

# ST. JOHN THE EVANGELIST EPISCOPAL CHURCH

60 KENT STREET (AT PORTLAND AVENUE)

ST. PAUL, MINNESOTA 55102

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## CLERGY AND STAFF

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The Reverend Kate Bradtmiller, <i>Associate Rector</i> .....	651-228-1172 x18
The Reverend Margaret Thor, <i>Deacon</i> .....	651-631-8308
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Sarah Dull, <i>Parish Administrator</i> .....	651-228-1172 x10
Jayson R. Engquist, <i>Director of Music and Organist</i> .....	651-228-1172 x36
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Tracy Johnson, <i>Nursery Coordinator</i> .....	651-228-1172 x10
The Reverend Barbara Mraz, <i>Writer in Residence</i> .....	651-228-1172 x12
John Oldfield, <i>Office of the Treasurer</i> .....	651-228-1172 x14
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## VOLUNTEER POSITIONS

Phillip Baird, <i>Vergger</i> .....	651-228-1172 x10
Alden Drew, <i>Parish Archivist/Historian</i> .....	612-623-8019
Dorothy Ek, <i>Music Librarian</i> .....	651-228-1172 x38
Paige Hagstrom, <i>Coffee Hour Coordinator</i> .....	651-454-0016
Don Postema, <i>Senior Warden</i> .....	651-485-9632
Joan Potter, <i>Liturgical &amp; Lay Reader Coordinator</i> .....	651-228-1172 x10
Diane Power, <i>Altar Guild Coordinator</i> .....	651-222-1031
George Power, <i>Columbarium Coordinator</i> .....	651-222-1031
Jerry Woelfel, <i>Junior Warden</i> .....	651-283-7798

# SAINT JOHN THE EVANGELIST EPISCOPAL CHURCH



SUMMER 2015

**10:00 A.M.**

**SEASON AFTER PENTECOST  
HOLY EUCHARIST (RITE II, EOW)**

*(PLEASE LEAVE THIS BULLETIN AFTER THE SERVICE. IT WILL BE USED AGAIN NEXT SUNDAY.)*

# THE WORD OF GOD

The opening music offers a time for prayer and meditation. Please **silence** all devices.

**GATHERING MUSIC** (see insert)

(Please stand, if able, as the chime tolls three times.)

## OPENING SALUTATION AND RESPONSE

*Celebrant* Blessed be the one, holy, and living God.

*People* **Glory to God for ever and ever.**

**HYMN** (see insert)

## OPENING COLLECT

*Celebrant* Holy Wisdom, in your loving kindness you created and restored us when we were lost: inspire us with your truth, that we may love you with our whole minds and run to you with open hearts, through Christ our Savior.

*People* **Amen.**

## GLORIA IN EXCELSIS

Robert Powell



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



King, al - mighty - y God and Fa - ther, we wor - ship you, we

**VOLUNTARY** (see insert)

You are invited to move forward for the final music.

Please leave this bulletin: it will be used again next Sunday.

The insert may be taken for your use this week.

Thank you!

## WELCOME

### GUESTS

We are delighted that you have come to St. John's to worship God this morning. If this is your first time here, please fill out a guest card and place it in the offering plate, or sign the Visitor's Book at the back of the church. We invite you to make St. John's your church home. Join us downstairs in the Gathering Space, directly beneath the church, for refreshments and fellowship after this service.

### NURSERY

St. John's welcomes everyone, including children of all ages, to attend the worship service. For children age 5 and younger, parents can also choose to use the nursery. Care is provided starting at 9:00 am in the Undercroft, right beneath the sanctuary. If, for any reason, you and your child need to leave the church during the service, you can still hear the service in the Undercroft and Nursery. Simply ask the nursery attendant to adjust the sound. During Coffee Hour, nursery workers will supervise children who want to play in the gym. To reach the gym, follow the hall past the music room and through the double doors.

### RESTROOMS

Located in the lower level Undercroft down any set of stairs (or use elevator in lobby).

### THANK YOU

For silencing cell phones and other electronic equipment. Please do not use flash cameras during the worship service.

### ANNOUNCEMENTS

Please refer to announcement insert for upcoming events.

## BREAKING OF THE BREAD

### FRACTION ANTHEM *(said by all)*

*Celebrant* We break this bread to share in the Body of Christ.

*People* **We who are many are one body, for we all share in the one bread.**

*Celebrant* The gifts of God for the People of God.

### DISTRIBUTION

### COMMUNION MUSIC *(see insert)*

### SENDING FORTH OUR LAY EUCHARISTIC MINISTERS *(some Sundays)*

*Celebrant* In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

*People* **We who are many are one body,  
because we all share one bread, one cup.**

### POST COMMUNION PRAYER *(said by all, kneeling or standing, according to your custom)*

**God of abundance, you have fed us with the bread of life  
and cup of salvation;  
you have united us with Christ and one another;  
and you have made us one with all your people in heaven and on earth.  
Now send us forth in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever in the risen life of Christ our Savior. Amen.**

*(Please stand, if able, for the closing hymn.)*

### HYMN *(see insert)*

### BLESSING AND DISMISSAL

*Deacon* Our worship here has ended; now let our service begin.  
Let us go forth in the name of Christ.

*People* **Thanks be to God.**

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

**COLLECT OF THE DAY** *(said by the Celebrant)*

*Celebrant* God be with you.

*People* **And also with you.**

*Celebrant* Let us pray. *(The Collect of the Day may be found in the insert.)*

*People* **Amen.**

*(Please be seated.)*

**FIRST LESSON** *(see insert)*

*Reader* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

**PSALM** *(see insert)*

**EPISTLE** *(see insert)*

*Reader* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

*(Please stand, if able, for the Gospel procession during the next hymn.)*

**HYMN** *(see insert)*

*Gospeller* The Holy Gospel of our Savior Christ according to Mark.

*People* **Glory to you, Lord Christ.**

**GOSPEL** *(see insert)*

*Gospeller* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

**SERMON**

*A period of silence is observed following the sermon.*

He yearned to draw all the world to himself  
yet we were heedless of his call to walk in love.

Then, the time came for him to complete upon the cross the sacrifice of his life,  
and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends.

He took bread, gave thanks to you, broke it, and gave it to them, and said:

“Take, eat: This is my Body, which is given for you.

Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine.

Again, he gave thanks to you, gave it to them, and said:

“Drink this, all of you: This is my Blood of the new Covenant,  
which is poured out for you and for all for the forgiveness of sins.

Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation,  
and remembering Christ, crucified and risen, who was and is and is to come,  
we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts

that they may be the Body and Blood of Christ.

Breathe your Spirit over the whole earth and make us your new creation,  
the Body of Christ given for the world you have made.

In the fullness of time bring us, with St. John the Evangelist and all your saints,  
from every tribe and language and people and nation,

to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit,  
to you be honor, glory, and praise, for ever and ever.

*People* **AMEN.**

**LORD'S PRAYER**

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,  
thy will be done, on earth as it is in heaven. Give us this day our daily bread.**

**And forgive us our trespasses, as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

*Celebrant continues:*

And so this day we join with Saints and Angels  
in the chorus of praise that rings through eternity,  
lifting our voices to magnify you as we sing:

**SANCTUS ET BENEDICTUS** *(sung by all)* Robert Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

The musical score is written on a single treble clef staff in G major. It features several triplet markings over groups of three notes. The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes.

*(Please remain standing or kneel, according to your custom.)*

*Celebrant continues:*

Glory and honor and praise to you, holy and living God.  
To deliver us from the power of sin and death  
and to reveal the riches of your grace,  
you looked with favor upon Mary, your willing servant,  
that she might conceive and bear a son, Jesus the holy child of God.  
Living among us, Jesus loved us.  
He broke bread with outcasts and sinners,  
healed the sick, and proclaimed good news to the poor.

**NICENE CREED**

*(standing, if able)*

**We believe in one God, the Father,  
the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God,  
Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

**PRAYERS OF THE PEOPLE** (*standing or kneeling, according to your custom*)

*Reader* God of love and mercy,  
*People* **Pray with us.**

**COLLECT FOR ST. JOHN'S** (*said by all*)

*Reader* Gracious God:  
*People* **By your love you have called us to proclaim with joy  
the good news of your Son:  
So build us up in the knowledge and love of Him  
that we may welcome all people into this community of faith,  
and show forth our service to you in our service to others;  
through Jesus Christ Our Lord. Amen.**

**CONFESSION AND ABSOLUTION**

*Deacon* Let us confess our sins to God.  
*(silence)*

*All* **God of all mercy, we confess that we have sinned against you,  
opposing your will in our lives. We have denied your goodness  
in each other, in ourselves, and in the world you have created.  
We repent of the evil that enslaves us, the evil we have done,  
and the evil done on our behalf. Forgive, restore, and strengthen us  
through our Savior Jesus Christ, that we may abide in your love  
and serve only your will. Amen.**

*Celebrant* Almighty God have mercy on you,  
forgive you all your sins through the grace of Jesus Christ,  
strengthen you in all goodness,  
and by the power of the Holy Spirit keep you in eternal life.  
*People* **Amen.**

**THE PEACE** (*standing, if able*)

*Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**

**WELCOME AND ANNOUNCEMENTS** (*seated*)

**THE HOLY COMMUNION**

*All are invited to share at the Lord's table. At the altar railing you may stand or kneel to receive the bread and the wine. You may drink from the cup or touch the bread to the wine. If you prefer to receive a blessing you may indicate so by crossing your arms. Gluten-free wafers are available on request of the minister distributing bread.*

**OFFERTORY SENTENCE** (*Please be seated.*)

**ANTHEM**

**PRESENTATION** (*sung by all, standing, if able*)

OLD HUNDREDTH

**Praise God from whom all blessings flow. Praise Him all creatures here below.  
Praise Him above, ye heavenly host: Praise Father, Son, and Holy Ghost. Amen.**

**THE GREAT THANKSGIVING**

**EUCCHARISTIC PRAYER 2**

(“Enriching Our Worship,” 1997)

*Celebrant* The Lord be with you.  
*People* **And also with you.**

*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give our thanks and praise.**

*Celebrant* We praise you and we bless you, holy and gracious God,  
source of life abundant.  
From before time you made ready the creation.  
Your Spirit moved over the deep and brought all things into being:  
sun, moon, and stars; earth, winds, and waters; and every living thing.  
You made us in your image and taught us to walk in your ways.  
But we rebelled against you, and wandered far away;  
and yet, as a mother cares for her children, you would not forget us.  
Time and again you called us to live in the fullness of your love.