The opening music offers a time for prayerful meditation.

Please silence all devices.

Gathering Music

Adagietto from Symphony #5

(please stand, if able, at the tolling of the bell)

*Hymnal #390

Praise to the Lord

LOBE DEN HERREN

*Opening Salutation and Collect for Purity

Celebrant   Blessed be God: Father, Son, and Holy Spirit.
People      And blessed be God’s kingdom, now and for ever. Amen.
Celebrant   Almighty God, to you all hearts are open, all desires known,
            and from you no secrets are hid:
            Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,
            that we may perfectly love you, and worthily magnify your holy Name;
            through Christ our Lord.
People      Amen.

Benedictus es, Domine

John Rutter

(continued on next page)
praise you and highly exalt you for ever.

3. Glory to you in the splendor of your temple; on the throne of your majesty, glory to you.

4. Glory to you, seated between the Cherubim; we will praise you and highly exalt you for ever.

5. Glory to you,

5. Glory to you, beholding the
Celebrant The Lord be with you.

People And also with you.

(said by the Celebrant)

Celebrant The Lord be with you.

People And also with you.

(continued on next page)
*Celebrant*  
Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*People*  
Amen.

**FIRST LESSON**  
Exodus 33: 12-23  
(seated)

Moses said to the LORD, "See, you have said to me, `Bring up this people'; but you have not let me know whom you will send with me. Yet you have said, `I know you by name, and you have also found favor in my sight.' Now if I have found favor in your sight, show me your ways, so that I may know you and find favor in your sight. Consider too that this nation is your people." He said, "My presence will go with you, and I will give you rest." And he said to him, "If your presence will not go, do not carry us up from here. For how shall it be known that I have found favor in your sight, I and your people, unless you go with us? In this way, we shall be distinct, I and your people, from every people on the face of the earth." The LORD said to Moses, "I will do the very thing that you have asked; for you have found favor in my sight, and I know you by name." Moses said, "Show me your glory, I pray." And he said, "I will make all my goodness pass before you, and will proclaim before you the name, `The LORD'; and I will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy. But," he said, "you cannot see my face; for no one shall see me and live." And the LORD continued, "See, there is a place by me where you shall stand on the rock; and while my glory passes by I will put you in a cleft of the rock, and I will cover you with my hand until I have passed by; then I will take away my hand, and you shall see my back; but my face shall not be seen."

*Reader*  
The Word of the Lord.

*People*  
Thanks be to God.

**ANTHEM**  
Come to the Water  
John Foley
1. The LORD is King; let the people tremble; *
   he is enthroned upon the cherubim; let the earth shake.

2. The LORD is great in Zion; * he is high above all peoples.

3. Let them confess his Name, which is great and awesome; * he is the Holy One.

4. "O mighty King, lover of justice, you have established equity; *
   you have executed justice and righteousness in Jacob."

5. Proclaim the greatness of the LORD our God and fall down before his footstool; * he is the Holy One.

6. Moses and Aaron among his priests, and Samuel among those who call upon his Name,
   * they called upon the LORD, and he answered them.

7. He spoke to them out of the pillar of cloud; * they kept his testimonies and the decree that he gave them.

8. O LORD our God, you answered them indeed; *
   you were a God who forgave them, yet punished them for their evil deeds.

9. Proclaim the greatness of the LORD our God and worship him upon his holy hill; * for the LORD our God is the Holy One.
SECOND LESSON I Thessalonians 1:1-10 (congregation seated)

Paul, Silvanus, and Timothy, To the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace to you and peace. We always give thanks to God for all of you and mention you in our prayers, constantly remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. For we know, brothers and sisters beloved by God, that he has chosen you, because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of persons we proved to be among you for your sake. And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, so that you became an example to all the believers in Macedonia and in Achaia. For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place your faith in God has become known, so that we have no need to speak about it. For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, and to wait for his Son from heaven, whom he raised from the dead-- Jesus, who rescues us from the wrath that is coming.

Reader The Word of the Lord.
People Thanks be to God.

*HYMNAL #408 Sing Praise to God MIT FREUDEN ZART
(stanzas 1-2 sung before Gospel reading, stanza 3 sung after)

*HOLY GOSPEL Matthew 22: 15-22 (standing, if able)

*Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.
*People Glory to you, Lord Christ.

The Pharisees went and plotted to entrap Jesus in what he said. So they sent their disciples to him, along with the Herodians, saying, "Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?" But Jesus, aware of their malice, said, "Why are you putting me to the test, you hypocrites? Show me the coin used for the tax." And they brought him a denarius. Then he said to them, "Whose head is this, and whose title?" They answered, "The Emperor's." Then he said to them, "Give therefore to the emperor the things that are the emperor's, and to God the things that are God's." When they heard this, they were amazed; and they left him and went away.

*Gospeller The Gospel of the Lord.
*People Praise to you, Lord Christ.
We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God,  
Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.
PRAYERS OF THE PEOPLE  (standing or kneeling, according to your custom)

Reader          Lord, in your mercy.
People         Hear our prayer.

COLLECT FOR ST. JOHN’S  (said by all)

Reader          Gracious God:
People By your love you have called us to proclaim with joy
the good news of your Son:
So build us up in the knowledge and love of Him
that we may welcome all people into this community of faith,
and show forth our service to you in our service to others;
through Jesus Christ Our Lord. Amen.

CONFESSION AND ABSOLUTION  (said by all)

Deacon        Let us confess our sins against God and our neighbor.

(silence is observed)

Most merciful God, we confess that we have sinned against you in thought, word, and
deed, by what we have done, and by what we have left undone. We have not loved you
with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry
and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and for-
give us; that we may delight in your will, and walk in your ways, to the glory of your
Name. Amen.

Celebrant Almighty God have mercy on you,
forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness,
and by the power of the Holy Spirit keep you in eternal life.

People    Amen.

*THE PEACE

Celebrant The peace of the Lord be always with you.
People    And also with you.

ANNOUNCEMENTS
THE HOLY COMMUNION
All are invited to share at the Lord’s table. At the altar railing you may stand or kneel to receive the bread and the wine. You may drink from the cup or touch the bread to the wine. If you prefer to receive a blessing you may indicate so by crossing your arms. Gluten-free wafers are available on request of the minister distributing bread.

OFFERTORY SENTENCE

ANTHEM Expectans Expectavi Charles Wood

DOXOLOGY Hymn 380 (stanza 3) (standing, if able) OLD 100TH

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A Book of Common Prayer p. 361

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.

(Celebrant continues . . .)

It is right, and a good and joyful thing, . . . Creator of heaven and earth.

Therefore we praise you,
joining our voices with Angels and Archangels
and with all the company of heaven,
who for ever sing this hymn to proclaim the glory of your Name:

(continued on next page)
Celebrant continues

We celebrate the memorial of our redemption . . .
Sanctify them by your Holy Spirit . . .
All this we ask through your Son Jesus Christ.
By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours,
Almighty Father, now and for ever.

People

AMEN.
And now, as our Savior Christ has taught us, we are bold to say,

**LORD’S PRAYER**

*(said by all)*

Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

**BREAKING OF THE BREAD**

**FRACTION ANTHEM**

_Celebrant_

The gifts of God for the People of God.

**DISTRIBUTION**

**COMMUNION MUSIC**

<table>
<thead>
<tr>
<th>Anthem</th>
<th>Hymnal</th>
<th>Composer</th>
</tr>
</thead>
<tbody>
<tr>
<td>Ave verum</td>
<td></td>
<td>William Byrd</td>
</tr>
<tr>
<td>O For a Closer Walk</td>
<td></td>
<td>CAITHNESS</td>
</tr>
<tr>
<td>Judge Eternal</td>
<td></td>
<td>KOMM, O KOMM</td>
</tr>
<tr>
<td>Jesus Shall Reign</td>
<td></td>
<td>DUKE STREET</td>
</tr>
</tbody>
</table>

**HYMNAL #684**

**HYMNAL #596**

**HYMNAL #544**
Post Communion Prayer (said by all)

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Hymnal #594  God of Grace  CWM RHONDDA

Dismissal

Deacon  Our worship here has ended.
Now our service in the world begins.
Let us go forth in the name of Christ.

People  Thanks be to God.

Voluntary  Fugue in C (Gigue)  Dietrich Buxtehude

(you are invited to move forward to the choir stalls for the final music)

Music Notes

Charles Wood (1866–1926) was an Irish composer and teacher. Wood’s pupils included Ralph Vaughan Williams at Cambridge and Herbert Howells at the Royal College of Music. Born in Vicars' Hill in the Cathedral precincts of Armagh, Ireland, he was the fifth child and third son of Charles Wood Sr. and Jemima Wood. The boy was a treble chorister in the choir of the nearby St. Patrick's Cathedral (Church of Ireland). His father sang tenor as a stipendiary 'Gentleman' or 'Lay Clerk Choral' in the Cathedral choir and was also the Diocesan Registrar of the church. He was a cousin of Irish composer Ina Boyle. Wood received his early education at the Cathedral Choir School and also studied organ with two Organists and Masters of the Boys of Armagh Cathedral, Robert Turle and his successor Dr. Thomas Marks. In 1883 he became one of fifty inaugural class members of the Royal College of Music, studying composition with Charles Villiers Stanford and Charles Hubert Hastings Parry primarily, and horn and piano secondarily. Following four years of training, he continued his studies at Selwyn College, Cambridge through 1889, where he began teaching harmony and counterpoint. In 1889 he attained a teaching position at Gonville and Caius College, Cambridge, first as organ scholar and then as fellow in 1894, becoming the first Director of Music and Organist. He was instrumental in the reflooding of music at the college, though more as a teacher and organizer of musical events than as composer. After Stanford died, Wood assumed his mentor's vacant role as University of Cambridge Professor of Music in 1924.
## SERVICE PARTICIPANTS—OCTOBER 19, 2014 AT 10:00 A.M.

<table>
<thead>
<tr>
<th>Role</th>
<th>Names</th>
</tr>
</thead>
<tbody>
<tr>
<td>Celebrant</td>
<td>The Reverend Jered Weber-Johnson</td>
</tr>
<tr>
<td>Assisting Priest</td>
<td>The Reverend Kate Bradtmiller</td>
</tr>
<tr>
<td>Preacher</td>
<td>The Reverend Barbara Mraz</td>
</tr>
<tr>
<td>Deacon</td>
<td>The Reverend Margaret Thor</td>
</tr>
<tr>
<td>Director of Music/Organist</td>
<td>Jayson R. Engquist</td>
</tr>
<tr>
<td>St. John’s Adult Choir</td>
<td></td>
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<tr>
<td>St. John’s Youth Choir</td>
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<tr>
<td>Altar Guild</td>
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</tr>
<tr>
<td>Verger</td>
<td>Phillip Baird</td>
</tr>
<tr>
<td>Readers</td>
<td>Gary Gleason, Chris Howie</td>
</tr>
<tr>
<td>Acolytes</td>
<td>Eli Weinkauf, Rachel Clark, Vivian Scheel, Ailsa Schmidt, Elliot Wall</td>
</tr>
<tr>
<td>Ushers</td>
<td>Gary Hagstrom, Paige Hagstrom, Jeff Olsen, Peggy Olsen</td>
</tr>
<tr>
<td>Greeters</td>
<td>Gabrielle Lawrence, Don Postema, Barbara Lindeke</td>
</tr>
<tr>
<td>Coffee Hour</td>
<td>Barbara Lindeke</td>
</tr>
</tbody>
</table>

†

## THE PRAYERS

### Prayer Requests
- Wuyah, Lao, Claire, Jim, Betty, and Anna.

### Ongoing Prayers for
- Pat, Steve, Millie, Peter, Ginny, Jack, Camille, Susan, Terry, Shepard, Christopher, Marge, and Amy.

### Prayers for the World
- The Middle East, including Gaza, Israel, Syria, and Iraq; for all victims of the Ebola virus; Ukraine; refugees and those who serve them.

### Altar Flowers
- In thanksgiving for the lives of Mary Ann Horn, Mr. & Mrs. H.E. Horn, and Margaret M. & William H. Plummer.

### In the Anglican Cycle of Prayer
- Pray for The Church in the Province of the West Indies.

### In the Episcopal Church in Minnesota’s Cycle of Prayer

### At St. John’s
- Kayoro Village, Uganda; Holy Apostles, our companion parish; Hearts to Homes families.
WELCOME

GUESTS
We are delighted that you have come to St. John’s to worship God this morning. If this is your first time here, please fill out a guest card and place it in the offering plate, or sign the Visitor’s Book at the back of the church. We invite you to make St. John’s your church home. Join us downstairs in the Undercroft, directly beneath the church, for refreshments and fellowship after this service.

NURSERY
St. John’s welcomes everyone, including children of all ages, to attend the worship service. For children age 5 and younger, parents can also choose to use the nursery. Care is provided starting at 9:00 am in the Undercroft, right beneath the sanctuary. If, for any reason, you and your child need to leave the church during the service, you can still hear the service in the Undercroft and Nursery. Simply ask the nursery attendant to adjust the sound. During Coffee Hour, nursery workers will supervise children who want to play in the gym. To reach the gym, follow the hall past the music room and through the double doors.

RESTROOMS
Located in the lower level Undercroft down any set of stairs.

THANK YOU
For silencing cell phones and other electronic equipment. Please do not use flash cameras during the worship service.

ANNOUNCEMENTS
Please refer to announcement insert for upcoming events.
**WEEKLY CALENDAR***

**Sunday, October 19—The Nineteenth Sunday after Pentecost**

<table>
<thead>
<tr>
<th>Event</th>
<th>Time</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>Holy Eucharist Rite I</td>
<td>8:00 am</td>
<td>Church</td>
</tr>
<tr>
<td>Sunday Forum—Restoration Project: The Basics</td>
<td>9:00 am</td>
<td>Fireside Room</td>
</tr>
<tr>
<td>St. John’s Café</td>
<td>9:00 am</td>
<td>Meditation Room</td>
</tr>
<tr>
<td>Children’s Choir Rehearsal</td>
<td>9:00 am</td>
<td>Music Room</td>
</tr>
<tr>
<td>Adult Choir Rehearsal</td>
<td>9:00 am</td>
<td>Chancel</td>
</tr>
<tr>
<td>Godly Play</td>
<td>9:45 am</td>
<td>School</td>
</tr>
<tr>
<td>Sung Eucharist Rite II</td>
<td>10:00 am</td>
<td>Church</td>
</tr>
<tr>
<td>Coffee Hour</td>
<td>11:15 am</td>
<td>Gathering Space</td>
</tr>
</tbody>
</table>

**Monday, October 20**

<table>
<thead>
<tr>
<th>Event</th>
<th>Time</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>Vestry Meeting</td>
<td>6:00 pm</td>
<td>Fireside Room</td>
</tr>
<tr>
<td>Men’s Alanon Meeting</td>
<td>6:00 pm</td>
<td>Meditation Room</td>
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</tbody>
</table>

**Tuesday, October 21**

<table>
<thead>
<tr>
<th>Event</th>
<th>Time</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>Handbell Choir Rehearsal</td>
<td>5:45 pm</td>
<td>Music Room</td>
</tr>
<tr>
<td>Down Syndrome Support Group</td>
<td>6:00 pm</td>
<td>Gathering Space</td>
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</table>

**Wednesday, October 22**

<table>
<thead>
<tr>
<th>Event</th>
<th>Time</th>
<th>Location</th>
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</thead>
<tbody>
<tr>
<td>Bible Study</td>
<td>11:00 am</td>
<td>Library</td>
</tr>
<tr>
<td>Youth Choir Rehearsal</td>
<td>5:30 pm</td>
<td>Music Room</td>
</tr>
<tr>
<td>Youth Groups</td>
<td>6:15 pm</td>
<td>Gym Kitchen</td>
</tr>
<tr>
<td>Adult Choir Rehearsal</td>
<td>7:30 pm</td>
<td>Music Room</td>
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</tbody>
</table>

**Thursday, October 23**

<table>
<thead>
<tr>
<th>Event</th>
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<tbody>
<tr>
<td>Stories AA Meeting</td>
<td>6:00 pm</td>
<td>Fireside Room</td>
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<tr>
<td>Big Book AA Meeting</td>
<td>7:30 pm</td>
<td>Fireside Room</td>
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</table>

**Friday, October 24**

<table>
<thead>
<tr>
<th>Event</th>
<th>Time</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>Evangelist Preparation</td>
<td>9:00 am</td>
<td>Fireside Room</td>
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**Saturday, October 25**

<table>
<thead>
<tr>
<th>Event</th>
<th>Time</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>St. John’s Biennial Cabaret</td>
<td>7:00 pm</td>
<td>Gym</td>
</tr>
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**Sunday, October 26**

<table>
<thead>
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*Please visit [www.stjohnsstpaul.org/news-events/calendar](http://www.stjohnsstpaul.org/news-events/calendar) for a full calendar of events.*
ST. JOHN THE EVANGELIST EPISCOPAL CHURCH
60 KENT STREET (AT PORTLAND AVENUE)
ST. PAUL, MINNESOTA 55102
TEL: (651) 228-1172

CLERGY AND STAFF
The Reverend Jered Weber-Johnson, Rector ....................... 651-228-1172 x11
The Reverend Kate Bradtmiller, Associate Rector .............. 651-228-1172 x18
The Reverend Margaret Thor, Deacon .............................. 651-631-8308
Sarah Dull, Office Administrator .................................... 651-228-1172 x10
Jayson R. Engquist, Director of Music and Organist ........... 651-228-1172 x36
Kate Graber, Handbell Choir Director .............................. 952-890-3616
Jean Hansen, Children, Youth, & Family Minister .............. 952-201-0424
Ivan Holguin, Building Assistant ................................. 612-246-6774
Mary Kay Knapp, Children’s and Youth Choirs Director ...... 515-991-8757
The Reverend Barbara Mraz, Writer in Residence .............. 651-228-1172 x12
John Oldfield, Office of the Treasurer ............................ 651-228-1172 x14
Chris Tegeler, Building Manager ..................................... 612-961-0063
Longkee Vang, Youth Ministry Assistant ......................... 651-503-0450
Elizabeth Watkins, Communications Assistant ............... 651-228-1172 x10
Dunfa Weretti, Building Assistant ................................. 612-545-7816

VOLUNTEER POSITIONS
Phillip Baird, Verger .................................................. 651-228-1172 x10
Alden Drew, Parish Archivist/Historian ......................... 612-623-8019
Paige Hagstrom, Coffee Hour Coordinator ...................... 651-454-0016
Jim Johnson, Planned Gift Chair .................................. 651-698-5655
Craig Lemming, Compline Coordinator ........................... 857-891-8780
Don Postema, Senior Warden ...................................... 651-489-3062
Joan Potter, Verger .................................................... 651-228-1172 x10
Diane Power, Altar Guild Coordinator ........................... 651-222-1031
George Power, Columbarium Coordinator ...................... 651-222-1031
Jill Thompson, Lay Reader Coordinator ......................... 651-330-2601
Jerry Woelfel, Junior Warden ...................................... 651-283-7798