CLERGY AND STAFF

The Reverend Jered Weber-Johnson, Rector .................................................. 651-228-1172 x11
The Reverend Kate Bradtmiller, Associate Rector ........................................ 651-228-1172 x18
The Reverend Margaret Thor, Deacon .......................................................... 651-631-8308
Sarah Dull, Parish Administrator ................................................................. 651-228-1172 x10
Jayson R. Engquist, Director of Music and Organist .................................. 651-228-1172 x36
Kate Graber, Handbell Choir Director ......................................................... 952-890-3616
Jean Hansen, Children, Youth, & Family Minister .................................... 952-201-0424
Ivan Holguin, Building Assistant .................................................................. 612-246-6774
Tracy Johnson, Nursery Coordinator ......................................................... 651-228-1172 x10
Craig Lemming, Compline Coordinator ................................................. 857-891-8780
Mary Kay Knapp, Children’s and Youth Choirs Director ......................... 515-991-8757
The Reverend Barbara Mraz, Writer in Residence .................................... 651-228-1172 x12
John Oldfield, Office of the Treasurer ....................................................... 651-228-1172 x14
Chris Tegeler, Building Manager ............................................................... 612-961-0063
Longkee Vang, Youth Ministry Assistant ................................................. 651-503-0450
Elizabeth Watkins, Communications Assistant ...................................... 651-228-1172 x10
Dunfa Weretti, Building Assistant ............................................................. 612-545-7816

VOLUNTEER POSITIONS

Phillip Baird, Verger .................................................................................. 651-228-1172 x10
Alden Drew, Parish Archivist/Historian ..................................................... 612-623-8019
Dorothy Ek, Music Librarian ...................................................................... 651-228-1172 x38
Paul Rudoi, Composer in Residence .......................................................... 603-355-7429
Paige Hagstrom, Coffee Hour Coordinator .......................................... 651-454-0016
Don Postema, Senior Warden .................................................................. 651-485-9632
Joan Potter, Liturgical & Lay Reader Coordinator ................................. 651-228-1172 x10
Diane Power, Altar Guild Coordinator ..................................................... 651-222-1031
George Power, Columbarium Coordinator ............................................ 651-222-1031
Jerry Woelfel, Junior Warden .................................................................. 651-283-7798

ST. JOHN THE EVANGELIST EPISCOPAL CHURCH
60 KENT STREET (AT PORTLAND AVENUE)
ST. PAUL, MINNESOTA 55102
TEL: (651) 228-1172

SAINT JOHN THE EVANGELIST EPISCOPAL CHURCH

MAY 24, 2015
10:00 A.M.

THE DAY OF PENTECOST AND BAPTISM
WHITSUNDAY
HOLY EUCHARIST (RITE II)
**THE WORD OF GOD**

The prelude music offers a time for prayer and meditation. Please silence all devices.

**GATHERING MUSIC**

* Spirit
  (Percussion ensemble with wave drum: voices from many nations)
  (Please stand, if able, as the chime tolls three times.)

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**WEEKLY CALENDAR**

**Sunday, May 24—Pentecost**

- Holy Eucharist Rite I
- St. John’s Cafe
- Sunday Forum
- Sung Eucharist Rite II
- Coffee Hour

**Monday, May 25**

- Office Closed—Memorial Day
- Men’s Alanon

**Wednesday, May 27**

- Bible Study

**Thursday, May 28**

- Staff Retreat—Office Closed
- Hearts to Home Meeting
- Stories AA Meeting
- Sung Compline

**Saturday, May 30**

- Confirmation
- Hearts to Home Meeting
- Stories AA Meeting
- Sung Compline

**Sunday, May 31—Trinity Sunday**

- Holy Eucharist Rite I
- St. John’s Cafe
- Summer Choir Rehearsal
- Holy Eucharist Rite II
- Coffee Hour
- New Member Brunch

*Please visit [www.stjohnsstpaul.org/news-events/calendar/](http://www.stjohnsstpaul.org/news-events/calendar/) for a full calendar of events.*

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Note: Whitsun (or Whit-Sunday), the day of Pentecost, derives its name from a contraction of “White Sunday,” attested in “The Holy-Ghost, which thou didst send on Whit-Sunday” in old English homilies. It was customary for the Baptismal candidates to wear white vestments on the Day of Pentecost.
**WELCOME**

**GUESTS**
We are delighted that you have come to St. John’s to worship God this morning. If this is your first time here, please fill out a guest card and place it in the offering plate, or sign the Visitor’s Book at the back of the church. We invite you to make St. John’s your church home. Join us downstairs in the Gathering Space, directly beneath the church, for refreshments and fellowship after this service.

**NURSERY**
St. John’s welcomes everyone, including children of all ages, to attend the worship service. For children age 5 and younger, parents can also choose to use the nursery. Care is provided starting at 9:00 am in the Undercroft, right beneath the sanctuary. If, for any reason, you and your child need to leave the church during the service, you can still hear the service in the Undercroft and Nursery. Simply ask the nursery attendant to adjust the sound. During Coffee Hour, nursery workers will supervise children who want to play in the gym. To reach the gym, follow the hall past the music room and through the double doors.

**RESTROOMS**
Located in the lower level Undercroft down any set of stairs.

**THANK YOU**
For silencing cell phones and other electronic equipment. Please do not use flash cameras during the worship service.

**ANNOUNCEMENTS**
Please refer to announcement insert for upcoming events.

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**HYMN**

**Many and Great**

**DAKOTA HYMN**

1. Many and great, O God, are thy works, maker of earth and sky; thy hands have set the heavens with stars; with thee are found the gifts of life. Lo, at thy word the waters were formed; deep sea obey thy voice.

2. Grant unto us communion with thee, bid ing one; come unto us and dwell with us; thy fingers spread the mountains and plains. Life that has no end, eternal life with thee.

3. Come, Holy Spirit, Heavenly Dove, with all your healing pow'r. Kindle your sacred flame from above, come, shed abroad our Savior's grace And that shall foster peace in our hearts, filled with your Spirit’s love.

4. Breathe, sweetest breath, O Spirit of God; brush every tongue with fire. Telling of Christ—Redeemer and God—descending flame ignite now our words So we may speak and hear of your pow'r; Spirit of God, sing love.

Words: vss. 1-2, American folk hymn, revised, alt.; vs. 3, Jayson Engquist; vs. 4, Joan Potter
Music: Dakota Indian Chant [Laiquiparle], Native American melody

Cover photo courtesy of Aimee Baxter, © 2014.
Celebrant   The Lord be with you.
People       And also with you.
Celebrant   Let us pray.

COLLECT OF THE DAY   (said by the Celebrant)
O God, who on this day taught the hearts of your faithful people
by sending to them the light of your Holy Spirit:
Grant us by the same Spirit to have a right judgment in all things,
and evermore to rejoice in his holy comfort;
through Jesus Christ your Son our Lord,
who lives and reigns with you, in the unity of the Holy Spirit,
one God, for ever and ever.

People       Amen.

FIRST LESSON    Acts 2:1-21   (seated)

When the day of Pentecost had come, the disciples were all together in one place. And
suddenly from heaven there came a sound like the rush of a violent wind, and it filled
the entire house where they were sitting. Divided tongues, as of fire, appeared among
them, and a tongue rested on each of them. All of them were filled with the Holy Spirit
and began to speak in other languages, as the Spirit gave them ability. Now there were
devout Jews from every nation under heaven living in Jerusalem. And at this sound the
crowd gathered and was bewildered, because each one heard them speaking in the
native language of each. Amazed and astonished, they asked, "Are not all these who are
speaking Galileans? And how is it that we hear, each of us, in our own native language?
Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia,
Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to
Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our
own languages we hear them speaking about God's deeds of power." All were amazed
and perplexed, saying to one another, "What does this mean?" But others sneered and
said, "They are filled with new wine."
But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea
and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed,
Enriching Our Worship

Today and in the coming liturgical season, you may notice a change in the language of our ten o'clock service. We will be exploring *Enriching Our Worship*, a collection of supplemental liturgical materials approved by the national Episcopal Church in 1997. It is an extension of the *Book of Common Prayer 1979*, offering more options for our liturgies, including the celebration of the Eucharist. The language of *Enriching Our Worship* "represents the recovery of ancient biblical images...including the identification of Christ with Wisdom and language for God that does not use familiar masculine terms." These liturgies offer an opportunity to remember and celebrate the diversity of ways in which Christians throughout the centuries have understood God.

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**SERVICE PARTICIPANTS—MAY 24, 2015 AT 10:00 A.M.**

**CELEBRANT**

The Reverend Jered Weber-Johnson

**PREACHER**

The Reverend Kate Bradmiller

**DEACON**

The Reverend Margaret Thor

**ST. JOHN’S ADULT CHOIR**

Jayson R. Engquist, Director

**PERSUSSIONISTS**

Kevin Wall, Elliot Wall, Cecilia Wall, Nancy Wellington

**ALTAR GUILD**

Dusty Mairs, Susan Aylesworth, Phillip Baird, Shirley Cooper, Phillip Baird

**READERS**

Lynn Lawyer, John Docherty, Carole Selin

**ACOLYTES**

Matt Brooks, Madeline Weinkauf, Thea Bishof, Aidan

**USHERS**

Marv Cadwell & Alex Joyce; Paige and Gary Hagstrom

**GREETERS**

Phyllis Goff, Jennifer Kinkead, Ella Slade

**COFFEE HOUR**

Gary and Paige Hagstrom

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*SECOND LESSON* Romans 8: 22-27 (seated)

We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

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**PSALM 96**

Rene Clausen

*All that hath life and breath, praise ye the Lord, shout to the Lord, Alleluia!*  
*Praise the Lord with joyful song, sing to the Lord with thanksgiving, praise Him!*  
*Praise to the Lord the Almighty, the King of creation.*  
*O my soul, praise Him, for He is thy health and salvation.*  
*Praise Him, laud Him, Alleluia!*

**Reader**

The Word of the Lord.

**People**

Thanks be to God.
Reader: The Word of the Lord.

People: Thanks be to God.

(Please stand, if able, for the Gospel procession during the next hymn.)

**Hymn**

**Spirit of the Living God**

Daniel Iverson

1. Up on the mountain my Lord spoke, out of his mouth came fire and smoke.
   All around me looked so fine, asked my Lord if all was mine.

2. Jordan river chilly and cold, chills the body but not the soul. There ain’t but one train runs this track, runs to heaven and runs right back.

**Deacon**

Let us go forth in the name of Christ. Alleluia, alleluia!

**People**

Thanks be to God. Alleluia, alleluia!

**Closing Music**

Saints

Trad. Spiritual

( Drum ensemble and organ)
POST COMMUNION PRAYER (said by all, kneeling or standing, according to your custom)

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth.

Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

CLOSING HYMN

Ev’ry Time I Feel the Spirit (standing, if able)  Trad. Spiritual

Jesus said to his disciples, "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning.

"I did not say these things to you from the beginning, because I was with you. But, now I am going to him who sent me; yet none of you asks me, ‘Where are you going?’ But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned.

"I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."


People: Praise to you, Lord Christ.

Sermon: A period of silence is observed following the sermon.

(Following the sermon, the Baptismal candidates and family members will come forward.)
PRESENTATION OF THE CANDIDATES FOR BAPTISM

Celebrant

The candidates for baptism will now be presented.

Sponsors

I present Andrew to receive the Sacrament of Baptism.
I present Gabe to receive the Sacrament of Baptism.
I present Sam to receive the Sacrament of Baptism.

Celebrant

Do you desire to be baptized?

Candidate

I do.

Parents/Godparents

I present Jemma to receive the Sacrament of Baptism.

Celebrant

Will you be responsible for seeing that these children you present are brought up in the Christian faith and life?

Parents/Godparents

I will, with God’s help.

Celebrant

Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents/Godparents

I will, with God’s help.

Celebrant

Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Parents/Godparents

I renounce them.

Celebrant

Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Parents/Godparents

I renounce them.

Celebrant

Do you renounce all sinful desires that draw you from the love of God?

Parents/Godparents

I renounce them.

Celebrant

Do you turn to Jesus Christ and accept him as your Savior?

Parents/Godparents

I do.

Celebrant

Do you put your whole trust in his grace and love?

Parents/Godparents

I do.

Celebrant

Do you promise to follow and obey him as your Lord?

Parents/Godparents

I do.

(The congregation stands, if able.)

Hymn

There’s a Sweet, Sweet Spirit

1. There’s a sweet, sweet spirit in this place, and I know that it’s the Spirit of the Lord.
2. There are blessings on your face, and I know that He knows you cannot receive the Sacrament of Baptism.
3. I present Jemma to receive the Sacrament of Baptism.

There are the sweet, sweet promises on each face, and I know that He knows you cannot receive the Sacrament of Baptism.

Stay right here with us,甜美的天国鸽子
And we lift our hearts in praise;
With-out a doubt we’ll know that we have been revived when we shall leave this place.

1. Till you’re believing. And I know that the Spirit of the Lord.
2. Till you’re believing. And I know that He knows you cannot receive the Sacrament of Baptism.
3. Now you’re believing. And I know that you can receive the Sacrament of Baptism.

1. Till you’re believing. And I know that the Spirit of the Lord.
2. Till you’re believing. And I know that He knows you cannot receive the Sacrament of Baptism.
3. Now you’re believing. And I know that you can receive the Sacrament of Baptism.

(The congregation stands, if able.)
Celebrant And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed by thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

BREAKING OF THE BREAD

FRACTION ANTHEM

Celebrant Alleluia. Christ Our Passover is sacrificed for us;
People Therefore, let us keep the feast. Alleluia.

Celebrant The gifts of God for the People of God.

DISTRIBUTION

COMMUNION MUSIC

HYMN (sung by all) There's a Sweet, Sweet Spirit (music on next page) Trad. Spiritual

ANTHEM Tshotsholoza Trad. S. African / Ames
(sung in Zulu and Ndebele)
Go forward on those mountains; you are fleeing on those mountains.

HYMNAL #513 (sung by all) Like the Murmur BRIDEGROOM

(Communion music continues on page 18.)

Celebrant Will you who witness these vows do all in your power
to support these persons in their life in Christ?
People We will.

BAPTISMAL COVENANT (standing, if able)

Celebrant Let us join with those who are committing themselves to Christ and
renew our own baptismal covenant.

Celebrant Do you believe in God the Father?
People I believe in God, the Father almighty, creator of heaven and earth.

Celebrant Do you believe in Jesus Christ, the Son of God?
People I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate, was crucified, died,
and was buried. He descended to the dead.
On the third day he rose again. He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?
People I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.

Celebrant Will you continue in the apostles' teaching and fellowship,
in the breaking of bread, and in the prayers?
People I will, with God's help.

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin,
repent and return to the Lord?
People I will, with God's help.

Celebrant Will you proclaim by word and example the Good News of God in Christ?
People I will, with God's help.

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?
People I will, with God's help.

Celebrant Will you strive for justice and peace among all people, and respect the dignity
of every human being?
People I will, with God's help.
PRAYERS FOR THE CANDIDATES

Leader Let us now pray for these persons who are to receive the Sacrament of new birth saying, “Lord, hear our prayer.”

People Lord, hear our prayer.

Leader Deliver them, O Lord, from the way of sin and death.

People Lord, hear our prayer.

Leader Open their hearts to your grace and truth,

People Lord, hear our prayer.

Leader Fill them with your holy and life-giving Spirit.

People Lord, hear our prayer.

Leader Keep them in the faith and communion of your holy Church.

People Lord, hear our prayer.

Leader Teach them to love others in the power of the Spirit.

People Lord, hear our prayer.

Leader Send them into the world in witness to your love.

People Lord, hear our prayer.

Leader Bring them to the fullness of your peace and glory.

People Lord, hear our prayer.

Celebrant Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever.

People Amen.

(Teacher continues)

Living among us, Jesus loved us.
He broke bread with outcasts and sinners,
healed the sick, and proclaimed good news to the poor.
He yearned to draw all the world to himself
yet we were heedless of his call to walk in love.
Then, the time came for him to complete upon the cross the sacrifice of his life,
and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends.
He took bread, gave thanks to you, broke it, and gave it to them, and said:
“Take, eat: This is my Body, which is given for you.
Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine.
Again, he gave thanks to you, gave it to them, and said:
“Drink this, all of you: This is my Blood of the new Covenant,
which is poured out for you and for all for the forgiveness of sins.
Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation,
and remembering Christ, crucified and risen, who was and is and is to come,
we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.
Pour out your Spirit upon these gifts
that they may be the Body and Blood of Christ.
Breathe your Spirit over the whole earth and make us your new creation,
the Body of Christ given for the world you have made.
In the fullness of time bring us, with ... and all your saints,
from every tribe and language and people and nation,
to feast at the banquet prepared from the foundation of the world.
Through Christ and with Christ and in Christ, in the unity of the Holy Spirit,
to you be honor, glory, and praise, for ever and ever.

People AMEN.
Celebrant continues:
And so this day we join with Saints and Angels
in the chorus of praise that rings through eternity,
lifting our voices to magnify you as we sing:

SANCTUS et BENEDICTUS

William Mathias

(Please stand or kneel, according to your custom.)

Celebrant continues:
Glory and honor and praise to you, holy and living God.
To deliver us from the power of sin and death
and to reveal the riches of your grace,
you looked with favor upon Mary, your willing servant,
that she might conceive and bear a son, Jesus the holy child of God.

Celebrant
We thank you, Almighty God, for the gift of water. Over it the Holy Spirit
moved in the beginning of creation. Through it you led the children of Israel
out of their bondage in Egypt into the land of promise. In it your Son Jesus
received the baptism of John and was anointed by the Holy Spirit as the
Messiah, the Christ, to lead us, through his death and resurrection, from the
bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ
in his death. By it we share in his resurrection. Through it we are reborn by the
Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellow
ship those who come to him in faith, baptizing them in the Name of the Father,
and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that
those who here are cleansed from sin and born again may continue for ever in
the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.

People
Amen.

THE BAPTISM

Celebrant
Andrew/Gabe/Sam/Jemma,
I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.

People
Amen.

Celebrant
Let us pray.
Heavenly Father, we thank you that by water and the Holy Spirit you have
bestowed upon these your servants the forgiveness of sin, and have
raised them to the new life of grace. Sustain them, O Lord, in your Holy
Spirit. Give them an inquiring and discerning heart, the courage to will and to
persevere, a spirit to know and to love you, and the gift of joy and wonder in all
your works.

People
Amen.

Celebrant
Andrew/Gabe/Sam/Jemma, you are sealed by the Holy Spirit in Baptism
and marked as Christ's own for ever.

People
Amen.

Celebrant
Let us welcome the newly baptized.

People
We receive you into the household of God. Confess the faith of Christ
crucified, proclaim his resurrection, and share with us in his eternal
priesthood.
We Know That Christ is Raised

The Peace

(remaining standing, if able)

Celebrant  The peace of the Lord be always with you.
People    And also with you.

(You are invited to share signs of God’s peace with each other.)

Welcome and Announcements (seated)

Offertory Sentence  (said by Celebrant)

(Please be seated for the anthem.)

Anthem  N’Kosi Sikelel’i Afrika  E.M. Sontonga

(sung in Zulu and Lesotho)

God protect our nation. Please bring an end to wars and suffering.
Protect us. Protect our nation, Africa.

(Doxology)

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host.
Praise Father, Son and Holy Ghost. Amen.

The Great Thanksgiving

Eucharistic Prayer 2  (“Enriching Our Worship” 1997)

We praise you and we bless you, holy and gracious God, source of life abundant.
From before time you made ready the creation.
Your Spirit moved over the deep and brought all things into being:
sun, moon, and stars;
earth, winds, and waters;
and every living thing.
You made us in your image, and taught us to walk in your ways,
But we rebelled against you, and wandered far away;
and yet, as a mother cares for her children, you would not forget us.
Time and again you called us to live in the fullness of your love.