



Easter Sunday 2016

at
St. John the
Evangelist
Episcopal Church

Holy Eucharist (Rite II)

March 27, 2016

10 o'clock
in the morning

Refrain

Hail thee, fes - ti - val day! blest day that art hal - lowed for -

ev - er, day where - on Christ a - rose, break - ing the

First time only | 2

king - dom of death. death.

Men: 1 Lo, the fair beau - ty of earth, from the death of the
 3 Dai - ly the love - li - ness grows, a - dorned with the
 5 God the cre - a - tor, the Lord, who rul - est the
 7 Spi - rit of life and of power, now flow in us,

win - ter a - ris - ing! Ev - ery good
 glo - ry of blos - som; hea - ven her
 earth and the hea - vens, guard us from
 fount of our be - ing, light that dost

Repeat Refrain

gift of the year now with its Mas - ter re - turns:
 gates un - bars, fling - ing her in - crease of light:
 harm with - out, cleanse us from e - vil with - in:
 light - en all, life that in all dost a - bide:

Women: 2 He who was nailed to the cross is Lord and the
 4 Rise from the grave now, O Lord, who art au - thor of
 6 Je - sus the health of the world, en - light - en our
 8 Praise to the Giv - er of good! Thou Love who art

ru - ler of na - ture; all things cre - a - ted on
 life and cre - a - tion. Tread - ing the path - way of
 minds, thou Re - deem - er, Son of the Fa - ther su -
 au - thor of con - cord, pour out thy balm on our

Repeat Refrain

earth sing to the glo - ry of God:
 death, life thou be - stow - est on all:
 preme, on - ly - be - got - ten of God:
 souls, or - der our ways in thy peace:

SAINT JOHN THE EVANGELIST EPISCOPAL CHURCH
MARCH 27, 2016 — EASTER SUNDAY
HOLY EUCHARIST, RITE II — 10:00 A.M.

THE WORD OF GOD

The gathering music offers a time for prayer and meditation. Please silence all devices.

GATHERING MUSIC *Quartet in G Major, “Spring” (K. 387)* W.A. Mozart

(Please stand, if able, at the tolling of the chime.)

BELLS *A Jubilant Peal* Karla Cole

OPENING SALUTATION *(proclaimed three times)*

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

HYMN *(at left, on page 2)* *Hail Thee, Festival Day!* SALVE FESTA DIES
(Verse 5: men only; verse 6: women and children only)

COLLECT FOR PURITY

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

GLORIA IN EXCELSIS DEO

William Mathias


1. Glo-ry to God in the high-est, and


peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -


might - y God and Fa-ther, we wor - ship you, we give you thanks, we


praise you for your glo - ry. 3. Lord Je - sus Christ,

on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For

you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit, in the glo - ry of

God the Fa - ther. A - men.

COLLECT FOR EASTER DAY *(said by the celebrant)*

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People Amen.

(Please be seated after the Collect.)

FIRST READING Acts 10: 34-43

Peter began to speak to the gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 118: 1-2, 14-24 *(said by all — remaining seated)*

1 Give thanks to the Lord, for he is good; * his mercy endures for ever.

2 Let Israel now proclaim, * "His mercy endures for ever."

14 The LORD is my strength and my song, * and he has become my salvation.

15 There is a sound of exultation and victory * in the tents of the righteous:

16 "The right hand of the LORD has triumphed! *

the right hand of the LORD is exalted! the right hand of the LORD has triumphed!"

17 I shall not die, but live, * and declare the works of the LORD.

18 The LORD has punished me sorely, * but he did not hand me over to death.

19 Open for me the gates of righteousness; *

I will enter them; I will offer thanks to the LORD.

20 "This is the gate of the LORD; * he who is righteous may enter."

21 I will give thanks to you, for you answered me * and have become my salvation.

22 The same stone which the builders rejected * has become the chief cornerstone.

23 This is the LORD's doing, * and it is marvelous in our eyes.

24 On this day the LORD has acted; * we will rejoice and be glad in it.

ANTHEM

This Joyful Eastertide Traditional Dutch (arr. Vernon Hoyle)
The text may be followed at hymn #193.

SECOND READING I Corinthians 15: 1-11

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Reader The Word of the Lord.
People **Thanks be to God.**

(Please stand, if able, for the Gospel procession.)

The Alleluia is sung first by the cantor, then repeated by all before and after the verse.



Gospeller The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

GOSPEL John 20:1-18

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Gospeller The Gospel of the Lord
People Praise to you, Lord Christ.

SERMON

(A period of silence is observed after the sermon.)

NICENE CREED

(standing, if able)

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God,
Light from Light, true God from true God, begotten, not made,
of one Being with the Father. Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord,
the giver of life, who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE *(Please stand or kneel according to your custom.)*

Reader May the light of Christ shine.

People **May the light of Christ shine.**

COLLECT FOR ST. JOHN'S *(said by all)*

Gracious God:

**By your love you have called us to proclaim with joy
the good news of your Son: So build us up in the knowledge and love of Him
that we may welcome all people into this community of faith,
and show forth our service to you in our service to others;
through Jesus Christ our Lord. Amen.**

THE PEACE *(Please stand, if able.)*

Celebrant The peace of the Lord be always with you.

People **And also with you.**

(You are invited to exchange signs of God's peace with those around you.)

WELCOME

THE HOLY COMMUNION

*All are invited to share at the Lord's table. At the altar railing you may stand or kneel to receive the bread and the wine. You may drink from the cup or touch the bread to the wine. If you prefer to receive a blessing you may indicate so by crossing your arms. The common bread is **gluten-free**.*

OFFERTORY SENTENCE

ANTHEM

Surrexit a Mortuis

Charles Marie Widor

Surrexit a mortuis Christus Dei Filius, pastor bonus, pastor qui animam pro grege suo posuit.
Pascha nostrum immolatus est. Surrexit a mortuis Christus Dei Filius. Alleluia!

*Christ the Son of God is risen from the dead, the good shepherd, the shepherd who laid down his life for his flock.
Our Passover Lamb is sacrificed. Christ the Son of God is risen from the dead. Alleluia!*

DOXOLOGY

(Please stand, if able.)

LASST UNS ERFREUEN

Praise God from whom all blessings flow. Praise Him all creatures here below.

Alleluia! Alleluia!

Praise him above, ye heavenly host: Praise Father, Son, and Holy Ghost.

Alleluia! Alleluia! Alleluia! Alleluia! Alleluia!

(Please remain standing or kneel, according to your custom.)

(Celebrant continues)

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith,

Celebrant and People

**Christ has died.
Christ is risen.
Christ will come again.**

(Celebrant continues)

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

GREAT AMEN

McNeil Robinson



A - men. A - men. A - men.

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

BREAKING OF THE BREAD

FRACTION ANTHEM

Plainsong (*Missa orbis factor*), Tonus Peregrinus (harm. David Hurd)

Cantor
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

All
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Cantor
Christ our Pass - o - ver is sac - ri - ficed for us; there - fore let us

All
keep the feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

DISTRIBUTION

COMMUNION MUSIC

TRUMPET SOLO

Alleluia from *Exultate, Jubilate*

W.A. Mozart

HYMN (on page 13)

Welcome, Happy Morning!

FORTUNATUS

HYMN (on page 14)

Christ is Alive! Let Christians Sing

TRURO

HYMN (on page 14)

Now the Green Blade Riseth

NOËL NOUVELET

POST COMMUNION PRAYER *(said by all)*

**Eternal God, heavenly Father,
you have graciously accepted us
as living members of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

HYMN *(on page 15; standing as able)* *Jesus Christ is Risen Today*
(stanzas 3 and 4 sung in unison)

EASTER HYMN

BLESSING AND DISMISSAL

Celebrant May Almighty God, who has redeemed us
and made us his children through the resurrection of his Son our Lord,
bestow upon you the riches of his blessing.

People **Amen.**

Celebrant May God, who through the water of baptism has raised us from sin
into newness of life,
make you holy and worthy to be united with Christ for ever.

People **Amen.**

Celebrant May God, who has brought us out of bondage to sin
into true and lasting freedom in the Redeemer,
bring you to your eternal inheritance.

People **Amen.**

Celebrant And the blessing of God Almighty, the Father, the Son, and the Holy Spirit,
be upon you and remain with you for ever.

People **Amen.**

Deacon Let us go forth in the name of Christ. Alleluia! Alleluia!

People **Thanks be to God. Alleluia! Alleluia!**

CHORAL RESPONSE *Hallelujah Chorus from **Messiah***

G.F. Handel

(Verger and clergy will process out during the singing of this anthem.)

VOLUNTARY

*Toccata from **Symphony V***

Charles-Marie Widor

Welcome, Happy Morning!

1 "Wel - come, hap - py morn - ing!" age to age shall say:
 #2 Earth her joy con - fess - es, cloth - ing her for spring,
 #3 Months in due suc - ces - sion, days of length - ening light,
 4 Ma - ker and Re - deem - er, life and health of all,
 5 Thou, of life the au - thor, death didst un - der - go,

1 hell to - day is van - quished, heaven is won to - day!
 2 all fresh gifts re - turned with her re - turn - ing King;
 3 hours and pass - ing mo - ments praise thee in their flight,
 4 thou from heaven be - hold - ing hu - man na - ture's fall,
 5 tread the path of dark - ness, sav - ing strength to show;

1 Lo! the dead is liv - ing, God for ev - er - more!
 2 bloom in ev - ery mea - dow, leaves on ev - ery bough,
 3 Bright - ness of the morn - ing, sky and fields and sea,
 4 of the Fa - ther's God - head true and on - ly Son,
 5 come then, true and faith - ful, now ful - fill thy word,

1 Him their true Cre - a - tor, all his works a - dore!
 2 speak his sor - row end - ed, hail his tri - umph now,
 3 Van - quish - er of dark - ness, bring their praise to thee,
 4 man - kind to de - liv - er, man - hood didst put on,
 5 'tis thine own third morn - ing! rise, O bur - ied Lord!

Refrain

"Wel - come, hap - py morn - ing!" age to age shall say.

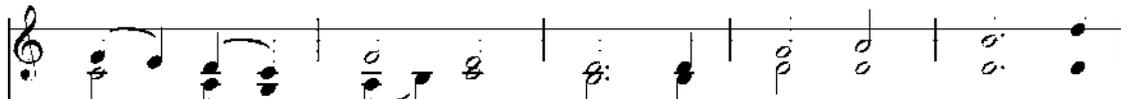
6 Loose the souls long prisoned, bound with Satan's chain;
 all that now is fallen raise to life again;
 show thy face in brightness, bid the nations see;
 bring again our daylight: day returns with thee!

Refrain

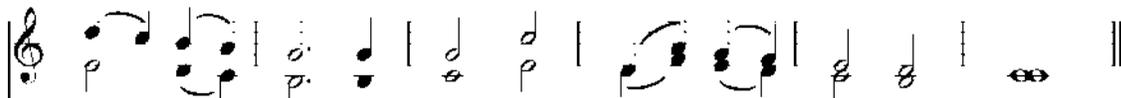
HYMN

Christ Is Alive!

1 Christ is a - live! Let Chris - tians sing. His cross stands
 2 Christ is - a - live! No long - er bound to dis - tant
 3 Not throned a - bove, re - mote - ly high, un - touched, un -
 4 In ev - ery in - sult, rift, and war where co - lor,
 5 Christ is a - live! His Spi - rit burns through this and



1 emp - ty to the sky. Let streets and homes with
 2 years in Pal - es - tine, he comes to claim the
 3 moved by hu - man pains, but dai - ly, in the
 4 scorn or wealth di - vide, he suf - fers still, yet
 5 ev - ery fu - ture age, till all cre - a - tion



1 prais - es ring. His love in death shall nev - er die.
 2 here and now and con - quer ev - ery place and time.
 3 midst of life, our Sa - vior with the Fa - ther reigns.
 4 loves the more, and lives, though ev - er cru - ci - fied.
 5 lives and learns his joy, his jus - tice, love, and praise.

HYMN

Now the Green Blade Riseth

1 Now the green blade ris - eth from the bur - ied grain,
 2 In the grave they laid him, Love whom hate had slain,
 3 Forth he came at Eas - ter, like the ris - en grain,
 4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;
 think - ing that nev - er he would wake a - gain,
 he that for three days in the grave had lain,
 thy touch can call us back to life a - gain,



love lives a - gain, that with the dead has been:
 laid in the earth like grain that sleeps un - seen:
 quick from the dead my ris - en Lord is seen:
 fields of our hearts that dead and bare have been:



Refrain
 Love is come a - gain like wheat that spring - eth green.

Jesus Christ is Risen Today

Descant

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
 2 Hymns of praise then let us sing, Al - le - lu - ia!
 3 But the pains which he en-dured, Al - le - lu - ia!
 4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
 un - to Christ, our hea - ven - ly King, Al - le - lu - ia!
 our sal - va - tion have pro - cured; Al - le - lu - ia!
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's King, Al - le - lu - ia!
 praise him, all ye hea - ven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

EASTER MEMORIALS

Given in loving memory of

Wilhelm & Naomi Arbes
Ann Bruce Ashmun
John & Dorothy Brands
John & Millie Byrne
Philip T. Clark
Jean & Grayson Clary
Mary Louise Clary
MaryAnn & George Clifford
Mildred Sailors Dannis
Lewis and Ruth Davis
Eileen Dean
Ted & Hillie Divett
Thomas & Doris Dunlop
James G. Ek
James Doane Frisby
Sam and Ruby Garwood
Dagny Gryttenholm
Ralph E. Hagstrom
Gilbert & Muriel Hamm
Dodie Hogstad
George & Alyce Hunt
William E. & Lois King
Kay Kneen Leigh
Cyndy MacIntosh
George Mairs

Robert C. Merrill
Flo & Raymond Merrill
Melissa Leigh Mosvick
Cole & Betty Oehler
Vern & Ethel Olson
Mary S. & William T. Platt
Janet O. and George E. Potter
Jack & Margaret Rasmussen
Robert Robichaud
Harry & Frances Sailors
Ben & Bertha Scandrett
Jeffrey Schaeppi
Clinton & June Schaeppi
Faye Schilling
Elaine Chandler Smith
Parker & Benedicta Southwick
James Stebinger
Arnold & Jean Stebinger
Phillip C. Stoltenberg
Phyllis & Dick Stromenger
Camille Sypura
John and Jane Thompson
Sandy Vogt
Mary, Mary Lou, and Kathy
Both our grandparents

PULPIT CROSS

John H. Myers, Paul N. and Reine Myers.

+ + + +

TODAY WE PRAY WITH

Elisa, Dorothy, Mary, Ransom, Bill, Nancy, Kathleen, Linda, Glen, Ann, Mildred, Joan, Patricia, Thelma, Norma, Pat, Steve, Ginny and Jack, Camille, Susan, Pat, Christopher, Amy, Annie, the Middle East, refugees and those who serve them, all whose lives have been shattered by violence and injustice, and those you would add.

ASSISTING IN THE SERVICE

CELEBRANT & PREACHER

The Reverend Jered Weber-Johnson

ASSISTING PRIEST

The Reverend Kate Bradtmiller

DEACON

The Reverend Margaret Thor

DIRECTOR OF MUSIC & ORGANIST

Jayson R. Engquist

ST. JOHN'S ADULT CHOIR, HANDBELL

CHOIR, & YOUTH CHOIR - Heather Hunt, Youth Choir Director

ARTARIA STRING QUARTET

Ray Shows, Nancy Oliveros, Annalee Wolf, Laura Sewell

TRUMPETER

Stuart Wallace

TIMPANIST

Corey Bertelsen

ALTAR GUILD

Volunteers

VERGER

Keith Davis

READERS

Chris Howie, Gary Gleason

ACOLYTES

Matt Brooks, Caroline Krall, Linnea Krall, Sabine Krall, Tim Krall

USHERS & GREETERS

John MacBain, Jeff Olsen, Peggy Olsen, Sally Sand, Ella Slade,

Don Weinkauff, Jerry Woelfel

COFFEE HOUR

Becky Garthofner & Jerry Woelfel

Please visit the St. John's website - stjohnsstpaul.org - for more information.