We observe Peace Sunday because we are people of hope, faith and prayer.

Now is the hour of our appeal, our common appeal raised in prayer by countless voices, rising up from every village and city, from all corners of our battered world, spoken aloud in every language, a lament and a challenge, sent up to the silence of heaven, asking for peace, asking for an end to oppression and exploitation, asking for that ancient promise of a better tomorrow, when all the nations will rest from their anger, and all the wars will grow still, and all the children will come out, come out finally, to play.

-A Prayer for Peace from Bishop Stephen Charleston

GATHERING MUSIC

chant de paix (song of peace)  
Jean Langlais

(please stand, if able, at the tolling of the bell)

*hymnal #244

Come, Pure Hearts  
Alle ist an Gottes Segen

*opening salutation and response

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God’s kingdom, now and for ever. Amen.

*collect for purity

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People Amen.

*hymn of peace #75

There’s a Voice in the Wilderness  
Ascension

(continued on next page)
*COLLECT OF THE DAY*  
*(said by the Celebrant)*

**Celebrant**  
The Lord be with you.

**People**  
And also with you.

**Celebrant**  
Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**People**  
Amen.

**FIRST LESSON**  
Exodus 16:2-15  
*(congregation seated)*

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, "If only we had died by the hand of the LORD in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger." Then the LORD said to Moses, "I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days." So Moses and Aaron said to all the Israelites, "In the evening you shall know that it was the LORD who brought you out of the land of Egypt, and in the morning you shall see the glory of the LORD, because he has heard your complaining against the LORD. For what are we, that you complain against us?" And Moses said, "When the LORD gives you meat to eat in the evening and your fill of bread in the morning, because the LORD has heard the complaining that you utter against him-- what are we? Your complaining is not against us but against the LORD." Then Moses said to Aaron, "Say to the whole congregation of the Israelites, `Draw near to the LORD, for he has heard your complaining.'" And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the LORD appeared in the cloud. The LORD spoke to Moses and said, "I have heard the complaining of the Israelites; say to them, `At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the LORD your God.'" In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, "What is it?" For they did not know what it was. Moses said to them, "It is the bread that the LORD has given you to eat."

**Reader**  
The Word of the Lord.

**People**  
Thanks be to God.
SECOND LESSON  Philippians 1:21-30  (congregation seated)

For to me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again. Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well-- since you are having the same struggle that you saw I had and now hear that I still have.

Reader  The Word of the Lord.
People  Thanks be to God.
I’ve Got Peace

(please stand, as able, for Gospel procession — stanzas 1 and 2 sung before reading, stanza 3 sung after)

1. I’ve got peace like a river, I’ve got peace like a
2. I’ve got joy like a fountain, I’ve got joy like a
3. I’ve got love like an ocean, I’ve got love like an

1. river, I’ve got peace like a river in my
2. fountain, I’ve got joy like a fountain in my
3. ocean, I’ve got love like an ocean in my

1. soul; I’ve got river in my soul.
2. soul; I’ve got fountain in my soul.
3. soul; I’ve got ocean in my soul.
Jesus said, "The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' So the last will be first, and the first will be last."

**Gospeller** The Holy Gospel of our Lord Jesus Christ according to Matthew.

**People** Glory to you, Lord Christ.

---

**Gospeller** The Gospel of the Lord.

**People** Praise to you, Lord Christ.

**HYMN (stanza 3 sung from previous page)** I’ve Got Peace

---

**SERMON** (silence is observed following the sermon)

**SERMON RESPONSE** Peace Before Us (sung by Youth Choir)
Peace Before Us

Traditional

1. Peace before us, peace behind us,
   peace under our feet.
   Peace within us,
   Love within us,

2. Love before us, love behind us,
   love under our feet.
   Light within us,
   Light within us,

3. Light before us, light behind us,
   light under our feet.
   Christ within us,
   Christ within us,

4. Christ before us, Christ behind us,
   Christ under our feet.
   Peace within us,
LITANY FOR PEACE  
*(standing or kneeling, according to your custom)*

**Reader**  God of peace and gentleness,

**People**  Hear our prayer.

COLLECT FOR ST. JOHN’S  
*(said by all)*

**Reader**  Gracious God:

**People**  
By your love you have called us to proclaim with joy
the good news of your Son:
So build us up in the knowledge and love of Him
that we may welcome all people into this community of faith,
and show forth our service to you in our service to others;
through Jesus Christ Our Lord.  Amen.

CONFESSION AND ABSOLUTION  
*(said by all)*

**Celebrant**  Let us confess our sins against God and our neighbor.

*(silence is observed)*

Most merciful God, we confess that we have sinned against you in thought, word, and
deed, by what we have done, and by what we have left undone. We have not loved you
with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry
and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and for-
give us; that we may delight in your will, and walk in your ways, to the glory of your
Name. Amen.

**Celebrant**  Almighty God have mercy on you,
forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness,
and by the power of the Holy Spirit keep you in eternal life.

**People**  Amen.

*THE PEACE*

**Celebrant**  The peace of the Lord be always with you.

**People**  And also with you.

ANNOUNCEMENTS
THE HOLY COMMUNION

All are invited to share at the Lord’s table. At the altar railing you may stand or kneel to receive the bread and the wine. You may drink from the cup or touch the bread to the wine. If you prefer to receive a blessing you may indicate so by crossing your arms. Gluten-free wafers are available on request of the minister distributing bread.

OFFERTORY SENTENCE

HYMN (see page 6 — sung by all, seated) Peace Before Us  
Doxology Hymn 380 (stanza 3) (standing, if able)

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.

(Celebrant continues . . .)

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS ET BENEDICTUS

Richard Proulx

(continues on next page . . .)
We celebrate the memorial of our redemption . . .
Sanctify them by your Holy Spirit . . .
All this we ask through your Son Jesus Christ.

By him, and with him, and in him, in the unity of the Holy Spirit
all honor and glory is yours,
Almighty Father, now and for ever.
Celebrant

And now, as our Savior Christ has taught us, we are bold to say,

**LORD’S PRAYER**

*(said by all)*

Our Father, who art in heaven,
    hallowed be thy Name,
    thy kingdom come,
    thy will be done,
    on earth as it is in heaven.

Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
    but deliver us from evil.
For thine is the kingdom,
    and the power,
    and the glory,
    for ever and ever.
Amen.

**BREAKING OF THE BREAD**

**FRACTION ANTHEM**

Celebrant

Alleluia. Christ, our Passover is sacrificed for us.

People

Therefore, let us keep the Feast. Alleluia.

Celebrant

The gifts of God for the People of God.

**DISTRIBUTION**
HYMN

It is Well

Traditional

1. When peace, like a river, attendeth my way,
   When sorrows like sea-billows roll;

2. Though Satan should buffet, though trials should come,
   Let this blest assurance control;

3. My sin—oh, the bliss of this glorious thought—
   My sin—not in part, but the whole—

4. And, Lord, haste the day when the faith shall be sight,
   The clouds be rolled back as a scroll,

1. Whatever my lot, thou hast taught me to say,
   It is well, it is well with my soul.

2. That Christ has regarded my helpless estate,
   Has shed His own blood for my soul.

3. Lord, praise the Lord, O my soul!
   Praise the Lord, O my soul!

4. “Even so”—it is well with my soul.
Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.
Go Now in Peace

(you are invited, if able, to process outside to the corner Peace Pole as all sing the following hymn)

Go now in peace, go now in peace, may the love of

God surround you everywhere, everywhere you may go.
A Prayer for Peace from Bishop Stephen Charleston (read by all in unison)

Now is the hour of our appeal, our common appeal raised in prayer by countless voices, rising up from every village and city, from all corners of our battered world, spoken aloud in every language, a lament and a challenge, sent up to the silence of heaven, asking for peace, asking for an end to oppression and exploitation, asking for that ancient promise of a better tomorrow, when all the nations will rest from their anger, and all the wars will grow still, and all the children will come out, come out finally, to play.

(The hymn, on the preceding page, will be sung again by all, lead by our Youth Choir. The hymn is sung as a round, indicated by the numbers.)

*DISMISSAL

*Deacon Let us go forth in the name of Christ.

*People Thanks be to God.
The Winifred Bean Memorial Music Events 2014

- Sunday, November 2, 2014 (4 p.m.)
  Evensong with Concert
  \textit{A German Requiem} by Johannes Brahms
  Duo-pianists, Helen Jensen and Sharon Kleckner

- December 21, 2014 (4 p.m.):
  Annual Lessons and Carols Service
  Choirs of St. John the Evangelist
  (Adult, Youth, Children’s and Handbell)
  Artaria String Quartet

- Plan to attend and invite your friends and neighbors -

- Child care is available -
SERVICE PARTICIPANTS—SEPTEMBER 21, 2014 AT 10:00 A.M.

CELEBRANT: The Reverend Jered Weber-Johnson
PREACHER: The Reverend Kate Bradtmiller
DEACON: The Reverend Margaret Thor
ORGANIST: Sharon Kleckner
ST. JOHN’S YOUTH CHOIR: Mary Kay Knapp, Director
ALTAR GUILD: Pat Brynteson, Paige Hagstrom, Nan Lightner, Phyllis Merrill, Elaine Sutton, Jill Thompson
READERS: Judy Southwick, Jill Thompson
ACOLYTES: Eli Weinkauf, Rachel Clark, Vivian Scheel, Helen Baxter, Ailsa Schmidt
USHERS: Terri Fishel, George Kinkead, Mason Kinkead, Pat Brynteson
GREETERS: Tiffany Roufs, Lea Anne Schmidt, Jerry Woelfel
COFFEE HOUR: Kolu Paye

†

THE PRAYERS

PRAYER REQUESTS
Wuyah, Lao, Claire, Jim, Betty, and Anna.

ONGOING PRAYERS FOR
Pat, Steve, Millie, Peter, Ginny, Jack, Camille, Susan, Terry, Shepard, Christopher, Marge, and Amy.

PRAYERS FOR THE WORLD
The Middle East, including Gaza, Israel, Syria, and Iraq; for Tata and all victims of the Ebola virus; people and leaders in Ferguson, MO; Ukraine; refugees and those who serve them.

ALTAR FLOWERS
In thanksgiving for the lives of Thomas W. & Doris N. Dunlop, James G. Ek.

IN THE ANGLICAN CYCLE OF PRAYER
Pray for The Church of the Province of Uganda; for Brian, our bishop; Katharine, our presiding bishop; Justin, the Archbishop of Canterbury.

IN THE EPISCOPAL CHURCH IN MINNESOTA’S CYCLE OF PRAYER
Pray for the Episcopal Homes of Minnesota and all other institutions that do ministry for and with the elderly, and for your local senior residential facilities and care centers. Pray for the 157th Annual Convention of the Episcopal Church in Minnesota to be held September 26-27, 2014 in Bemidji. Pray also for St. Matthew’s Parishes in Chatfield, Minneapolis, and St. Paul.

AT ST. JOHN’S
Kayoro Village, Uganda; Holy Apostles, our companion parish; Hearts to Homes families.
WELCOME

GUESTS
We are delighted that you have come to St. John’s to worship God this morning. If this is your first time here, please fill out a guest card and place it in the offering plate, or sign the Visitor’s Book at the back of the church. We invite you to make St. John’s your church home. Join us downstairs in the Undercroft, directly beneath the church, for refreshments and fellowship after this service.

NURSERY
St. John’s welcomes everyone, including children of all ages, to attend the worship service. For children age 5 and younger, parents can also choose to use the nursery. Care is provided starting at 9:00 am in the Undercroft, right beneath the sanctuary. If, for any reason, you and your child need to leave the church during the service, you can still hear the service in the Undercroft and Nursery. Simply ask the nursery attendant to adjust the sound. During Coffee Hour, nursery workers will supervise children who want to play in the gym. To reach the gym, follow the hall past the music room and through the double doors.

RESTROOMS
Located in the lower level Undercroft down any set of stairs.

THANK YOU
For silencing cell phones and other electronic equipment. Please do not use flash cameras during the worship service.

ANNOUNCEMENTS
Please refer to announcement insert for upcoming events.
**Weekly Calendar**

**Sunday, September 21—The Fifteenth Sunday after Pentecost**

<table>
<thead>
<tr>
<th>Event</th>
<th>Time</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>Holy Eucharist Rite I</td>
<td>8:00 am</td>
<td>Sanctuary</td>
</tr>
<tr>
<td>Farmers’ Market</td>
<td>9:00 am to Noon</td>
<td>Church Parking Lot</td>
</tr>
<tr>
<td>Fireside Chat with the Rector</td>
<td>9:00 am</td>
<td>Fireside Room</td>
</tr>
<tr>
<td>Children’s Choir Rehearsal</td>
<td>9:00 am</td>
<td>Music Room</td>
</tr>
<tr>
<td>Sung Eucharist Rite II</td>
<td>10:00 am</td>
<td>Sanctuary</td>
</tr>
</tbody>
</table>

**Monday, September 22**

<table>
<thead>
<tr>
<th>Event</th>
<th>Time</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>Hearts to Homes Meeting</td>
<td>5:00 pm</td>
<td>Fireside Room</td>
</tr>
<tr>
<td>Men’s Alanon</td>
<td>6:00 pm</td>
<td>Meditation Room</td>
</tr>
</tbody>
</table>

**Tuesday, September 23**

<table>
<thead>
<tr>
<th>Event</th>
<th>Time</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>Evangelist Preparation</td>
<td>9:00 am</td>
<td>Fireside Room</td>
</tr>
<tr>
<td>Handbell Choir</td>
<td>5:45 pm</td>
<td>Music Room</td>
</tr>
<tr>
<td>Women’s Gathering</td>
<td>7:30 pm</td>
<td>Fireside Room</td>
</tr>
</tbody>
</table>

**Wednesday, September 24**

<table>
<thead>
<tr>
<th>Event</th>
<th>Time</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>Bible Study</td>
<td>11:00 am</td>
<td>Library</td>
</tr>
<tr>
<td>OWLs Luncheon</td>
<td>Noon</td>
<td>Chapel</td>
</tr>
<tr>
<td>Farmers’ Market</td>
<td>2:00 to 5:00 pm</td>
<td>Church Parking Lot</td>
</tr>
<tr>
<td>Youth Choir Rehearsal</td>
<td>5:30 pm</td>
<td>Music Room</td>
</tr>
<tr>
<td>Youth Groups</td>
<td>6:15 pm</td>
<td>Gym Kitchen</td>
</tr>
<tr>
<td>Adult Choir Rehearsal</td>
<td>7:30 pm</td>
<td>Music Room</td>
</tr>
</tbody>
</table>

**Thursday, September 25**

<table>
<thead>
<tr>
<th>Event</th>
<th>Time</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>Stories AA Group</td>
<td>6:00 pm</td>
<td>Fireside Room</td>
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</table>

**Saturday, September 27**

<table>
<thead>
<tr>
<th>Event</th>
<th>Time</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>Sewing Group</td>
<td>8:00 am</td>
<td>Undercroft</td>
</tr>
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</table>

**Sunday, September 28**

<table>
<thead>
<tr>
<th>Event</th>
<th>Time</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>Holy Eucharist Rite I</td>
<td>8:00 am</td>
<td>Sanctuary</td>
</tr>
<tr>
<td>Farmers’ Market</td>
<td>9:00 am to Noon</td>
<td>Church Parking Lot</td>
</tr>
<tr>
<td>Sunday Forum—Restoration Project: The Basics</td>
<td>9:00 am</td>
<td>Fireside Room</td>
</tr>
<tr>
<td>St. John’s Café</td>
<td>9:00 am</td>
<td>Undercroft Library</td>
</tr>
<tr>
<td>Children’s Choir Rehearsal</td>
<td>9:00 am</td>
<td>Music Room</td>
</tr>
<tr>
<td>Adult Choir Rehearsal</td>
<td>9:00 am</td>
<td>Chancel</td>
</tr>
<tr>
<td>Godly Play</td>
<td>9:45 am</td>
<td>Undercroft &amp; Classrooms</td>
</tr>
<tr>
<td>Sung Eucharist Rite II</td>
<td>10:00 am</td>
<td>Sanctuary</td>
</tr>
</tbody>
</table>

*Please visit [www.stjohnsstpaul.org/news-events/calendar](http://www.stjohnsstpaul.org/news-events/calendar) for a full calendar of events.*
ST. JOHN THE EVANGELIST EPISCOPAL CHURCH
60 KENT STREET (AT PORTLAND AVENUE)
ST. PAUL, MINNESOTA 55102
TEL: (651) 228-1172

CLERGY AND STAFF

The Reverend Jered Weber-Johnson, Rector ........................................... 651-228-1172 x11
The Reverend Kate Bradtmiller, Associate Rector .................................. 651-228-1172 x18
The Reverend Margaret Thor, Deacon ..................................................... 651-631-8308
Sarah Dull, Office Administrator .............................................................. 651-228-1172 x10
Jayson R. Engquist, Director of Music and Organist .................................... 651-228-1172 x36
Kate Graber, Handbell Choir Director ....................................................... 952-890-3616
Jean Hansen, Children, Youth, & Family Minister ....................................... 952-201-0424
Ivan Holguin, Building Assistant ............................................................... 612-246-6774
Mary Kay Knapp, Children’s and Youth Choirs Director ............................. 515-991-8757
The Reverend Barbara Mraz, Writer in Residence ....................................... 651-228-1172 x12
John Oldfield, Office of the Treasurer ....................................................... 651-228-1172 x14
Chris Tegeler, Building Manager ............................................................... 612-961-0063
Longkee Vang, Youth Ministry Assistant .................................................... 651-503-0450
Elizabeth Watkins, Communications Assistant .......................................... 651-228-1172 x10
Dunfa Weretti, Building Assistant ............................................................. 612-545-7816

VOLUNTEER POSITIONS

Phillip Baird, Verger ..................................................................................... 651-228-1172 x10
Alden Drew, Parish Archivist/Historian ...................................................... 612-623-8019
Paige Hagstrom, Coffee Hour Coordinator ................................................ 651-454-0016
Jim Johnson, Planned Gift Chair ................................................................. 651-698-5655
Craig Lemming, Compline Coordinator ..................................................... 857-891-8780
Don Postema, Senior Warden ..................................................................... 651-489-3062
Joan Potter, Verger ..................................................................................... 651-228-1172 x10
Diane Power, Altar Guild Coordinator ......................................................... 651-222-1031
George Power, Columbarium Coordinator ............................................... 651-222-1031
Jill Thompson, Lay Reader Coordinator ..................................................... 651-330-2601
Jerry Woelfel, Junior Warden ..................................................................... 651-283-7798