The opening music offers a time for prayerful meditation. Please silence all devices.

GATHERING MUSIC  Moderato from Quartet in C, Op. 20, No. 2  Joseph Haydn

(please stand, if able, at the tolling of the bell)

*HYMNAL #680  O God, Our Help in Ages Past  ST. ANNE

*OPENING SALUTATION AND COLLECT FOR PURITY

Celebrant  Blessed be God: Father, Son, and Holy Spirit.

People  And blessed be God’s kingdom, now and for ever. Amen.

Celebrant  Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People  Amen.

BENEDICTUS ES, DOMINE  John Rutter

(continued on next page)
praise you and highly exalt you for ever.

3. Glory to you in the splendor of your temple; on the throne of your majesty, glory to you.

4. Glory to you, seated between the Cherubim; we will praise you and highly exalt you for ever.

5. Glory to you, beholding the
Celebrant: The Lord be with you.
People: And also with you.

*COLLECT OF THE DAY (said by the Celebrant)
*Celebrant*  
Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*People*  
Amen.

(congregation is seated)

**FIRST LESSON**  
Deuteronomy 34:1-12  
(seated)

Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the LORD showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain—that is, the valley of Jericho, the city of palm trees—as far as Zo’ar. The LORD said to him, “This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, ‘I will give it to your descendants; I have let you see it with your eyes, but you shall not cross over there.’” Then Moses, the servant of the LORD, died there in the land of Moab, at the LORD’s command. He was buried in a valley in the land of Mo’ab, opposite Beth-pe’or, but no one knows his burial place to this day. Moses was one hundred twenty years old when he died; his sight was unimpaired and his vigor had not abated. The Israelites wept for Moses in the plains of Mo’ab thirty days; then the period of mourning for Moses was ended. Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the LORD had commanded Moses. Never since has there arisen a prophet in Israel like Moses, whom the LORD knew face to face. He was unequaled for all the signs and wonders that the LORD sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

*Reader*  
The Word of the Lord.

*People*  
Thanks be to God.

**PSALM 90:1-6, 13-17**  
*Domine, refugium* (charted by all, seated)  
chant by William Crotch

(music and text found on next page)
1. Lord, you have been our refuge from one generation to another.

2. Before the mountains were brought forth, or the land and the earth were born, from age to age you are God.

3. You turn us back to the dust and say, "Go back, O child of earth."

4. For a thousand years in your sight are like yesterday when it is past and like a watch in the night.

5. You sweep us away like a dream; we fade away suddenly like the grass.

6. In the morning it is green and flourishes; in the evening it is dried up and withered.

13. Return, O LORD; how long will you tarry? be gracious to your servants.

14. Satisfy us by your loving-kindness in the morning; so shall we rejoice and be glad all the days of our life. [¶=To 2nd 1/2]

15. Make us glad by the measure of the days that you afflicted us and the years in which we suffered adversity.

16. Show your servants your works and your splendor to their children.

17. May the graciousness of the LORD our God be upon us; prosper the work of our hands; prosper our handiwork.
SECOND LESSON    I Thessalonians 2:1-8  (congregation seated)
You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

Reader               The Word of the Lord.
People               Thanks be to God.

(please stand, if able, for the Gospel procession)

*HYMNAL #568  Father All Loving    WAS LEBET
(stanzas 1-2 sung before Gospel reading, stanzas 3-4 sung after)

*HOLY GOSPEL        Matthew 22: 34-46  (standing, if able)
*Gospeller           The Holy Gospel of our Lord Jesus Christ according to Matthew.
*People              Glory to you, Lord Christ.

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. “Teacher, which commandment in the law is the greatest?” He said to him, “ ‘You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.’ This is the greatest and first commandment. And a second is like it: ‘You shall love your neighbor as yourself.’ On these two commandments hang all the law and the prophets.” Now while the Pharisees were gathered together, Jesus asked them this question: “What do you think of the Messiah? Whose son is he?” They said to him, “The son of David.” He said to them, “How is it then that David by the Spirit calls him Lord, saying, ‘The Lord said to my Lord, Sit at my right hand, until I put your enemies under your feet? If David thus calls him Lord, how can he be his son?’” No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

*Gospeller           The Gospel of the Lord.
*People              Praise to you, Lord Christ.
*Nicene Creed*

(*standing, if able*)

We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God,  
Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

**Prayers of the People**  
(*standing or kneeling, according to your custom*)

*Reader*  
Lord, in your mercy.

*People*  
Hear our prayer.
COLLECT FOR ST. JOHN’S  
(said by all)

Reader  Gracious God:
People  By your love you have called us to proclaim with joy the good news of your Son: So build us up in the knowledge and love of Him that we may welcome all people into this community of faith, and show forth our service to you in our service to others; through Jesus Christ Our Lord. Amen.

CONFESSION AND ABSOLUTION  
(said by all)

Deacon  Let us confess our sins against God and our neighbor.

(silence is observed)

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant  Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People  Amen.

*THE PEACE

Celebrant  The peace of the Lord be always with you.

People  And also with you.

ANNOUNCEMENTS

COMPOSER IN RESIDENCE COMMISSIONING

Vestry Member  On behalf of the congregation of St John’s, I present Paul John Rudoi, who will serve this community as Composer in Residence.

Celebrant (to Paul)  Do you commit yourself to carry out this ministry of composing for this church?

Paul  I do.

Celebrant  Do you reaffirm your commitment to follow Christ and to serve this congregation in his name?

Paul  I do.

Celebrant (to Congregation)  Will you do all in your power to support this person with your prayers and your willingness to help him carry out Christ’s ministry in this church?
People  We will.

Celebrant  In the name of this congregation I commission you for this work, and pledge you our prayers, encouragement, and support. May the Holy Spirit guide and strengthen you, that in this, and in all things, you may do God’s will in the service of the kingdom of Christ.

People  Amen.

Celebrant  Let us pray. Almighty God, look with favor upon this person who has now reaffirmed his commitment to follow Christ and to serve in his name. Give him courage, patience, and vision; and strengthen us all in our Christian vocation of witness to the world, and of service to others; through Jesus Christ our Lord.

People  Amen.

**THE HOLY COMMUNION**

*All are invited to share at the Lord’s table. At the altar railing you may stand or kneel to receive the bread and the wine. You may drink from the cup or touch the bread to the wine. If you prefer to receive a blessing you may indicate so by crossing your arms. Gluten-free wafers are available on request of the minister distributing bread.*

**OFFERTORY SENTENCE**

**ANTHEM**  
*Laudate Dominum*  
W.A. Mozart  
*(the translation, from Psalm 117, may be found in the Book of Common Prayer on page 760)*

**DOXOLOGY**  
Hymn 380 (stanza 3) *(standing, if able)*

OLD 100TH

**THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A**  
*Book of Common Prayer p. 361*

Celebrant  The Lord be with you.

People  And also with you.

Celebrant  Lift up your hearts.

People  We lift them to the Lord.

Celebrant  Let us give thanks to the Lord our God.

People  It is right to give God thanks and praise.

*(Celebrant continues . . .)*

It is right, and a good and joyful thing, . . .

Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*(continued on next page)*
We celebrate the memorial of our redemption . . .
Sanctify them by your Holy Spirit . . .
All this we ask through your Son Jesus Christ.

By him, and with him, and in him, in the unity of the Holy Spirit
all honor and glory is yours,
Almighty Father, now and for ever.

People
AMEN.
Celebrant

And now, as our Savior Christ has taught us, we are bold to say,

LORD’S PRAYER  (said by all)

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

BREAKING OF THE BREAD

FRACTION ANTHEM

Christ Our Passover

David Hurd

Celebrant  The gifts of God for the People of God.

DISTRIBUTION

COMMUNION MUSIC

STRING DUO  Vivace from Concerto in D minor for Two Violins  J.S. Bach
HYMNAL #517  How Lovely is They Dwelling Place  BROTHER JAMES’S AIR
BAPTET ANTHEM  If Ye Love Me  Thomas Tallis
HYMNAL #336  Come With Us  WERDE MUNTER
HYMNAL #609  Where Cross the Crowded Ways  GARDINER
**POST COMMUNION PRAYER**

*(said by all)*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

**BLESSING**

**HYMNAL #423**

*Immortal, Invisible*  
*ST. DENIO*

**DISMISSAL**

*Deacon*  
Our worship here has ended.  
Now our service in the world begins.  
Let us go forth in the name of Christ.  

*People*  
Thanks be to God.

**VOLUNTARY**

*Fantasy on ST. DENIO*  
Emma Lou Diemer

**MUSIC NOTES**

We thank the members of the Artaria Chamber Music School for playing in today’s service. The Haydn work (beginning of worship) is performed by Carolin Carls, violin; Angel Andres, violin; Flora Klen, viola; and SungRim Huh, cello. The communion work by J.S. Bach will be played by Ruby Kramer and Nancy Oliveros, duo-violinists. The Artaria Chamber Music School is an affiliate music program based here, at St. John the Evangelist Episcopal Church.

Our offering anthem soloist is Brittany Pitts, soprano. Brittany is one of our adult Lay Clerks and is studying in a graduate voice program at the University of Minnesota.
SERVICE PARTICIPANTS—OCTOBER 26, 2014 AT 10:00 A.M.

CELEBRANT
The Reverend Kate Bradtmiller

PREACHER
The Reverend Jered Weber-Johnson

DEACON
The Reverend Margaret Thor

DIRECTOR OF MUSIC/ORGANIST
Jayson R. Engquist

ST. JOHN’S ADULT CHOIR

ARTARIA STUDENT STRING QUARTET
Nancy Oliveros, Director

ALTAR GUILD
Diane Power, Paige Hagstrom, Heather Joyce, Sarah K. Smith, Sabine Krall

VERGER
Joan Potter

READERS
Joan Potter, Rick Rinkoff

ACOLYTES
Tim Krall, Caroline Krall, Linnea Krall, Sabine Krall

USHERS
Marvin Cadwell, Kathleen Hanson, Alex Joyce, John MacBain

GREETERS
Suzanne McInroy, Judy Southwick

COFFEE HOUR
Ian and Liz Dobson

†

THE PRAYERS

PRAYER REQUESTS
Wuyah, Lao, Claire, Jim, Betty, Anna, Ian, Sarah, and Evan.

THANKSGIVING FOR THE BIRTH OF
Elin Myers, granddaughter of Betty Myers; Emily Grace Hodgson, daughter of Anne Hodgson, granddaughter of Lisa Henry, great-granddaughter of Dusty Mairs.

ONGOING PRAYERS FOR
Pat, Steve, Millie, Peter, Ginny, Jack, Camille, Susan, Terry, Shepard, Christopher, Marge, and Amy.

PRAYERS FOR THE WORLD
The Middle East, including Gaza, Israel, Syria, and Iraq; for all victims of the Ebola virus; Ukraine; refugees and those who serve them.

ALTAR FLOWERS
In thanksgiving for the lives of Bob Martin and Melissa Leigh Mosvick.

IN THE ANGLICAN CYCLE OF PRAYER
Pray for The Church of Ceylon.

IN THE EPISCOPAL CHURCH IN MINNESOTA’S CYCLE OF PRAYER
Pray for the Anglican Communion throughout the world and for the Most Rev. and Rt. Hon. Justin Welby, Archbishop of Canterbury; for the Episcopal Church USA, and the Most Rev. Dr. Katharine Jefferts Schori, Presiding Bishop. Also pray for Church of the Redeemer in Cannon Falls.

AT ST. JOHN’S
Kayoro Village, Uganda; Holy Apostles, our companion parish; Hearts to Homes families.
GUESTS
We are delighted that you have come to St. John’s to worship God this morning. If this is your first time here, please fill out a guest card and place it in the offering plate, or sign the Visitor’s Book at the back of the church. We invite you to make St. John’s your church home. Join us downstairs in the Undercroft, directly beneath the church, for refreshments and fellowship after this service.

NURSERY
St. John’s welcomes everyone, including children of all ages, to attend the worship service. For children age 5 and younger, parents can also choose to use the nursery. Care is provided starting at 9:00 am in the Undercroft, right beneath the sanctuary. If, for any reason, you and your child need to leave the church during the service, you can still hear the service in the Undercroft and Nursery. Simply ask the nursery attendant to adjust the sound. During Coffee Hour, nursery workers will supervise children who want to play in the gym. To reach the gym, follow the hall past the music room and through the double doors.

RESTROOMS
Located in the lower level Undercroft down any set of stairs.

THANK YOU
For silencing cell phones and other electronic equipment. Please do not use flash cameras during the worship service.

ANNOUNCEMENTS
Please refer to announcement insert for upcoming events.

Cover photo courtesy of Aimee Baxter, © 2014.
**Weekly Calendar***

**Sunday, October 26—The Twentieth Sunday after Pentecost**

<table>
<thead>
<tr>
<th>Event</th>
<th>Time</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>Holy Eucharist Rite I</td>
<td>8:00 am</td>
<td>Church</td>
</tr>
<tr>
<td>Sunday Forum—Restoration Project: The Basics</td>
<td>9:00 am</td>
<td>Fireside Room</td>
</tr>
<tr>
<td>St. John’s Café</td>
<td>9:00 am</td>
<td>Meditation Room</td>
</tr>
<tr>
<td>Children’s Choir Rehearsal</td>
<td>9:00 am</td>
<td>Music Room</td>
</tr>
<tr>
<td>Adult Choir Rehearsal</td>
<td>9:00 am</td>
<td>Chancel</td>
</tr>
<tr>
<td>Usher Training</td>
<td>9:15 am</td>
<td>Church</td>
</tr>
<tr>
<td>Godly Play</td>
<td>9:45 am</td>
<td>School</td>
</tr>
<tr>
<td>Sung Eucharist Rite II</td>
<td>10:00 am</td>
<td>Church</td>
</tr>
<tr>
<td>Coffee Hour</td>
<td>11:15 am</td>
<td>Gathering Space</td>
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</table>

**Monday, October 27**

<table>
<thead>
<tr>
<th>Event</th>
<th>Time</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>Budget Workshop</td>
<td>5:30 pm</td>
<td>Fireside Room</td>
</tr>
<tr>
<td>Men’s Alanon Meeting</td>
<td>6:00 pm</td>
<td>Meditation Room</td>
</tr>
<tr>
<td>Toll Free Rehearsal</td>
<td>6:00 pm</td>
<td>Music Room</td>
</tr>
</tbody>
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**Tuesday, October 28**

<table>
<thead>
<tr>
<th>Event</th>
<th>Time</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>Handbell Choir Rehearsal</td>
<td>5:45 pm</td>
<td>Music Room</td>
</tr>
<tr>
<td>Women’s Gathering</td>
<td>7:30 pm</td>
<td>Fireside Room</td>
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</tbody>
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**Wednesday, October 29**

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<thead>
<tr>
<th>Event</th>
<th>Time</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>Bible Study</td>
<td>11:00 am</td>
<td>Library</td>
</tr>
<tr>
<td>Youth Choir Rehearsal</td>
<td>5:30 pm</td>
<td>Music Room</td>
</tr>
<tr>
<td>Youth Groups</td>
<td>6:15 pm</td>
<td>Gym Kitchen</td>
</tr>
<tr>
<td>Adult Choir Rehearsal</td>
<td>7:30 pm</td>
<td>Music Room</td>
</tr>
</tbody>
</table>

**Thursday, October 30**

<table>
<thead>
<tr>
<th>Event</th>
<th>Time</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>Stories AA Meeting</td>
<td>6:00 pm</td>
<td>Fireside Room</td>
</tr>
<tr>
<td>Big Book AA Meeting</td>
<td>7:30 pm</td>
<td>Fireside Room</td>
</tr>
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</table>

**Saturday, November 1**

<table>
<thead>
<tr>
<th>Event</th>
<th>Time</th>
<th>Location</th>
</tr>
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<tbody>
<tr>
<td>Baptism Rehearsal</td>
<td>9:00 am</td>
<td>Church</td>
</tr>
<tr>
<td>Adult Choir Rehearsal</td>
<td>10:00 am</td>
<td>Music Room</td>
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**Sunday, November 2**

<table>
<thead>
<tr>
<th>Event</th>
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</tr>
</thead>
<tbody>
<tr>
<td>Holy Eucharist Rite I</td>
<td>8:00 am</td>
<td>Church</td>
</tr>
<tr>
<td>St. John’s Café</td>
<td>9:00 am</td>
<td>Meditation Room</td>
</tr>
<tr>
<td>Children’s Choir Rehearsal</td>
<td>9:00 am</td>
<td>Music Room</td>
</tr>
<tr>
<td>Adult Choir Rehearsal</td>
<td>9:00 am</td>
<td>Chancel</td>
</tr>
<tr>
<td>Sung Eucharist Rite II with Baptisms</td>
<td>10:00 am</td>
<td>Church</td>
</tr>
<tr>
<td>Coffee Hour</td>
<td>11:15 am</td>
<td>Gathering Space</td>
</tr>
<tr>
<td>Pastoral Care Information Session</td>
<td>11:30 am</td>
<td>Fireside Room</td>
</tr>
<tr>
<td>Confirmation Preparation</td>
<td>1:00 pm</td>
<td>Green Room</td>
</tr>
<tr>
<td>All Saints’ Evensong</td>
<td>4:00 pm</td>
<td>Church</td>
</tr>
</tbody>
</table>

*Please visit [www.stjohnsstpaul.org/news-events/calendar/](http://www.stjohnsstpaul.org/news-events/calendar/) for a full calendar of events.
ST. JOHN THE EVANGELIST EPISCOPAL CHURCH
60 KENT STREET (AT PORTLAND AVENUE)
ST. PAUL, MINNESOTA 55102
TEL: (651) 228-1172

CLERGY AND STAFF

The Reverend Jered Weber-Johnson, Rector ......................... 651-228-1172 x11
The Reverend Kate Bradtmiller, Associate Rector ................... 651-228-1172 x18
The Reverend Margaret Thor, Deacon ................................. 651-631-8308
Sarah Dull, Parish Administrator ....................................... 651-228-1172 x10
Jayson R. Engquist, Director of Music and Organist ............... 651-228-1172 x36
Kate Graber, Handbell Choir Director .................................. 952-890-3616
Jean Hansen, Children, Youth, & Family Minister ................. 952-201-0424
Ivan Holguin, Building Assistant ...................................... 612-246-6774
Mary Kay Knapp, Children’s and Youth Choirs Director .......... 515-991-8757
The Reverend Barbara Mraz, Writer in Residence ................. 651-228-1172 x12
John Oldfield, Office of the Treasurer ............................... 651-228-1172 x14
Chris Tegeler, Building Manager .................................... 612-961-0063
Longkee Vang, Youth Ministry Assistant ............................ 651-503-0450
Elizabeth Watkins, Communications Assistant ..................... 651-228-1172 x10
Dunfa Weretti, Building Assistant ................................. 612-545-7816

VOLUNTEER POSITIONS

Phillip Baird, Verger ....................................................... 651-228-1172 x10
Alden Drew, Parish Archivist/Historian .............................. 612-623-8019
Paige Hagstrom, Coffee Hour Coordinator .......................... 651-454-0016
Jim Johnson, Planned Gift Chair ...................................... 651-698-5655
Craig Lemming, Compline Coordinator .............................. 857-891-8780
Don Postema, Senior Warden ....................................... 651-489-3062
Joan Potter, Verger ....................................................... 651-228-1172 x10
Diane Power, Altar Guild Coordinator .............................. 651-222-1031
George Power, Columbarium Coordinator .......................... 651-222-1031
Jill Thompson, Lay Reader Coordinator ............................ 651-330-2601
Jerry Woelfel, Junior Warden ...................................... 651-283-7798