Easter Sunday 2016

at
St. John the Evangelist Episcopal Church

Holy Eucharist (Rite II)
March 27, 2016
10 o’clock in the morning
Refrain

Hail thee, festival day! blest day that art hallowed forever,
day wherein Christ arose, breaking the kingdom of death.

First time only

1 Lo, the fair beauty of earth, from the death of the
winter arising; every good

2 He who was nailed to the cross is Lord and the

3 Daily the love-li-ness grows, adorned with the

glo-ry of blossom; heaven her
gates unbars, flinging her increase of light;
gate of our being, light that dost

4 Rise from the grave now, O Lord, who art author of
harm without, cleanse us from evil within:
human hearts, then Redeemer, Son of the Father au-

5 God the cre-a-tor, the Lord, who rulest the
earth and the heavens, guard us from
fount of our being, light that dost

6 Je-sus the health of the world, enlighten our

7 Spi-rit of life and of power, now flow in us,

8 Praise to the Giver of good! Thou Love who art

Repeat Refrain

ruler of nature; all things cre-at-ed on
life and cre-a-tion. Treading the path-way of
minds, thou Redeemer, Son of the Father au-

Repeat Refrain

earth, sing to the glo-ry of God;
desire, life thou be-stow best on all
prince, only begotten of God;
souls, order our ways in thy peace:
SAINT JOHN THE EVANGELIST EPISCOPAL CHURCH
MARCH 27, 2016 — EASTER SUNDAY
HOLY EUCHARIST, RITE II — 10:00 A.M.

THE WORD OF GOD

The gathering music offers a time for prayer and meditation. Please silence all devices.

GATHERING MUSIC  Quartet in G Major, “Spring” (K. 387)  W.A. Mozart
(Please stand, if able, at the tolling of the chime.)

BELLS  A Jubilant Peal  Karla Cole

OPENING SALUTATION  (proclaimed three times)
Celebrant  Alleluia. Christ is risen.
People  The Lord is risen indeed. Alleluia.

HYMN (at left, on page 2)  Hail Thee, Festival Day!  SALVE FESTA DIES
(Verse 5: men only; verse 6: women and children only)

COLLECT FOR PURITY
Celebrant  Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
People  Amen.

GLORIA IN EXCELSIS DEO  William Mathias

1. Glory to God in the highest, and
peace to his people on earth.

2. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we
praise you for your glory.

3. Lord Jesus Christ,
COLLECT FOR EASTER DAY (said by the celebrant)

Celebrant The Lord be with you.
People And also with you.

Celebrant Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People Amen.
(Please be seated after the Collect.)

**FIRST READING** Acts 10: 34-43

Peter began to speak to the gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

*Reader* The Word of the Lord.

*People* Thanks be to God.

**PSALM 118: 1-2, 14-24** (said by all — remaining seated)

1 Give thanks to the Lord, for he is good; * his mercy endures for ever.
   2 Let Israel now proclaim, * "His mercy endures for ever."
14 The LORD is my strength and my song, * and he has become my salvation.
15 There is a sound of exultation and victory * in the tents of the righteous:
   16 "The right hand of the LORD has triumphed! *
      the right hand of the LORD is exalted! the right hand of the LORD has triumphed!"
17 I shall not die, but live, * and declare the works of the LORD.
18 The LORD has punished me sorely, * but he did not hand me over to death.
   19 Open for me the gates of righteousness; *
      I will enter them; I will offer thanks to the LORD.
20 "This is the gate of the LORD; * he who is righteous may enter."
21 I will give thanks to you, for you answered me * and have become my salvation.
22 The same stone which the builders rejected * has become the chief cornerstone.
   23 This is the LORD's doing, * and it is marvelous in our eyes.
24 On this day the LORD has acted; * we will rejoice and be glad in it.

**ANTHEM**

*This Joyful Eastertide* Traditional Dutch (arr. Vernon Hoyle)

The text may be followed at hymn #193.
SECOND READING  I Corinthians 15: 1-11

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Reader  The Word of the Lord.
People  Thanks be to God.

(Please stand, if able, for the Gospel procession.)

The Alleluia is sung first by the cantor, then repeated by all before and after the verse.

GOSPEL  John 20:1-18

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.
But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Gospeller The Gospel of the Lord
People Praise to you, Lord Christ.

SERMON

(A period of silence is observed after the sermon.)

NICENE CREED (standing, if able)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.
PRAYERS OF THE PEOPLE (Please stand or kneel according to your custom.)

Reader May the light of Christ shine.

People May the light of Christ shine.

COLLECT FOR ST. JOHN’S (said by all)
Gracious God:
By your love you have called us to proclaim with joy
the good news of your Son: So build us up in the knowledge and love of Him
that we may welcome all people into this community of faith,
and show forth our service to you in our service to others;
through Jesus Christ our Lord. Amen.

THE PEACE (Please stand, if able.)

Celebrant The peace of the Lord be always with you.

People And also with you.

(You are invited to exchange signs of God’s peace with those around you.)

WELCOME

THE HOLY COMMUNION
All are invited to share at the Lord’s table. At the altar railing you may stand or kneel to receive the bread and the wine.
You may drink from the cup or touch the bread to the wine. If you prefer to receive a blessing you may indicate so by crossing your arms. The common bread is gluten-free.

OFFERTORY SENTENCE

ANTHEM Surrexit a Mortuis Charles Marie Widor
Surrexit a mortuis Christus Dei Filius, pastor bonus, pastor qui animam pro grege suo posuit.
Pascha nostrum immolatus est. Surrexit a mortuis Christus Dei Filius. Alleluia!
Christ the Son of God is risen from the dead, the good shepherd, the shepherd who laid down his life for his flock.
Our Passover Lamb is sacrificed. Christ the Son of God is risen from the dead. Alleluia!

DOXOLOGY (Please stand, if able.) LASST UNS ERFREUEN
Praise God from whom all blessings flow. Praise Him all creatures here below.
Alleluia! Alleluia!
Praise him above, ye heavenly host: Praise Father, Son, and Holy Ghost.
Alleluia! Alleluia! Alleluia! Alleluia! Alleluia!
THE GREAT THANKSGIVING

Eucharistic Prayer A

Celebrant
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you …

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus et Benedictus

William Mathias

(The Great Thanksgiving
Eucharistic Prayer A

Book of Common Prayer, p. 361)
(Please remain standing or kneel, according to your custom.)

(Celebrant continues)
Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith,

**Celebrant and People**

Christ has died.
Christ is risen.
Christ will come again.

(Celebrant continues)

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

**GREAT AMEN**

Celebrant  And now, as our Savior Christ has taught us, we are bold to say,

**LORD’S PRAYER**

Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

**BREAKING OF THE BREAD**

**FRACTION ANTHEM**  
Plainsong (*Missa orbis factor*), Tonus Peregrinus (harm. David Hurd)

![Fraction Anthem Score]

**DISTRIBUTION**

**COMMUNION MUSIC**

**TRUMPET SOLO**  
*Alleluia* from *Exultate, Jubilate*  
W.A. Mozart

**HYMN (on page 13)**  
*Welcome, Happy Morning!*  
FORTUNATUS

**HYMN (on page 14)**  
*Christ is Alive! Let Christians Sing*  
TRURO

**HYMN (on page 14)**  
*Now the Green Blade Riseth*  
NOËL NOUVELET
POST COMMUNION PRAYER  
(said by all)

Eternal God, heavenly Father,  
you have graciously accepted us  
as living members of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  

Send us now into the world in peace,  
and grant us strength and courage to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

HYMN  
(on page 15; standing as able)  
Jesus Christ is Risen Today  
(stanzas 3 and 4 sung in unison)

BLESSING AND DISMISSAL

Celebrant  May Almighty God, who has redeemed us  
and made us his children through the resurrection of his Son our Lord,  
bestow upon you the riches of his blessing.

People  Amen.

Celebrant  May God, who through the water of baptism has raised us from sin  
into newness of life,  
make you holy and worthy to be united with Christ for ever.

People  Amen.

Celebrant  May God, who has brought us out of bondage to sin  
into true and lasting freedom in the Redeemer,  
bring you to your eternal inheritance.

People  Amen.

Celebrant  And the blessing of God Almighty, the Father, the Son, and the Holy Spirit,  
be upon you and remain with you for ever.

People  Amen.

Deacon  Let us go forth in the name of Christ. Alleluia! Alleluia!

People  Thanks be to God. Alleluia! Alleluia!

CHORAL RESPONSE  
Hallelujah Chorus from Messiah  
G.F. Handel

(Verger and clergy will process out during the singing of this anthem.)

VOLUNTARY  
Toccata from Symphony V  
Charles-Marie Widor
Welcome, Happy Morning!

1 "Welcome, happy morning!" age to age shall say:
2 Earth her joy confesses, clothing her for spring,
3 Months in due succession, days of lengthening light,
4 Maker and Redeemer, life and health of all,
5 Thou, of life the author, death didst undergo,

1 All today is vanquished, heaven is won to-day!
2 All fresh gifts returned with her returning King.
3 Hours and passing moments praise thee in their flight.
4 Thou from heaven behold ing human nature's fall,
5 Tread the path of darkness, saving strength to show;

1 Lo! the dead is living! God for evermore!
2 Bloom in every meadow, leaves on every bough,
3 Brightness of the morning, sky and fields and sea,
4 Of the Father's God, head true and only Son,
5 Come then, true and faithful, now fulfill thy word,

1 Him their true Creator, all his works adore!
2 Speak his sorrow ended, hail his triumph now,
3 Vanquisher of darkness, bring their praise to thee.
4 Man-kind to deliver, man-hood didst put on.
5 'Tis thine own third morning! rise, O buried Lord!

Refrain

"Welcome, happy morning!" age to age shall say.

6 Loose the souls long prisoned, bound with Satan's chain;
all that now is fallen raise to life again;
show thy face in brightness, bid the nations see;
bring again our daylight; day returns with thee!

Refrain
**HYMN**

**Christ Is Alive!**

1. Christ is a-live! Let Christians sing, His cross stands empty to the sky, Let streets and homes with praise ring. His love in death shall never die.
2. Christ is a-live! No longer bound to distant years in Palestine, he comes to claim the here and now and conquer every place and time.
3. Not throned above, remote, high, untouched, unmoved by human pains, but daily, in the midst of life, our Savior with the Father reigns.
4. In every in-sult, rift, and war where color, scorn or wealth divide, he suffers still, yet loves the more, and lives, though every cru-ci-fied.
5. Christ is a-live! His Spirit burns through this and every future age, till all creation lives and learns his joy, his justice, love, and praise.

**HYMN**

**Now the Green Blade Riseth**

1. Now the green blade riseth from the buried grain, wheat that in dark earth many days has lain: love lives again, that with the dead has been: laid in the earth like grain that sleeps unseen: love is come again like wheat that springeth green.
2. In the grave they laid him, Love whom hate had slain, quick from the dead my risen Lord is seen: laid in the earth like grain that sleeps unseen: love is come again like wheat that springeth green.
3. Forth he came at Easter, like the risen grain, fields of our hearts that dead and bare have been: laid in the earth like grain that sleeps unseen: love is come again like wheat that springeth green.
4. When our hearts are wintry, grieving, or in pain, think that never he would wake again, he that for three days in the grave had lain, love lives again, that with the dead has been: laid in the earth like grain that sleeps unseen: love is come again like wheat that springeth green.
Jesus Christ is Risen Today

1 Jesus Christ is risen today, Alleluia!
Hymns of praise then let us sing, Alleluia!
But the pains which he endured, Alleluia!
Sing we to our God above, Alleluia!

Our triumphant holy day, Alleluia!
Unto Christ, our heavenly King, Alleluia!
Our salvation have procured; Alleluia!
Praise eternal as his love; Alleluia!

Who did once upon the cross, Alleluia!
Who endured the cross and grave, Alleluia!
Now above the sky he's King, Alleluia!
Praise him, all ye heavenly host, Alleluia!

Suffer to redeem our loss, Alleluia!
Sinners to redeem and save, Alleluia!
Where the angels ever sing, Alleluia!
Father, Son, and Holy Ghost, Alleluia!
TODAY WE PRAY WITH Elisa, Dorothy, Mary, Ransom, Bill, Nancy, Kathleen, Linda, Glen, Ann, Mildred, Joan, Patricia, Thelma, Norma, Pat, Steve, Ginny and Jack, Camille, Susan, Pat, Christopher, Amy, Annie, the Middle East, refugees and those who serve them, all whose lives have been shattered by violence and injustice, and those you would add.

ASSISTING IN THE SERVICE

The Reverend Jered Weber-Johnson
The Reverend Kate Bradtmiller
The Reverend Margaret Thor
Jayson R. Engquist
Heather Hunt, Youth Choir Director
Ray Shows, Nancy Oliveros, Annalee Wolf, Laura Sewell
Stuart Wallace
Corey Bertelsen
Volunteers
Keith Davis
Chris Howie, Gary Gleason
Matt Brooks, Caroline Krall, Linnea Krall, Sabine Krall, Tim Krall
John MacBain, Jeff Olsen, Peggy Olsen, Sally Sand, Ella Slade,
Don Weinkauf, Jerry Woelfel
Becky Garthofner & Jerry Woelfel

Please visit the St. John’s website - stjohnsstpaul.org - for more information.