

# ST. JOHN THE EVANGELIST EPISCOPAL CHURCH

60 KENT STREET (AT PORTLAND AVENUE)

ST. PAUL, MINNESOTA 55102

TEL: (651) 228-1172

## CLERGY AND STAFF

The Reverend Jered Weber-Johnson, <i>Rector</i> .....	651-228-1172 x11
The Reverend Kate Bradtmiller, <i>Associate Rector</i> .....	651-228-1172 x18
The Reverend Margaret Thor, <i>Deacon</i> .....	651-631-8308
Sarah Dull, <i>Parish Administrator</i> .....	651-228-1172 x10
Jayson R. Engquist, <i>Director of Music and Organist</i> .....	651-228-1172 x36
Kate Graber, <i>Handbell Choir Director</i> .....	952-890-3616
Jean Hansen, <i>Children, Youth, &amp; Family Minister</i> .....	952-201-0424
Ivan Holguin, <i>Building Assistant</i> .....	612-246-6774
Tracy Johnson, <i>Nursery Coordinator</i> .....	651-228-1172 x10
Craig Lemming, <i>Compline Coordinator</i> .....	857-891-8780
Mary Kay Knapp, <i>Children's and Youth Choirs Director</i> .....	515-991-8757
The Reverend Barbara Mraz, <i>Writer in Residence</i> .....	651-228-1172 x12
John Oldfield, <i>Office of the Treasurer</i> .....	651-228-1172 x14
Chris Tegeler, <i>Building Manager</i> .....	612-961-0063
Longkee Vang, <i>Youth Ministry Assistant</i> .....	651-503-0450
Elizabeth Watkins, <i>Communications Assistant</i> .....	651-228-1172 x10
Dunfa Weretti, <i>Building Assistant</i> .....	612-545-7816

## VOLUNTEER POSITIONS

Phillip Baird, <i>Verger</i> .....	651-228-1172 x10
Alden Drew, <i>Parish Archivist/Historian</i> .....	612-623-8019
Dorothy Ek, <i>Music Librarian</i> .....	651-228-1172 x38
Paul Rudoi, <i>Composer in Residence</i> .....	603-355-7429
Paige Hagstrom, <i>Coffee Hour Coordinator</i> .....	651-454-0016
Don Postema, <i>Senior Warden</i> .....	651-485-9632
Joan Potter, <i>Liturgical &amp; Lay Reader Coordinator</i> .....	651-228-1172 x10
Diane Power, <i>Altar Guild Coordinator</i> .....	651-222-1031
George Power, <i>Columbarium Coordinator</i> .....	651-222-1031
Jerry Woelfel, <i>Junior Warden</i> .....	651-283-7798

# SAINT JOHN THE EVANGELIST EPISCOPAL CHURCH



**MAY 24, 2015**

**10:00 A.M.**

**THE DAY OF PENTECOST AND BAPTISM**

**WHITSUNDAY**

**HOLY EUCHARIST (RITE II)**

*Note:* Whitsun (or Whit-Sunday), the day of Pentecost, derives its name from a contraction of "White Sunday," attested in "The Holy-Ghost, which thou didst send on Whit-Sunday" in old English homilies. It was customary for the Baptismal candidates to wear white vestments on the Day of Pentecost.

## THE WORD OF GOD

*The prelude music offers a time for prayer and meditation. Please silence all devices.*

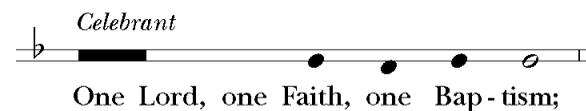
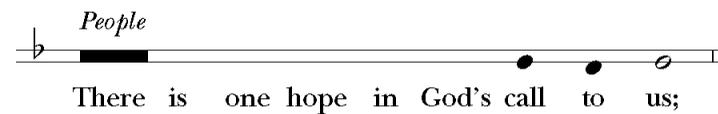
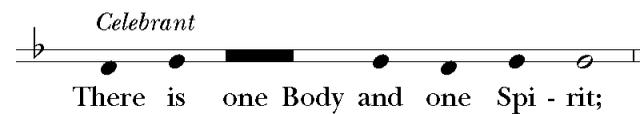
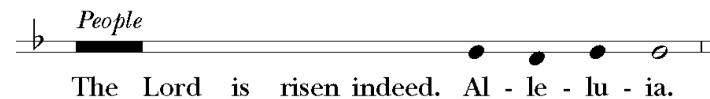
### GATHERING MUSIC

*Spirit*

Kevin Wall

(Percussion ensemble with wave drum: voices from many nations)

*(Please stand, if able, as the chime tolls three times.)*



### WEEKLY CALENDAR\*

#### Sunday, May 24—Pentecost

Holy Eucharist Rite I	8:00 am	Church
St. John's Cafe	9:00 am	Library
Sunday Forum	9:00 am	Fireside Room
Sung Eucharist Rite II	10:00 am	Church
Coffee Hour	11:15 am	Gathering Space

#### Monday, May 25

Office Closed—Memorial Day		
Men's Alanon	6:00 pm	Meditation Room

#### Wednesday, May 27

Bible Study	11:00 am	Library
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#### Thursday, May 28

Staff Retreat—Office Closed		
Hearts to Home Meeting	6:00 pm	Library
Stories AA Meeting	6:00 pm	Fireside Room
Sung Compline	7:00 pm	Church

#### Saturday, May 30

Confirmation	10:00 am	St. Mark's Cathedral
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#### Sunday, May 31—Trinity Sunday

Holy Eucharist Rite I	8:00 am	Church
St. John's Cafe	9:00 am	Library
Summer Choir Rehearsal	9:00 am	Chancel
Holy Eucharist Rite II	10:00 am	Church
Coffee Hour	11:15 am	Gathering Space
New Member Brunch	11:15 am	Fireside Room

\*Please visit [www.stjohnsstpaul.org/news-events/calendar/](http://www.stjohnsstpaul.org/news-events/calendar/) for a full calendar of

## WELCOME

### GUESTS

We are delighted that you have come to St. John's to worship God this morning. If this is your first time here, please fill out a guest card and place it in the offering plate, or sign the Visitor's Book at the back of the church. We invite you to make St. John's your church home. Join us downstairs in the Gathering Space, directly beneath the church, for refreshments and fellowship after this service.

### NURSERY

St. John's welcomes everyone, including children of all ages, to attend the worship service. For children age 5 and younger, parents can also choose to use the nursery. Care is provided starting at 9:00 am in the Undercroft, right beneath the sanctuary. If, for any reason, you and your child need to leave the church during the service, you can still hear the service in the Undercroft and Nursery. Simply ask the nursery attendant to adjust the sound. During Coffee Hour, nursery workers will supervise children who want to play in the gym. To reach the gym, follow the hall past the music room and through the double doors.

### RESTROOMS

Located in the lower level Undercroft down any set of stairs.

### THANK YOU

For silencing cell phones and other electronic equipment. Please do not use flash cameras during the worship service.

### ANNOUNCEMENTS

Please refer to announcement insert for upcoming events.

## HYMN

### *Many and Great*

## DAKOTA HYMN

1 Man - y and great, O God, are thy works, mak - er of  
2 Grant un - to us com - mun - ion with thee, thou star - a -

earth and sky; thy hands have set the hea - vens with stars;  
bid - ing one; come un - to us and dwell with us;

thy fin - gers spread the moun - tains and plains. Lo, at thy  
with thee are found the gifts of life. Bless us with

word the wa - ters were formed; deep seas o - bey thy voice.  
life that has no end, e - ter - nal life with thee.

3. Come, Holy Spirit, Heavenly Dove, with all your healing pow'r.  
Kindle your sacred flame from above, come, shed abroad our Savior's grace  
And that shall foster peace in our hearts, filled with your Spirit's love.

4. Breathe, sweetest breath, O Spirit of God; brush every tongue with fire.  
Telling of Christ—Redeemer and God—descending flame ignite now our words  
So we may speak and hear of your pow'r; Spirit of God, sing love.

*Celebrant*           The Lord be with you.  
*People*               **And also with you.**  
*Celebrant*           Let us pray.

**COLLECT OF THE DAY**       *(said by the Celebrant)*

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

*People*           **Amen.**

**FIRST LESSON**    Acts 2:1-21   *(seated)*

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed,

†  
**THE PRAYERS**

**PRAYER REQUESTS**

Anna, Mitch, Kathleen, Linda, Roxie, Janet, Elise

**ONGOING PRAYERS FOR**

Pat, Millie, Peter, Ginny, Jack, Camille, Susan, Terry, Christopher, Marge, Amy, Mary-Louise, Brad, Ben, Sam, Annie

**PRAYERS FOR THE WORLD**

The Middle East; refugees and those who serve them, Nepal

**ALTAR FLOWERS**

In thanksgiving for the lives of Robert Bruce Farnham and William Penn

**IN THE ANGLICAN CYCLE OF PRAYER**

Pray with Northern Luzon—(Phillipines); with the Most Rev. and Rt. Hon. Justin Welby, Archbishop of Canterbury; with the Most Rev. Dr. Katharine Jefferts Schori, Presiding Bishop; and with the Rt. Rev. Brian N. Prior, Bishop of the Episcopal Church in Minnesota.

**IN THE EPISCOPAL CHURCH IN MINNESOTA'S CYCLE OF PRAYER**

Pray with all academic graduates, with all educational institutions, and with the specialized chaplaincies in those institutions. Remember especially our School for Formation, Breck School and Shattuck-St. Mary's and their chaplains, and all those who work with campus ministries.

**AT ST. JOHN'S**

Kayoro Village, Uganda; Holy Apostles, our companion parish; Hearts to Homes families.

## Enriching Our Worship

Today and in the coming liturgical season, you may notice a change in the language of our ten o'clock service. We will be exploring Enriching Our Worship, a collection of supplemental liturgical materials approved by the national Episcopal Church in 1997. It is an extension of the Book of Common Prayer 1979, offering more options for our liturgies, including the celebration of the Eucharist. The language of Enriching Our Worship "represents the recovery of ancient biblical images...including the identification of Christ with Wisdom and language for God that does not use familiar masculine terms." These liturgies offer an opportunity to remember and celebrate the diversity of ways in which Christians throughout the centuries have understood God.

### SERVICE PARTICIPANTS—MAY 24, 2015 AT 10:00 A.M.

CELEBRANT	The Reverend Jered Weber-Johnson
PREACHER	The Reverend Kate Bradmiller
DEACON	The Reverend Margaret Thor
ST. JOHN'S ADULT CHOIR	Jayson R. Engquist, Director
PERSUSSIONISTS	Kevin Wall, Elliot Wall, Cecilia Wall, Nancy Wellington
ALTAR GUILD	Dusty Mairs, Susan Aylesworth, Phillip Baird, Shirley Cooper,
VERGER	Phillip Baird
READERS	Lynn Lawyer, John Docherty, Carole Selin
ACOLYTES	Matt Brooks, Madeline Weinkauff, Thea Bishof, Aidan
USHERS	Marv Cadwell & Alex Joyce; Paige and Gary Hagstrom
GREETERS	Phyllis Goff, Jennifer Kinkead, Ella Slade
COFFEE HOUR	Gary and Paige Hagstrom

these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, flood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.' "

*Reader*                      The Word of the Lord.  
*People*                        **Thanks be to God.**

**PSALM 96**                      *All that Hath Life and Breath*                      René Clausen  
*All that hath life and breath, praise ye the Lord, shout to the Lord, Alleluia!*  
*Praise the Lord with joyful song, sing to the Lord with thanksgiving, praise Him!*  
*Praise to the Lord the Almighty, the King of creation.*  
*O my soul, praise Him, for He is thy health and salvation.*  
*Praise Him, laud Him, Alleluia!*

**SECOND LESSON**        Romans 8: 22-27 (*seated*)

We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

Reader The Word of the Lord.  
People Thanks be to God.

(Please stand, if able, for the Gospel procession during the next hymn .)

HYMN Spirit of the Living God Daniel Iverson

Spir - it of the Liv - ing God, Fall fresh on me,

Spir - it of the Liv - ing God, Fall fresh on me.

Melt me, mold me, Fill me, use me.

Spir - it of the Liv - ing God, Fall fresh on me.

*unison*

1. Up on the moun - tain my Lord spoke, out of his  
2. Jor - dan ri - ver chil - ly and cold, chills the

mouth came fire and smoke. All a - round me looked so  
bod - y but not the soul. There ain't but one train runs this

fine, asked my Lord if all was mine.  
track, runs to heav - en and runs right back.

*D.C.*

BLESSING AND DISMISSAL

Deacon Let us go forth in the name of Christ. Alleluia, alleluia!

People Thanks be to God. Alleluia, alleluia!

CLOSING MUSIC

*Saints*  
(Drum ensemble and organ)

Trad. Spiritual

ANTHEM *If Ye Love Me* T. Tallis, arr. Rudoi

HYMNAL #325 (sung by all) *Let Us Break Bread Together* LET US BREAK BREAD

POST COMMUNION PRAYER (said by all, kneeling or standing, according to your custom)

**God of abundance, you have fed us with the bread of life and cup of salvation;  
you have united us with Christ and one another;  
and you have made us one with all your people in heaven and on earth.  
Now send us forth in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever in the risen life of Christ our Savior. Amen.**

CLOSING HYMN *Ev'ry Time I Feel the Spirit* (standing, if able) Trad. Spiritual

Harmony

Ev' - ry time I feel the spir - it, mov - ing  
in my heart, I will pray. Ev' - ry time I feel the  
spir - it, mov - ing in my heart, I will pray.

Fine

The image shows a musical score for the hymn 'Ev'ry Time I Feel the Spirit'. It consists of three systems of music, each with a treble and bass staff. The first system is labeled 'Harmony' and includes the lyrics 'Ev' - ry time I feel the spir - it, mov - ing'. The second system includes the lyrics 'in my heart, I will pray. Ev' - ry time I feel the'. The third system is labeled 'Fine' and includes the lyrics 'spir - it, mov - ing in my heart, I will pray.' The music is in a 4/4 time signature with a key signature of one sharp (F#).

Gospeller **People** The Holy Gospel of our Lord Jesus Christ according to John.  
**Glory to you, Lord Christ.**

GOSPEL John 15: 26-27; 16: 4b-15 (standing, if able)

Jesus said to his disciples, "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning.

"I did not say these things to you from the beginning, because I was with you. But, now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned.

"I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

Gospeller **People** The Gospel of the Lord.  
**Praise to you, Lord Christ.**

SERMON

*A period of silence is observed following the sermon.*

*(Following the sermon, the Baptismal candidates and family members will come forward.)*

## PRESENTATION OF THE CANDIDATES FOR BAPTISM

- Celebrant* The candidates for baptism will now be presented.
- Sponsors* *I present Andrew to receive the Sacrament of Baptism.*  
*I present Gabe to receive the Sacrament of Baptism.*  
*I present Sam to receive the Sacrament of Baptism.*
- Celebrant* Do you desire to be baptized?
- Candidate* I do.
- Parents/Godparents* *I present Jemma to receive the Sacrament of Baptism.*
- Celebrant* Will you be responsible for seeing that these children you present are brought up in the Christian faith and life?
- Parents/Godparents* *I will, with God's help.*
- Celebrant* Will you by your prayers and witness help this child to grow into the full stature of Christ?
- Parents/Godparents* *I will, with God's help.*
- Celebrant* Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?
- Parents/Godparents* *I renounce them.*
- Celebrant* Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?
- Parents/Godparents* *I renounce them.*
- Celebrant* Do you renounce all sinful desires that draw you from the love of God?
- Parents/Godparents* *I renounce them.*
- Celebrant* Do you turn to Jesus Christ and accept him as your Savior?
- Parents/Godparents* *I do.*
- Celebrant* Do you put your whole trust in his grace and love?
- Parents/Godparents* *I do.*
- Celebrant* Do you promise to follow and obey him as your Lord?
- Parents/Godparents* *I do.*

(The congregation stands, if able.)

## HYMN

### *There's a Sweet, Sweet Spirit*



1. There's a sweet, sweet Spir - it in this place, \_\_\_\_\_ And I  
 (2. There are) bless - ings you can - not re - ceive \_\_\_\_\_ Till you  
 (3. If you) say He saved you from your sin, \_\_\_\_\_ Now you're



1. know that it's the Spir - it of \_\_\_\_\_ the Lord. \_\_\_\_\_ There are  
 2. know Him in His full - ness, and \_\_\_\_\_ be - lieve. \_\_\_\_\_ You're the  
 3. weak, you're bound, and can - not en - ter in, \_\_\_\_\_ you can



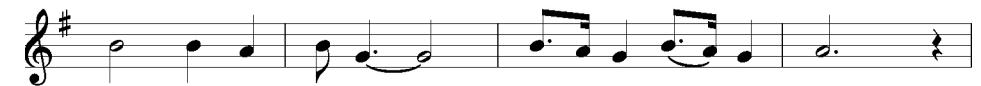
1. sweet ex - pres - sions on each face, \_\_\_\_\_ And I  
 2. one to pro - fit when you say, \_\_\_\_\_ "I am  
 3. make it right if you will yield; \_\_\_\_\_ You'll en -



1. know they feel the pres - ence of \_\_\_\_\_ the Lord. \_\_\_\_\_  
 2. going to walk with Je - sus all \_\_\_\_\_ the way." \_\_\_\_\_  
 3. joy the Ho - ly Spir - it that \_\_\_\_\_ we feel. \_\_\_\_\_



Sweet Ho - ly Spir - it, Sweet Heav - en - ly Dove,



Stay right here with us, \_\_\_\_\_ fill - ing us with your love.



And for these bless - ings \_\_\_\_\_ we lift our hearts in



praise; With - out a doubt we'll know \_\_\_\_\_ that we have



been re - vived when we shall leave this place. 2. There are  
 3. If you place. \_\_\_\_\_

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,  
**Our Father, who art in heaven, hallowed by thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

**BREAKING OF THE BREAD**

**FRACTION ANTHEM**

*Celebrant* Alleluia. Christ Our Passover is sacrificed for us;  
*People* **Therefore, let us keep the feast. Alleluia.**

*Celebrant* The gifts of God for the People of God.

**DISTRIBUTION**

**COMMUNION MUSIC**

**HYMN** *(sung by all)* *There's a Sweet, Sweet Spirit* *(music on next page)* Trad. Spiritual

**ANTHEM** *Tshotsholoza* Trad. S. African / Ames  
*(sung in Zulu and Ndebele)*

*Go forward on those mountains; you are fleeing on those mountains.*

**HYMNAL #513** *(sung by all)* *Like the Murmur* BRIDEGROOM

*(Communion music continues on page 18.)*

*Celebrant* Will you who witness these vows do all in your power  
to support these persons in their life in Christ?  
*People* **We will.**

**BAPTISMAL COVENANT** *(standing, if able)*

*Celebrant* Let us join with those who are committing themselves to Christ and  
renew our own baptismal covenant.

*Celebrant* Do you believe in God the Father?  
*People* **I believe in God, the Father almighty, creator of heaven and earth.**

*Celebrant* Do you believe in Jesus Christ, the Son of God?  
*People* **I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate, was crucified, died,  
and was buried. He descended to the dead.  
On the third day he rose again. He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**

*Celebrant* Do you believe in God the Holy Spirit?  
*People* **I believe in the Holy Spirit, the holy catholic Church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life everlasting.**

*Celebrant* Will you continue in the apostles' teaching and fellowship,  
in the breaking of bread, and in the prayers?

*People* **I will, with God's help.**

*Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin,  
repent and return to the Lord?

*People* **I will, with God's help.**

*Celebrant* Will you proclaim by word and example the Good News of God in Christ?

*People* **I will, with God's help.**

*Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People* **I will, with God's help.**

*Celebrant* Will you strive for justice and peace among all people, and respect the dignity  
of every human being?

*People* **I will, with God's help.**

## PRAYERS FOR THE CANDIDATES

*Leader* Let us now pray for these persons who are to receive the Sacrament of new birth saying, "Lord, hear our prayer."  
*People* **Lord, hear our prayer.**

*Leader* Deliver them, O Lord, from the way of sin and death.  
*People* **Lord, hear our prayer.**

*Leader* Open their hearts to your grace and truth,  
*People* **Lord, hear our prayer.**

*Leader* Fill them with your holy and life-giving Spirit.  
*People* **Lord, hear our prayer.**

*Leader* Keep them in the faith and communion of your holy Church.  
*People* **Lord, hear our prayer.**

*Leader* Teach them to love others in the power of the Spirit.  
*People* **Lord, hear our prayer.**

*Leader* Send them into the world in witness to your love.  
*People* **Lord, hear our prayer.**

*Leader* Bring them to the fullness of your peace and glory.  
*People* **Lord, hear our prayer.**

*Celebrant* Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever.  
*People* **Amen.**

## THANKSGIVING OVER THE WATER

*Celebrant* The Lord be with you.  
*People* **And also with you.**

*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give God thanks and praise.**

*(continued on next page)*

*(Celebrant continues)*

Living among us, Jesus loved us.  
He broke bread with outcasts and sinners,  
healed the sick, and proclaimed good news to the poor.  
He yearned to draw all the world to himself  
yet we were heedless of his call to walk in love.  
Then, the time came for him to complete upon the cross the sacrifice of his life,  
and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends.  
He took bread, gave thanks to you, broke it, and gave it to them, and said:

“Take, eat: This is my Body, which is given for you.

Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine.

Again, he gave thanks to you, gave it to them, and said:

“Drink this, all of you: This is my Blood of the new Covenant,  
which is poured out for you and for all for the forgiveness of sins.

Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation,  
and remembering Christ, crucified and risen, who was and is and is to come,  
we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts

that they may be the Body and Blood of Christ.

Breathe your Spirit over the whole earth and make us your new creation,  
the Body of Christ given for the world you have made.

In the fullness of time bring us, with ... and all your saints,  
from every tribe and language and people and nation,

to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit,  
to you be honor, glory, and praise, for ever and ever.

*People* **AMEN.**

*Celebrant continues:*

And so this day we join with Saints and Angels  
in the chorus of praise that rings through eternity,  
lifting our voices to magnify you as we sing:

**SANCTUS ET BENEDICTUS** William Mathias

Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

*(Please stand or kneel, according to your custom.)*

*Celebrant continues:*

Glory and honor and praise to you, holy and living God.  
To deliver us from the power of sin and death  
and to reveal the riches of your grace,  
you looked with favor upon Mary, your willing servant,  
that she might conceive and bear a son, Jesus the holy child of God.

*Celebrant*

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.

*People*

**Amen.**

## THE BAPTISM

*Celebrant*

Andrew/Gabe/Sam/Jemma,  
I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.

*People*

**Amen.**

*Celebrant*

Let us pray.  
Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works.

*People*

**Amen.**

*Celebrant*

Andrew/Gabe/Sam/Jemma, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.

*People*

**Amen.**

*Celebrant*

Let us welcome the newly baptized.

*People*

**We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

**THE PEACE** *(remaining standing, if able)*

*Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**

*(You are invited to share signs of God's peace with each other.)*

**WELCOME AND ANNOUNCEMENTS** *(seated)*

**OFFERTORY SENTENCE** *(said by Celebrant)*

*(Please be seated for the anthem.)*

**ANTHEM** *N'Kosi Sikelel' i Afrika* E.M. Sontonga

*(sung in Zulu and Lesotho)*

*God bless Africa. God bless her children. Holy Spirit, please come down.*

*God protect our nation. Please bring an end to wars and suffering.*

*Protect us. Protect our nation, Africa.*

*(Please stand, if able, as the gifts are brought forward.)*

**DOXOLOGY** OLD 100TH

**Praise God, from whom all blessings flow;  
 Praise him, all creatures here below;  
 Praise him above, ye heavenly host.  
 Praise Father, Son and Holy Ghost. Amen.**

**EUCCHARISTIC PRAYER 2**

*(“Enriching Our Worship” 1997)*

*Celebrant* *People*  
 The Lord be with you. And al - so with you.

*Celebrant* *People*  
 Lift up your hearts. We lift them to the Lord.

*Celebrant*  
 Let us give thanks to the Lord our God.

*People*  
 It is right to give him thanks and praise.

*Celebrant*

We praise you and we bless you, holy and gracious God,  
 source of life abundant.  
 From before time you made ready the creation.  
 Your Spirit moved over the deep  
 and brought all things into being:  
 sun, moon, and stars;  
 earth, winds, and waters;  
 and every living thing.  
 You made us in your image,  
 and taught us to walk in your ways.  
 But we rebelled against you, and wandered far away;  
 and yet, as a mother cares for her children,  
 you would not forget us.  
 Time and again you called us  
 to live in the fullness of your love.