



**SAINT JOHN THE EVANGELIST EPISCOPAL CHURCH**  
**HOLY EUCHARIST (RITE II)**  
**THE EIGHTEENTH SUNDAY AFTER PENTECOST**  
**OCTOBER 12, 2014**  
**10:00 AM**

*The opening music offers a time for prayerful meditation.  
 Please silence all devices.*

**GATHERING MUSIC**

*My Shepherd*

Early American Folk, arr. Margaret Cowen

*(please stand, if able, at the tolling of the bell)*

**\*HYMNAL #556**

*Rejoice, Ye Pure in Heart (stanzas 1-5 only)*

MARION

**\*OPENING SALUTATION AND COLLECT FOR PURITY**

*Celebrant*  
*People*  
*Celebrant*

Blessed be God: Father, Son, and Holy Spirit.  
**And blessed be God's kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known,  
 and from you no secrets are hid:

Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,  
 that we may perfectly love you, and worthily magnify your holy Name;  
 through Christ our Lord.

*People*

**Amen.**

**BENEDICTUS ES, DOMINE**

John Rutter

1. Glo - ry to you, Lord  
 God of our fa - thers; you are wor - thy of praise;  
 glo - ry to you. 2. Glo - ry to you  
 for the ra - di - ance of your ho - ly Name; we will

*(continued on next page)*

praise you and high-ly ex - alt you for ev - er.

3. Glo - ry to you in the splen - dor of your

tem - ple; on the throne of your ma - jes - ty, glo - ry to

you. 4. Glo - ry to you, seat - ed bet -

ween the Cher - u - bim; we will praise you and

high - ly ex - alt you for ev - er.

*Descant*  
5. Glo - ry to you, be -

5. Glo - ry to you, be - hold - ing the

(continued on next page)

hold-ing the depths; in the high vault of  
 depths; in the high vault of hea-ven, glo - ry to  
 hea - ven, 6. Glo - ry to you,  
 you. 6. Glo - ry to you, Fa - ther,  
 Fa - ther, Son, and Ho - ly Spi - rit; we will  
 Son, and Ho - ly Spi - rit; we will praise you and  
 high-ly ex - alt you Glo-ry to you!  
 high-ly ex - alt you for ev - er.

**\*COLLECT OF THE DAY**

*(said by the Celebrant)*

*Celebrant* The Lord be with you.

*People* And also with you.

*(continued on next page)*

*\*Celebrant*                    Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*\*People*                        **Amen.**

*(congregation is seated)*

**FIRST LESSON**            Exodus 32:1-14     *(seated)*

When the people saw that Moses delayed to come down from the mountain, the people gathered around Aaron, and said to him, "Come, make gods for us, who shall go before us; as for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him." Aaron said to them, "Take off the gold rings that are on the ears of your wives, your sons, and your daughters, and bring them to me." So all the people took off the gold rings from their ears, and brought them to Aaron. He took the gold from them, formed it in a mold, and cast an image of a calf; and they said, "These are your gods, O Israel, who brought you up out of the land of Egypt!" When Aaron saw this, he built an altar before it; and Aaron made proclamation and said, "Tomorrow shall be a festival to the LORD." They rose early the next day, and offered burnt offerings and brought sacrifices of well-being; and the people sat down to eat and drink, and rose up to revel. The LORD said to Moses, "Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, 'These are your gods, O Israel, who brought you up out of the land of Egypt!'" The LORD said to Moses, "I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation." But Moses implored the LORD his God, and said, "O LORD, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, 'It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth'? Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, 'I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.'" And the LORD changed his mind about the disaster that he planned to bring on his people.

*Reader*                        The Word of the Lord.

*People*                        **Thanks be to God.**

**PSALM 106:1-6, 19-23**     *Confitemini Domino*            *(chanted by all, seated)*            William Crotch

*(music and text found on next page)*



1. Hallelujah! Give thanks to the LORD, for / he is / good, \*  
for his / mercy · en- / dures for / ever.

2. Who can declare the mighty / acts · of the / LORD \*  
or / show forth / all his / praise?

3. Happy are those who / act with / justice \*  
and / always · do / what is / right!

4. Remember me, O LORD, with the favor you / have for · your / people, \*  
and visit me / with your / saving / help;

5. That I may see the prosperity of your elect and be glad with the / gladness · of your /  
people, \* that I may / glory · with / your in- / heritance.

6. We have sinned as our / forebears / did; \* we have / done wrong / and dealt / wickedly.

19. Israel made a / bull-calf · at / Horeb \* and / worshiped · a / molten / image;

20. And so they ex- / changed their / Glory \* for the image of an /  
ox that / feeds on / grass. [¶ = to 2nd 1/2]

¶ 21. They forgot / God their / Savior, \* who had / done great / things in / Egypt,

22. Wonderful deeds in the / land of / Ham, \* and / fearful · things / at the · Red / Sea.

23. So he would have destroyed them had not Moses his chosen stood before him / in the /  
breach, \* to / turn a · way his / wrath from · con- / suming them.

**SECOND LESSON**      **Philippians 4: 1-9**      (*congregation seated*)

My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved. I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life. Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

*Reader*                      The Word of the Lord.  
*People*                        **Thanks be to God.**

*(please stand, if able, for the Gospel procession)*

**\*HYMNAL #481**                                      *Rejoice, the Lord is King*                                      GOPSAL  
*(stanzas 1-2 sung before Gospel reading, stanzas 3-4 sung after)*

**\*HOLY GOSPEL**                      Matthew 22:1-14                      (*standing, if able*)

*\*Gospeller*                      The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*\*People*                              **Glory to you, Lord Christ.**

Once more Jesus spoke to the people in parables, saying: "The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, 'Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.' But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, 'The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.' Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests. "But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, 'Friend, how did you get in here without a wedding robe?' And he was speechless. Then the king said to the attendants, 'Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.' For many are called, but few are chosen."

*\*Gospeller*                      The Gospel of the Lord.  
*\*People*                              **Praise to you, Lord Christ.**

SERMON

*(a time of silent reflection follows the sermon)*

\*NICENE CREED

*(standing, if able)*

**We believe in one God, the Father,  
the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God,  
Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

**PRAYERS OF THE PEOPLE** (*standing or kneeling, according to your custom*)

*Reader* Lord, in your mercy.

*People* Hear our prayer.

**COLLECT FOR ST. JOHN'S** (*said by all*)

*Reader* Gracious God:

*People* **By your love you have called us to proclaim with joy  
the good news of your Son:  
So build us up in the knowledge and love of Him  
that we may welcome all people into this community of faith,  
and show forth our service to you in our service to others;  
through Jesus Christ Our Lord. Amen.**

**CONFESSION AND ABSOLUTION** (*said by all*)

*Deacon* Let us confess our sins against God and our neighbor.

*(silence is observed)*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you,  
forgive you all your sins through our Lord Jesus Christ,  
strengthen you in all goodness,  
and by the power of the Holy Spirit keep you in eternal life.

*People* **Amen.**

**\*THE PEACE**

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**



## COMMISSIONING OF GODLY PLAY AND YOUTH LEADERS

*The teachers, leaders, and assistants come forward.*

*Presider:* Brothers and Sisters in Christ Jesus, we are all baptized by the one Spirit into one Body, and given gifts for a variety of ministries for the common good.

*The Presider says to the Teachers, Leaders, and Assistants:* You have been called to a ministry of Christian formation, and we gratefully accept your offering of the gifts of ministry to the body of Christ that gathers in this place. Will you encourage and nurture each child and youth as a gift from God and proclaim the Gospel to them in ways that empower them to receive and respond to God's love?

*Teachers, Leaders, Assistants:* We will with God's help.

*The Presider says to the Families:* Will you the members of the families of these children and youth keep alive the stories of our faith in your homes through conversation, prayer and action, and join with the church in making sure your children are included as full participants in the Eucharistic community?

*Families:* We will with God's help.

*The Presider says to the Children and Youth:* Children and youth, we welcome you and invite you to participate fully in this church community, to grow into God's love and pass on to others the Good News of Jesus Christ.

*The Presider says to the Congregation:* Will you the people of this community support the ministry of our teachers, leaders, and assistants, and will you help our children and youth feel welcome as they grow in their life in Christ and in their participation in the life and worship of this parish?

*Congregation:* We will with God's help.

*Presider:* In the name of God and this congregation, I commission you as Teachers, Leaders, and Assistants in the congregation of the Church of the Redeemer. Let us pray. God of all wisdom and knowledge, give your blessing and guidance to all engaged in Christian formation in your church. May the Holy Spirit guide and strengthen us all, that in this, and in all things, we may do God's will in the service of Jesus Christ our Lord.

*Congregation:* Amen.

## ANNOUNCEMENTS

### THE HOLY COMMUNION

*All are invited to share at the Lord's table. At the altar railing you may stand or kneel to receive the bread and the wine. You may drink from the cup or touch the bread to the wine. If you prefer to receive a blessing you may indicate so by crossing your arms. Gluten-free wafers are available on request of the minister distributing bread.*

#### OFFERTORY SENTENCE

**ANTHEM** *Awake, My Heart* Jane Marshall

**DOXOLOGY** Hymn 380 (stanza 3) *(standing, if able)* OLD 100TH

**THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A** Book of Common Prayer p. 361

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*(Celebrant continues . . .)*

Therefore we praise you,  
joining our voices with Angels and Archangels  
and with all the company of heaven,  
who for ever sing this hymn to proclaim the glory of your Name:

*(continued on next page)*

# SANCTUS ET BENEDICTUS

Richard Proulx



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

*(please stand or kneel, according to your custom)*

*(Celebrant continues)*

Holy and gracious Father . . .  
He stretched out his arms upon the cross . . .  
On the night he was handed over to suffering and death . . .  
After supper he took the cup of wine . . .  
Therefore we proclaim the mystery of faith:

***Celebrant and  
People***

**Christ has died. Christ is risen. Christ will come again.**

*(Celebrant continues)*

We celebrate the memorial of our redemption . . .  
Sanctify them by your Holy Spirit . . .  
All this we ask through your Son Jesus Christ.

***People***

By him, and with him, and in him, in the unity of the Holy Spirit  
all honor and glory is yours,  
Almighty Father, now and for ever.  
**AMEN.**

*Celebrant*

And now, as our Savior Christ has taught us, we are bold to say,

**LORD'S PRAYER**

*(said by all)*

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses, as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**BREAKING OF THE BREAD**

**FRACTION ANTHEM**

*Christ Our Passover*

David Hurd

*Cantor*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*All*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Cantor*

Christ our Pass - o - ver is sac - ri - ficed for us; there - fore let us

*All*

keep the feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Celebrant*

The gifts of God for the People of God.

**DISTRIBUTION**

**COMMUNION MUSIC**

**HANDBELL ANTHEM**

*Canon from Musical Offering*

J.S. Bach

**HYMNAL #321**

*My God, Thy Table Now is Spread*

ROCKINGHAM

**HYMNAL #339**

*Deck Thyself, My Soul, With Gladness*

SCHMÜCKE DICH

**HYMNAL #316**

*This is the Hour*

CANTICUM REFECTIONIS

## POST COMMUNION PRAYER

*(said by all)*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## BLESSING

### HYMNAL #388

*O Worship the King*

HANOVER

## DISMISSAL

*Deacon*

Our worship here has ended.  
Now our service in the world begins.  
Let us go forth in the name of Christ.

*People*

**Thanks be to God.**

## VOLUNTARY

*Fantasy on HANOVER*

Jayson R. Engquist

*(you are invited to move forward to the choir stalls for the final music)*

## MUSIC NOTES

### Offering Anthem

Jane Marshall (b. 1924) is a composer of choral music, a hymnist, poet and teacher. A longtime member of the Meadows School of the Arts theory faculty and the Sacred Music graduate faculty at Perkins School of Theology at SMU, she is now teaching in the summer continuing education program there and is active as a clinician for choral organizations around the country. A distinguished alumna of SMU, Jane has been honored twice by the Southern Baptist Musicians Conference and recently by the Fellowship of United Methodist Musicians for her contributions to church music.

**SERVICE PARTICIPANTS—OCTOBER 12, 2014 AT 10:00 A.M.**

CELEBRANT & PREACHER	The Reverend Kate Bradtmiller
DEACON	The Reverend Margaret Thor
MUSIC DIRECTOR/ORGANIST	Jayson R. Engquist
ST. JOHN'S ADULT CHOIR	
ST. JOHN'S HANDBELL CHOIR	Kate Graber, director
ALTAR GUILD	Pam Strom, Kathy Brown, Sue Cadwell, Shirlee Gooch, Sue MacIntosh
VERGER	Phillip Baird
READERS	Judy Southwick, Don Postema
ACOLYTES	Madeline Weinkauff, Matt Brooks, Tessa Johnson, Helen Baxter
USHERS	Julia Ferguson, Don Husband, Rick Rinkoff, Diane Power
GREETERS	Phyllis Frisby, Phyllis Goff, Jerry Woelfel
COFFEE HOUR	Carole Selin



**THE PRAYERS**

**PRAYER REQUESTS**

Wuyah, Lao, Claire, Jim, Betty, and Anna.

**ONGOING PRAYERS FOR**

Pat, Steve, Millie, Peter, Ginny, Jack, Camille, Susan, Terry, Shepard, Christopher, Marge, and Amy.

**PRAYERS FOR THE WORLD**

The Middle East, including Gaza, Israel, Syria, and Iraq; for all victims of the Ebola virus; Ukraine; refugees and those who serve them.

**ALTAR FLOWERS**

In thanksgiving for the lives of Debbie Pilacinski, Tom Woelfel, Bert Smith, and Ann Bruce Ashmun.

**IN THE ANGLICAN CYCLE OF PRAYER**

Pray for The Church of the Province of West Africa.

**IN THE EPISCOPAL CHURCH IN MINNESOTA'S CYCLE OF PRAYER**

Pray for the Anglican Communion throughout the world and for the Most Rev. and Rt. Hon. Justin Welby, Archbishop of Canterbury; for the Episcopal Church USA, and the Most Rev. Dr. Katharine Jefferts Schori, Presiding Bishop. Also pray for St. Edward's in Wayzata.

**AT ST. JOHN'S**

Kayoro Village, Uganda; Holy Apostles, our companion parish; Hearts to Homes families.

## WEEKLY CALENDAR\*

### **Sunday, October 12—The Eighteenth Sunday after Pentecost**

Holy Eucharist Rite I	8:00 am	Church
Farmers' Market	9:00 am to Noon	Church Parking Lot
Sunday Forum—Restoration Project: The Basics	9:00 am	Fireside Room
St. John's Café	9:00 am	Meditation Room
Children's Choir Rehearsal	9:00 am	Music Room
Adult Choir Rehearsal	9:00 am	Chancel
Godly Play	9:45 am	School
Sung Eucharist Rite II	10:00 am	Church
Coffee Hour	11:15 am	Gathering Space
Lay Eucharist Minister Training	11:30 am	Fireside Room

### **Monday, October 13**

Men's Alanon Meeting	6:00 pm	Meditation Room
Toll Free Rehearsal	6:00 pm	Music Room

### **Tuesday, October 14**

Kayoro Clinic Meeting	12:00 pm	Fireside Room
Handbell Choir	5:45 pm	Music Room
Men's Group	7:30 pm	Fireside Room

### **Wednesday, October 15**

Bible Study	11:00 am	Library
Youth Choir Rehearsal	5:30 pm	Music Room
Youth Groups	6:15 pm	Gym Kitchen
Adult Choir Rehearsal	7:30 pm	Music Room

### **Thursday, October 16**

Faith in Action Meeting	5:30 pm	Gathering Space
Stories AA Meeting	6:00 pm	Fireside Room
Big Book AA Meeting	7:30 pm	Fireside Room

### **Sunday, October 19**

Holy Eucharist Rite I	8:00 am	Church
Sunday Forum—Restoration Project: The Basics	9:00 am	Fireside Room
St. John's Café	9:00 am	Meditation Room
Children's Choir Rehearsal	9:00 am	Music Room
Adult Choir Rehearsal	9:00 am	Chancel
Godly Play	9:45 am	School
Sung Eucharist Rite II	10:00 am	Church
Coffee Hour	11:15 am	Gathering Space

\*Please visit [www.stjohnsstpaul.org/news-events/calendar/](http://www.stjohnsstpaul.org/news-events/calendar/) for a full calendar of events.

# **ST. JOHN THE EVANGELIST EPISCOPAL CHURCH**

**60 KENT STREET (AT PORTLAND AVENUE)**

**ST. PAUL, MINNESOTA 55102**

**TEL: (651) 228-1172**

## **WELCOME**

### **GUESTS**

We are delighted that you have come to St. John's to worship God this morning. If this is your first time here, please fill out a guest card and place it in the offering plate, or sign the Visitor's Book at the back of the church. We invite you to make St. John's your church home. Join us downstairs in the Undercroft, directly beneath the church, for refreshments and fellowship after this service.

### **NURSERY**

St. John's welcomes everyone, including children of all ages, to attend the worship service. For children age 5 and younger, parents can also choose to use the nursery. Care is provided starting at 9:00 am in the Undercroft, right beneath the sanctuary. If, for any reason, you and your child need to leave the church during the service, you can still hear the service in the Undercroft and Nursery. Simply ask the nursery attendant to adjust the sound. During Coffee Hour, nursery workers will supervise children who want to play in the gym. To reach the gym, follow the hall past the music room and through the double doors.

### **RESTROOMS**

Located in the lower level Undercroft down any set of stairs.

### **THANK YOU**

For silencing cell phones and other electronic equipment. Please do not use flash cameras during the worship service.

### **ANNOUNCEMENTS**

Please refer to announcement insert for upcoming events.