

ST. JOHN THE EVANGELIST EPISCOPAL CHURCH
60 KENT STREET (AT PORTLAND AVENUE)
ST. PAUL, MINNESOTA 55102
TEL: (651) 228-1172

SAINT JOHN THE EVANGELIST EPISCOPAL CHURCH



CLERGY AND STAFF

The Reverend Jered Weber-Johnson, *Rector* 651-228-1172 x11
 The Reverend Kate Bradtmiller, *Associate Rector* 651-228-1172 x18
 The Reverend Margaret Thor, *Deacon*..... 651-631-8308
 Sarah Dull, *Parish Administrator* 651-228-1172 x10
 Jayson R. Engquist, *Director of Music and Organist* 651-228-1172 x36
 Jean Hansen, *Children, Youth, & Family Minister* 952-201-0424
 Ivan Holguin, *Building Assistant* 612-246-6774
 Heather Hunt, *Director of Youth and Children's Choirs*.....612-408-5049
 Tracy Johnson, *Nursery Coordinator* 651-228-1172 x10
 The Reverend Craig Lemming, *Seminarian and Compliance Coordinator* 857-891-8780
 The Reverend Barbara Mraz, *Writer in Residence*..... 651-228-1172 x12
 John Oldfield, *Office of the Treasurer* 651-228-1172 x14
 Chris Tegeler, *Building Manager*..... 612-961-0063
 Longkee Vang, *Youth Ministry Assistant* 651-503-0450
 Dunfa Weretti, *Building Assistant* 612-545-7816

VOLUNTEER POSITIONS

Phillip Baird, *Vergers* 651-228-1172 x10
 Alden Drew, *Parish Archivist/Historian*..... 612-623-8019
 Dorothy Ek, *Music Librarian*..... 651-228-1172 x38
 Paige Hagstrom, *Coffee Hour Coordinator* 651-454-0016
 Don Postema, *Senior Warden* 651-485-9632
 Joan Potter, *Liturgical & Lay Reader Coordinator* 651-228-1172 x10
 Diane Power, *Altar Guild Coordinator* 651-222-1031
 George Power, *Columbarium Coordinator*..... 651-222-1031
 Jerry Woelfel, *Junior Warden* 651-283-7798

OCTOBER 18, 2015

10:00 A.M.

TWENTY-FIRST SUNDAY OF PENTECOST
HOLY EUCHARIST (RITE II)

THE WORD OF GOD

WEEKLY CALENDAR

The opening music offers a time for prayer and meditation. Please *silence* all devices.

GATHERING MUSIC *Meditation from Thaïs* Jules Massenet
 (Please stand, if able, as the chime tolls three times.)

OPENING SALUTATION AND RESPONSE

Celebrant Blessed be God: Father, Son, and Holy Spirit,
People **And blessed be God’s kingdom, now and forever. Amen.**

HYMNAL #477 *All Praise To Thee* ENGELBERG

COLLECT FOR PURITY

Celebrant Almighty God, to you all hearts are open, all desires known,
 and from you no secrets are hid: Cleanse the thoughts of our hearts by the
 inspiration of your Holy Spirit, that we may perfectly love you,
 and worthily magnify your holy Name; through Christ our Lord.
People **Amen.**

BENEDICTUS ES, DOMINE John Rutter

1. Glo - ry to you, _____ Lord
 God of our fa - thers; _____ you are wor - thy of praise;
 glo - ry to you. _____ 2. Glo - ry to you _____
 _____ for the ra - di-ance of your ho - ly Name; _____ we will

Sunday, October 18—The Twenty-First Sunday After Pentecost

Holy Eucharist Rite II	10:00 am	Church
Coffee Hour	11:00 am	Parking Lot
Basics Class	12:00 pm	Fireside Room

Monday, October 19

Vestry Meeting	6:00 pm	Fireside Room
Men’s Alanon Meeting	6:00 pm	Meditation Room

Tuesday, October 20

Handbell Choir Rehearsal	5:45 pm	Music Room
Down Syndrome Support Group	6:00pm	Gathering Space

Wednesday, October 21

Noonday Prayers	12:00 pm	Chapel
OWLs Luncheon	12:30 pm	Fireside Room
Youth Choir Rehearsal	5:30 pm	Music Room
Youth Group	6:15 pm	Gym Kitchen
Adult Choir Rehearsal	7:30 pm	Chapel

Thursday, October 22

Hearts to Homes Meeting	6:00 pm	Library
Stories AA Meeting	6:00 pm	Fireside Room
Sung Compline	7:00 pm	Church

Friday, October 23

Evangelist Preparation	9:00 am	Fireside Room
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Saturday, October 24

Adult Choir Rehearsal	9:00 am	Chancel
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Sunday, October 25—The Twenty-First Sunday After Pentecost

Holy Eucharist Rite I	8:00 am	Church
St. John’s Cafe	9:00 am	Meditation Room
Adult Choir Rehearsal	9:00 am	Chancel
Children’s Choir Rehearsal	9:00 am	Music Room
Sunday Forum	9:00 am	Fireside Room
Godly Play	9:45 am	School
Holy Eucharist Rite II	10:00 am	Church
Coffee Hour	11:00 am	Parking Lot
Basics Class	12:00 pm	Fireside Room
Evensong	4:00 pm	Church

WELCOME

GUESTS

We are delighted that you have come to St. John's to worship God this morning. If this is your first time here, please fill out a guest card and place it in the offering plate, or sign the Visitor's Book at the back of the church. We invite you to make St. John's your church home. Join us downstairs in the Gathering Space, directly beneath the church, for refreshments and fellowship after this service.

NURSERY

St. John's welcomes everyone, including children of all ages, to attend the worship service. For children age 5 and younger, parents can also choose to use the nursery. Care is provided starting at 9:00 am in the Undercroft, right beneath the sanctuary. If, for any reason, you and your child need to leave the church during the service, you can still hear the service in the Undercroft and Nursery. Simply ask the nursery attendant to adjust the sound. During Coffee Hour, nursery workers will supervise children who want to play in the gym. To reach the gym, follow the hall past the music room and through the double doors.

RESTROOMS

Located in the lower level Undercroft down any set of stairs.

THANK YOU

For silencing cell phones and other electronic equipment. Please do not use flash cameras during the worship service.

ANNOUNCEMENTS

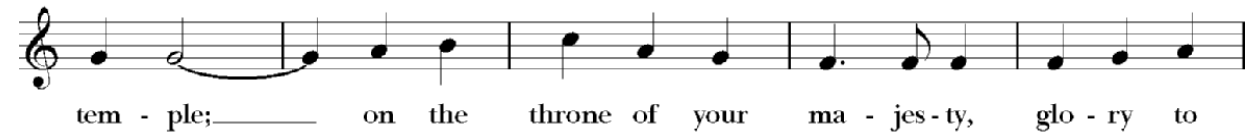
Please refer to announcement insert for upcoming events.



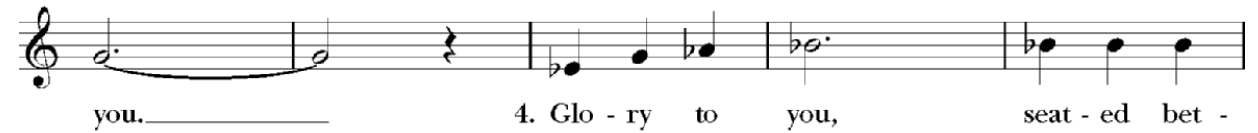
praise you and high - ly ex - alt you for ev - er.



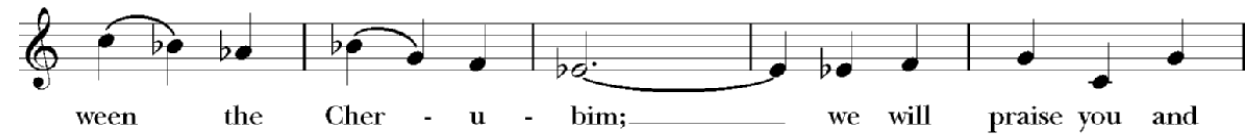
3. Glo - ry to you in the splen - dor of your



tem - ple; on the throne of your ma - jes - ty, glo - ry to



you. 4. Glo - ry to you, seat - ed bet -



ween the Cher - u - bim; we will praise you and



high - ly ex - alt you for ev - er.



Descant
5. Glo - ry to you, be -
5. Glo - ry to you, be - hold - ing the

(continued on next page)

hold-ing the depths; in the high vault of
depths; in the high vault of hea-ven, glo - ry to

hea - ven, 6. Glo - ry to you,
you. 6. Glo - ry to you, Fa - ther,

Fa - ther, Son, and Ho - ly Spi - rit; we will
Son, and Ho - ly Spi - rit; we will praise you and

high-ly ex - alt you Glo - ry to you!
high-ly ex - alt you for ev - er.

CELEBRANT

The Reverend Jered Weber-Johnson

PREACHER

The Reverend Barbara Mraz

ASSISTING PRIEST

The Reverend Kate Bradtmiller

DEACON

The Reverend Margaret Thor

ST. JOHN'S ADULT CHOIR

Jayson R. Engquist, Director & Organist

ST. JOHN'S YOUTH CHOIR

Heather Hunt, Director

ALTAR GUILD

Kathy Brown, Sue Cadwell, Shirlee Gooch
Heather Joyce, Sue MacIntosh, Pam Strom
Joan Potter

VERGER

Jill Thompson, Troy Stack-Nelson

READERS

Matt Brooks, Charlie Docherty, Elliot Wall,
Sabine Krall, Linnea Krall

ACOLYTES

USHERS

Bob Baumann, Cammie Beattie, Mary Gilbertson, Peter Gilbertson

GREETERS

Phyllis Frisby, Vern Kassekert, Barbara Lindeke

COFFEE HOUR

Barbara Lindeke



PRAYER REQUESTS

| Karin, Star, Bert, Wimpy, Mae, Kathleen, Linda, Glen, Laurianne, Ann, Dick, Mildred, Joan, Patricia, Don, Bradford, & Thelma.

ONGOING PRAYERS FOR

Pat, Steve, Peter, Ginny, Jack, Camille, Susan, Christopher, Amy, Brad, Ben, Caroline, Sam, & Annie.

PRAYERS FOR THE WORLD

The Middle East; refugees and those who serve them; all whose lives have been shattered by violence and injustice.

ALTAR FLOWERS

In thanksgiving for the lives of Bob Martin, Margaret M. & William H. Plummer.

IN THE ANGLICAN CYCLE OF PRAYER

Pray with the Anglican Church in The Arctic, with the Most Rev. and Rt. Hon. Justin Welby, Archbishop of Canterbury; the Most Rev. Dr. Katharine Jefferts Schori, Presiding Bishop; the Rt. Rev. Michael Curry, Presiding Bishop-Elect; and with the Rt. Rev. Brian N. Prior, Bishop of the Episcopal Church in Minnesota.

IN THE EPISCOPAL CHURCH IN MINNESOTA'S CYCLE OF PRAYER

Pray with the Anglican Communion throughout the world and with the Episcopal Church USA. Pray with St. Luke's Parishes in Detroit Lakes, Hastings, Minneapolis, Rochester, Willmar.

AT ST. JOHN'S

Kayoro Village, Uganda; Holy Apostles, our companion parish; Hearts to Homes families.

POST COMMUNION PRAYER (said by all, *kneeling* or *standing*, according to your custom)

**Eternal God, heavenly Father,
you have graciously accepted us
as living members of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you with gladness and singleness of heart;
through Christ our Lord. Amen.**

(Please *stand*, if able, for the closing hymn.)

HYMNAL #660 *O Master, Let Me Walk With Thee*

MARYTON

BLESSING AND DISMISSAL

Deacon Our worship is ended; now let our service begin.
Go in peace to love and serve the Lord.

People **Thanks be to God!**

VOLUNTARY *Chorale Fantasy on “Hyfrydol”* R. Vaughan Williams

(You are invited to move forward to the choir stalls for the final music.)

Observances in the Daily Office this week:

Oct. 19: St. Luke, Evangelist (transferred)

Oct. 23: St. James of Jerusalem

*The Daily Offices are found in the Book of Common Prayer, pp. 37-126, or at
<http://bookofcommonprayer.net/index.php> - click on “Daily Office” on the top bar.*

Links for the propers for these observances are found at <http://www.lectionarypage.net/#october> .

COLLECT OF THE DAY (said by the Celebrant)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

FIRST LESSON: Isaiah 53:4-12 (*seated*)

Surely he has borne our infirmities and carried our diseases;
yet we accounted him stricken, struck down by God, and afflicted.
But he was wounded for our transgressions, crushed for our iniquities;
upon him was the punishment that made us whole, and by his bruises we are healed.
All we like sheep have gone astray; we have all turned to our own way,
and the LORD has laid on him the iniquity of us all.
He was oppressed, and he was afflicted, yet he did not open his mouth;
like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent,
so he did not open his mouth.
By a perversion of justice he was taken away. Who could have imagined his future?
For he was cut off from the land of the living, stricken for the transgression of my people.
They made his grave with the wicked and his tomb with the rich,
although he had done no violence, and there was no deceit in his mouth.
Yet it was the will of the LORD to crush him with pain.
When you make his life an offering for sin, he shall see his offspring,
and shall prolong his days; through him the will of the LORD shall prosper.
Out of his anguish he shall see light; he shall find satisfaction through his knowledge.
The righteous one, my servant, shall make many righteous, and he shall bear their iniquities.
Therefore I will allot him a portion with the great,
and he shall divide the spoil with the strong;
because he poured out himself to death, and was numbered with the transgressors;
yet he bore the sin of many, and made intercession for the transgressors.

Reader The Word of the Lord.
People Thanks be to God.

Psalm 91: 9-16

(sung by all, remaining seated)

William Henry Walter



9 Because you have made the / **LORD** your / refuge, *
and the Most / High your / habi- / tation,

10 There shall no evil / happen · to / you, *
neither shall any / plague come / near your / dwelling.

11 For he shall give his angels / charge · over / you, *
to keep / you in / all your / ways.

12 They shall bear you / in their / hands, *
lest you dash your / foot a- / gainst a / stone.

13 You shall tread upon the / lion · and the / adder; *
you shall trample the young lion and the / serpent / under · your / feet.

14 Because he is bound to me in love, therefore / will I · de- / liver him; *
I will protect him, be- / cause he / knows my / Name.

15 He shall call upon me and I will / answer / him; *
I am with him in trouble; I will rescue him and / *bring* / him to / honor.

16 With long life will I / satis- · fy / him, *
and / show him / my sal- / vation.

BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia.

Celebrant The gifts of God for the People of God.

DISTRIBUTION

COMMUNION MUSIC

VIOLIN SOLO

Nocturne

Craig Phillips

HYMNAL #338

Wherefore, O Father

LOBET DEN HERREN

HYMNAL #328

Draw Nigh and Take

SONG 46

HYMNAL #458, vss. 1, 2, 7

My Song is Love Unknown

LOVE UNKNOWN

SENDING FORTH OUR LAY EUCHARISTIC VISITORS

Celebrant In the name of this congregation, I send you forth bearing these holy gifts,
that those to whom you go may share with us
in the communion of Christ's body and blood.

People We who are many are one body,
because we all share one bread, one cup.

(Celebrant continues)

Holy and gracious Father . . .
He stretched out his arms upon the cross . . .
On the night he was handed over to suffering and death . . .
After supper he took the cup of wine . . .
Therefore we proclaim the mystery of faith:

***Celebrant and
People***

**Christ has died.
Christ is risen.
Christ will come again.**

(Celebrant continues)

We celebrate the memorial of our redemption . . .
Sanctify them by your Holy Spirit . . .
Sanctify us also . . .

All this we ask through your Son Jesus Christ.
By him, and with him, and in him, in the unity of the Holy Spirit
all honor and glory is yours,
Almighty Father, now and for ever.

People

Amen.

LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

BCP p. 362

EPISTLE Hebrews 5:1-10

(remaining seated)

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

"You are my Son, today I have begotten you";
as he says also in another place,

"You are a priest forever, according to the order of Melchizedek."

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

*Reader
People*

The Word of the Lord.
Thanks be to God.

(Please stand, if able, for the Gospel procession during the sequence.)

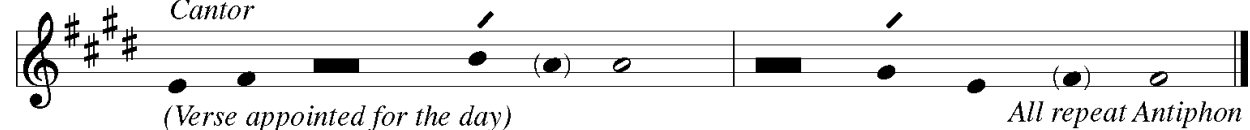
Antiphon

Cantor, then All



Verse

Cantor



Solo: Whoever wishes to become great among you must be your / sér-vant, *

and whoever wishes to be first among you must be / sláve of all.

Gospeller The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

GOSPEL **Mark 10:35-45** (*standing, if able*)

James and John, the sons of Zebedee, came forward to Jesus and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared."

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

SERMON

A period of silence is observed following the sermon.

SANCTUS ET BENEDICTUS (*sung by all remaining standing, if able*)

Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

(Please remain standing or kneel, according to your custom.)

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER A

Book of Common Prayer, p. 361

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Lift up your hearts.
People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

Celebrant It is right, and a good and joyful thing,
always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth ...

For you are the source of light and life;
you made us in your image,
And called us to new life in Jesus Christ our Lord.

Therefore we praise you,
joining our voices with Angels and Archangels
and with all the company of heaven,
who for ever sing this hymn to proclaim the glory of your Name:

NICENE CREED

(standing, if able)

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God,
Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE (*standing or kneeling, according to your custom*)

Reader O Christ, hear us.
People Hear our prayer.

COLLECT FOR ST. JOHN'S (*said by all*)

Reader Gracious God:
People **By your love you have called us to proclaim with joy
the good news of your Son:
So build us up in the knowledge and love of Him
that we may welcome all people into this community of faith,
and show forth our service to you in our service to others;
through Jesus Christ Our Lord. Amen.**

CONFESSION OF SIN (*standing or kneeling according to your custom*)

Deacon Let us confess our sins against God and our neighbor.

(Silence is observed.)

Most merciful God,
**we confess that we have sinned against you, in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.**

ABSOLUTION

Celebrant Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all goodness,
and by the power of the Holy Spirit keep you in eternal life.
People **Amen.**

THE PEACE (*standing, if able*)

Celebrant The peace of the Lord be always with you.
People **And also with you.**

You are invited to share a sign of God's peace with those around you.

WELCOME AND ANNOUNCEMENTS (*Please be seated.*)

THE HOLY COMMUNION

All are invited to share at the Lord's table. At the altar railing you may stand or kneel to receive the bread and the wine. You may drink from the cup or touch the bread to the wine. If you prefer to receive a blessing you may indicate so by crossing your arms. Gluten-free wafers are available on request of the minister distributing bread.

OFFERTORY SENTENCE

ANTHEM *Let Thy Merciful Ears* Mudd

*Let thy merciful ears, O Lord, be open unto the prayers of thy humble servant;
and that they may obtain their petition make them to ask such things as shall please thee;
through Jesus Christ our Lord. Amen.*

PRESENTATION (*sung by all, standing if able*) OLD HUNDREDTH

**Praise God from whom all blessings flow.
Praise Him all creatures here below.
Praise Him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.**