MEMORIALS

In memory of

Robert C. Merrill
Flo & Raymond Merrill
Melissa Leigh Mosvick
Cole & Betty Oehler
Vern & Ethel Olson
Mary S. & William T. Platt
Janet O. and George E. Potter
Jack & Margaret Rasmussen
Robert Robichaud
Harry & Frances Sailors
Ben & Bertha Scandrett
Jeffrey Schaeppi
Clinton & June Schaeppi
Faye Schilling
Elaine Chandler Smith
Parker & Benedicta Southwick
James Stebinger
Arnold & Jean Stebinger
Phillip C. Stoltenberg
Phyllis & Dick Stromenger
Camille Sypura
John and Jane Thompson
Sandy Vogt
Mary, Mary Lou, and Kathy
Both our grandparents

CROSS

+  +  

Ina, Glen, Ann, Mildred, Joan, Patricia, Thelma,
Christopher, Amy, Annie, the Middle East, refugees and
ed by violence and injustice, and those you would add.

red Weber-Johnson
he Bradtmiller
Margaret Thor

CHOIR - Heather Hunt, Youth Choir Director

y Oliveros, Annalee Wolf, Laura Sewell

ly Gleason
oline Krall, Linnea Krall, Sabine Krall, Tim Krall
ff Olsen, Peggy Olsen, Sally Sand, Ella Slade,
erry Woelfel
& Jerry Woelfel

ohnsstpaul.org - for more information.
Jesus Christ is risen today,
Hymns of praise then let us sing.
But the pains which he endured,
Sing we to our God a song.

From the death of the dorned with the bow, flow in us,
Every good heaven her, guard us from light that dost.
Master returns: increase of light: evil within: all dost abide:
Lord and the world, enlighten our God! Thou Love who art all things created on Treading the pathway of Son of the Father pour out thy balm on our Father, Son, and Holy Ghost:
GATHERING MUSIC  
Quartet in G Major

BELL ANTHEM  
Festival Fanfare

(Please stand, if able, at the opening salutation.

OPENING SALUTATION  
(proclaimed three times)

Celebrant  
Alleluia. Christ is risen.

People  
The Lord is risen indeed. Amen.

HYMN (at left, on page 2)  
Hail Thee, Festive King!

(Verse 5: men only; verse 6)

COLLECT FOR PURITY

Celebrant  
Almighty God, to you all hearts are secrets are hid: Cleanse the thoughts of our heart, we may perfectly love you, and worthily magnify

People  
Amen.

peace to his people on earth.

might-y God and Fa-ther,

praise you for your glo-
begotten Son to the death of the cross, and by power of our enemy: Grant us so to die daily to joy of his resurrection, through Jesus Christ you and the Holy Spirit, one God, now and for ever. Amen. (after the Collect.)

HYMN

Welcome, Happy Morning

1 Welcome, happy morning
2 Earth her joy confess
3 Months in due succession
4 Maker and Redeemer
5 Thou, of life the author,

1 Hell today is vanquished
2 All fresh gifts returned with love
3 Hours and passing moments
4 Thou from heaven behold
5 Tread the path of darkness

1 Lo! the dead is living
2 Bloom in every meadow
3 brightness of the morn
4 Of the Father's God-heart
5 Come then, true and faithful

1 Their true Creator
2 Speak his sorrow ended
3 Vanquisher of darkness
4 Man-kind to deliver
5 'Tis thine own third morning!

Refrain

“Welcome, happy morning

6 Loose the souls long pris'd
all that now is fallen raise
show thy face in brightness bring again our daylight
heavenly Father, 
joyously accepted us 
Son our Savior Jesus Christ, 
with spiritual food 
his Body and Blood. 
the world in peace, 
courage to love and serve you 
singleness of heart; 
your Lord. Amen.

EASTER HYMN

This Risen Today
(4 sung in unison)

Reader
The Word of the Lord.

People
Thanks be to God.

PSALM 118: 1-2, 14-24
(said by all — re

1 Give thanks to the Lord, for he is good.
2 Let Israel now proclaim, * " Alleluia!
14 The LORD is my strength and my song;
15 There is a sound of exultation and joy; 
16 "The right hand of the LORD is exalted! 
the right hand of the LORD is exalted! the re
17 I shall not die, but live, * and
18 The LORD has punished me sorely, *
19 Open for me the gate of righteousness; 
I will enter them; I will offer praise.
20 "This is the gate of the LORD; * and
21 I will give thanks to you, for you answered;
22 The same stone which the builders rejected
23 This is the LORD's doing, * and
24 On this day the LORD has acted.

ANTHEM

This Joyful Easter

The text may be followed during the singing of this anthem.)

Symphony V

Charles-Marie Widor

FIRST READING
Acts 10: 34-43

Peter began to speak to the gentiles: "I truly understand that God shows no partiality, but people of every nation anyone who fears him and does what is right, is acceptable to him. And this is the message he sent to the people of Israel, preaching good news of peace; the message spread throughout Judea, beginning in Jerusalem. How God anointed Jesus of Nazareth with the Holy Spirit and with power. He did good and healing all who were oppressed by the devil, for God is with us." So then, all the people but to us who were chosen by God as witnesses to all that he did both in Judea and in Jerusalem, him on a tree; but God raised him on the third day and invited with Christ for ever. Everyone who believes in him receives forgiveness of sins through his name.

Reader
The Word of the Lord.

People
Thanks be to God.
good news that I proclaimed to you, which you heard which also you are being saved, if you hold -unless you have come to believe in vain. For I in turn had received: that Christ died for our sin, he was buried, and that he was raised on the third day, that he appeared to Cephas, then to the twelve. Others and sisters at one time, most of whom are appeared to James, then to all the apostles. Last of all, to me. For I am the least of the apostles, unfit to be called to be an apostle. But by the grace of God I am what I am; and the grace of God which was with me was not in vain. On the contrary, I worked harder than all of them, not in vain. Whether then it was I or others, I brought a message of the Gospel procession.)

Amen repeated by all before and after the verse.

al - le - lu - ia!

al - le - lu - ia!

Christ our Pass - o - ver is sac - rd to keep the feast. Al - le - lu - ia.

still dark, Mary Magdalene came to the tomb and the other disciple were running together, but the other disciple went down to look in and saw the linen wrappings and the cloth that had been on Jesus' head, not a place by itself. Then the other disciple, who believed; for as yet they did not understand. Then the disciples returned to their homes.

Celebrant  And now, as our Savior Christ has

LORD'S PRAYER

Our Father, who art in heaven,
thy kingdom come, thy will be done. Give us this day our daily bread. And forgive us our trespasses, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

BREAKING OF THE BREAD

FRACTION ANTHEM

Plainsong

ANTHEM

Agnus Dei from John

HYMN (on page 13)

Welcome, Hail Death!

HYMN (on page 14)

Christ is Alive! Luminous Lord!

HYMN (on page 14)

Now the Green Fields
But Mary stood weeping outside the tomb. As she wept, she saw two angels in white, sitting where they had laid the Lord Jesus. One was at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away."

He said to her, "Mary." She turned and said to him in Hebrew, "Rabbouni!" (which means, "My Lord!") He said to her, "Do not cry." Mary said to him, "Father, in this sacrifice of praise and thanksgiving, we offer you these gifts.

O Father, in this sacrifice of praise and thanksgiving, we offer you these gifts.

For us and for our salvation we believe in one God, the maker of heaven and earth, one Lord, Jesus Christ, eternally begotten of the Father, Light from Light, true God from true God, begotten of the Father in truth and light. For us and for our salvation by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man.

For our sake he was crucified and died, and on the third day he rose again, and appeared to his apostles.

He will come again in glory to judge the living and the dead, and his kingdom will be set up on earth.

We believe in the Holy Spirit, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through one who has been preached.

We believe in one holy catholic and apostolic church.

We look for the resurrection of the dead,
kneel according to your custom.)

e.

ne.

claim with joy

up in the knowledge and love of Him

is community of faith,

our service to others;

and, if able.)

ways with you.

(“God’s peace with those around you.”)

COMMUNION

ong you may stand or kneel to receive the bread and the wine.

If you prefer to receive a blessing you may indicate so by

Missa brevis in D

Wolfgang A. Mozart

LASST UNS ERFREUEN

from all blessings flow.

features here below.

Alleluia!

ye heavenly host:

a, and Holy Ghost.

eluia! Alleluia! Alleluia!

SANCTUS ET BENEDICTUS

Celebrate

It is right, and a good and joyful thing

to you, Father Almighty, Creator o

But chiefly are we bound to praise

Therefore we praise you, joining o

and with all the company of heaven

to proclaim the glory of your Name

THE GREAT T

Eucharistic Prayer A

Celebrant

The Lord be with you. And

People

Lift up your hearts. We lift

Celebrant

Let us give thanks to the Lord our

People

It is right to give him thanks and

Celebrant

It is right, and a good and joyful thing

to you, Father Almighty, Creator o

But chiefly are we bound to praise

Therefore we praise you, joining o

and with all the company of heaven

to proclaim the glory of your Name

Sanctus et Benedictus

Ho

ho - ly Lord, God of

heaven and earth are full of yo

high - est.

comes in the name of the Lord.

Sanctus et Benedictus