

MEMORIALS

in memory of

Robert C. Merrill
Flo & Raymond Merrill
Melissa Leigh Mosvick
Cole & Betty Oehler
Vern & Ethel Olson
Mary S. & William T. Platt
Janet O. and George E. Potter
Jack & Margaret Rasmussen
Robert Robichaud
Harry & Frances Sailors
Ben & Bertha Scandrett
Jeffrey Schaeppi
Clinton & June Schaeppi
Faye Schilling
Elaine Chandler Smith
Parker & Benedicta Southwick
James Stebinger
Arnold & Jean Stebinger
Phillip C. Stoltzenberg
Phyllis & Dick Stromenger
Camille Sypura
John and Jane Thompson
Sandy Vogt
Mary, Mary Lou, and Kathy
Both our grandparents

CROSS

+ +

inda, Glen, Ann, Mildred, Joan, Patricia, Thelma,
Christopher, Amy, Annie, the Middle East, refugees and
ed by violence and injustice, and those you would add.

*ed Weber-Johnson
e Bradtmiller
rgaret Thor
st
CHOIR - Heather Hunt, Youth Choir Director
Oliveros, Annalee Wolf, Laura Sewell*

*y Gleason
oline Krall, Linnea Krall, Sabine Krall, Tim Krall
ff Olsen, Peggy Olsen, Sally Sand, Ella Slade,
erry Woelfel
& Jerry Woelfel*

johnsstpaul.org - for more information.



HYMN

Jesus Christ i

blest day that art hal-lowed for -
st a - rose, break - ing the
death.

om the death of the
- dorned with the
no rul - est the
ow flow in us,
g! Ev - ery good
m; hea - ven her
ns, guard us from
g, light that dost

Repeat Refrain

Mas - ter re - turns:
r in - crease of light:
m e - vil with - in:
all dost a - bide:

ross is Lord and the
ord, who art au - thor of
rld, en - light - en our
od! Thou Love who art

3 3
all things cre - a - ted on
Tread - ing the path - way of
Son of the Fa - ther su -
pour out thy balm on our

Repeat Refrain

of God:
on all:
of God:
thy peace:

HYMN

Jesus Christ i

Descant

1 Je - sus Christ is risen to - da
2 Hymns of praise then let us sin
3 But the pains which he endur
4 Sing we to our God a - bo

our tri - um - phant ho - ly o
un - to Christ, our heaven - ly R
our sal - va - tion have pro - cu
praise e - ter - nal as his l

who did once up - on the
who en - dured the cross and
now a - bove the sky he's
praise him, all ye heaven - ly

suf - fer to re - deem our loss
sin - ners to re - deem and save
where the an - gels ev - er sing
Fa - ther, Son, and Ho - ly Ghos

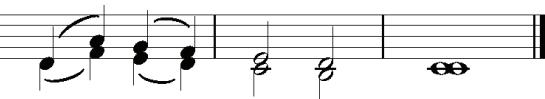
s Alive!



ti ans sing. His cross stands
er bound to dis - tant
ly high, un - touched, un -
and war where co - lor,
rit burns through this and



ky. Let streets and homes with
ine, he comes to claim the
ains, but dai - ly, in the
ide, he suf - fers still, yet
ge, till all cre - a - tion



death shall nev - er die.
ev - ery place and time.
with the Fa - ther reigns.
ev - er cru - ci - fied.
jus - tice, love, and praise.

en Blade Riseth



from the bur - ied grain,
Love whom hate had slain,
like the ris - en grain,
grief - ing, or in pain,



man - y days has lain;
he would wake a - gain,
in the grave had lain,
back to life a - gain,



with the dead has been:
rain that sleeps un - seen:
ris - en Lord is seen:
dead and bare have been:



heat that spring - eth green.

SAINT JOHN THE EVANGELIST
MARCH 27, 2016 —
HOLY EUCHARIST, R

THE WORD

The gathering music offers a time for prayer and reflection.

GATHERING MUSIC

Quartet in G Major

BELL ANTHEM

Festival Fanfare

(Please stand, if able, at the beginning of the Liturgy of the Word.)

OPENING SALUTATION *(proclaimed three times)*

Celebrant

Alleluia. Christ is risen.

People

The Lord is risen indeed. Amen.

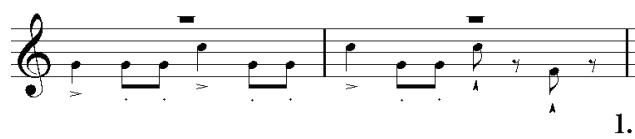
HYMN *(at left, on page 2)*

Hail Thee, Festal Lamb

(Verse 5: men only; verse 6: all)

COLLECT FOR PURITY

Celebrant Almighty God, to you all hearts are open, all ears attentive, all minds present, all secrets are hid: Cleanse the thoughts of our hearts, we may perfectly love you, and worthily magnify your name. Amen.



peace to his peo - ple on earth.



mighty God and Fa-ther,

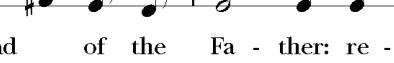
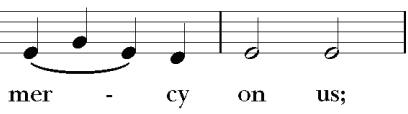


praise you for your glo - ry.

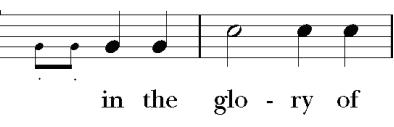
HYMN

Welcome, Ha

William Mathias



6. For



(e celebrant)

-begotten Son to the death of the cross, and by power of our enemy: Grant us so to die daily to joy of his resurrection; through Jesus Christ you and the Holy Spirit, one God, now and for

after the Collect.)

1 "Wel - come, hap - py morn-ing
*2 Earth her joy con - fess - es
*3 Months in due suc - ces - sid
4 Ma - ker and Re - deem - er
5 Thou, of life the au - thor

1 hell to - day is van - quish - ed
2 all fresh gifts re - turned with - in
3 hours and pass - ing mo - ment
4 thou from heaven be - hold - in
5 tread the path of dark - ness

1 Lo! the dead is liv - ing
2 bloom in ev - ery mea - dor
3 Bright - ness of the morn - ing
4 of the Fa - ther's God - head
5 come then, true and faith - ful

1 Him their true Cre - a - tor,
2 speak his sor - row end - ed,
3 Van - quish - er of dark - ness,
4 man - kind to de - liv - er,
5 'tis thine own third morn - ing!

Refrain

"Wel - come, hap - py morn-ing

6 Loose the souls long pris - oned
all that now is fallen raised
show thy face in brightne - ss
bring again our dayligh - t

Refrain

, all)

heavenly Father,
mercifully accepted us
Son our Savior Jesus Christ,
sustains with spiritual food
his Body and Blood.
Bless the world in peace,
encourage to love and serve you
in singleness of heart;
our Lord. Amen.

*It is Risen Today
(4 sung in unison)*

EASTER HYMN

emed us
the resurrection of his Son our Lord,
blessing.

of baptism has raised us from sin
united with Christ for ever

of bondage to sin
the Redeemer,
ace.

the Father, the Son, and the Holy Spirit,
for ever.

ist. Alleluia! Alleluia!
Alleluia!

Yrus from Messiah

(during the singing of this anthem.)

Symphony V

Charles-Marie Widor

FIRST READING

Acts 10: 34-43

Peter began to speak to the gentiles: "I truly understand that every nation anyone who fears him and does what is right is beloved of God. The message he sent to the people of Israel, preaching the Christ, was received by them. This message spread throughout Judea, beginning in Jerusalem, and it became known throughout the world that God had anointed Jesus of Nazareth with the Holy Spirit and power, doing good and healing all who were oppressed by Satan. All who heard the word became witnesses to all that he did both in Judea and in Galilee. They crucified him on a tree; but God raised him on the third day, and he ascended into heaven, not to leave us alone in the world. He appeared to us people but to us who were chosen by God as we were. He rose from the dead. He commanded us to preach the gospel to all nations, and to baptize those who believe. He gave us power over all evil spirits. He appointed one ordained by God as judge of the living and the dead. Everyone who believes in him receives forgiveness of sins." (Acts 10:34-43)

Reader

The Word of the Lord

People

Thanks be to God

PSALM 118: 1-2, 14-24

(said by all — re

- 1 Give thanks to the Lord, for he is good;
2 Let Israel now proclaim, * "Hallelujah!"

14 The LORD is my strength and my salvation;
15 There is a sound of exultation and victory.
16 "The right hand of the Lord has triumphed;
the right hand of the LORD is exalted! the right hand
of the Lord has triumphed."
17 I shall not die, but live, * and show
my hand to all the nations.
18 The LORD has punished me sorely,
but he has not given me over to death.
19 Open for me the gates of justice;
I will enter them; I will offer
to the Lord the sacrifice of thanksgiving,
and call upon the name of the Lord.
20 "This is the gate of the LORD;
the righteous shall enter through it."
21 I will give thanks to you, for you answered
me and became my salvation.
22 The same stone which the builders rejected
has become the head of the corner.
23 This is the LORD's doing, * and it is wonderful
in our eyes.
24 On this day the LORD has acted;
we will rejoice and be glad in it.

ANTHEM

This Joyful

good news that I proclaimed to you, which you
gh which also you are being saved, if you hold
-unless you have come to believe in vain. For I
I in turn had received: that Christ died for our
t he was buried, and that he was raised on the
that he appeared to Cephas, then to the twelve.
others and sisters at one time, most of whom are
peared to James, then to all the apostles. Last of
o me. For I am the least of the apostles, unfit to
church of God. But by the grace of God I am
n in vain. On the contrary, I worked harder than
of God that is with me. Whether then it was I or
believe.

(the Gospel procession.)

repeated by all before and after the verse.



and Jesus Christ according to John.

still dark, Mary Magdalene came to the tomb
the tomb. So she ran and went to Simon Peter
d, and said to them, "They have taken the Lord
y have laid him." Then Peter and the other dis-
o were running together, but the other disciple
t down to look in and saw the linen wrappings
eter came, following him, and went into the
nd the cloth that had been on Jesus' head, not
a place by itself. Then the other disciple, who
and believed; for as yet they did not under-
head. Then the disciples returned to their homes.

Celebrant And now, as our Savior Christ has

LORD'S PRAYER

Our Father, who art in heaven,
thy kingdom come, thy will be done,

Give us this day our daily bread,

And forgive us our trespasses, as we forgive those who trespass against us;

And lead us not into temptation,

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

BREAKING OF THE BREAD

FRACTION ANTHEM

Plainsong

DISTRIBUTION

COMMUNION

ANTHEM

Agnus Dei from the Mass

HYMN (on page 13)

Welcome, Hosanna!

HYMN (on page 14)

Christ is Alive! Let Us Sing

HYMN (on page 14)

Now the Green Leaf is Grown

(eel, according to your custom.)

you made us for yourself, and, when we had death, you, in your mercy, sent Jesus Christ, your Son, to live and die as one of us, to reconcile us to

offered himself, in obedience to your will, a perfect

and death, our Lord Jesus Christ took bread; and gave it to his disciples, and said, "Take, eat: this is for the remembrance of me."

When he had given thanks, he gave it to them, and of the new Covenant, which is shed for you and if you drink it, do this for the remembrance of

d.
ne again.

O Father, in this sacrifice of praise and thanksgiving, we offer you these gifts.

For your people the Body and Blood of your Son, the Son of man. Sanctify us also that we may faithfully in unity, constancy, and peace; and at the last day bring us into your eternal kingdom.

By him, and with him, and in him, in the unity of the Holy Trinity, Almighty Father, now and for ever.

McNeil Robinson



n. A - men.

But Mary stood weeping outside the tomb. As she wept, she stooped down to look into the tomb, and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." As she said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you seeking?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold onto me, because I have not yet ascended to the Father. But go to my brothers and tell them, 'I am ascending to my Father and your Father, to my God and your God.' " Jesus then said to her, "Mary, I have a special message for you: I have seen the things that I have done, and announced to the disciples, 'I have seen these things to her.'

*Gospeller
People*

The Gospel of the Lord
Praise to you, Lord Christ.

SERMON

(A period of silence is observed.)

NICENE CREED

(standing)

We believe in one God, the maker of heaven and earth, of all things visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God,

eternally begotten of the Father;

Light from Light, true God from true God, of one Being with the Father. The

For us and for our salvation,
by the power of the Holy Spirit he became man,
and was made perfect.

For our sake he was crucified,
he suffered death,

On the third day he rose again in glory,
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom shall have no end.

We believe in the Holy Spirit, the giver of life, who proceeds from the Father and the Son,

He has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the remission of sins.

We look for the resurrection of the dead,

neel according to your custom.)

THE GREAT TRINITY EUCHARISTIC PRAYER A

claim with joy
s up in the knowledge and love of Him
is community of faith,
ur service to others;

(and, if able.)

ways with you.

(God's peace with those around you.)

COMMUNION

*ng you may stand or kneel to receive the bread and the wine.
If you prefer to receive a blessing you may indicate so by*

Missa brevis in D

Wolfgang A. Mozart

(and, if able.)

LASST UNS ERFREUEN

om all blessings flow.

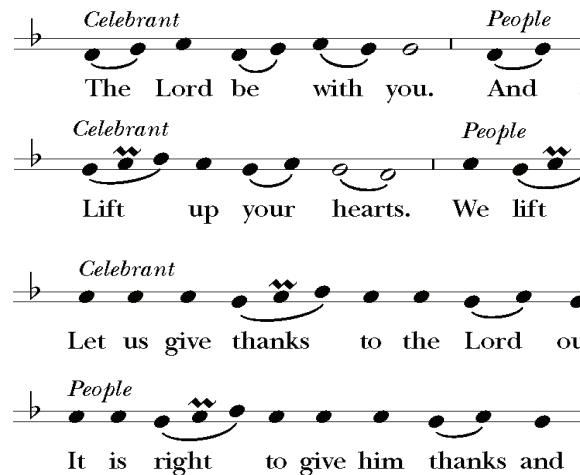
atures here below.

Alleluia!

ye heavenly host:

the Father, Son, and Holy Ghost.

Alleluia! Alleluia! Alleluia!



Celebrant It is right, and a good and joyful thing to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise

Therefore we praise you, joining
and with all the company of heaven
to proclaim the glory of your Name

SANCTUS ET BENEDICTUS

