

# ST. JOHN THE EVANGELIST EPISCOPAL CHURCH

60 KENT STREET (AT PORTLAND AVENUE)

ST. PAUL, MINNESOTA 55102

TEL: (651) 228-1172

## CLERGY AND STAFF

The Reverend Jered Weber-Johnson, *Rector* ..... 651-228-1172 x11  
The Reverend Kate Bradtmiller, *Associate Rector* ..... 651-228-1172 x18  
The Reverend Margaret Thor, *Deacon* ..... 651-631-8308  
Sarah Dull, *Parish Administrator* ..... 651-228-1172 x10  
Jayson R. Engquist, *Director of Music and Organist* ..... 651-228-1172 x36  
Kate Graber, *Handbell Choir Director* ..... 952-890-3616  
Jean Hansen, *Children, Youth, & Family Minister* ..... 952-201-0424  
Ivan Holguin, *Building Assistant* ..... 612-246-6774  
Tracy Johnson, *Nursery Coordinator* ..... 651-228-1172 x10  
Craig Lemming, *Compline Coordinator* ..... 857-891-8780  
The Reverend Barbara Mraz, *Writer in Residence* ..... 651-228-1172 x12  
John Oldfield, *Office of the Treasurer* ..... 651-228-1172 x14  
Chris Tegeler, *Building Manager* ..... 612-961-0063  
Longkee Vang, *Youth Ministry Assistant* ..... 651-503-0450  
Elizabeth Watkins, *Communications Assistant* ..... 651-228-1172 x10  
Dunfa Weretti, *Building Assistant* ..... 612-545-7816

## VOLUNTEER POSITIONS

Phillip Baird, *Vergers* ..... 651-228-1172 x10  
Alden Drew, *Parish Archivist/Historian* ..... 612-623-8019  
Dorothy Ek, *Music Librarian* ..... 651-228-1172 x38  
Paige Hagstrom, *Coffee Hour Coordinator* ..... 651-454-0016  
Don Postema, *Senior Warden* ..... 651-485-9632  
Joan Potter, *Liturgical & Lay Reader Coordinator* ..... 651-228-1172 x10  
Diane Power, *Altar Guild Coordinator* ..... 651-222-1031  
George Power, *Columbarium Coordinator* ..... 651-222-1031  
Jerry Woelfel, *Junior Warden* ..... 651-283-7798

# SAINT JOHN THE EVANGELIST EPISCOPAL CHURCH



**MAY 31, 2015**

**10:00 A.M.**

**FIRST SUNDAY AFTER PENTECOST: TRINITY SUNDAY**

**HOLY EUCHARIST (RITE II, EOW)**

# THE WORD OF GOD

## WEEKLY CALENDAR\*

The opening music offers a time for prayer and meditation. Please **silence** all devices.

### GATHERING MUSIC

*Chorale Prelude on NICAEA*

Emma Lou Diemer

(Please **stand**, if able, as the chime tolls three times.)

### OPENING SALUTATION AND RESPONSE

*Celebrant* Blessed be the one, holy, and living God.  
*People* **Glory to God for ever and ever.**

### HYMNAL #362

*Holy, Holy, Holy*

NICAEA

### OPENING COLLECT

*Celebrant* Holy Wisdom, in your loving kindness you created and restored us when we were lost: inspire us with your truth, that we may love you with our whole minds and run to you with open hearts, through Christ our Savior.

*People* **Amen.**

### GLORIA IN EXCELSIS

Robert Powell

1. Glo - ry to God in the high - est, and

peace to his peo - ple on earth. 2. Lord God, heaven - ly

King, al - mighty God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

### Sunday, May 31—The First Sunday After Pentecost

Holy Eucharist Rite I	8:00 am	Church
St. John's Cafe	9:00 am	Library
Summer Choir Rehearsal	9:00 am	Chancel
Holy Eucharist Rite II	10:00 am	Church
Coffee Hour	11:15 am	Gathering Space
New Member Brunch	11:15 am	Fireside Room

### Monday, June 1

Building Committee	4:00 PM	Library
Men's Alanon	6:00 pm	Meditation Room
RHNA Board Meeting	7:00 pm	Gathering Room

### Wednesday, June 3

Prayer Shawl Gathering	9:30 am	Gathering Space
Bible Study	11:00 am	Library
Safeguarding God's People Training	6:00 pm	Fireside Room

### Thursday, June 4

Stories AA Meeting	6:00 pm	Fireside Room
Sung Compline	7:00 pm	Chancel

### Friday, June 5, and Saturday June 6

Holy Apostles' Anti Racism Training		Gathering Room
-------------------------------------	--	----------------

### Sunday, June 7—The Second Sunday After Pentecost

Holy Eucharist Rite I	8:00 am	Church
St. John's Cafe	9:00 am	Library
Summer Choir Rehearsal	9:00 am	Chancel
Holy Eucharist Rite II	10:00 am	Church
Coffee Hour	11:15 am	Gathering Space

\*Please visit [www.stjohnsstpaul.org/news-events/calendar/](http://www.stjohnsstpaul.org/news-events/calendar/) for a full calendar of events.

## WELCOME

### GUESTS

We are delighted that you have come to St. John's to worship God this morning. If this is your first time here, please fill out a guest card and place it in the offering plate, or sign the Visitor's Book at the back of the church. We invite you to make St. John's your church home. Join us downstairs in the Gathering Space, directly beneath the church, for refreshments and fellowship after this service.

### NURSERY

St. John's welcomes everyone, including children of all ages, to attend the worship service. For children age 5 and younger, parents can also choose to use the nursery. Care is provided starting at 9:00 am in the Undercroft, right beneath the sanctuary. If, for any reason, you and your child need to leave the church during the service, you can still hear the service in the Undercroft and Nursery. Simply ask the nursery attendant to adjust the sound. During Coffee Hour, nursery workers will supervise children who want to play in the gym. To reach the gym, follow the hall past the music room and through the double doors.

### RESTROOMS

Located in the lower level Undercroft down any set of stairs.

### THANK YOU

For silencing cell phones and other electronic equipment. Please do not use flash cameras during the worship service.

### ANNOUNCEMENTS

Please refer to announcement insert for upcoming events.

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

**COLLECT OF THE DAY** *(said by the Celebrant)*

*Celebrant* God be with you.

**People** **And also with you.**

*Celebrant* Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever.

**People** **Amen.**

**FIRST LESSON** **Isaiah 6:1-8**

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

"Holy, holy, holy is the LORD of hosts;  
the whole earth is full of his glory."

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!"

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

*Reader* Hear what the Spirit is saying to God's people.

**People** **Thanks be to God.**

†  
**THE PRAYERS**

**PRAYER REQUESTS**

Anna, Mitch, Kathleen, Linda, Roxie, Janet

**FOR THE DEPARTED**

Elise Donohue; Wiley and Everett Sherwood

**WITH THE CONFIRMANDS**

Madeline, Caroline, Elliott, Michaela, Collin, Sam, Matthew, Julia

**WITH THOSE BEING RECEIVED**

Colleen, Lea Anne

**ONGOING PRAYERS FOR**

Pat, Millie, Peter, Ginny, Jack, Camille, Susan, Terry, Christopher, Marge, Amy, Mary-Louise, Brad, Ben, Sam, Annie

**PRAYERS FOR THE WORLD**

The Middle East; refugees and those who serve them, Nepal

**ALTAR FLOWERS**

In thanksgiving for the lives of Robert Bruce Farnham and William Penn

**IN THE ANGLICAN CYCLE OF PRAYER**

Pray with the Anglican Centre in Rome, and the Anglican Church of Canada; with the Most Rev. and Rt. Hon. Justin Welby, Archbishop of Canterbury; with the Most Rev. Dr. Katharine Jefferts Schori, Presiding Bishop; and with the Rt. Rev. Brian N. Prior, Bishop of the Episcopal Church in Minnesota.

**IN THE EPISCOPAL CHURCH IN MINNESOTA'S CYCLE OF PRAYER**

Pray with all academic graduates, with all educational institutions, and with the specialized chaplaincies in those institutions. Remember especially our School for Formation, Breck School and Shattuck-St. Mary's and their chaplains, and all those who work with campus ministries.

**AT ST. JOHN'S**

Kayoro Village, Uganda; Holy Apostles, our companion parish; Hearts to Homes families.

**SERVICE PARTICIPANTS—MAY 31, 2015 AT 10:00 A.M.**

CELEBRANT	The Reverend Kate Bradmiller
PREACHER	The Reverend Jered Weber-Johnson
DEACON	The Reverend Margaret Thor
ST. JOHN'S SUMMER CHOIR	Jayson R. Engquist, Director
ALTAR GUILD	Pam Strom, Kathy Brown, Sue Cadwell, Shirlee Gooch, VERGER Bob Linehan
READERS	Mark McInroy, Diane Wallace-Reid
ACOLYTES	Charlie Docherty, Charlie Olson, Chris Olson, Roan
USHERS	Lynn Hertz; Patty Byrne Pfalz; Terri Fishel; Barbara
GREETERS	Kathleen Hanson, Gabrielle Lawrence, Jerry Woelfel
COFFEE HOUR	Mary Francis & Lyelle Palmer

*(Please remain seated for the canticle, sung by all.)*

**CANTICLE 13**

*Benedictus Es, Domine*

John Goss



- 1 Glory to you, Lord<sup>1</sup> God<sup>1</sup> of our<sup>1</sup> fathers; \*  
you are worthy of<sup>1</sup> praise; <sup>1</sup>glory to<sup>1</sup> you.
- 2 Glory to you for the radiance of your<sup>1</sup> holy<sup>1</sup> Name; \*  
we will praise you and<sup>1</sup> highly ex<sup>1</sup>alt you for<sup>1</sup> ever.
- 3 Glory to you in the<sup>1</sup> splendor of your<sup>1</sup> temple; \*  
on the throne of your<sup>1</sup> majesty, <sup>1</sup>glory to<sup>1</sup> you.
- 4 Glory to you, seated be<sup>1</sup>tween the<sup>1</sup> Cherubim; \*  
we will praise you and<sup>1</sup> highly ex<sup>1</sup>alt you for<sup>1</sup> ever.
- 5 Glory to you, be<sup>1</sup>holding the<sup>1</sup> depths; \*  
in the high vault of<sup>1</sup> heaven, <sup>1</sup>glory to<sup>1</sup> you.
- 6 Glory to you, Father, Son, and<sup>1</sup> Holy<sup>1</sup> Spirit; \*  
we will praise you and<sup>1</sup> highly ex<sup>1</sup>alt you for<sup>1</sup> ever.

**EPISTLE: Romans 8:12-17**      *(remaining seated)*

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

*Reader*                      Hear what the Spirit is saying to God's people.  
*People*                        **Thanks be to God.**

*(Please stand, if able, for the Gospel procession during the next hymn.)*

**HYMNAL #365**                      *Come, Thou Almighty King*                      MOSCOW

*(Stanzas 1, 2 and 3 are sung before the Gospel reading; stanza 4 is sung after the reading.)*

**POST COMMUNION PRAYER**      *(said by all, kneeling or standing, according to your custom)*

**God of abundance, you have fed us with the bread of life and cup of salvation;  
you have united us with Christ and one another;  
and you have made us one with all your people in heaven and on earth.**

**Now send us forth in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever in the risen life of Christ our Savior. Amen.**

*(Please stand, if able, for the closing hymn.)*

**HYMNAL #423**                      *Immortal, Invisible*                      ST. DENIO

**BLESSING AND DISMISSAL**

*Deacon*                      Our worship here has ended; now let our service begin.  
Let us go forth in the name of Christ.

*People*                        **Thanks be to God.**

**VOLUNTARY**                      *Tuba Tune*                      Norman Cocker

*(You are invited to move forward to the choir stalls for the final music.)*

**LORD'S PRAYER**

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,  
**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

**BREAKING OF THE BREAD**

**FRACTION ANTHEM** *(said by all)*

*Celebrant* We break this bread to share in the Body of Christ.  
*People* **We who are many are one body, for we all share in the one bread.**

*Celebrant* The gifts of God for the People of God.

**DISTRIBUTION**

**COMMUNION MUSIC**

<b>HYMNAL #324</b>	<i>Let All Mortal Flesh Keep Silence</i>	PICARDY
<b>HYMNAL #603</b>	<i>When Christ Was Lifted</i>	ST. BOTOLPH
<b>HYMNAL #366, vss. 1-4</b>	<i>Holy God, We Praise Thy Name</i>	GROSSER GOTT
<b>HYMNAL #381</b>	<i>Thy Strong Word Did Cleave the Darkness</i>	TON-Y-BOTEL

*Gospeller* The Holy Gospel of our Savior Jesus Christ according to John.  
*People* **Glory to you, Lord Christ.**

**GOSPEL: John 3: 1-17** *(standing, if able)*

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things?"

"Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

"For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

"Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him."

*Gospeller* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

**SERMON**

*A period of silence is observed following the sermon.*

*(standing, if able)*

**We believe in one God, the Father, the Almighty,  
 maker of heaven and earth,  
 of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
 the only Son of God,  
 eternally begotten of the Father,  
 God from God,  
 Light from Light,  
 true God from true God,  
 begotten, not made,  
 of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation he came down from heaven:  
 by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
 and was made man.**

**For our sake he was crucified under Pontius Pilate;  
 he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
 he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
 and his kingdom will have no end.**

**We believe in the Holy Spirit,  
 the Lord, the giver of life,  
 who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
 and the life of the world to come. Amen.**

*Celebrant continues:*

Glory and honor and praise to you, holy and living God.  
 To deliver us from the power of sin and death  
 and to reveal the riches of your grace,  
 you looked with favor upon Mary, your willing servant,  
 that she might conceive and bear a son, Jesus the holy child of God.  
 Living among us, Jesus loved us.  
 He broke bread with outcasts and sinners,  
 healed the sick, and proclaimed good news to the poor.  
 He yearned to draw all the world to himself  
 yet we were heedless of his call to walk in love.  
 Then, the time came for him to complete upon the cross the sacrifice of his life,  
 and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends.  
 He took bread, gave thanks to you, broke it, and gave it to them, and said:  
 “Take, eat: This is my Body, which is given for you.  
 Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine.  
 Again, he gave thanks to you, gave it to them, and said:  
 “Drink this, all of you: This is my Blood of the new Covenant,  
 which is poured out for you and for all for the forgiveness of sins.  
 Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation,  
 and remembering Christ, crucified and risen, who was and is and is to come,  
 we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.  
 Pour out your Spirit upon these gifts  
 that they may be the Body and Blood of Christ.  
 Breathe your Spirit over the whole earth and make us your new creation,  
 the Body of Christ given for the world you have made.  
 In the fullness of time bring us, with ... and all your saints,  
 from every tribe and language and people and nation,  
 to feast at the banquet prepared from the foundation of the world.  
 Through Christ and with Christ and in Christ, in the unity of the Holy Spirit,  
 to you be honor, glory, and praise, for ever and ever.

*People*      **AMEN.**



*Celebrant* We praise you and we bless you, holy and gracious God,  
 source of life abundant.  
 From before time you made ready the creation.  
 Your Spirit moved over the deep and brought all things into being:  
 sun, moon, and stars; earth, winds, and waters; and every living thing.  
 You made us in your image and taught us to walk in your ways.  
 But we rebelled against you, and wandered far away;  
 and yet, as a mother cares for her children, you would not forget us.  
 Time and again you called us to live in the fullness of your love.  
 And so this day we join with Saints and Angels  
 in the chorus of praise that rings through eternity,  
 lifting our voices to magnify you as we sing:

**SANCTUS ET BENEDICTUS** *(sung by all, remaining standing, if able)* Robert Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
 might, hea - ven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho - san - na in the high - est. \_\_\_\_\_

*(Please remain standing or kneel, according to your custom.)*

**PRAYERS OF THE PEOPLE** *(standing or kneeling, according to your custom)*

*Reader* God of love and mercy,  
*People* Pray with us.

**COLLECT FOR ST. JOHN'S** *(said by all)*

*Reader* Gracious God:  
*People* **By your love you have called us to proclaim with joy  
 the good news of your Son:  
 So build us up in the knowledge and love of Him  
 that we may welcome all people into this community of faith,  
 and show forth our service to you in our service to others;  
 through Jesus Christ Our Lord. Amen.**

**CONFESSION AND ABSOLUTION**

*Deacon* Let us confess our sins to God.  
*(silence)*

*(said by all)*

**God of all mercy, we confess that we have sinned against you, opposing your will in our  
 lives. We have denied your goodness in each other, in ourselves, and in the world you have  
 created. We repent of the evil that enslaves us, the evil we have done, and the evil done on  
 our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we  
 may abide in your love and serve only your will. Amen.**

*Celebrant* Almighty God have mercy on you,  
 forgive you all your sins through the grace of Jesus Christ,  
 strengthen you in all goodness,  
 and by the power of the Holy Spirit keep you in eternal life.  
*People* **Amen.**

## WELCOME OF NEW MEMBERS

*Celebrant* On behalf of St. John the Evangelist Episcopal Church  
I formally recognize you as members of our congregation.

*People* **We welcome you to Saint John's. What you have to give we gladly receive.  
What you need from us we gladly offer.  
We will be here to celebrate your joys and comfort your sorrows.  
Join us in our work and in our study,  
as we sing and pray our way through the seasons and cycles of this Christian life.  
Together let us pattern our lives after Christ,  
walking in his ways of compassion and justice,  
and inviting all people to God's holy table.**

*New Members* We accept your welcome and are happy to join with you in this ministry.

*Celebrant* May God's grace surround and keep us all.

**THE PEACE** *(standing, if able)*  
*Celebrant* The peace of Christ be always with you.  
*People* **And also with you.**

**WELCOME AND ANNOUNCEMENTS** *(seated)*

## THE HOLY COMMUNION

*All are invited to share at the Lord's table. At the altar railing you may stand or kneel to receive the bread and the wine. You may drink from the cup or touch the bread to the wine. If you prefer to receive a blessing you may indicate so by crossing your arms. Gluten-free wafers are available on request of the minister distributing bread.*

### OFFERTORY SENTENCE

*(Please be seated.)*

### ANTHEM

*God So Loved the World*

John Stainer

*(The text may be found at John 3: 16-17.)*

### PRESENTATION

*(sung by all, standing, if able)*

OLD HUNDREDTH

**Praise God from whom all blessings flow.  
Praise Him all creatures here below.  
Praise Him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost.**

## THE GREAT THANKSGIVING

### EUCCHARISTIC PRAYER 2

*(“Enriching Our Worship”, 1997)*

*Celebrant* The Lord be with you.  
*People* **And also with you.**

*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give our thanks and praise.**