

**SAINT JOHN THE EVANGELIST EPISCOPAL CHURCH**  
**SEPTEMBER 4, 2016 - 16<sup>TH</sup> SUNDAY AFTER PENTECOST**  
**HOLY EUCHARIST — 10:00 A.M. (ENRICHING OUR WORSHIP 1)**

**THE WORD OF GOD**

*The opening music offers a time for prayer and meditation. Please silence all devices.*

**GATHERING MUSIC** *I Need Thee Every Hour* Emma Lou Diemer

*Please stand, as able, at the sound of the chimes.*

**OPENING ACCLAMATION AND RESPONSE**

**Celebrant** Blessed be the one, holy, and living God.

**People** **Glory to God for ever and ever.**

**HYMNAL #512** *Come, Gracious Spirit* MENDON

**SEASONAL COLLECT**

**Celebrant** God of unchangeable power, when you fashioned the world the morning stars sang together and the host of heaven shouted for joy; open our eyes to the wonders of creation and teach us to use all things for good, to the honor of your glorious name; through Christ our Lord.

**People** **Amen.** *(Please be seated after the Collect.)*

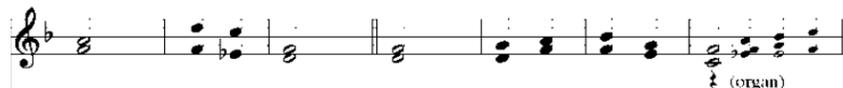
**FIRST READING** Philemon 1-25 *(pew Bible, page 1090)*

**Reader** Hear what the Spirit is saying to God's people.

**People** **Thanks be to God.**

**PSALM 139: 1-5, 12-17**

*The refrain is sung by all before and after the psalm.*



**Cantor** 1 LORD, you have searched me / out and / known me; \*  
 you know my sitting down and my rising up;  
 you dis- / cern my / thoughts from • a- / far.

**All** 2 You trace my journeys and my / rest-ing- / places \*  
 and are ac- / quainted • with / all my / ways.

3 Indeed, there is not a / word on • my / lips, \*  
 but you, O LORD, / know it / al-to- / gether.

4 You press upon me be- / hind and • be- / fore \*  
 and / lay your / hand up- / on me.

5 Such knowledge is too / wonderful • for / me; \*  
 it is so high that I can- / not at- / tain to / it.

12 For you yourself created my / in-most / parts; \*  
 you knit me together / in my / moth-er's / womb.

13 I will thank you because I am / marvel-ously / made; \*  
 your works are wonderful, / and I / know it / well. *(continued→)*



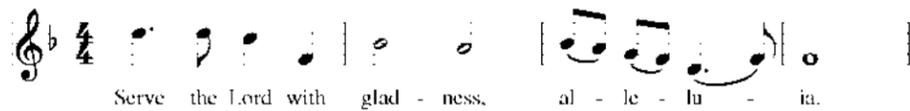
14 My body was not / hidden • from / you, \*  
 while I was being made in secret and / woven • in the / depths of • the / earth.

15 Your eyes beheld my limbs, yet unfinished in the womb;  
 all of them were / written • in your / book; \*  
 they were fashioned day by day, when as / yet • there was / none of / them.

16 How deep I find your / thoughts, O / God! \*  
 How / great • is the / sum of / them!

17 If I were to count them, they would be more in / number • than the / sand; \*  
 to count them all, my life span would / need to / be like / yours.

*The refrain is repeated by all:*



*Silence is observed.*

**HOLY GOSPEL**

*Please stand, as able, for the Gospel acclamation, verse, and reading.*

*The refrain is sung first by the cantor, then repeated by all before and after the verse.*



**Gospeller** The Holy Gospel of our Savior Jesus Christ according to Luke.  
**People** **Glory to you, Lord Christ.**

**GOSPEL** Luke 14: 25-33 *(pew Bible, page 954)*

**Gospeller** The Gospel of the Lord.  
**People** **Praise to you, Lord Christ.**

**SERMON**

*A period of silence is observed following the sermon.*

**NICENE CREED** *(standing, if able)*

**We believe in one God, the Father, the Almighty,**  
**maker of heaven and earth, of all that is, seen and unseen.**  
**We believe in one Lord, Jesus Christ, the only Son of God,**  
**eternally begotten of the Father, God from God, Light from Light,**  
**true God from true God, begotten, not made,**  
**of one Being with the Father; through him all things were made.**  
**For us and for our salvation he came down from heaven,**  
**was incarnate of the Holy Spirit and the Virgin Mary**  
**and became truly human.**  
**For our sake he was crucified under Pontius Pilate;**  
**he suffered death and was buried.** *(continued→)*

**On the third day he rose again in accordance with the Scriptures;**  
**he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,**  
**and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**  
**who proceeds from the Father,**

**who with the Father and the Son is worshiped and glorified,**  
**who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,**  
**and the life of the world to come. Amen.**

**PRAYERS OF THE PEOPLE** *(standing or kneeling according to your custom)*

**Reader** God of abundance and love,

**People** **We praise you; we thank you.**

**Reader** Gracious God:

**All** **By your love you have called us to proclaim with joy the good news of your Son: So build us up in the knowledge and love of Him, that we may welcome all people into this community of faith, and show forth our service to you in our service to others; through Jesus Christ our Lord. Amen.** *(Collect for St. John's)*

**CONFESSION AND ABSOLUTION**

**Deacon** Let us confess our sins to God. *(Silence is kept.)*

**All** **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

**Celebrant** Almighty God have mercy on you,  
 forgive you all your sins through the grace of Jesus Christ,  
 strengthen you in all goodness,  
 and by the power of the Holy Spirit keep you in eternal life.

**People** **Amen.**

**THE PEACE** *(standing, if able)*

**Celebrant** The peace of the Lord be always with you.

**People** **And also with you.**

**WELCOME** *(seated)*

*You are invited to share a sign of peace with those around you.*

## THE HOLY COMMUNION

All are invited to share at the Lord's table. At the altar railing you may stand or kneel to receive the bread and the wine. You may drink from the cup or touch the bread to the wine. If you prefer to receive a blessing you may indicate so by crossing your arms. The common loaf is **gluten-free**.

### OFFERTORY SENTENCE

**ANTHEM** *We Walk By Faith* G. Slater

**PRESENTATION** (sung by all, standing if able) OLD HUNDREDTH

**Praise God from whom all blessings flow.  
Praise Him all creatures here below.  
Praise Him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost. Amen.**

## THE GREAT THANKSGIVING

(The Eucharistic Prayer may be found in the pew rack.)

**EUCCHARISTIC PRAYER 2** Enriching Our Worship 1 (1997)

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

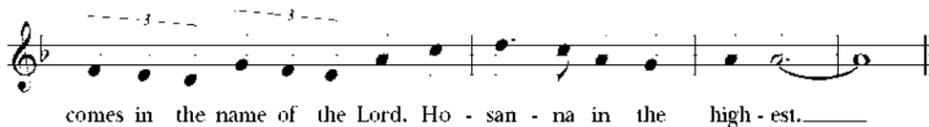
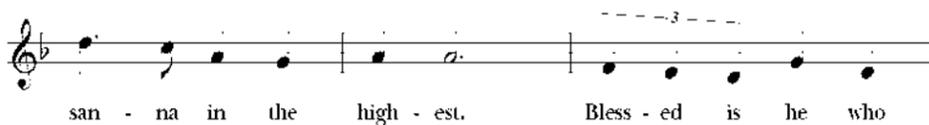
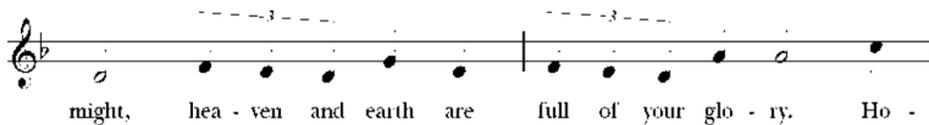
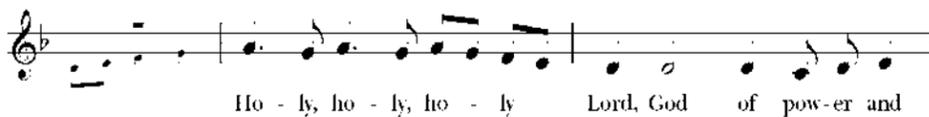
*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Celebrant* We praise you and we bless you, holy and gracious God,...

... And so this day we join with Saints and Angels  
in the chorus of praise that rings through eternity,  
lifting our voices to magnify you as we sing:

**SANCTUS ET BENEDICTUS: S-129** (sung by all) Robert Powell



(Please remain standing or kneel, according to your custom.)

*Celebrant continues:*

Glory and honor and praise to you, holy and living God....

... Through Christ and with Christ and in Christ,  
in the unity of the Holy Spirit,  
to you be honor, glory, and praise, for ever and ever.

*People* **AMEN.**

### LORD'S PRAYER

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

*All* **Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,**

**for ever and ever. Amen.**

### BREAKING OF THE BREAD

### FRACTION ANTHEM

*Celebrant* We break this bread to share in the Body of Christ.

*People* **We who are many are one body,  
for we all share in the one bread.**

*Celebrant* The gifts of God for the People of God.

### DISTRIBUTION

### COMMUNION MUSIC

**ANTHEM** *Lead Me, Lord* S. Wesley

**HYMNAL #325** *Let Us Break Bread Together* Traditional Spiritual

**HYMNAL #333** *Now the Silence, Now the Peace* NOW

**HYMNAL #328** *Draw Nigh and Take* SONG 46

**POST COMMUNION PRAYER** (said by all, kneeling or standing)

**God of abundance, you have fed us  
with the bread of life and cup of salvation;  
you have united us with Christ and one another;  
and you have made us one with all your people  
in heaven and on earth.**  
**Now send us forth in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever in the risen life of Christ our Savior. Amen.**

Please stand as able for the closing hymn.

**HYMNAL #423** *Immortal, Invisible* ST. DENIO

### BLESSING AND DISMISSAL

*Deacon* Our worship here is ended; now let our service begin.  
Let us go forth in the name of Christ.

*People* **Thanks be to God.**

**VOLUNTARY** *Trumpet Tune* Norman Crocker

(You are invited to move forward to the choir stalls for the final music.)

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### TODAY WE PRAY WITH

Janet, Marge, Jo, Sandy, Max, Gillian, Jim, Ginny, Robert, Wimpy, Mae, Burt, Hank, Paul, Keith, Bill, Nancy, Kathleen, Mildred, Joan, Patricia, Norma, Amy, Jim, Jess, Monica, John, Lois, Sean, Kay, Jack, Irene, Sydney, Sara, Dave, Caroline, Don, Mary Ellen, Steve, Ginny and Jack, Camille, Susan, Christopher, Marge, Tom Stanley and his platoon serving in Iraq, the Middle East, refugees and those who serve them, all whose lives have been shattered by violence and injustice, the system that treats and supports those who live with mental illness, and those you would add.

### ALTAR FLOWERS

In thanksgiving for the lives of Marjory L. & William S. Pearson, Annie & Thomas Newton.

### ASSISTING IN THE SERVICE

**CELEBRANT** *The Reverend Jered Weber-Johnson*  
**PREACHER** *The Reverend Kate Bradtmiller*  
**DEACON** *The Reverend Margaret Thor*  
**ORGANIST** *Jayson R. Engquist*  
**CANTOR / QUARTET** *Sarah Stengle, Marilyn Conklin, Rob Beattie, David Winkworth*  
**ALTAR GUILD** *Dusty Mairs, Phillip Baird, Shirley Cooper, Phyllis Frisby, Patty Byrne Pfalz, Bill Sherfey*  
**ACOLYTES** *Charlie Docherty, Madeline Jacobs, Aidan Schmidt, Elliot Wall, Roan Weinkauff*  
**READERS** *Diane Wallace-Reid, Lyelle Palmer*  
**VERGER** *Phillip Baird*  
**USHERS & GREETERS** *Mary & Peter Gilbertson, Barbara Lindeke, Shirley Sailors, John MacBain, Jennifer Frost-Rosendale & Peter Rosendale*  
**COFFEE HOUR** *Julia Ferguson & Garden Circle*

Please visit the St. John's website - [stjohnsstpaul.org](http://stjohnsstpaul.org) - for more information about events and ministries at St. John's.