



**SAINT JOHN THE EVANGELIST EPISCOPAL CHURCH**  
**HOLY EUCHARIST (RITE II)**  
**THE FIFTEENTH SUNDAY AFTER PENTECOST — A SERVICE OF PEACE**  
**SEPTEMBER 21, 2014**  
**10:00 AM**

*The opening music offers a time for prayer and meditation.  
Please enter in silence turn off all devices.*

*We observe Peace Sunday because we are people of hope, faith and prayer.*

*Now is the hour of our appeal, our common appeal raised in prayer by countless voices, rising up from every village and city, from all corners of our battered world, spoken aloud in every language, a lament and a challenge, sent up to the silence of heaven, asking for peace, asking for an end to oppression and exploitation, asking for that ancient promise of a better tomorrow, when all the nations will rest from their anger, and all the wars will grow still, and all the children will come out, come out finally, to play.*

-A Prayer for Peace from Bishop Stephen Charleston

**GATHERING MUSIC**

*Chant de Paix (Song of Peace)*

Jean Langlais

*(please stand, if able, at the tolling of the bell)*

**\*HYMNAL #244**

*Come, Pure Hearts*

ALLES IST AN GOTTES SEGEN

**\*OPENING SALUTATION AND RESPONSE**

*Celebrant*

Blessed be God: Father, Son, and Holy Spirit.

*People*

**And blessed be God's kingdom, now and for ever. Amen.**

**\*COLLECT FOR PURITY**

*Celebrant*

Almighty God, to you all hearts are open, all desires known,  
and from you no secrets are hid:

Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy Name; through Christ our Lord.

*People*

**Amen.**

**\*HYMN OF PEACE #75**

*There's a Voice in the Wilderness*

ASCENSION

*(continued on next page)*

**\*COLLECT OF THE DAY**

*(said by the Celebrant)*

*Celebrant*            The Lord be with you.  
**People**                **And also with you.**  
*Celebrant*            Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**People**                **Amen.**

**FIRST LESSON**            Exodus 16:2-15            *(congregation seated)*

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, "If only we had died by the hand of the LORD in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger." Then the LORD said to Moses, "I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days." So Moses and Aaron said to all the Israelites, "In the evening you shall know that it was the LORD who brought you out of the land of Egypt, and in the morning you shall see the glory of the LORD, because he has heard your complaining against the LORD. For what are we, that you complain against us?" And Moses said, "When the LORD gives you meat to eat in the evening and your fill of bread in the morning, because the LORD has heard the complaining that you utter against him-- what are we? Your complaining is not against us but against the LORD." Then Moses said to Aaron, "Say to the whole congregation of the Israelites, 'Draw near to the LORD, for he has heard your complaining.'" And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the LORD appeared in the cloud. The LORD spoke to Moses and said, "I have heard the complaining of the Israelites; say to them, 'At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the LORD your God.'" In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, "What is it?" For they did not know what it was. Moses said to them, "It is the bread that the LORD has given you to eat."

*Reader*                The Word of the Lord.  
**People**                **Thanks be to God.**

**SECOND LESSON**    **Philippians 1:21-30**    *(congregation seated)*

For to me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again. Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well-- since you are having the same struggle that you saw I had and now hear that I still have.

*Reader*  
***People***

The Word of the Lord.  
**Thanks be to God.**

\*HYMN

*I've Got Peace*

Traditional

*(please stand, as able, for Gospel procession — stanzas 1 and 2 sung before reading, stanza 3 sung after)*

1. I've got peace like a riv - er, I've got peace like a  
2. I've got joy like a foun - tain, I've got joy like a  
3. I've got love like an o - cean, I've got love like an

1. riv - er, I've got peace like a riv - er in my  
2. foun - tain, I've got joy like a foun - tain in my  
3. o - cean, I've got love like an o - cean in my

1. soul; I've got riv - er in my soul.  
2. soul; I've got foun - tain in my soul.  
3. soul; I've got o - cean in my soul.

**\*HOLY GOSPEL**      Matthew 20: 1-16      (*standing, if able*)

*\*Gospeller*              The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*\*People*                    **Glory to you, Lord Christ.**

Jesus said, "The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' So the last will be first, and the first will be last."

*Gospeller*              The Gospel of the Lord.  
*People*                    **Praise to you, Lord Christ.**

**HYMN** (*stanza 3 sung from previous page*)      *I've Got Peace*

**SERMON**

*(silence is observed following the sermon)*

**SERMON RESPONSE**

*Peace Before Us (sung by Youth Choir)*

The first system of the piano accompaniment consists of two staves. The right hand plays chords in the treble clef, and the left hand plays a simple bass line in the bass clef. The music is in 3/4 time and begins with a key signature of one flat (Bb).

The vocal line for the first system is on a single staff in the treble clef. It begins with a whole rest for two measures, followed by a repeat sign and then a melody. The lyrics are:

1. Peace be - fore us, peace be - hind us,  
 2. Love be - fore us, love be - hind us,  
 3. Light be - fore us, light be - hind us,  
 4. Christ be - fore us, Christ be - hind us,

The second system of the piano accompaniment continues from the first system, with two staves. The right hand features sustained chords, and the left hand continues the bass line. A repeat sign is present at the beginning of the second measure.

The vocal line for the second system continues the melody from the first system. The lyrics are:

peace un - der our feet. \_\_\_\_\_ Peace with - in us,  
 love un - der our feet. \_\_\_\_\_ Love with - in us,  
 light un - der our feet. \_\_\_\_\_ Light with - in us,  
 Christ un - der our feet. \_\_\_\_\_ Christ with - in us,

The third system of the piano accompaniment concludes the piece, with two staves. The right hand plays sustained chords, and the left hand plays the final bass line. A repeat sign is present at the beginning of the second measure.

1. 2. 3. 4. 5.

peace o - ver us, let all a - round us be peace.  
love o - ver us, let all a - round us be love.  
light o - ver us, let all a - round us be light.  
Christ o - ver us, let all a - round us be Christ.

6.

6. peace. Let all a - round us be peace.

**LITANY FOR PEACE** *(standing or kneeling, according to your custom)*  
*Reader* God of peace and gentleness,  
*People* **Hear our prayer.**

**COLLECT FOR ST. JOHN'S** *(said by all)*  
*Reader* Gracious God:  
*People* **By your love you have called us to proclaim with joy  
the good news of your Son:  
So build us up in the knowledge and love of Him  
that we may welcome all people into this community of faith,  
and show forth our service to you in our service to others;  
through Jesus Christ Our Lord. Amen.**

**CONFESSION AND ABSOLUTION** *(said by all)*

*Celebrant* Let us confess our sins against God and our neighbor.

*(silence is observed)*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you,  
forgive you all your sins through our Lord Jesus Christ,  
strengthen you in all goodness,  
and by the power of the Holy Spirit keep you in eternal life.  
*People* **Amen.**

**\*THE PEACE**  
*Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**

**ANNOUNCEMENTS**



Blessed is he who comes in the name of the Lord. Ho -  
 san - na in the high-est. Ho - san-na in the high-est.

*(please stand or kneel, according to your custom)*

*(Celebrant continues)*

Holy and gracious Father . . .  
 He stretched out his arms upon the cross . . .  
 On the night he was handed over to suffering and death . . .  
 After supper he took the cup of wine . . .  
 Therefore we proclaim the mystery of faith:

***Celebrant and  
 People***

**Christ has died. Christ is risen. Christ will come again.**

*(Celebrant continues)*

We celebrate the memorial of our redemption . . .  
 Sanctify them by your Holy Spirit . . .  
 All this we ask through your Son Jesus Christ.

By him, and with him, and in him, in the unity of the Holy Spirit  
 all honor and glory is yours,  
 Almighty Father, now and for ever.  
**AMEN.**

***People***

*Celebrant*

And now, as our Savior Christ has taught us, we are bold to say,

**LORD'S PRAYER**

*(said by all)*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power,  
and the glory,  
for ever and ever.  
Amen.**

**BREAKING OF THE BREAD**

**FRACTION ANTHEM**

*Celebrant*

Alleluia. Christ, our Passover is sacrificed for us.

*People*

**Therefore, let us keep the Feast. Alleluia.**

*Celebrant*

The gifts of God for the People of God.

**DISTRIBUTION**

1. When peace, like a riv - er, at - tend - eth my  
 2. Though sa - tan should buf - fet, though tri - als should  
 3. My sin— oh, the bliss of this glo - ri - ous  
 4. And, Lord, haste the day when the faith shall be

1. way, When sor - rows like sea - bil - lows roll;  
 2. come, Let this blest as - sur - ance con - trol,  
 3. thought— My sin— not in part, but the whole—  
 4. sight, The clouds be rolled back as a scroll,

1. What - ev - er my lot, thou hast taught me to  
 2. That Christ has re - gard - ed my help - less es -  
 3. Is nailed to the cross and I bear it no  
 4. The trump shall re - sound and the Lord shall de -

1. say, It is well, it is well with my soul.  
 2. tate, And has shed His own blood for my soul.  
 3. more, Praise the Lord, praise the Lord, O my soul!  
 4. scend, "E - ven so"— it is well with my soul.

It is well with my soul, It is well with my  
soul, It is well, it is well with my soul.

**HYMNAL #333**  
**HYMNAL #325**

*Now the Silence*  
*Let Us Break Bread*

NOW  
Trad. Spiritual

**POST COMMUNION PRAYER**

*(said by all)*

**Eternal God, heavenly Father,  
you have graciously accepted us  
as living members of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord.  
Amen.**

**BLESSING**

(you are invited, if able, to process outside to the corner Peace Pole as all sing the following hymn)

1 2

Go now in peace, go now in peace, may the love of

The first system of the musical score consists of a vocal line and a piano accompaniment. The vocal line is in 3/8 time and begins with a rest, followed by a first ending (marked '1') and a second ending (marked '2'). The lyrics 'Go now in peace, go now in peace, may the love of' are written below the vocal line. The piano accompaniment features a steady eighth-note bass line and chords in the right hand.

3

God sur-round you ev-ery-where, ev-ery-where you may go.

The second system of the musical score continues the vocal line and piano accompaniment. The vocal line begins with a third ending (marked '3') and concludes with the lyrics 'God sur-round you ev-ery-where, ev-ery-where you may go.' The piano accompaniment continues with the same rhythmic pattern as the first system.

A Prayer for Peace from Bishop Stephen Charleston *(read by all in unison)*

*Now is the hour of our appeal, our common appeal raised in prayer by countless voices, rising up from every village and city, from all corners of our battered world, spoken aloud in every language, a lament and a challenge, sent up to the silence of heaven, asking for peace, asking for an end to oppression and exploitation, asking for that ancient promise of a better tomorrow, when all the nations will rest from their anger, and all the wars will grow still, and all the children will come out, come out finally, to play.*

*(The hymn, on the preceding page, will be sung again by all, lead by our Youth Choir.  
The hymn is sung as a round, indicated by the numbers.)*

**\*DISMISSAL**

*\*Deacon*

Let us go forth in the name of Christ.

*\*People*

**Thanks be to God.**

## The Winifred Bean Memorial Music Events 2014

- Sunday, November 2, 2014 (4 p.m.)  
Evensong with Concert  
*A German Requiem* by Johannes Brahms  
Duo-pianists, Helen Jensen and Sharon Kleckner
- December 21, 2014 (4 p.m.):  
Annual Lessons and Carols Service  
Choirs of St. John the Evangelist  
(Adult, Youth, Children's and Handbell)  
Artaria String Quartet

- Plan to attend and invite your friends and neighbors -

- Child care is available -

**SERVICE PARTICIPANTS—SEPTEMBER 21, 2014 AT 10:00 A.M.**

CELEBRANT	The Reverend Jered Weber-Johnson
PREACHER	The Reverend Kate Bradtmiller
DEACON	The Reverend Margaret Thor
ORGANIST	Sharon Kleckner
ST. JOHN'S YOUTH CHOIR	Mary Kay Knapp, Director
ALTAR GUILD	Pat Brynteson, Paige Hagstrom, Nan Lightner, Phyllis Merrill, Elaine Sutton, Jill Thompson
READERS	Judy Southwick, Jill Thompson
ACOLYTES	Eli Weinkauff, Rachel Clark, Vivian Scheel, Helen Baxter, Ailsa Schmidt
USHERS	Terri Fishel, George Kinkead, Mason Kinkead, Pat Brynteson
GREETERS	Tiffany Roufs, Lea Anne Schmidt, Jerry Woelfel
COFFEE HOUR	Kolu Paye



**THE PRAYERS**

**PRAYER REQUESTS**

Wuyah, Lao, Claire, Jim, Betty, and Anna.

**ONGOING PRAYERS FOR**

Pat, Steve, Millie, Peter, Ginny, Jack, Camille, Susan, Terry, Shepard, Christopher, Marge, and Amy.

**PRAYERS FOR THE WORLD**

The Middle East, including Gaza, Israel, Syria, and Iraq; for Tata and all victims of the Ebola virus; people and leaders in Ferguson, MO; Ukraine; refugees and those who serve them.

**ALTAR FLOWERS**

In thanksgiving for the lives of Thomas W. & Doris N. Dunlop, James G. Ek.

**IN THE ANGLICAN CYCLE OF PRAYER**

Pray for The Church of the Province of Uganda; for Brian, our bishop; Katharine, our presiding bishop; Justin, the Archbishop of Canterbury.

**IN THE EPISCOPAL CHURCH IN MINNESOTA'S CYCLE OF PRAYER**

Pray for the Episcopal Homes of Minnesota and all other institutions that do ministry for and with the elderly, and for your local senior residential facilities and care centers. Pray for the 157th Annual Convention of the Episcopal Church in Minnesota to be held September 26-27, 2014 in Bemidji. Pray also for St. Matthew's Parishes in Chatfield, Minneapolis, and St. Paul.

**AT ST. JOHN'S**

Kayoro Village, Uganda; Holy Apostles, our companion parish; Hearts to Homes families.

# WELCOME

## **GUESTS**

We are delighted that you have come to St. John's to worship God this morning. If this is your first time here, please fill out a guest card and place it in the offering plate, or sign the Visitor's Book at the back of the church. We invite you to make St. John's your church home. Join us downstairs in the Undercroft, directly beneath the church, for refreshments and fellowship after this service.

## **NURSERY**

St. John's welcomes everyone, including children of all ages, to attend the worship service. For children age 5 and younger, parents can also choose to use the nursery. Care is provided starting at 9:00 am in the Undercroft, right beneath the sanctuary. If, for any reason, you and your child need to leave the church during the service, you can still hear the service in the Undercroft and Nursery. Simply ask the nursery attendant to adjust the sound. During Coffee Hour, nursery workers will supervise children who want to play in the gym. To reach the gym, follow the hall past the music room and through the double doors.

## **RESTROOMS**

Located in the lower level Undercroft down any set of stairs.

## **THANK YOU**

For silencing cell phones and other electronic equipment. Please do not use flash cameras during the worship service.

## **ANNOUNCEMENTS**

Please refer to announcement insert for upcoming events.

## WEEKLY CALENDAR\*

### **Sunday, September 21—The Fifteenth Sunday after Pentecost**

Holy Eucharist Rite I	8:00 am	Sanctuary
Farmers' Market	9:00 am to Noon	Church Parking Lot
Fireside Chat with the Rector	9:00 am	Fireside Room
Children's Choir Rehearsal	9:00 am	Music Room
Sung Eucharist Rite II	10:00 am	Sanctuary

### **Monday, September 22**

Hearts to Homes Meeting	5:00 pm	Fireside Room
Men's Alanon	6:00 pm	Meditation Room

### **Tuesday, September 23**

Evangelist Preparation	9:00 am	Fireside Room
Handbell Choir	5:45 pm	Music Room
Women's Gathering	7:30 pm	Fireside Room

### **Wednesday, September 24**

Bible Study	11:00 am	Library
OWLs Luncheon	Noon	Chapel
Farmers' Market	2:00 to 5:00 pm	Church Parking Lot
Youth Choir Rehearsal	5:30 pm	Music Room
Youth Groups	6:15 pm	Gym Kitchen
Adult Choir Rehearsal	7:30 pm	Music Room

### **Thursday, September 25**

Stories AA Group	6:00 pm	Fireside Room
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### **Saturday, September 27**

Sewing Group	8:00 am	Undercroft
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### **Sunday, September 28**

Holy Eucharist Rite I	8:00 am	Sanctuary
Farmers' Market	9:00 am to Noon	Church Parking Lot
Sunday Forum—Restoration Project: The Basics	9:00 am	Fireside Room
St. John's Café	9:00 am	Undercroft Library
Children's Choir Rehearsal	9:00 am	Music Room
Adult Choir Rehearsal	9:00 am	Chancel
Godly Play	9:45 am	Undercroft & Classrooms
Sung Eucharist Rite II	10:00 am	Sanctuary

\*Please visit [www.stjohnsstpaul.org/news-events/calendar/](http://www.stjohnsstpaul.org/news-events/calendar/) for a full calendar of events.

# ST. JOHN THE EVANGELIST EPISCOPAL CHURCH

60 KENT STREET (AT PORTLAND AVENUE)

ST. PAUL, MINNESOTA 55102

TEL: (651) 228-1172

## CLERGY AND STAFF

The Reverend Jered Weber-Johnson, <i>Rector</i> .....	651-228-1172 x11
The Reverend Kate Bradtmiller, <i>Associate Rector</i> .....	651-228-1172 x18
The Reverend Margaret Thor, <i>Deacon</i> .....	651-631-8308
Sarah Dull, <i>Office Administrator</i> .....	651-228-1172 x10
Jayson R. Engquist, <i>Director of Music and Organist</i> .....	651-228-1172 x36
Kate Graber, <i>Handbell Choir Director</i> .....	952-890-3616
Jean Hansen, <i>Children, Youth, &amp; Family Minister</i> .....	952-201-0424
Ivan Holguin, <i>Building Assistant</i> .....	612-246-6774
Mary Kay Knapp, <i>Children's and Youth Choirs Director</i> .....	515-991-8757
The Reverend Barbara Mraz, <i>Writer in Residence</i> .....	651-228-1172 x12
John Oldfield, <i>Office of the Treasurer</i> .....	651-228-1172 x14
Chris Tegeler, <i>Building Manager</i> .....	612-961-0063
Longkee Vang, <i>Youth Ministry Assistant</i> .....	651-503-0450
Elizabeth Watkins, <i>Communications Assistant</i> .....	651-228-1172 x10
Dunfa Weretti, <i>Building Assistant</i> .....	612-545-7816

## VOLUNTEER POSITIONS

Phillip Baird, <i>Verger</i> .....	651-228-1172 x10
Alden Drew, <i>Parish Archivist/Historian</i> .....	612-623-8019
Paige Hagstrom, <i>Coffee Hour Coordinator</i> .....	651-454-0016
Jim Johnson, <i>Planned Gift Chair</i> .....	651-698-5655
Craig Lemming, <i>Compline Coordinator</i> .....	857-891-8780
Don Postema, <i>Senior Warden</i> .....	651-489-3062
Joan Potter, <i>Verger</i> .....	651-228-1172 x10
Diane Power, <i>Altar Guild Coordinator</i> .....	651-222-1031
George Power, <i>Columbarium Coordinator</i> .....	651-222-1031
Jill Thompson, <i>Lay Reader Coordinator</i> .....	651-330-2601
Jerry Woelfel, <i>Junior Warden</i> .....	651-283-7798