ST. JOHN THE EVANGELIST EPISCOPAL CHURCH
60 KENT STREET (AT PORTLAND AVENUE)
ST. PAUL, MINNESOTA 55102
TEL: (651) 228-1172

CLERGY AND STAFF
The Reverend Jered Weber-Johnson, Rector .......................... 651-228-1172 x11
The Reverend Kate Bradtmiller, Associate Rector ...................... 651-228-1172 x18
The Reverend Margaret Thor, Deacon .................................. 651-631-8308
Sarah Dull, Parish Administrator ........................................ 651-228-1172 x10
Jayson R. Engquist, Director of Music and Organist ................. 651-228-1172 x36
Jean Hansen, Children, Youth, & Family Minister ................. 952-201-0424
Ivan Holguin, Building Assistant ........................................ 612-246-6774
Heather Hunt, Director of Youth and Children's Choirs ............ 612-408-5049
Tracy Johnson, Nursery Coordinator .................................... 651-228-1172 x10
The Reverend Craig Lemming, Seminarian and Compline Coordinator 857-891-8780
The Reverend Barbara Mraz, Writer in Residence .................. 651-228-1172 x12
John Oldfield, Office of the Treasurer ................................. 651-228-1172 x14
Chris Tegeler, Building Manager ....................................... 612-961-0063
Longkee Vang, Youth Ministry Assistant ................................ 651-503-0450
Dunfa Weretti, Building Assistant ...................................... 612-545-7816

VOLUNTEER POSITIONS
Phillip Baird, Verger .................................................. 651-228-1172 x10
Alden Drew, Parish Archivist/Historian .................................. 612-623-8019
Dorothy Ek, Music Librarian ................................................ 651-228-1172 x38
Paige Hagsstrom, Coffee Hour Coordinator .......................... 651-454-0016
Don Postema, Senior Warden ........................................... 651-485-9632
Joan Potter, Liturgical & Lay Reader Coordinator .................. 651-228-1172 x10
Diane Power, Altar Guild Coordinator .................................. 651-222-1031
George Power, Columbarium Coordinator ............................ 651-222-1031
Jerry Woelfel, Junior Warden ........................................... 651-283-7798

OCTOBER 25, 2015
10:00 A.M.

TWENTY-SECOND SUNDAY OF PENTECOST
HOLY EUCHARIST (RITE II)
THE WORD OF GOD

The opening music offers a time for prayer and meditation. Please silence all devices.

GATHERING MUSIC

Moderato

Alexander Glazunov

(Please stand if able, as the chime tolls three times.)

OPENING SALUTATION AND RESPONSE

Celebrant

Blessed be God: Father, Son, and Holy Spirit,

People

And blessed be God's kingdom, now and forever. Amen.

HYMNAL #410

Praise, My Soul, the King of Heaven

LAUDA ANIMA

COLLECT FOR PURITY

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People

Amen.

BENEDICTUS ES, DOMINE

John Rutter

WEEKLY CALENDAR

Sunday, October 25—The Twenty-First Sunday After Pentecost

St. John’s Cafe
9:00 am

Godly Play
9:45 am

Holy Eucharist Rite II
10:00 am

Coffee Hour
11:00 am

Basics Class
12:00 pm

Evensong
4:00 pm

Monday, October 26

Men’s Alanon Meeting
6:00 pm

COHI Pastoral Care
7:00 pm

Violin Recital
7:00 pm

Tuesday, October 27

Handbell Choir Rehearsal
5:45 pm

Wednesday, October 28

Youth Choir Rehearsal
5:30 pm

Youth Group
6:15 pm

Adult Choir Rehearsal
7:30 pm

Thursday, October 29

Stories AA Meeting
6:00 pm

Men’s Big Book AA
7:00 pm

Sung Compline
7:00 pm

Saturday, October 31

TEC Meeting
9:00 am

Baptism Rehearsal
9:00 am

Mary-Louise Clary Funeral & Reception
2:00 pm

Sunday, November 1—All Saints Day

Holy Eucharist Rite I
8:00 am

St. John’s Cafe
9:00 am

Adult Choir Rehearsal
9:00 am

Faithful Parenting
9:00 am

Children’s Choir Rehearsal
9:00 am

Sunday Forum
9:00 am

Holy Eucharist Rite II
10:00 am

Coffee Hour
11:00 am

Basics Class
12:00 pm
WELCOME

GUESTS
We are delighted that you have come to St. John’s to worship God this morning. If this is your first time here, please fill out a guest card and place it in the offering plate, or sign the Visitor’s Book at the back of the church. We invite you to make St. John’s your church home. Join us downstairs in the Gathering Space, directly beneath the church, for refreshments and fellowship after this service.

NURSERY
St. John’s welcomes everyone, including children of all ages, to attend the worship service. For children age 5 and younger, parents can also choose to use the nursery. Care is provided starting at 9:00 am in the Undercroft, right beneath the sanctuary. If, for any reason, you and your child need to leave the church during the service, you can still hear the service in the Undercroft and Nursery. Simply ask the nursery attendant to adjust the sound. During Coffee Hour, nursery workers will supervise children who want to play in the gym. To reach the gym, follow the hall past the music room and through the double doors.

RESTROOMS
Located in the lower level Undercroft down any set of stairs.

THANK YOU
For silencing cell phones and other electronic equipment. Please do not use flash cameras during the worship service.

ANNOUNCEMENTS
Please refer to announcement insert for upcoming events.

(continued on next page)
**PRAYER REQUESTS**
Karin, Star, Bert, Wimpy, Mae, Kathleen, Linda, Glen, Laurianne, Ann, Dick, Mildred, Joan, Patricia, Thelma & Oliver.

**ONGOING PRAYERS FOR**
Pat, Steve, Peter, Ginny, Jack, Camille, Susan, Pat, Christopher, Amy, Brad, Ben, Caroline, Sam, & Annie.

**PRAYERS FOR THE WORLD**
The Middle East; refugees and those who serve them; all whose lives have been shattered by violence and injustice.

**ALTAR FLOWERS**
In thanksgiving for the lives of Mary Ann Horn, Mr. & Mrs. H.E. Horn, Melissa Leigh Moswick.

**IN THE ANGLICAN CYCLE OF PRAYER**
Pray with the Anglican Church in Tohoku and Tokyo, Japan, with the Most Rev. and Rt. Hon. Justin Welby, Archbishop of Canterbury; the Most Rev. Dr. Katharine Jefferts Schori, Presiding Bishop; the Rt. Rev. Michael Curry, Presiding Bishop-Elect; and with the Rt. Rev. Brian N. Prior, Bishop of the Episcopal Church in Minnesota.

**IN THE EPISCOPAL CHURCH IN MINNESOTA’S CYCLE OF PRAYER**
Pray with the Anglican Communion throughout the world and with the Episcopal Church USA. Pray with The Church of the Redeemer in Cannon Falls.

**AT ST. JOHN’S**
Kayoro Village, Uganda; Holy Apostles, our companion parish; Hearts to Homes families.
POST COMMUNION PRAYER  (said by all, kneeling or standing, according to your custom)  

Eternal God, heavenly Father,  
you have graciously accepted us  
as living members of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you with gladness and singleness of heart;  
through Christ our Lord.  Amen.

(Please stand, if able, for the closing hymn.)

HYMNAL #461  Alleluia! Sing To Jesus  ALLELUIA

BLESSING AND DISMISSAL

Deacon  Our worship is ended; now let our service begin.  
Go in peace to love and serve the Lord.

People  Thanks be to God!

VOLUNTARY  Intrada  Grayston Ives

(You are invited to move forward to the choir stalls for the final music.)

COLLECT OF THE DAY (said by the Celebrant)

Celebrant  The Lord be with you.

People  And also with you.

Celebrant  Let us pray.  
Almighty and everlasting God, increase in us the gifts of faith, hope, and charity;  
and, that we may obtain what you promise, make us love what you command;  
through Jesus Christ our Lord, who lives and reigns with you  
and the Holy Spirit, one God, for ever and ever.

People  Amen.

(The congregation is seated following the Collect.)

FIRST LESSON:  Jeremiah 31:7-9

Thus says the LORD:

Sing aloud with gladness for Jacob,  
and raise shouts for the chief of the nations;  
proclaim, give praise, and say,  
"Save, O LORD, your people, the remnant of Israel."

See, I am going to bring them from the land of the north,  
and gather them from the farthest parts of the earth,  
among them the blind and the lame, those with child and those in labor, together;  
a great company, they shall return here.  
With weeping they shall come,  
and with consolations I will lead them back,  
I will let them walk by brooks of water,  
in a straight path in which they shall not stumble;  
for I have become a father to Israel,  
and Ephraim is my firstborn.

Reader  The Word of the Lord.

People  Thanks be to God.
1 When the LORD restored the / fortunes of / Zion, *
   then were we like those who dream.

2 Then was our mouth fill'd with / laughter, *
   and our tongue with shouts of joy.

3 Then they said among the nations, *
   "The LORD has done great things for them."

4 The LORD has done great things for us, *
   and we are glad in deed.

5 Restore our fortunes, O LORD, *
   like the watercourses of the Negev.

6 Those who sowed with tears *
   will reap with songs of joy. [to second half]

7 Those who go out weeping, carrying the seed, *
   will come again with joy, shouldering their sheaves.
Holly and gracious Father . . .
He stretched out his arms upon the cross . . .
On the night he was handed over to suffering and death . . .
After supper he took the cup of wine . . .
Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

Celebrant

We celebrate the memorial of our redemption . . .
Sanctify them by your Holy Spirit . . .
Sanctify us also . . .

All this we ask through your Son Jesus Christ.
By him, and with him, and in him, in the unity of the Holy Spirit
all honor and glory is yours,
Almighty Father, now and for ever.

People

Amen.

LORD’S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

BCP p. 362

Celebrant (continues)

When I went down in the river to pray, studying about that good old way,
and who should wear the starry crown: O Lord, show me the way.
O sisters, let’s go down, come on down . . . Down in the river to pray.
O brothers, let’s go down . . . Down in the river to pray.

EPISODE Hebrews 7:23-28 (remaining seated)
The former priests were many in number, because they were prevented by death from continuing in office; but he holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them.

For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

Reader The Word of the Lord.
People Thanks be to God.

(Please stand, if able, for the Gospel procession during the sequence.)

ANTHEM Down In the River To Pray

ANOHN When I went down in the river to pray, studying about that good old way,

Solo: My teacher, let me / sée again. * Go, your faith has / mâde you well.

Trad., arr. Emerson
Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again." Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

A period of silence is observed following the sermon.
Celebrant

It is right, and a good and joyful thing,
always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth …
he has won for us everlasting life.

For you are the source of light and life;
you made us in your image,
and called us to new life in Jesus Christ our Lord.

Therefore we praise you,
joining our voices with Angels and Archangels
and with all the company of heaven,
who for ever sing this hymn to proclaim the glory of your Name:

THE GREAT THANKSGIVING

Eucharistic Prayer A

Book of Common Prayer, p. 361

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Lift up your hearts.

People

We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give God thanks and praise.

Celebrant

It is right, and a good and joyful thing,
always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth …
he has won for us everlasting life.

For you are the source of light and life;
you made us in your image,
and called us to new life in Jesus Christ our Lord.

Therefore we praise you,
joining our voices with Angels and Archangels
and with all the company of heaven,
who for ever sing this hymn to proclaim the glory of your Name:

Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God,
Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.
PRAYERS OF THE PEOPLE  
(standing or kneeling, according to your custom)

Reader  O Christ, hear us.
People  Hear our prayer.

COLLECT FOR ST. JOHN’S  
(said by all)

Reader  Gracious God:
People  By your love you have called us to proclaim with joy the good news of your Son: So build us up in the knowledge and love of Him that we may welcome all people into this community of faith, and show forth our service to you in our service to others; through Jesus Christ Our Lord. Amen.

CONFESSION OF SIN  
(standing or kneeling according to your custom)

Deacon  Let us confess our sins against God and our neighbor.

(silence is observed)

Most merciful God, we confess that we have sinned against you, in thought, word, and deed, by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

ABSOLUTION

Celebrant  Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
People  Amen.

THE PEACE  
(standing, if able)

Celebrant  The peace of the Lord be always with you.
People  And also with you.

You are invited to share a sign of God’s peace with those around you.

WELCOME AND ANNOUNCEMENTS  
(Please be seated.)

THE HOLY COMMUNION
All are invited to share at the Lord’s table. At the altar railing you may stand or kneel to receive the bread and the wine. You may drink from the cup or touch the bread to the wine. If you prefer to receive a blessing you may indicate so by crossing your arms. Gluten-free wafers are available on request of the minister distributing bread.

OFFERTORY SENTENCE

ANTHEM  
A Psalm of Worship  
Jean Pasquet

I will praise thee, O Lord, my God, with all my heart: I will glorify thy name for evermore.
For great is thy mercy toward me.
Lord, thou hast been our dwelling place in all generations.
Before the mountains were brought forth or ever thou hadst formed the earth,
from everlasting to everlasting thou art God.

PRESENTATION  
(sung by all, standing if able)

OLD HUNDREDTH

Praise God from whom all blessings flow.
Praise Him all creatures here below.
Praise Him above, ye heavenly host:
Praise Father, Son, and Holy Ghost.
Amen.