The opening music offers a time for prayer and meditation. Please silence all devices.

GATHERING MUSIC

Change Ring

Traditional

*HYMNAL #410

Praise My Soul (please stand, if able) LAUDA ANIMA

*OPENING SALUTATION AND RESPONSE

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God’s kingdom, now and for ever. Amen.

*COLLECT FOR PURITY

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People Amen.

Benedictus Es, Domine

John Rutter

(continued on next page)
praise you and highly exalt you for ever.

3. Glory to you in the splendor of your temple; on the throne of your majesty, glory to you.

4. Glory to you, seated between the Cherubim; we will praise you and highly exalt you for ever.

Descent

5. Glory to you, beholding the
Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Let us pray.

Father, Son, and Holy Spirit; we will praise you and highly exalt you. Glory to you!

Father, Son, and Holy Spirit; we will praise you and highly exalt you for ever.

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Let us pray.
**COLLECT OF THE DAY** *(said by the Celebrant)*

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*People* Amen.

**FIRST LESSON** Exodus 14:19-31 *(congregation seated)*

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night. Then Moses stretched out his hand over the sea. The LORD drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the LORD in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the LORD is fighting for them against Egypt." Then the LORD said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the LORD tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left. Thus the LORD saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the LORD did against the Egyptians. So the people feared the LORD and believed in the LORD and in his servant Moses.

*Reader* The Word of the Lord.

*People* Thanks be to God.
1. Hallelujah! When Israel came / out of / Egypt, *
   the house of Jacob from a / people / of strange / speech,

2. Judah be- / came God's / sanctuary *
   and / Isra- · el / his do- / minion.

3. The sea be- / held it · and / fled; *
   Jordan / turned · and / wënt / back.

4. The mountains / skip’d like / rams, *
   and the / little · hills / like young / sheep.

5. What ailed you, O sea, / that you / fled? *
   O Jordan, / that you / türn’d / back?

6. You mountains, that you / skipped like / rams? *
   you / little · hills / like young / sheep?

7. Tremble, O earth, at the / presence · of the / Lord, *
   at the / presence · of the / God of / Jacob,

8. Who turned the hard rock into a / pool · of / water *
   and flint-stone / into · a / flowing / spring.
SECOND LESSON Romans 14:1-12 (congregation seated)

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand. Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God. We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living. Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God." So then, each of us will be accountable to God.

GRADUAL ANTHEM Non nobis Domine Patrick Doyle and Nancy Grundahl

*HOLY GOSPEL Matthew 18:21-35 (standing, if able)

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.
People Glory to you, Lord Christ.

Peter came and said to Jesus, "Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?" Jesus said to him, "Not seven times, but, I tell you, seventy-seven times. "For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, `Have patience with me, and I will pay you everything.' And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, `Pay what you owe.' Then his fellow slave fell down and pleaded with him, `Have patience with me, and I will pay you.' But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, `You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?' And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart."

Gospeller The Gospel of the Lord.
People Praise to you, Lord Christ.
(a time of silent reflection follows the sermon)

*Nicene Creed

(standing, if able)

We believe in one God, the Father,
the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God,
Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.
PRAYERS OF THE PEOPLE (standing or kneeling, according to your custom)

Reader Lord, in your mercy.
People Hear our prayer.

COLLECT FOR ST. JOHN’S (said by all)

Reader Gracious God:
People By your love you have called us to proclaim with joy
the good news of your Son:
So build us up in the knowledge and love of Him
that we may welcome all people into this community of faith,
and show forth our service to you in our service to others;
through Jesus Christ Our Lord. Amen.

CONFESSION AND ABSOLUTION

Deacon Let us confess our sins against God and our neighbor.

(said by all)

Most merciful God, we confess that we have sinned against you in thought, word, and
deed, by what we have done, and by what we have left undone. We have not loved you
with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry
and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and for-
give us; that we may delight in your will, and walk in your ways, to the glory of your
Name. Amen.

Celebrant Almighty God have mercy on you,
forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness,
and by the power of the Holy Spirit keep you in eternal life.

People Amen.

*THE PEACE

Celebrant The peace of the Lord be always with you.
People And also with you.

ANNOUNCEMENTS
All are invited to share at the Lord’s table. At the altar railing you may stand or kneel to receive the bread and the wine. You may drink from the cup or touch the bread to the wine. If you prefer to receive a blessing you may indicate so by crossing your arms. Gluten-free wafers are available on request of the minister distributing bread.

**THE HOLY COMMUNION**

**ANTHEM**  
*Sing Alleluia Forth*  
David H. Williams

**DOXOLOGY**  
Hymn 380 (stanza 3)  
*(standing, if able)*  
OLD 100TH

**THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A**  
Book of Common Prayer p. 361

(Celebrant continues . . .)

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

(continues on next page . . .)
We celebrate the memorial of our redemption . . .
Sanctify them by your Holy Spirit . . .
All this we ask through your Son Jesus Christ.

By him, and with him, and in him, in the unity of the Holy Spirit
all honor and glory is yours,
Almighty Father, now and for ever.

People
AMEN.
Celebrant          And now, as our Savior Christ has taught us, we are bold to say,

**LORD’S PRAYER** *(said by all)*

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

**BREAKING OF THE BREAD**

**FRACTION ANTHEM**

*Christ Our Passover*  
David Hurd

<table>
<thead>
<tr>
<th>Cantor</th>
<th>Alleluia, alleluia, alleluia.</th>
</tr>
</thead>
<tbody>
<tr>
<td>All</td>
<td>Alleluia, alleluia, alleluia.</td>
</tr>
<tr>
<td>Cantor</td>
<td>Christ our Passover is sacrificed for us; therefore let us keep the feast.</td>
</tr>
<tr>
<td></td>
<td>Alleluia, alleluia, alleluia.</td>
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</tbody>
</table>

Celebrant          The gifts of God for the People of God.

**DISTRIBUTION**

**COMMUNION MUSIC**

<table>
<thead>
<tr>
<th>ANTHEM</th>
<th>Traditional</th>
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<tbody>
<tr>
<td>HYMNAL #1</td>
<td>Father, We Praise Thee</td>
</tr>
<tr>
<td>HYMNAL #674</td>
<td>Forgive Our Sins</td>
</tr>
<tr>
<td>HYMNAL #347</td>
<td>Go Forth For God</td>
</tr>
<tr>
<td>HYMNAL #333</td>
<td>Now the Silence</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>HYMNAL</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>#1</td>
<td>Change Ring</td>
</tr>
<tr>
<td>#674</td>
<td>CHRISTE SANCTORUM</td>
</tr>
<tr>
<td>#347</td>
<td>DETROIT</td>
</tr>
<tr>
<td>#333</td>
<td>LITTON</td>
</tr>
<tr>
<td></td>
<td>NOW</td>
</tr>
</tbody>
</table>
Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

**Blessing**

**Hymnal #411**  
*O Bless the Lord, My Soul*  
ST. THOMAS

**Dismissal**

*Deacon*  
Let us go forth in the name of Christ.

*People*  
Thanks be to God.

**Voluntary**

*Tuba Tune in D*  
C.S. Lang

*(you are invited to move forward to the choir stalls for the final music)*

**Music Notes**

We are blessed with ringing and singing choirs at St. John the Evangelist Church!

Today you will hear the combined “forces” in our Gradual Anthem, *Non nobis Domine* (arranged by Nancy Grundahl). Nancy Grundahl is the conductor of Augsburg College’s Riverside Singers and Angelica Cantanti Concert Choir, a youth choir based in Bloomington, Minnesota. She also serves as director of Music of Mayflower United Church of Christ in Minneapolis and she holds degrees from University of Minnesota and St. Olaf College.

*Non nobis Domine, sed nomine tuo da glorium.*  
*Translation: Not to us, Lord, but to Your name we give glory!*

Our anthem during the offering is by David H. Williams, one of the nation’s noted church music composers who died in Tucson in 2002. More than 200 pieces of his music have been published since 1953 and sung in hundreds of churches. His works are part of the standard repertoire of church and school libraries in the United States, Canada and Europe. Mr. Williams was music director at Catalina United Methodist Church for more than 18 years, until his retirement in 1984. Williams knew the human voice and what voices could do in terms of heights and depths. Born in Caerphilly, Wales, in 1919, Mr. Williams immigrated to America in 1927.
SERVICE PARTICIPANTS—SEPTEMBER 14, 2014 AT 10:00 A.M.

CELEBRANT & PREACHER          The Reverend Jered Weber-Johnson
DEACON                          The Reverend Margaret Thor
MUSIC DIRECTOR/ORGANIST          Jayson R. Engquist
ST. JOHN’S ADULT CHOIR          Director Jayson R. Engquist
ST. JOHN’S BELL CHOIR           Director Kate Graber
ST. JOHN’S CHILDREN’S CHOIR     Director Mary Kay Knapp
AND ST. JOHN’S YOUTH CHOIR
ALTAR GUILD                     Pam Strom, Kathy Brown, Sue Cadwell,
                                Shirlee Gooch, Sue MacIntosh
VERGER                          Phillip Baird
READERS                         Terry Dinovo, Mark McInroy
ACOLYTES                        Madeline Weinkauf, Matt Brooks, Maura Lynch, Helen Baxter
USHERS                          John MacBain, Kevin Wall, Don Weinkauf,
                                Holly Weinkauf
GREETERS                        Jeff Olsen, Peggy Olsen
COFFEE HOUR                     Gathering Sunday

†

THE PRAYERS

PRAYER REQUESTS
Wuyah, Lao, and Claire.

ONGOING PRAYERS FOR
Greta, Pat, Steve, Millie, Peter, Ginny, Jack, Camille, Susan, Terry, Shepard, Christopher, Marge,
and Amy.

PRAYERS FOR THE WORLD
The Middle East, including Gaza, Israel, Syria, and Iraq; for Tata and all victims of the Ebola virus;
people and leaders in Ferguson, MO; Ukraine; refugees and those who serve them.

ALTAR FLOWERS
In thanksgiving for the lives of Vernon F. Olson and Bram Drew.

IN THE ANGLICAN CYCLE OF PRAYER
Pray for The Anglican Church of Tanzania; for Brian, our bishop; Katharine, our presiding bishop;
Justin, the Archbishop of Canterbury.

IN THE EPISCOPAL CHURCH IN MINNESOTA’S CYCLE OF PRAYER
Pray for the Episcopal Homes of Minnesota and all other institutions that do ministry for and with the
elderly, and for your local senior residential facilities and care centers. Pray for the 157th Annual
Convention of the Episcopal Church in Minnesota to be held September 26-27, 2014 in Bemidji. Pray
also for Shattuck-St. Mary’s School in Faribault and Bishop Whipple Mission in Morton.

AT ST. JOHN’S
Kayoro Village, Uganda; Holy Apostles, our companion parish; Hearts to Homes families.
WELCOME

GUESTS
We are delighted that you have come to St. John’s to worship God this morning. If this is your first time here, please fill out a guest card and place it in the offering plate, or sign the Visitor’s Book at the back of the church. We invite you to make St. John’s your church home. Join us downstairs in the Undercroft, directly beneath the church, for refreshments and fellowship after this service.

NURSERY
St. John’s welcomes everyone, including children of all ages, to attend the worship service. For children age 5 and younger, parents can also choose to use the nursery. Care is provided starting at 9:00 am in the Undercroft, right beneath the sanctuary. If, for any reason, you and your child need to leave the church during the service, you can still hear the service in the Undercroft and Nursery. Simply ask the nursery attendant to adjust the sound. During Coffee Hour, nursery workers will supervise children who want to play in the gym. To reach the gym, follow the hall past the music room and through the double doors.

RESTROOMS
Located in the lower level Undercroft down any set of stairs.

THANK YOU
For silencing cell phones and other electronic equipment. Please do not use flash cameras during the worship service.

ANNOUNCEMENTS
Please refer to announcement insert for upcoming events.

Cover photo courtesy of Aimee Baxter, © 2014.
*Please visit [www.stjohnsstpaul.org/news-events/calendar/](http://www.stjohnsstpaul.org/news-events/calendar/) for a full calendar of events.

### Weekly Calendar*

#### Sunday, September 14—The Fourteenth Sunday after Pentecost

<table>
<thead>
<tr>
<th>Event</th>
<th>Time</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>Holy Eucharist Rite I</td>
<td>8:00 am</td>
<td>Sanctuary</td>
</tr>
<tr>
<td>Farmers’ Market</td>
<td>9:00 am to Noon</td>
<td>Church Parking Lot</td>
</tr>
<tr>
<td>Children’s Choir Rehearsal</td>
<td>9:00 am</td>
<td>Music Room</td>
</tr>
<tr>
<td>Adult Choir Rehearsal</td>
<td>9:00 am</td>
<td>Chancel</td>
</tr>
<tr>
<td>Sung Eucharist Rite II</td>
<td>10:00 am</td>
<td>Sanctuary</td>
</tr>
<tr>
<td>Ministry Fair &amp; Potluck</td>
<td>11:00 am</td>
<td>Gym</td>
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</tbody>
</table>

#### Monday, September 15

<table>
<thead>
<tr>
<th>Event</th>
<th>Time</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>Finance Meeting</td>
<td>5:00 pm</td>
<td>Fireside Room</td>
</tr>
<tr>
<td>Vestry Meeting</td>
<td>7:00 pm</td>
<td>Fireside Room</td>
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</tbody>
</table>

#### Tuesday, September 16

<table>
<thead>
<tr>
<th>Event</th>
<th>Time</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>Handbell Choir</td>
<td>5:45 pm</td>
<td>Music Room</td>
</tr>
<tr>
<td>Down Syndrome Group</td>
<td>6:00 pm</td>
<td>Undercroft &amp; Nursery</td>
</tr>
</tbody>
</table>

#### Wednesday, September 17

<table>
<thead>
<tr>
<th>Event</th>
<th>Time</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>Bible Study</td>
<td>11:00 am</td>
<td>Library</td>
</tr>
<tr>
<td>Farmers’ Market</td>
<td>2:00 to 5:00 pm</td>
<td>Church Parking Lot</td>
</tr>
<tr>
<td>Youth Choir Rehearsal</td>
<td>5:30 pm</td>
<td>Music Room</td>
</tr>
<tr>
<td>Youth Groups</td>
<td>6:15 pm</td>
<td>Gym Kitchen</td>
</tr>
<tr>
<td>Adult Choir Rehearsal</td>
<td>7:30 pm</td>
<td>Music Room</td>
</tr>
</tbody>
</table>

#### Thursday, September 18

<table>
<thead>
<tr>
<th>Event</th>
<th>Time</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>Stories AA Group</td>
<td>6:00 pm</td>
<td>Fireside Room</td>
</tr>
</tbody>
</table>

#### Sunday, September 21

<table>
<thead>
<tr>
<th>Event</th>
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</tr>
</thead>
<tbody>
<tr>
<td>Holy Eucharist Rite I</td>
<td>8:00 am</td>
<td>Sanctuary</td>
</tr>
<tr>
<td>Farmers’ Market</td>
<td>9:00 am to Noon</td>
<td>Church Parking Lot</td>
</tr>
<tr>
<td>Fireside Chat with the Rector</td>
<td>9:00 am</td>
<td>Fireside Room</td>
</tr>
<tr>
<td>Children’s Choir Rehearsal</td>
<td>9:00 am</td>
<td>Music Room</td>
</tr>
<tr>
<td>Adult Choir Rehearsal</td>
<td>9:00 am</td>
<td>Chancel</td>
</tr>
<tr>
<td>Sung Eucharist Rite II</td>
<td>10:00 am</td>
<td>Sanctuary</td>
</tr>
</tbody>
</table>
## CLERGY AND STAFF

The Reverend Jered Weber-Johnson, *Rector* ............................ 651-228-1172 x11
The Reverend Kate Bradtmiller, *Associate Rector* ..................651-228-1172 x18
The Reverend Margaret Thor, *Deacon* ............................... 651-631-8308
Sarah Dull, *Office Administrator* ....................................... 651-228-1172 x10
Jayson R. Engquist, *Director of Music and Organist* ..........651-228-1172 x36
Kate Graber, *Handbell Choir Director* ........................... 952-890-3616
Jean Hansen, *Children, Youth, & Family Minister* ............952-201-0424
Ivan Holguin, *Building Assistant* ........................................ 612-246-6774
Mary Kay Knapp, *Children’s and Youth Choirs Director* ....515-991-8757
The Reverend Barbara Mraz, *Writer in Residence* ............651-228-1172 x12
John Oldfield, *Office of the Treasurer* ............................... 651-228-1172 x14
Chris Tegeler, *Building Manager* ........................................ 612-961-0063
Longkee Vang, *Youth Ministry Assistant* ............................ 651-503-0450
Elizabeth Watkins, *Communications Assistant* .................651-228-1172 x10
Dunfa Weretti, *Building Assistant* ....................................... 612-545-7816

## VOLUNTEER POSITIONS

Phillip Baird, *Verger* .......................................................... 651-228-1172 x10
Alden Drew, *Parish Archivist/Historian* ............................ 612-623-8019
Paige Hagstrom, *Coffee Hour Coordinator* ......................... 651-454-0016
Craig Lemming, *Compline Coordinator* .............................. 857-891-8780
Don Postema, *Senior Warden* ............................................... 651-489-3062
Joan Potter, *Verger* .......................................................... 651-228-1172 x10
Diane Power, *Altar Guild Coordinator* ............................... 651-222-1031
George Power, *Columbarium Coordinator* ........................... 651-222-1031
Jill Thompson, *Lay Reader Coordinator* .............................. 651-330-2601
Jerry Woelfel, *Junior Warden* ............................................ 651-225-1237