

**ST. JOHN THE EVANGELIST EPISCOPAL CHURCH**  
**60 KENT STREET (AT PORTLAND AVENUE)**  
**ST. PAUL, MINNESOTA 55102**  
**TEL: (651) 228-1172**

**CLERGY AND STAFF**

The Reverend Jered Weber-Johnson, *Rector*.....651-228-1172 x11  
The Reverend Kate Bradtmiller, *Associate Rector*.....651-228-1172 x18  
The Reverend Margaret Thor, *Deacon*.....651-631-8308  
Sarah Dull, *Parish Administrator*.....651-228-1172 x10  
Jayson R. Engquist, *Director of Music and Organist*.....651-228-1172 x36  
Jean Hansen, *Children, Youth, & Family Minister*.....952-201-0424  
Ivan Holguin, *Building Assistant*.....612-246-6774  
Heather Hunt, *Director of Youth and Children's Choirs*.....612-408-5049  
Tracy Johnson, *Nursery Coordinator*.....651-228-1172 x10  
The Reverend Craig Lemming, *Seminarian & Compline Coordinator*.....857-891-8780  
The Reverend Barbara Mraz, *Writer in Residence*.....651-228-1172 x12  
John Oldfield, *Office of the Treasurer*.....651-228-1172 x14  
Chris Tegeler, *Building Manager*.....612-961-0063  
Longkee Vang, *Youth Ministry Assistant*.....651-503-0450  
Dunfa Weretti, *Building Assistant*.....612-545-7816

**VOLUNTEER POSITIONS**

Phillip Baird, *Vergers*.....651-228-1172 x10  
Alden Drew, *Parish Archivist/Historian*.....612-623-8019  
Dorothy Ek, *Music Librarian*.....651-228-1172 x38  
Paige Hagstrom, *Coffee Hour Coordinator*.....651-454-0016  
Don Postema, *Senior Warden*.....651-485-9632  
Joan Potter, *Liturgical & Lay Reader Coordinator*.....651-228-1172 x10  
Diane Power, *Altar Guild Coordinator*.....651-222-1031  
George Power, *Columbarium Coordinator*.....651-222-1031  
Jerry Woelfel, *Junior Warden*.....651-283-7798

**SAINT JOHN THE EVANGELIST EPISCOPAL CHURCH**



**SEPTEMBER 20, 2015**

**10:00 A.M.**

**SEVENTEENTH SUNDAY OF PENTECOST**

**PEACE SUNDAY**

**HOLY EUCHARIST (RITE II)**



## WELCOME

### GUESTS

We are delighted that you have come to St. John's to worship God this morning. If this is your first time here, please fill out a guest card and place it in the offering plate, or sign the Visitor's Book at the back of the church. We invite you to make St. John's your church home. Join us downstairs in the Gathering Space, directly beneath the church, for refreshments and fellowship after this service.

### NURSERY

St. John's welcomes everyone, including children of all ages, to attend the worship service. For children age 5 and younger, parents can also choose to use the nursery. Care is provided starting at 9:00 am in the Undercroft, right beneath the sanctuary. If, for any reason, you and your child need to leave the church during the service, you can still hear the service in the Undercroft and Nursery. Simply ask the nursery attendant to adjust the sound. During Coffee Hour, nursery workers will supervise children who want to play in the gym. To reach the gym, follow the hall past the music room and through the double doors.

### RESTROOMS

Located in the lower level Undercroft down any set of stairs.

### THANK YOU

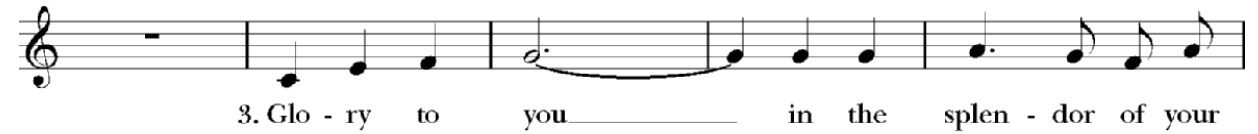
For silencing cell phones and other electronic equipment. Please do not use flash cameras during the worship service.

### ANNOUNCEMENTS

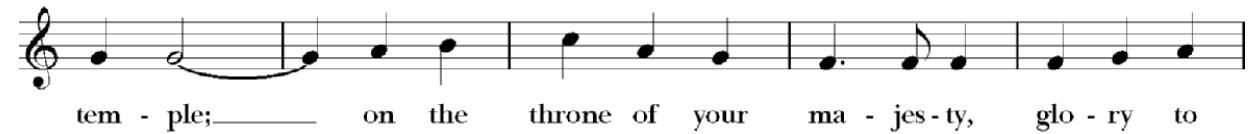
Please refer to announcement insert for upcoming events.



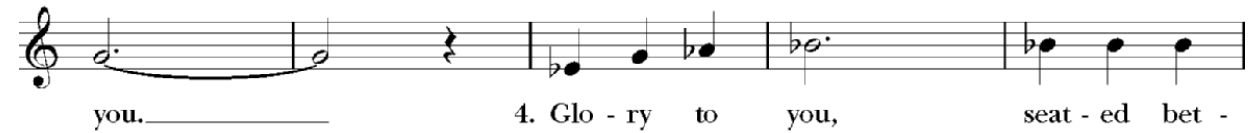
praise you and high - ly ex - alt you for ev - er.



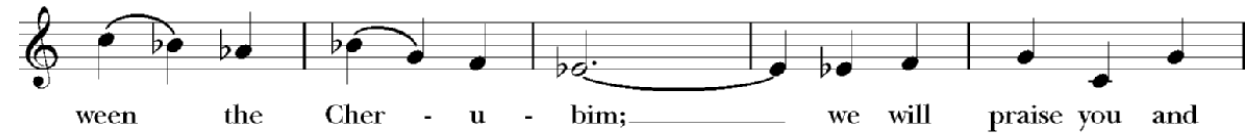
3. Glo - ry to you in the splen - dor of your



tem - ple; on the throne of your ma - jes - ty, glo - ry to



you. 4. Glo - ry to you, seat - ed bet -



ween the Cher - u - bim; we will praise you and



high - ly ex - alt you for ev - er.



*Descant*  
5. Glo - ry to you, be -  
5. Glo - ry to you, be - hold - ing the

(continued on next page)

## THE PRAYERS

hold-ing the depths; \_\_\_\_\_ in the high vault of  
depths; \_\_\_\_\_ in the high vault of hea-ven, glo - ry to  
hea - ven, 6. Glo - ry to you, \_\_\_\_\_  
you. \_\_\_\_\_ 6. Glo - ry to you, \_\_\_\_\_ Fa - ther,  
\_ Fa - ther, Son, and Ho - ly Spi - rit; we will  
Son, and Ho - ly Spi - rit; \_\_\_\_\_ we will praise you and  
high-ly ex - alt you Glo - ry to you! \_\_\_\_\_  
high-ly ex - alt you for ev - er. \_\_\_\_\_

### PRAYER REQUESTS

Star, Bert, Wimpy, Mae, Kathleen, Linda, Glen, Laurianne, Ann, Dick, Mildred, Joan, Patricia, &Thelma.

### ONGOING PRAYERS FOR

Pat, Steve, Peter, Ginny, Jack, Camille, Susan, Christopher, Amy, Mary-Louise, Brad, Ben, Caroline, Sam, Annie &Janet.

### PRAYERS FOR THE WORLD

The Middle East; refugees and those who serve them; Tunisia; Turkey; all whose lives have been shattered by violence and injustice.

### ALTAR FLOWERS

In thanksgiving for the lives of Thomas W. & Doris N. Dunlop, James G.Ek.

### IN THE ANGLICAN CYCLE OF PRAYER

Pray with the Anglican Church in Southern Brazil; with the Most Rev. and Rt. Hon. Justin Welby, Archbishop of Canterbury; the Most Rev. Dr. Katharine Jefferts Schori, Presiding Bishop; the Rt. Rev. Michael Curry, Presiding Bishop-Elect; and with the Rt. Rev. Brian N. Prior, Bishop of the Episcopal Church in Minnesota.

### IN THE EPISCOPAL CHURCH IN MINNESOTA'S CYCLE OF PRAYER

Pray with all Ecumenical Ministries throughout Minnesota, especially the MN Council of Churches and those who work with social service agencies; also pray with those who work on behalf of the Millenium Development Goals, which are eight integrated targets for the eradication of extreme poverty, and for Episcopal Relief and Development. Pray with the St. Matthew's Parishes in Chatfield, Minneapolis, St. Paul.

AT ST. JOHN'S: Kayoro Village, Uganda; Holy Apostles, our companion parish; Hearts to Homes families.

**SERVICE PARTICIPANTS—SEPTEMBER 20, 2015 AT 10:00 A.M.**

CELEBRANT & PREACHER	The Reverend Kate Bradtmiller
DEACON	The Reverend Margaret Thor
ST. JOHN'S ADULT CHOIR	Jayson R. Engquist, Director & Organist
ST. JOHN'S YOUTH CHOIR	Heather Hunt, Director
ALTAR GUILD	Pam Strom, Kathy Brown, Sue Cadwell, Shirlee Gooch, Sue MacIntosh, Heather Joyce
VERGER	Phillip Baird
READERS	Rick Rinkoff, Alden Drew
ACOLYTES	Madeline Weinkauff, Eli Weinkauff, Tessa Johnson, Maren Johnson
USHERS	Gary Hagstrom, Paige Hagstrom, Holly Weinkauff, Don Weinkauff
GREETERS	Jennifer Kinkead, Ella Slade, Jerry Woelfel
COFFEE HOUR	Kolu Paye Wilson

**COLLECT OF THE DAY** *(said by the Celebrant)*

*Celebrant*     The Lord be with you.  
*People*        **And also with you.**

*Celebrant*     Let us pray.  
Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*People*        **Amen.**  
*(The congregation is seated following the Collect.)*

**FIRST LESSON:        Jeremiah 11:18-20**

It was the LORD who made it known to me, and I knew;  
then you showed me their evil deeds.  
But I was like a gentle lamb  
led to the slaughter.  
And I did not know it was against me  
that they devised schemes, saying,  
"Let us destroy the tree with its fruit,  
let us cut him off from the land of the living,  
so that his name will no longer be remembered!"  
But you, O LORD of hosts, who judge righteously,  
who try the heart and the mind,  
let me see your retribution upon them,  
for to you I have committed my cause.

*Reader*        The Word of the Lord.  
*People*        **Thanks be to God.**

(sung by all — remaining *seated*)

PSALM 54

*Deus, in nomine*

William Henry Walter



1. Save me, O God, / by your / Name; \*  
in your / might, de- / fend my / cause.

2. Hear my / prayer, O / God; \*  
give ear to the / wörds / of my / mouth.

3. For the arrogant have risen up against me, and the ruthless have / sought my / life, \*  
those who / have · no re- / gard for / God.

4. Behold, God / is my / helper; \*  
it is the / Lord · who sus- / tains my / life.

5. Render evil to those who / spy on / me; \*  
in your / faith-ful- / ness, de- / stroy them.

6. I will offer you a / freewill / sacrifice \*  
and praise your Name, O / LORD, for / it is / good.

7. For you have rescued me from / ev'ry / trouble, \*  
and my eye has / seen the / ruin of · my / foes.

PEACE HYMN

*Dona nobis pacem*

Traditional Round

(sung in round with choirs starting.)

BLESSING AND DISMISSAL

*Deacon*

Our worship here has ended.  
Now let our service begin.  
Go in peace to love and serve the Lord.

*People*

**Thanks be to God!**

TOWER BELLS

*Celebrant* For You, O God, have been gracious to us.

*People* ***And so may we be gracious.***

*Celebrant* Give us depth of soul, O God,  
to constrain our might,  
to resist the temptation of power,  
to refuse to attack the attackable,  
to understand  
that vengeance begets violence,  
and to bring peace - not war - wherever we go.

*Celebrant* For You, O God have been trusting.

*People* ***And so may we be trusting.***

*Celebrant* This we ask through Jesus,  
the one without vengeance in his heart.  
This we ask forever and ever.

*People* ***Amen!***

**PEACE POLE READING IN MANY LANGUAGES**

*The words “May peace prevail on earth.” are read in:*

*Korean (Charlie Olsen)*

*Spanish (Cammie Beattie)*

*Hmong (Longkee Vang)*

*Shona (Craig Lemming)*

*Hebrew (Jayson R. Engquist)*

*English (Margaret Thor)*

**ANTHEM**

*Lead Me, Lord*

S. S. Wesley

*Lead me, Lord, lead me in thy righteousness; make thy way plain before my face.  
For it is thou, Lord, thou, Lord, only that makest me dwell in safety.*

**EPISTLE**

**James 3:13-4:3, 7-8a** (*remain seated*)

Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. Such wisdom does not come down from above, but is earthly, unspiritual, devilish. For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. And a harvest of righteousness is sown in peace for those who make peace.

Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures.

Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw near to God, and he will draw near to you.

*Reader*

The Word of the Lord.

*People*

**Thanks be to God.**

*(Please stand, if able, for the Gospel procession following Antiphon and Verse.)*

**Antiphon**

*Cantor, then All*



**Verse**

*Cantor*



*Solo: Whoever welcomes a child / in my name \* welcomes the / one who sent me.*

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Mark.  
*People* **Glory to you, Lord Christ.**

**GOSPEL** **Mark 9: 30-37** (*standing, if able*)

Jesus and his disciples went on from there and passed through Galilee. He did not want anyone to know it; for he was teaching his disciples, saying to them, "The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again." But they did not understand what he was saying and were afraid to ask him.

Then they came to Capernaum; and when he was in the house he asked them, "What were you arguing about on the way?" But they were silent, for on the way they had argued with one another who was the greatest. He sat down, called the twelve, and said to them, "Whoever wants to be first must be last of all and servant of all." Then he took a little child and put it among them; and taking it in his arms, he said to them, "Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me."

*Gospeller* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

**SERMON**  
(A period of silence is observed following the sermon.)

**HYMN RESPONSE** *Peace Like a River*

(please join the choir on the following refrain)

The image shows a musical score for the hymn "Peace Like a River". It consists of two systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is three flats (B-flat, E-flat, A-flat), and the time signature is 4/4. The lyrics are: "It is well with my soul, It is well with my soul, It is well, it is well with my soul." The first system covers the first two lines of lyrics, and the second system covers the last line. The piano accompaniment features chords and moving lines that support the vocal melody.

to punish as we have been punished,  
to terrorize as we have been terrorized.

*Celebrant* For You, O God, have been merciful to us.  
*People* ***And so may we be merciful.***

*Celebrant* Give us the strength it takes  
to listen rather than to judge,  
to trust rather than to fear,  
to try again and again  
to make peace even when peace eludes us.  
We ask, O God, for the grace  
to be our best selves.  
We ask for the vision  
to be builders of the human community  
rather than its destroyers.

*Celebrant* For You, O God, have been patient with us.  
*People* ***And so may we be patient.***

*Celebrant* We ask for the humility as a people  
to understand the fears and hopes of other peoples.  
We ask for the love it takes  
to bequeath to the children of the world to come  
more than the failures of our own making.  
We ask for the love it takes  
to care for all peoples  
whose lives are affected by violence, war, oppression, and injustice  
As well as for ourselves.



**POST COMMUNION PRAYER**      *(said by all, kneeling or standing, according to your custom)*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you with gladness and singleness of heart;  
through Christ our Lord. Amen.**

*(Please stand, if able, for the closing hymn.)*

**HYMNAL #477**                      *All Praise to Thee*                      ENGELBERG

*(You are invited to move outside to the Peace Pole, following the choir and the clergy,  
during the next organ voluntary.)*

**VOLUNTARY**                      *March in F*                      Alexandre Guilmant

**LITANY FOR PEACE**

*The Litany for Peace is adapted from Prayer for World Peace  
by Sister Joan D. Chittister, O.S.B.*

*Celebrant*    In the name of the Father, and of the Son, and of the Holy Spirit.  
Great God, who has told us  
"Vengeance is mine,"  
save us from ourselves,  
save us from vengeance in our hearts  
and the acid in our souls.  
Save us from our desire to hurt as we have been hurt,

**NICENE CREED**                      *(standing, if able)*

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God,  
Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

**PRAYERS OF THE PEOPLE** (*standing or kneeling, according to your custom*)

*Reader* O Christ, hear us.  
*People* **Hear our prayer.**

**COLLECT FOR ST. JOHN'S** (*said by all*)

*Reader* Gracious God:  
*People* **By your love you have called us to proclaim with joy  
the good news of your Son:  
So build us up in the knowledge and love of Him  
that we may welcome all people into this community of faith,  
and show forth our service to you in our service to others;  
through Jesus Christ Our Lord. Amen.**

**CONFESSION OF SIN** (*standing or kneeling according to your custom*)

*Celebrant* Let us confess our sins against God and our neighbor.

*(silence is observed)*

Most merciful God,  
**we confess that we have sinned against you, in thought,  
word, and deed,  
by what we have done, and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways,  
to the glory of your Name. Amen.**

**ABSOLUTION**

*Celebrant* Almighty God have mercy on you,  
forgive you all your sins through our Lord Jesus Christ,  
strengthen you in all goodness,  
and by the power of the Holy Spirit keep you in eternal life.  
*People* **Amen.**

**BREAKING OF THE BREAD**

*Celebrant* Alleluia. Christ our Passover is sacrificed for us.  
*People* **Therefore let us keep the feast. Alleluia.**

*Celebrant* The gifts of God for the People of God.

**DISTRIBUTION**

**COMMUNION MUSIC**

<b>ANTHEM</b>	<i>Jesus, So Lowly</i>	Harold Friedell
<b>HYMNAL #482</b>	<i>Lord of All Hopefulness</i>	SLANE
<b>HYMNAL #379</b>	<i>God is Love</i>	ABBOT'S LEIGH
<b>HYMNAL #660</b>	<i>O Master, Let Me Walk With Thee</i>	MARYTON

**SENDING FORTH OUR LAY EUCHARISTIC VISITORS**

*Celebrant* In the name of this congregation, I send you forth bearing these holy gifts,  
that those to whom you go may share with us  
in the communion of Christ's body and blood.

*People* **We who are many are one body,  
because we all share one bread, one cup.**

*(Celebrant continues)*

Holy and gracious Father . . .  
He stretched out his arms upon the cross . . .  
On the night he was handed over to suffering and death . . .  
After supper he took the cup of wine . . .  
Therefore we proclaim the mystery of faith:

BCP p. 362

***Celebrant and  
People***

**Christ has died. Christ is risen. Christ will come again.**

*(Celebrant continues)*

We celebrate the memorial of our redemption . . .  
Sanctify them by your Holy Spirit . . .  
Sanctify us, also . . .  
All this we ask through your Son Jesus Christ.

By him, and with him, and in him, in the unity of the Holy Spirit  
all honor and glory is yours,  
Almighty Father, now and for ever.

**LORD’S PRAYER**

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

**THE PEACE**

*(standing, if able)*

*Celebrant*  
***People***

The peace of the Lord be always with you.  
**And also with you.**

*(You are invited to share a sign of God’s peace with those around you.)*

**WELCOME AND ANNOUNCEMENTS**

*(seated)*

**THE HOLY COMMUNION**

*All are invited to share at the Lord’s table. At the altar railing you may stand or kneel to receive the bread and the wine. You may drink from the cup or touch the bread to the wine. If you prefer to receive a blessing you may indicate so by crossing your arms. Gluten-free wafers are available from the minister distributing bread.*

**OFFERTORY SENTENCE**

*(congregation may remain seated for the next anthem)*

**ANTHEM**

*The House of Faith Has Many Rooms*

Craig Phillips

**PRESENTATION**

*(sung by all, standing, if able)*

OLD HUNDREDTH

**Praise God from whom all blessings flow.  
Praise Him all creatures here below.  
Praise Him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost.**

# THE GREAT THANKSGIVING

## EUCCHARISTIC PRAYER A

Book of Common Prayer, p. 361

*Celebrant* The Lord be with you.  
*People* **And also with you.**

*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give God thanks and praise.**

*Celebrant* It is right, and a good and joyful thing,  
always and everywhere to give thanks to you,  
Father Almighty, Creator of heaven and earth ...  
He has won for us everlasting life.

Therefore we praise you,  
joining our voices with Angels and Archangels  
and with all the company of heaven,  
who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS ET BENEDICTUS *(sung by all standing, if able)*

Richard Proulx



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

*(Please remain standing or kneel, according to your custom.)*