common Prayer (BCP) p. 319

*Deacon* Let us humbly confess our sins unto Almighty God.

*(Please remain standing or kneel as able.)*

Most merciful God,

*All* **we confess that we have sinned against thee  
in thought, word, and deed,  
by what we have done, and by what we have left undone.  
We have not loved thee with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of thy Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in thy will, and walk in thy ways,  
to the glory of thy Name. Amen.**

**ABSOLUTION**

**KYRIE ELEISON: S-89** *(front section of hymnal)* James McGregor

*Unison or harmony*

**COLLECT OF THE DAY**

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Let us pray.

O Almighty God, who alone canst order the unruly wills and affections of sinful men: Grant unto thy people that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our heart may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever.

*People* **Amen.**

*(Please be seated after the Collect.)*

**FIRST READING** **Isaiah 43:16-21** *(seated)*

*The reading may be followed in the pew Bible on page 659.*

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

**PSALM 126** *(sung by all)* Tone IV. 2

*Cantor* 1 When the LORD restored the fortunes of / Zion, \* *(pause at \*)*

*All* **then were we like / those who dream.**

**2 Then was our mouth filled with / laughter, \***

**and our tongue with / shouts of joy.**

**3 Then they said among the / nations, \***

**"The LORD has done great / things for them."**

**4 The LORD has done great / things for us, \***

**and we are / glad indeed.**

**5 Restore our fortunes, / O LORD, \***

**like the watercourses of / the Negev.**

**6 Those who sowed / with tears \***

**will reap with / songs of joy.**

**7 Those who go out weeping, carrying / the seed, \***

**will come again with joy, shoulder/-ing their sheaves. *(slow at end)***

**ANTHEM** *How Can I Keep From Singing?* Lowry / Shaw

My life flows on in endless song above earth's lamentation.  
I hear the sweet though far-off hymn, that hails a new creation.  
Through all the tumult and the strife, I hear that music ringing:  
it finds an echo in my soul: How can I keep from singing?

What though my joys and comforts die? The Lord my Savior liveth.  
What though the darkness gather round? Songs in the night he giveth.  
No storm can shake my inmost calm while to that Rock I'm clinging.  
Since Christ is Lord of heav'n and earth, how can I keep from singing?  
The peace of Christ makes fresh my heart, a fountain ever springing!

**SECOND READING** **Philippians 3:4b-14**

*The reading may be followed in the pew Bible on page 1072.*

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*(Please stand, as able, for the Gospel sequence.)*

*The antiphon is first sung by cantor, then repeated by all before and after the verse:*

**You shall call, and the Lord will / hear you; \*  
you shall cry for help, and he will say, / "Here I am."**

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory be to thee, O Lord.**

**GOSPEL** **John 12:1-8**

*The Gospel may be followed in the pew Bible on page 982.*

*Gospeller* The Gospel of the Lord.

*People* **Praise be to thee, O Christ.**

**SERMON**

*A period of silence is observed following the sermon.*

**NICENE CREED** *(standing, if able)*

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation he came down from heaven:**

**by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,**

**and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy Catholic and Apostolic Church.**

**We acknowledge one Baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

**PRAYERS OF THE PEOPLE** (*standing or kneeling*)

BCP p. 328

*Reader* . . . let us pray to the Lord.

*People* **Hear our prayer.**

*Reader* Gracious God:

*All* **By your love you have called us to proclaim with joy the good news of your Son: So build us up in the knowledge and love of Him, that we may welcome all people into this community of faith, and show forth our service to you in our service to others; through Jesus Christ Our Lord. Amen.** (*Collect for St. John's*)

**THE PEACE** (*standing, if able*)

*Celebrant* The peace of the Lord be always with you.

*People* **And with thy spirit.**

*You are invited to share a sign of God's peace with those around you.*

**WELCOME** (*Please be seated.*)

**THE HOLY COMMUNION**

*All are invited to share at the Lord's table. At the altar railing you may stand or kneel to receive the bread and the wine. You may drink from the cup or touch the bread to the wine. If you prefer to receive a blessing you may indicate so by crossing your arms. The common loaf is **gluten-free**.*

**OFFERTORY SENTENCE**

**ANTHEM** *Eia, Mater* from *Stabat Mater* Antonín Dvořák  
*Eia Mater, fons amoris, me sentire vim doloris, Fac ut tecum lugeam.*  
(Ah, Mother, fount of love, let me feel the force of grief, that I may grieve with you.)

**PRESENTATION** (*sung by all, standing if able*) **OLD HUNDREDTH**

**Praise God from whom all blessings flow.  
Praise Him all creatures here below.  
Praise Him above, ye heavenly host:**

**THE GREAT THANKSGIVING**

**EUCCHARISTIC PRAYER II** Book of Common Prayer, (BCP), p. 340

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them up unto the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is meet and right so to do.**

*Celebrant* It is very meet, right and our bounden duty . . .

**SANCTUS ET BENEDICTUS, S -117** (*front section of hymnal*)

J. McGregor

*Unison or harmony*

(*Please remain standing or kneel, according to your custom.*)

*Celebrant* All glory be to thee, O Lord our God, . . .

By whom, and with whom, and in whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.

*People* **AMEN.**

**LORD'S PRAYER**

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

*All* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**BREAKING OF THE BREAD**

*Celebrant* Christ our Passover is sacrificed for us.

*People* **Therefore let us keep the feast.**

*Celebrant* The gifts of God for the People of God.

**DISTRIBUTION**

**COMMUNION MUSIC**

**AGNUS DEI #S-157** (*front section of hymnal*) J. Merbecke

**HYMNAL #678** *Surely It Is God Who Saves Me (verse 1, solo)* C. OF PREACHERS

**HYMNAL #498** *Beneath the Cross of Jesus* ST. CHRISTOPHER

**HYMNAL #313** *Let Thy Blood in Mercy Poured* JESUS, MEINE ZUVERSICHT

**HYMNAL #325** *Let Us Break Bread* Traditional Spiritual

**POST COMMUNION PRAYER** (*said by all, kneeling or standing*)

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

(*Please stand, if able, for the closing hymn.*)

**HYMNAL #382** *King of Glory* GENERAL SEMINARY

**BLESSING AND DISMISSAL**

*Deacon* Our worship here is ended; now let our service begin.

Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

**VOLUNTARY** *Three Gospel Works for Organ: In the Garden* G. Near

(*You are invited to move forward to the choir stalls for the final music.*)

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**TODAY WE PRAY WITH**

Gwendolyn, Dorothy, Mary, Ransom, Ray, Gary, Bill, Caroline, Nancy, Star, Bert, Wimpy, Mae, Kathleen, Linda, Glen, Ann, Mildred, Joan, Patricia, Thelma, Norma, Pat, Steve, Ginny and Jack, Camille, Susan, Pat, Christopher, Amy, Annie, the Middle East, refugees and those who serve them, all whose lives have been shattered by violence and injustice, and those you would add.

**LENTEN GREENS**

In thanksgiving for the lives of Mina M. Collins; Robert Orr & Anabel Baker; Lisa Richcreek.

**ASSISTING IN THE SERVICE**

**CELEBRANT** *The Reverend Jered Weber-Johnson*

**ASSISTING PRIEST** *The Reverend Kate Bradtmiller*

**PREACHER** *The Reverend Barbara Mraz*

**DEACON** *The Reverend Margaret Thor*

**ALTAR GUILD** *Caroline Krall, Nan Lightner, Phyllis Merrill, Elaine Sutton, Jill Thompson*

**ADULT CHOIR** *Jayson R. Engquist, Director of Music & Organist*

**YOUTH CHOIR** *Heather Hunt, Director*

**CLARINETIST** *Linnea Krall*

**ACOLYTES** *Charlie Docherty, Charlie Olson, Chris Olson,*

*Aidan Schmidt, Roan Weinkauff*

**READERS** *Sarah Lightner, Alden Drew*

**VERGER** *Joan Potter*

**USHERS & GREETERS** *Bob Baumann, Lynn Hertz, Paige Hagstrom, Gary Hagstrom, Phyllis Goff, Gabrielle Lawrence, Don Postema*

**COFFEE HOUR** *Tom & Aimee Baxter*

*Please visit the St. John's website - [stjohnsstpaul.org](http://stjohnsstpaul.org) - for more information.*