



**SAINT JOHN THE EVANGELIST EPISCOPAL CHURCH**  
**HOLY EUCHARIST (RITE II)**  
**THE TWENTIETH SUNDAY AFTER PENTECOST**  
**OCTOBER 26, 2014**  
**10:00 AM**

*The opening music offers a time for prayerful meditation.  
 Please silence all devices.*

**GATHERING MUSIC**      *Moderato from Quartet in C, Op. 20, No. 2*      Joseph Haydn

*(please stand, if able, at the tolling of the bell)*

**\*HYMNAL #680**      *O God, Our Help in Ages Past*      ST. ANNE

**\*OPENING SALUTATION AND COLLECT FOR PURITY**

*Celebrant*      Blessed be God: Father, Son, and Holy Spirit.  
*People*      **And blessed be God's kingdom, now and for ever. Amen.**

*Celebrant*      Almighty God, to you all hearts are open, all desires known,  
 and from you no secrets are hid:  
 Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,  
 that we may perfectly love you, and worthily magnify your holy Name;  
 through Christ our Lord.

*People*      **Amen.**

**BENEDICTUS ES, DOMINE**      John Rutter

1. Glo - ry to you, Lord  
 God of our fa - thers; you are wor - thy of praise;  
 glo - ry to you. 2. Glo - ry to you  
 for the ra - di - ance of your ho - ly Name; we will

*(continued on next page)*

praise you and high-ly ex - alt you for ev - er.

3. Glo - ry to you in the splen - dor of your

tem - ple; on the throne of your ma - jes - ty, glo - ry to

you. 4. Glo - ry to you, seat - ed bet -

ween the Cher - u - bim; we will praise you and

high - ly ex - alt you for ev - er.

*Descant*

5. Glo - ry to you, be -

5. Glo - ry to you, be - hold - ing the

(continued on next page)

hold-ing the depths; in the high vault of  
depths; in the high vault of hea-ven, glo - ry to

hea - ven, 6. Glo - ry to you,  
you. 6. Glo - ry to you, Fa - ther,

Fa - ther, Son, and Ho - ly Spi - rit; we will  
Son, and Ho - ly Spi - rit; we will praise you and

high-ly ex - alt you Glo-ry to you!  
high-ly ex - alt you for ev - er.

**\*COLLECT OF THE DAY**

*(said by the Celebrant)*

*Celebrant* The Lord be with you.  
*People* **And also with you.**

*(continued on next page)*

*\*Celebrant*

Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*\*People*

**Amen.**

*(congregation is seated)*

**FIRST LESSON**

Deuteronomy 34:1-12 *(seated)*

Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the LORD showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain—that is, the valley of Jericho, the city of palm trees—as far as Zo’ar. The LORD said to him, “This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, ‘I will give it to your descendants; I have let you see it with your eyes, but you shall not cross over there.’” Then Moses, the servant of the LORD, died there in the land of Moab, at the LORD’s command. He was buried in a valley in the land of Mo’ab, opposite Beth-pe’or, but no one knows his burial place to this day. Moses was one hundred twenty years old when he died; his sight was unimpaired and his vigor had not abated. The Israelites wept for Moses in the plains of Mo’ab thirty days; then the period of mourning for Moses was ended. Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the LORD had commanded Moses. Never since has there arisen a prophet in Israel like Moses, whom the LORD knew face to face. He was unequalled for all the signs and wonders that the LORD sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

*Reader*

The Word of the Lord.

*People*

**Thanks be to God.**

**PSALM 90:1-6, 13-17**

*Domine, refugium (chanted by all, seated)*

chant by William Crotch

*(music and text found on next page)*



1. Lord, you have / been our / refuge \* from one gene- / ra-tion / to a- / nother.
2. Before the mountains were brought forth, or the land and the / earth were / born, \*  
from / age to / age · you are / God.
3. You turn us back to the / dust and / say, \* "Go / back, O / child of / earth."
4. For a thousand years in your sight are like / yesterday · when it is / past \*  
and / like a / watch in · the / night.
5. You sweep us a- / way · like a / dream; \* we fade away / sudden- · ly / like the / grass.
6. In the morning it is / green and / flourishes; \*  
in the evening / it is / dried up · and / withered.
13. Return, O LORD; how / long will · you / tarry? \*  
be / gra-cious / to your / servants.
14. Satisfy us by your loving-kindness / in the / morning; \*  
so shall we rejoice and be / glad · all the / days of · our / life. [¶=To 2nd 1/2]
- ¶ 15. Make us glad by the measure of the days that / you af- / flicted us \*  
and the years in / which we / suffered · ad- / versity.
16. Show your / servants · your / works \* and your / splendor / to their / children.
17. May the graciousness of the LORD our / God · be up- / on us; \*  
prosper the work of our hands; / prosper · our / hand-i- / work.

**SECOND LESSON** I Thessalonians 2:1-8 (*congregation seated*)

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

*Reader*                    The Word of the Lord.  
*People*                    **Thanks be to God.**

*(please stand, if able, for the Gospel procession)*

**\*HYMNAL #568**

*Father All Loving*

WAS LEBET

*(stanzas 1-2 sung before Gospel reading, stanzas 3-4 sung after)*

**\*HOLY GOSPEL**            Matthew 22: 34-46    (*standing, if able*)

*\*Gospeller*            The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*\*People*                    **Glory to you, Lord Christ.**

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. “Teacher, which commandment in the law is the greatest?” He said to him, “ ‘You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.’ This is the greatest and first commandment. And a second is like it: ‘You shall love your neighbor as yourself.’ On these two commandments hang all the law and the prophets.” Now while the Pharisees were gathered together, Jesus asked them this question: “What do you think of the Messiah? Whose son is he?” They said to him, “The son of David.” He said to them, “How is it then that David by the Spirit calls him Lord, saying, ‘The Lord said to my Lord, Sit at my right hand, until I put your enemies under your feet? If David thus calls him Lord, how can he be his son?’” No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

*\*Gospeller*            The Gospel of the Lord.  
*\*People*                    **Praise to you, Lord Christ.**

**SERMON**

*(a time of silent reflection follows the sermon)*

**\*NICENE CREED**

*(standing, if able)*

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God,  
Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

**PRAYERS OF THE PEOPLE** *(standing or kneeling, according to your custom)*

*Reader* Lord, in your mercy.

*People* Hear our prayer.

**COLLECT FOR ST. JOHN'S**

*(said by all)*

*Reader*

Gracious God:

***People***

**By your love you have called us to proclaim with joy the good news of your Son: So build us up in the knowledge and love of Him that we may welcome all people into this community of faith, and show forth our service to you in our service to others; through Jesus Christ Our Lord. Amen.**

**CONFESSION AND ABSOLUTION**

*(said by all)*

*Deacon*

Let us confess our sins against God and our neighbor.

*(silence is observed)*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

***People***

**Amen.**

**\*THE PEACE**

*Celebrant*

The peace of the Lord be always with you.

***People***

**And also with you.**

**ANNOUNCEMENTS**

**COMPOSER IN RESIDENCE COMMISSIONING**

*Vestry Member*

On behalf of the congregation of St John's, I present Paul John Rudoj, who will serve this community as Composer in Residence.

*Celebrant (to Paul)*

Do you commit yourself to carry out this ministry of composing for this church?

***Paul* I do.**

*Celebrant*

Do you reaffirm your commitment to follow Christ and to serve this congregation in his name?

***Paul* I do.**

*Celebrant (to Congregation)*

Will you do all in your power to support this person with your prayers and your willingness to help him carry out Christ's ministry in this church?





# SANCTUS ET BENEDICTUS

Richard Proulx



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

*(please stand or kneel, according to your custom)*

*(Celebrant continues)*

Holy and gracious Father . . .  
He stretched out his arms upon the cross . . .  
On the night he was handed over to suffering and death . . .  
After supper he took the cup of wine . . .  
Therefore we proclaim the mystery of faith:

***Celebrant and  
People***

**Christ has died. Christ is risen. Christ will come again.**

*(Celebrant continues)*

We celebrate the memorial of our redemption . . .  
Sanctify them by your Holy Spirit . . .  
All this we ask through your Son Jesus Christ.

***People***

By him, and with him, and in him, in the unity of the Holy Spirit  
all honor and glory is yours,  
Almighty Father, now and for ever.  
**AMEN.**

*Celebrant*

And now, as our Savior Christ has taught us, we are bold to say,

**LORD'S PRAYER**

*(said by all)*

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses, as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**BREAKING OF THE BREAD**

**FRACTION ANTHEM**

*Christ Our Passover*

David Hurd

*Cantor*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*All*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Cantor*

Christ our Pass - o - ver is sac - ri - ficed for us; there - fore let us

*All*

keep the feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Celebrant*

The gifts of God for the People of God.

**DISTRIBUTION**

**COMMUNION MUSIC**

**STRING DUO**

*Vivace from Concerto in D minor for Two Violins*

J.S. Bach

**HYMNAL #517**

*How Lovely is Thy Dwelling Place*

BROTHER JAMES'S AIR

**BAPTIST ANTHEM**

*If Ye Love Me*

Thomas Tallis

**HYMNAL #336**

*Come With Us*

WERDE MUNTER

**HYMNAL #609**

*Where Cross the Crowded Ways*

GARDINER

**POST COMMUNION PRAYER**

*(said by all)*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**BLESSING**

**HYMNAL #423**

*Immortal, Invisible*

ST. DENIO

**DISMISSAL**

*Deacon*

Our worship here has ended.  
Now our service in the world begins.  
Let us go forth in the name of Christ.

*People*

**Thanks be to God.**

**VOLUNTARY**

*Fantasy on ST. DENIO*

Emma Lou Diemer

**MUSIC NOTES**

We thank the members of the Artaria Chamber Music School for playing in today's service. The Haydn work (beginning of worship) is performed by Carolin Carls, violin; Angel Andres, violin; Flora Klen, viola; and SungRim Huh, cello. The communion work by J.S. Bach will be played by Ruby Kramer and Nancy Oliveros, duo-violinists. The Artaria Chamber Music School is a affiliate music program based here, at St. John the Evangelist Episcopal Church.

Our offering anthem soloist is Brittany Pitts, soprano. Brittany is one of our adult Lay Clerks and is studying in a graduate voice program at the University of Minnesota.

**SERVICE PARTICIPANTS—OCTOBER 26, 2014 AT 10:00 A.M.**

CELEBRANT	The Reverend Kate Bradtmiller
PREACHER	The Reverend Jered Weber-Johnson
DEACON	The Reverend Margaret Thor
DIRECTOR OF MUSIC/ORGANIST	Jayson R. Engquist
ST. JOHN'S ADULT CHOIR	
ARTARIA STUDENT STRING QUARTET	Nancy Oliveros, Director
ALTAR GUILD	Diane Power, Paige Hagstrom, Heather Joyce, Sarah K. Smith, Sabine Krall
VERGER	Joan Potter
READERS	Joan Potter, Rick Rinkoff
ACOLYTES	Tim Krall, Caroline Krall, Linnea Krall, Sabine Krall
USHERS	Marvin Cadwell, Kathleen Hanson, Alex Joyce, John MacBain
GREETERS	Suzanne McInroy, Judy Southwick
COFFEE HOUR	Ian and Liz Dobson



**THE PRAYERS**

**PRAYER REQUESTS**

Wuyah, Lao, Claire, Jim, Betty, Anna, Ian, Sarah, and Evan.

**THANKSGIVING FOR THE BIRTH OF**

Elin Myers, granddaughter of Betty Myers; Emily Grace Hodgson, daughter of Anne Hodgson, granddaughter of Lisa Henry, great-granddaughter of Dusty Mairs.

**ONGOING PRAYERS FOR**

Pat, Steve, Millie, Peter, Ginny, Jack, Camille, Susan, Terry, Shepard, Christopher, Marge, and Amy.

**PRAYERS FOR THE WORLD**

The Middle East, including Gaza, Israel, Syria, and Iraq; for all victims of the Ebola virus; Ukraine; refugees and those who serve them.

**ALTAR FLOWERS**

In thanksgiving for the lives of Bob Martin and Melissa Leigh Moswick.

**IN THE ANGLICAN CYCLE OF PRAYER**

Pray for The Church of Ceylon.

**IN THE EPISCOPAL CHURCH IN MINNESOTA'S CYCLE OF PRAYER**

Pray for the Anglican Communion throughout the world and for the Most Rev. and Rt. Hon. Justin Welby, Archbishop of Canterbury; for the Episcopal Church USA, and the Most Rev. Dr. Katharine Jefferts Schori, Presiding Bishop. Also pray for Church of the Redeemer in Cannon Falls.

**AT ST. JOHN'S**

Kayoro Village, Uganda; Holy Apostles, our companion parish; Hearts to Homes families.

# WELCOME

## **GUESTS**

We are delighted that you have come to St. John's to worship God this morning. If this is your first time here, please fill out a guest card and place it in the offering plate, or sign the Visitor's Book at the back of the church. We invite you to make St. John's your church home. Join us downstairs in the Undercroft, directly beneath the church, for refreshments and fellowship after this service.

## **NURSERY**

St. John's welcomes everyone, including children of all ages, to attend the worship service. For children age 5 and younger, parents can also choose to use the nursery. Care is provided starting at 9:00 am in the Undercroft, right beneath the sanctuary. If, for any reason, you and your child need to leave the church during the service, you can still hear the service in the Undercroft and Nursery. Simply ask the nursery attendant to adjust the sound. During Coffee Hour, nursery workers will supervise children who want to play in the gym. To reach the gym, follow the hall past the music room and through the double doors.

## **RESTROOMS**

Located in the lower level Undercroft down any set of stairs.

## **THANK YOU**

For silencing cell phones and other electronic equipment. Please do not use flash cameras during the worship service.

## **ANNOUNCEMENTS**

Please refer to announcement insert for upcoming events.

## WEEKLY CALENDAR\*

### **Sunday, October 26—The Twentieth Sunday after Pentecost**

Holy Eucharist Rite I	8:00 am	Church
Sunday Forum—Restoration Project: The Basics	9:00 am	Fireside Room
St. John's Café	9:00 am	Meditation Room
Children's Choir Rehearsal	9:00 am	Music Room
Adult Choir Rehearsal	9:00 am	Chancel
Usher Training	9:15 am	Church
Godly Play	9:45 am	School
Sung Eucharist Rite II	10:00 am	Church
Coffee Hour	11:15 am	Gathering Space

### **Monday, October 27**

Budget Workshop	5:30 pm	Fireside Room
Men's Alanon Meeting	6:00 pm	Meditation Room
Toll Free Rehearsal	6:00 pm	Music Room

### **Tuesday, October 28**

Handbell Choir Rehearsal	5:45 pm	Music Room
Women's Gathering	7:30 pm	Fireside Room

### **Wednesday, October 29**

Bible Study	11:00 am	Library
Youth Choir Rehearsal	5:30 pm	Music Room
Youth Groups	6:15 pm	Gym Kitchen
Adult Choir Rehearsal	7:30 pm	Music Room

### **Thursday, October 30**

Stories AA Meeting	6:00 pm	Fireside Room
Big Book AA Meeting	7:30 pm	Fireside Room

### **Saturday, November 1**

Baptism Rehearsal	9:00 am	Church
Adult Choir Rehearsal	10:00 am	Music Room

### **Sunday, November 2**

Holy Eucharist Rite I	8:00 am	Church
St. John's Café	9:00 am	Meditation Room
Children's Choir Rehearsal	9:00 am	Music Room
Adult Choir Rehearsal	9:00 am	Chancel
Sung Eucharist Rite II with Baptisms	10:00 am	Church
Coffee Hour	11:15 am	Gathering Space
Pastoral Care Information Session	11:30 am	Fireside Room
Confirmation Preparation	1:00 pm	Green Room
All Saints' Evensong	4:00 pm	Church

\*Please visit [www.stjohnsstpaul.org/news-events/calendar/](http://www.stjohnsstpaul.org/news-events/calendar/) for a full calendar of events.

# ST. JOHN THE EVANGELIST EPISCOPAL CHURCH

60 KENT STREET (AT PORTLAND AVENUE)

ST. PAUL, MINNESOTA 55102

TEL: (651) 228-1172

## CLERGY AND STAFF

The Reverend Jered Weber-Johnson, <i>Rector</i> .....	651-228-1172 x11
The Reverend Kate Bradtmiller, <i>Associate Rector</i> .....	651-228-1172 x18
The Reverend Margaret Thor, <i>Deacon</i> .....	651-631-8308
Sarah Dull, <i>Parish Administrator</i> .....	651-228-1172 x10
Jayson R. Engquist, <i>Director of Music and Organist</i> .....	651-228-1172 x36
Kate Graber, <i>Handbell Choir Director</i> .....	952-890-3616
Jean Hansen, <i>Children, Youth, &amp; Family Minister</i> .....	952-201-0424
Ivan Holguin, <i>Building Assistant</i> .....	612-246-6774
Mary Kay Knapp, <i>Children's and Youth Choirs Director</i> .....	515-991-8757
The Reverend Barbara Mraz, <i>Writer in Residence</i> .....	651-228-1172 x12
John Oldfield, <i>Office of the Treasurer</i> .....	651-228-1172 x14
Chris Tegeler, <i>Building Manager</i> .....	612-961-0063
Longkee Vang, <i>Youth Ministry Assistant</i> .....	651-503-0450
Elizabeth Watkins, <i>Communications Assistant</i> .....	651-228-1172 x10
Dunfa Weretti, <i>Building Assistant</i> .....	612-545-7816

## VOLUNTEER POSITIONS

Phillip Baird, <i>Vergers</i> .....	651-228-1172 x10
Alden Drew, <i>Parish Archivist/Historian</i> .....	612-623-8019
Paige Hagstrom, <i>Coffee Hour Coordinator</i> .....	651-454-0016
Jim Johnson, <i>Planned Gift Chair</i> .....	651-698-5655
Craig Lemming, <i>Compline Coordinator</i> .....	857-891-8780
Don Postema, <i>Senior Warden</i> .....	651-489-3062
Joan Potter, <i>Vergers</i> .....	651-228-1172 x10
Diane Power, <i>Altar Guild Coordinator</i> .....	651-222-1031
George Power, <i>Columbarium Coordinator</i> .....	651-222-1031
Jill Thompson, <i>Lay Reader Coordinator</i> .....	651-330-2601
Jerry Woelfel, <i>Junior Warden</i> .....	651-283-7798