

ST. JOHN THE EVANGELIST EPISCOPAL CHURCH

60 KENT STREET (AT PORTLAND AVENUE)

ST. PAUL, MINNESOTA 55102

TEL: (651) 228-1172

CLERGY AND STAFF

The Reverend Jered Weber-Johnson, *Rector* 651-228-1172 x11
The Reverend Kate Bradtmiller, *Associate Rector* 651-228-1172 x18
The Reverend Margaret Thor, *Deacon*..... 651-631-8308
Sarah Dull, *Parish Administrator* 651-228-1172 x10
Jayson R. Engquist, *Director of Music and Organist* 651-228-1172 x36
Jean Hansen, *Children, Youth, & Family Minister* 952-201-0424
Ivan Holguin, *Building Assistant* 612-246-6774
Heather Hunt, *Director of Youth and Children's Choirs*.....612-408-5049
Tracy Johnson, *Nursery Coordinator* 651-228-1172 x10
The Reverend Craig Lemming, *Seminarian and Compline Coordinator* 857-891-8780
The Reverend Barbara Mraz, *Writer in Residence*..... 651-228-1172 x12
John Oldfield, *Office of the Treasurer* 651-228-1172 x14
Chris Tegeler, *Building Manager*..... 612-961-0063
Longkee Vang, *Youth Ministry Assistant* 651-503-0450
Dunfa Weretti, *Building Assistant* 612-545-7816

VOLUNTEER POSITIONS

Phillip Baird, *Verger* 651-228-1172 x10
Alden Drew, *Parish Archivist/Historian*..... 612-623-8019
Dorothy Ek, *Music Librarian*..... 651-228-1172 x38
Paige Hagstrom, *Coffee Hour Coordinator* 651-454-0016
Don Postema, *Senior Warden* 651-485-9632
Joan Potter, *Liturgical & Lay Reader Coordinator* 651-228-1172 x10
Diane Power, *Altar Guild Coordinator* 651-222-1031
George Power, *Columbarium Coordinator*..... 651-222-1031
Jerry Woelfel, *Junior Warden* 651-283-7798

SAINT JOHN THE EVANGELIST EPISCOPAL CHURCH



OCTOBER 25, 2015

10:00 A.M.

**TWENTY-SECOND SUNDAY OF PENTECOST
HOLY EUCHARIST (RITE II)**

THE WORD OF GOD

WEEKLY CALENDAR*

The opening music offers a time for prayer and meditation. Please silence all devices.

GATHERING MUSIC *Moderato* Alexander Glazunov

(Please stand, if able, as the chime tolls three times.)

OPENING SALUTATION AND RESPONSE

Celebrant Blessed be God: Father, Son, and Holy Spirit,
People **And blessed be God's kingdom, now and forever. Amen.**

HYMNAL #410 *Praise, My Soul, the King of Heaven* LAUDA ANIMA

COLLECT FOR PURITY

Celebrant Almighty God, to you all hearts are open, all desires known,
 and from you no secrets are hid: Cleanse the thoughts of our hearts by the
 inspiration of your Holy Spirit, that we may perfectly love you,
 and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

BENEDICTUS ES, DOMINE John Rutter



Sunday, October 25—The Twenty-First Sunday After Pentecost

St. John's Cafe	9:00 am	Meditation Room
Sunday Forum	9:00 am	Fireside Room
Godly Play	9:45 am	School
Holy Eucharist Rite II	10:00 am	Church
Coffee Hour	11:00 am	Parking Lot
Basics Class	12:00 pm	Fireside Room
Evensong	4:00 pm	Churc

Monday, October 26

Men's Alanon Meeting	6:00 pm	Meditation Room
COHI Pastoral Care	7:00 pm	Music Room
Violin Recital	7:00 pm	Church

Tuesday, October 27

Handbell Choir Rehearsal	5:45 pm	Music Room
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Wednesday, October 28

Youth Choir Rehearsal	5:30 pm	Music Room
Youth Group	6:15 pm	Gym Kitchen
Adult Choir Rehearsal	7:30 pm	Chapel

Thursday, October 29

Stories AA Meeting	6:00 pm	Fireside Room
Men's Big Book AA	7:00 pm	Fireside Room
Sung Compline	7:00 pm	Church

Saturday, October 31

TEC Meeting	9:00 am	Fireside Room
Baptism Rehearsal	9:00 am	Church
Mary-Louise Clary Funeral & Reception	2:00 pm	Church & Gym

Sunday, November 1—All Saints Day

Holy Eucharist Rite I	8:00 am	Church
St. John's Cafe	9:00 am	Meditation Room
Adult Choir Rehearsal	9:00 am	Chancel
Faithful Parenting	9:00 am	Green Room
Children's Choir Rehearsal	9:00 am	Music Room
Sunday Forum	9:00 am	Fireside Room
Holy Eucharist Rite II	10:00 am	Church
Coffee Hour	11:00 am	Parking Lot
Basics Class	12:00 pm	Fireside Room

WELCOME

GUESTS

We are delighted that you have come to St. John's to worship God this morning. If this is your first time here, please fill out a guest card and place it in the offering plate, or sign the Visitor's Book at the back of the church. We invite you to make St. John's your church home. Join us downstairs in the Gathering Space, directly beneath the church, for refreshments and fellowship after this service.

NURSERY

St. John's welcomes everyone, including children of all ages, to attend the worship service. For children age 5 and younger, parents can also choose to use the nursery. Care is provided starting at 9:00 am in the Undercroft, right beneath the sanctuary. If, for any reason, you and your child need to leave the church during the service, you can still hear the service in the Undercroft and Nursery. Simply ask the nursery attendant to adjust the sound. During Coffee Hour, nursery workers will supervise children who want to play in the gym. To reach the gym, follow the hall past the music room and through the double doors.

RESTROOMS

Located in the lower level Undercroft down any set of stairs.

THANK YOU

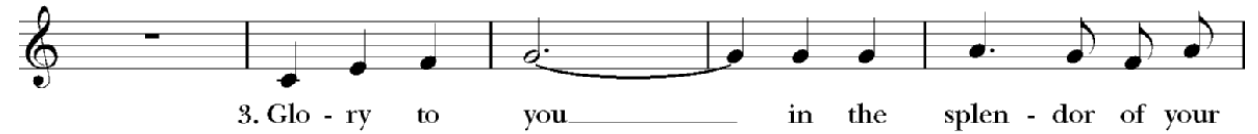
For silencing cell phones and other electronic equipment. Please do not use flash cameras during the worship service.

ANNOUNCEMENTS

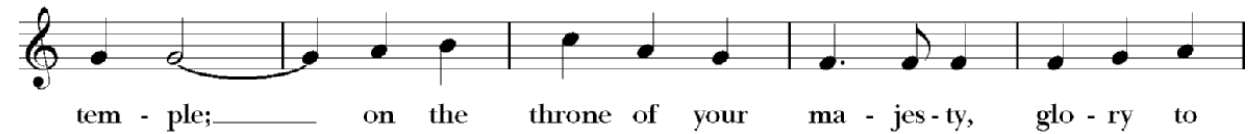
Please refer to announcement insert for upcoming events.



praise you and high - ly ex - alt you for ev - er.



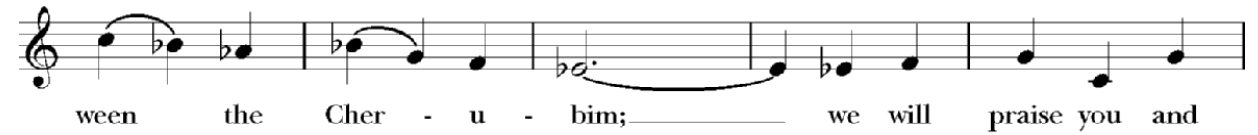
3. Glo - ry to you in the splen - dor of your



tem - ple; on the throne of your ma - jes - ty, glo - ry to



you. 4. Glo - ry to you, seat - ed bet -



ween the Cher - u - bim; we will praise you and



high - ly ex - alt you for ev - er.



Descant
5. Glo - ry to you, be -
5. Glo - ry to you, be - hold - ing the

(continued on next page)

hold-ing the depths; in the high vault of
 depths; in the high vault of hea-ven, glo - ry to
 hea - ven, 6. Glo - ry to you,
 you. 6. Glo - ry to you, Fa - ther,
 Fa - ther, Son, and Ho - ly Spi - rit; we will
 Son, and Ho - ly Spi - rit; we will praise you and
 high-ly ex - alt you Glo - ry to you!
 high-ly ex - alt you for ev - er.

SERVICE PARTICIPANTS—OCTOBER 25, 2015 AT 10:00 A.M.

CELEBRANT	The Reverend Kate Bradtmiller
PREACHER	The Reverend Jered Weber-Johnson
DEACON	The Reverend Margaret Thor
ST. JOHN'S ADULT CHOIR	Jayson R. Engquist, Director & Organist
ST. JOHN'S YOUTH CHOIR	Heather Hunt, Director
ALTAR GUILD	Pat Brynteson, Caroline Krall, Nan Lightner, Phyllis Merrill, Elaine Sutton, Jill Thompson
VERGER	Keith Davis
READERS	Shirley Sailors, Jeff Olsen
ACOLYTES	Tim Krall, Caroline Krall, Tessa Johnson, Maren Johnson
USHERS	Patty Byrne Pfalz, Marvin Cadwell, Alex Joyce, Barbara Lindeke
GREETERS	Kathleen Hanson, Suzanne McInroy, Judy Southwick
COFFEE HOUR	Ian & Liz Dobson



PRAYER REQUESTS

Karin, Star, Bert, Wimpy, Mae, Kathleen, Linda, Glen, Laurianne, Ann, Dick, Mildred, Joan, Patricia, Thelma & Oliver.

ONGOING PRAYERS FOR

Pat, Steve, Peter, Ginny, Jack, Camille, Susan, Pat, Christopher, Amy, Brad, Ben, Caroline, Sam, & Annie.

PRAYERS FOR THE WORLD

The Middle East; refugees and those who serve them; all whose lives have been shattered by violence and injustice.

ALTAR FLOWERS

In thanksgiving for the lives of Mary Ann Horn, Mr. & Mrs. H.E. Horn, Melissa Leigh Mosvick.

IN THE ANGLICAN CYCLE OF PRAYER

Pray with the Anglican Church in Tohoku and Tokyo, Japan, with the Most Rev. and Rt. Hon. Justin Welby, Archbishop of Canterbury; the Most Rev. Dr. Katharine Jefferts Schori, Presiding Bishop; the Rt. Rev. Michael Curry, Presiding Bishop-Elect; and with the Rt. Rev. Brian N. Prior, Bishop of the Episcopal Church in Minnesota.

IN THE EPISCOPAL CHURCH IN MINNESOTA'S CYCLE OF PRAYER

Pray with the Anglican Communion throughout the world and with the Episcopal Church USA. Pray with The Church of the Redeemer in Cannon Falls.

AT ST. JOHN'S

Kayoro Village, Uganda; Holy Apostles, our companion parish; Hearts to Homes families.

POST COMMUNION PRAYER *(said by all, kneeling or standing, according to your custom)*

**Eternal God, heavenly Father,
you have graciously accepted us
as living members of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you with gladness and singleness of heart;
through Christ our Lord. Amen.**

(Please stand, if able, for the closing hymn.)

HYMNAL #461 *Alleluia! Sing To Jesus*

ALLELUIA

BLESSING AND DISMISSAL

Deacon Our worship is ended; now let our service begin.

Go in peace to love and serve the Lord.

People **Thanks be to God!**

VOLUNTARY *Intrada*

Grayston Ives

(You are invited to move forward to the choir stalls for the final music.)

Observances in the Daily Office this week:

Oct. 26: Alfred the Great

Oct. 28: St. Simon & St. Jude, Apostles

Oct. 29: James Hannington, Bishop and his Companions

The Daily Offices are found in the Book of Common Prayer, pp. 37-126, or at

<http://bookofcommonprayer.net/index.php> - click on "Daily Office" on the top bar.

Links for the propers for these observances are found at <http://www.lectionarypage.net/#october>

COLLECT OF THE DAY *(said by the Celebrant)*

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

(The congregation is seated following the Collect.)

FIRST LESSON: Jeremiah 31:7-9

Thus says the LORD:

Sing aloud with gladness for Jacob,
and raise shouts for the chief of the nations;
proclaim, give praise, and say,
"Save, O LORD, your people,
the remnant of Israel."

See, I am going to bring them from the land of the north,
and gather them from the farthest parts of the earth,
among them the blind and the lame, those with child and
those in labor, together;

a great company, they shall return here.

With weeping they shall come,

and with consolations I will lead them back,

I will let them walk by brooks of water,

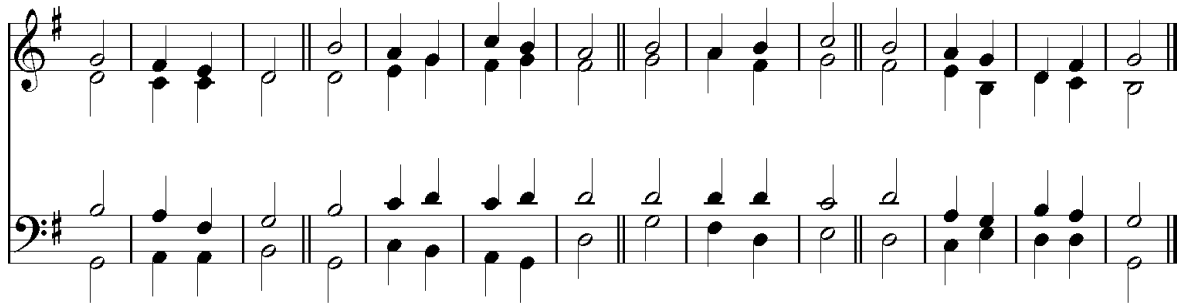
in a straight path in which they shall not stumble;

for I have become a father to Israel,

and Ephraim is my firstborn.

Reader The Word of the Lord.

People **Thanks be to God.**



1 When the LORD restored the / fortunes · of / Zion, *
then were / we like / those who / dream.

2 Then was our mouth / fill'd with / laughter, *
and our / tongue with / shouts of / joy.

3 Then they said a- / mong the / nations, *
"The LORD has / done great / things for / them."

4 The LORD has done great / things for / us, *
and / we are / glad in- / deed.

5 Restore our / fortunes, · O / LORD, *
like the / water- · courses / of the / Negev.

6 Those who / sowed with / tears *
will / reap with / songs of / joy. [to second half]

7 Those who go out weeping, / car-ry-ing · the / seed, *
will come again with joy, / should-er- / ing their / sheaves.

BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

Celebrant The gifts of God for the People of God.

DISTRIBUTION

COMMUNION MUSIC

ANTHEM

Let Us Bless the God of Heaven

E. Titcomb

*Let us bless the God of heaven, and in the sight of all the living will we give thanks unto him:
because he hath done to usward after his loving kindness.*

HYMNAL #411

O Bless the Lord, My Soul

ST. THOMAS (WILLIAMS)

HYMNAL #375

Give Praise and Glory Unto God

DU LEBENSBRÖT

HYMNAL #302

Father, We Thank Thee

RENDEZ A DIEU

HYMNAL #639

Come, O Thou Traveler Unknown

WOODBURY

(Celebrant continues)

Holy and gracious Father . . .
He stretched out his arms upon the cross . . .
On the night he was handed over to suffering and death . . .
After supper he took the cup of wine . . .
Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

(Celebrant continues)

We celebrate the memorial of our redemption . . .
Sanctify them by your Holy Spirit . . .
Sanctify us also . . .

All this we ask through your Son Jesus Christ.
By him, and with him, and in him, in the unity of the Holy Spirit
all honor and glory is yours,
Almighty Father, now and for ever.

People

Amen.

LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

BCP p. 362

ANTHEM

Down In the River To Pray

Trad., arr. Emerson

*When I went down in the river to pray, studying about that good old way,
and who should wear the starry crown: O Lord, show me the way.
O sisters, let's go down, come on down ... Down in the river to pray.
O brothers, let's go down ... Down in the river to pray.*

EPISTLE

Hebrews 7:23-28

(remaining seated)

The former priests were many in number, because they were prevented by death from continuing in office; but he holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them.

For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

Reader
People

The Word of the Lord.
Thanks be to God.

(Please stand, if able, for the Gospel procession during the sequence.)

Antiphon

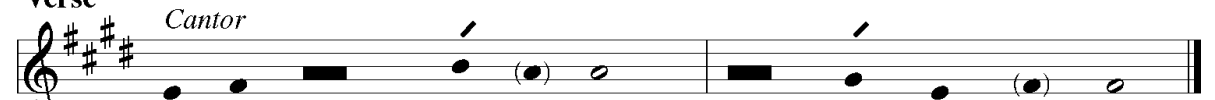
Cantor, then All



Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.

Verse

Cantor



(Verse appointed for the day) *All repeat Antiphon*

Solo:

*My teacher, let me / see again. * Go, your faith has / made you well.*

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

GOSPEL **Mark 10:46-52** (*standing, if able*)

Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again." Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

SERMON

A period of silence is observed following the sermon.

SANCTUS ET BENEDICTUS (*sung by all remaining standing, if able*) Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The musical score is written on a single staff in G major (one sharp) and 4/4 time. It consists of six lines of music. The first line contains the lyrics 'Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,'. The second line contains 'heaven and earth are full of your glo - ry. Ho -'. The third line contains 'san - na in the high - est. Ho - san - na in the high - est.'. The fourth line contains 'Blessed is he who comes in the name of the Lord. Ho -'. The fifth line contains 'san - na in the high - est. Ho - san - na in the high - est.'. The sixth line contains 'san - na in the high - est. Ho - san - na in the high - est.' and ends with a double bar line. The melody is simple and hymn-like, with a mix of quarter, eighth, and half notes, and some rests.

(Please remain standing or kneel, according to your custom.)

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER A

Book of Common Prayer, p. 361

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Lift up your hearts.
People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

Celebrant It is right, and a good and joyful thing,
always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth ...
he has won for us everlasting life.

For you are the source of light and life;
you made us in your image,
and called us to new life in Jesus Christ our Lord.

Therefore we praise you,
joining our voices with Angels and Archangels
and with all the company of heaven,
who for ever sing this hymn to proclaim the glory of your Name:

NICENE CREED

(standing, if able)

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God,
Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE (*standing or kneeling, according to your custom*)

Reader O Christ, hear us.

People **Hear our prayer.**

COLLECT FOR ST. JOHN'S (*said by all*)

Reader Gracious God:

People **By your love you have called us to proclaim with joy
the good news of your Son:
So build us up in the knowledge and love of Him
that we may welcome all people into this community of faith,
and show forth our service to you in our service to others;
through Jesus Christ Our Lord. Amen.**

CONFESSION OF SIN (*standing or kneeling according to your custom*)

Deacon Let us confess our sins against God and our neighbor.

(silence is observed)

Most merciful God,
**we confess that we have sinned against you, in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.**

ABSOLUTION

Celebrant Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all goodness,
and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

THE PEACE (*standing, if able*)

Celebrant The peace of the Lord be always with you.

People **And also with you.**

You are invited to share a sign of God's peace with those around you.

WELCOME AND ANNOUNCEMENTS (*Please be seated.*)

THE HOLY COMMUNION

All are invited to share at the Lord's table. At the altar railing you may stand or kneel to receive the bread and the wine. You may drink from the cup or touch the bread to the wine. If you prefer to receive a blessing you may indicate so by crossing your arms. Gluten-free wafers are available on request of the minister distributing bread.

OFFERTORY SENTENCE

ANTHEM

A Psalm of Worship

Jean Pasquet

I will praise thee, O Lord, my God, with all my heart: I will glorify thy name for evermore.

For great is thy mercy toward me.

Lord, thou hast been our dwelling place in all generations.

*Before the mountains were brought forth or ever thou hadst formed the earth,
from everlasting to everlasting thou art God.*

PRESENTATION

(sung by all, standing if able)

OLD HUNDREDTH

Praise God from whom all blessings flow.

Praise Him all creatures here below.

Praise Him above, ye heavenly host:

Praise Father, Son, and Holy Ghost.

Amen.