



**SAINT JOHN THE EVANGELIST EPISCOPAL CHURCH**  
**HOLY EUCHARIST (RITE I)**

THE THIRD SUNDAY OF ADVENT

DECEMBER 14, 2014

10:00 AM

*The prelude music offers a time for prayerful preparation for worship.  
Please silence all devices.*

**THE WORD OF GOD**

**GATHERING MUSIC**

*Carol of the Bells*  
*Carillon for Advent*

Mykola Leontovich, arr. C. Moklebust  
arr. H. Dean Wagner

**LIGHTING OF THE ADVENT WREATH**

*Reader* People of God: return! You are called to be God's own.  
From the mountains announce the good news.  
God comes in justice and peace, to all who follow his ways.

*People* **You are God's children.**  
**Lord, make us one in the peace of Christ**  
**today and for ever. Amen**

\***CHIME TOLL** (*rung 3 times*) (*please stand, if able, at the tolling of the chime*)

\***OPENING SENTENCE AND RESPONSE** (*said by the Celebrant from the back of Nave*)

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* **And blessed be God's kingdom, now and for ever. Amen.**

\***HYMNAL #59** *Hark! A Thrilling Voice is Sounding* MERTON

\***COLLECT FOR PURITY** (*said by the Celebrant*)

*Celebrant* Almighty God, unto whom all hearts are open, all desires known,  
and from whom no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit,  
that we may perfectly love thee, and worthily magnify thy holy Name;  
through Christ our Lord.

*People* **Amen.**

*(continued on next page)*

\* = standing, if able

**\*COLLECT OF THE DAY**

*(said by the Celebrant)*

*Celebrant*                    The Lord be with you.  
**People**                        **And with thy Spirit.**  
*Celebrant*                    Let us pray.

Stir up thy power, O Lord, and with great might come among us; and, because we are sorely hindered by our sins, let thy bountiful grace and mercy speedily help and deliver us; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be honor and glory, world without end.

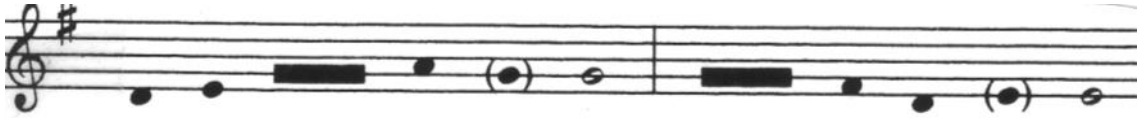
**People**                        **Amen.**  
*(congregation is seated following the collect)*

**FIRST LESSON**            Isaiah 61:1-4, 8-11    *(seated)*

The spirit of the Lord GOD is upon me, because the LORD has anointed me; he has sent me to bring good news to the oppressed, to bind up the brokenhearted, to proclaim liberty to the captives, and release to the prisoners; to proclaim the year of the LORD's favor, and the day of vengeance of our God; to comfort all who mourn; to provide for those who mourn in Zion—to give them a garland instead of ashes, the oil of gladness instead of mourning, the mantle of praise instead of a faint spirit. They will be called oaks of righteousness, the planting of the LORD, to display his glory. They shall build up the ancient ruins, they shall raise up the former devastations; they shall repair the ruined cities, the devastations of many generations. For I the LORD love justice, I hate robbery and wrongdoing; I will faithfully give them their recompense, and I will make an everlasting covenant with them. Their descendants shall be known among the nations, and their offspring among the peoples; all who see them shall acknowledge that they are a people whom the LORD has blessed. I will greatly rejoice in the LORD, my whole being shall exult in my God; for he has clothed me with the garments of salvation, he has covered me with the robe of righteousness, as a bridegroom decks himself with a garland, and as a bride adorns herself with her jewels. For as the earth brings forth its shoots, and as a garden causes what is sown in it to spring up, so the Lord GOD will cause righteousness and praise to spring up before all the nations.

*Reader*                        The Word of the Lord.  
**People**                        **Thanks be to God.**

CANTICLE 15 *The Song of Mary: Magnificat* (**bolded** sections sung by all, seated)



*Soloist:* My soul proclaims the greatness of the Lord,  
my spirit rejoices in God my / Savior; \*  
for he has looked with favor on his / lowly servant.

***All:*** From this day all generations will call me / bless-ed: \*  
the Almighty has done great things for me, and holy / is his Name.

**He has mercy on those who / fear him \*  
in ev'ry / gen-er-a-tion.**

**He has shown the strength of his / arm, \*  
he has scattered the proud in / their conceit.**

**He has cast down the mighty from their / thrones, \*  
and has lifted / up the lowly.**

**He has filled the hungry with good / things, \*  
and the rich he has sent emp- / ty away .**

**He has come to the help of his servant / Is-ra-el, \*  
for he has remembered his promise / of mercy,**

**The promise he made to our / fathers, \*  
to Abraham and his children / for ever.**

*(text from Luke 1:46-55)*

Rejoice always, pray without ceasing, give thanks in all circumstances; for this is the will of God in Christ Jesus for you. Do not quench the Spirit. Do not despise the words of prophets, but test everything; hold fast to what is good; abstain from every form of evil. May the God of peace himself sanctify you entirely; and may your spirit and soul and body be kept sound and blameless at the coming of our Lord Jesus Christ. The one who calls you is faithful, and he will do this.

*Reader*            The Word of the Lord.  
*People*            **Thanks be to God.**

*(Please stand, if able, for the Gospel procession)*

**\*HYMNAL #56**     *O Come, O Come, Emmanuel* VENI, VENI EMANUEL

*(stanzas 1 **and** 3 sung before the Gospel reading; stanza 8 sung following the reading)*

- 1. O come, O come, Emmanuel, and ransom captive Israel,  
that mourns in lonely exile here until the Son of God appear.  
Rejoice! Rejoice! Emmanuel shall come to thee, O Israel!*
  
- 3. O come, o come, thou Lord of might, who to thy tribes on Sinai's height  
In ancient times didst give the law, in cloud, and majesty, and awe.  
Rejoice! Rejoice! Emmanuel shall come to thee, O Israel!*
  
- 8. O come, O come, Emmanuel, and ransom captive Israel,  
that mourns in lonely exile here until the Son of God appear.  
Rejoice! Rejoice! Emmanuel shall come to thee, O Israel!*

**\*GOSPEL**

John 1:6-8,19-28

*Gospeller*  
*People*

The Holy Gospel of our Lord Jesus Christ according to John.  
**Glory be to thee, O Lord.**

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. This is the testimony given by John when the Jews sent priests and Levites from Jerusalem to ask him, "Who are you?" He confessed and did not deny it, but confessed, "I am not the Messiah." And they asked him, "What then? Are you Elijah?" He said, "I am not." "Are you the prophet?" He answered, "No." Then they said to him, "Who are you? Let us have an answer for those who sent us. What do you say about yourself?" He said, "I am the voice of one crying out in the wilderness, 'Make straight the way of the Lord,'" as the prophet Isaiah said. Now they had been sent from the Pharisees. They asked him, "Why then are you baptizing if you are neither the Messiah, nor Elijah, nor the prophet?" John answered them, "I baptize with water. Among you stands one whom you do not know, the one who is coming after me; I am not worthy to untie the thong of his sandal." This took place in Bethany across the Jordan where John was baptizing.

*\*Gospeller*  
*\*People*

The Gospel of the Lord.  
**Praise be to thee, O Christ.**

*(Following the hymn and Gospel procession, the congregation may be seated.)*

**SERMON**

*(a moment of silent reflection follows the sermon)*

**CHORAL RESPONSE**

*Tell Out My Soul*

Walter Greatorex

**\*NICENE CREED**

*(said by all standing, if able)*

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father. Through him all things were made.**

**For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
He suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.**

**Amen.**

\* = *standing, if able*

**PRAYERS OF THE PEOPLE** (*standing or kneeling according to your custom*)

*Reader* Lord, in thy mercy.  
*People* Hear our prayer.

**COLLECT FOR ST. JOHN'S** (*said together by the congregation*)

Gracious God:  
by your love you have called us to proclaim with joy  
the good news of your Son:  
So build us up in the knowledge and love of Him  
that we may welcome all people into this community of faith,  
and show forth our service to you  
in our service to others;  
through Jesus Christ Our Lord. Amen.

**CONFESSION OF SIN** (*standing or kneeling according to your custom*)

*Celebrant* Let us humbly confess our sins unto Almighty God.

*(silence is observed)*

*(congregation recites together)*

Most merciful God,  
we confess that we have sinned against thee  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved thee with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of thy Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in thy will,  
and walk in thy ways,  
to the glory of thy Name. Amen.

## THE ABSOLUTION

*Celebrant* Almighty God, our heavenly Father,  
who of his great mercy hath promised forgiveness of sins  
to all those who with hearty repentance and true faith turn unto him,  
Have mercy upon you, pardon and deliver you from all your sins  
confirm and strengthen you in all goodness, and bring you to everlasting life;  
through Jesus Christ our Lord.

*People* **Amen.**

## THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* **And with thy spirit.**

## ANNOUNCEMENTS

*(seated)*



# THE HOLY COMMUNION

All are invited to share at the Lord's Table. At the altar railing you may stand or kneel to receive the bread and the wine. You may drink from the cup or touch the bread to the wine. If you prefer to receive a blessing you may indicate so by crossing your arms. Please note: gluten-free wafers are available on request of the minister distributing bread.

**OFFERTORY SENTENCE** (said by celebrant)

**ANTHEM** *Magnificat in C* Charles Villiers Stanford

**DOXOLOGY** (Hymnal #380, stanza 3) (standing, if able) OLD 100TH

# THE GREAT THANKSGIVING

**EUCCHARISTIC PRAYER II** Book of Common Prayer (BCP), p. 340

The musical notation is arranged in four systems, each with a treble clef and a key signature of one flat (B-flat). The first system is for the Celebrant and People, with lyrics: "The Lord be with you, And with thy spi - rit." The second system is for the Celebrant and People, with lyrics: "Lift up your hearts. We lift them up un - to the Lord." The third system is for the Celebrant, with lyrics: "Let us give thanks un - to our Lord God." The fourth system is for the People, with lyrics: "It is meet and right so to do." The notation uses a simplified system of dots and lines to represent pitch and rhythm, with some notes marked with a '1' above them.

*(Celebrant continues)*

It is very meet, right, and our bounden duty, that we should at all times, an in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Because thou didst send thy beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*(continued on next page)*

SANCTUS ET BENEDICTUS

Healey Willan

Ho - ly, ho - ly, ho - ly, Lord God of

Hosts: Hea - ven and earth are full of thy glo - ry. Glo -

ry be to thee, O Lord Most High. Bless - ed is he that com - eth

— in the name of the Lord. Ho - san - na in the high - est.

*(please stand or kneel, according to your custom)*

*(The Celebrant continues)*

All glory be to thee, Almighty God . . .

For in the night in which he was betrayed . . .

Likewise, after supper, he took the cup . . .

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son . . .

And we most humbly beseech Thee, O merciful Father . . .

And we earnestly desire thy fatherly goodness mercifully

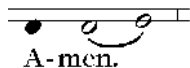
to accept this our sacrifice . . . And here we offer to present unto thee, O God, . . .

And although we are unworthy, through our manifold sins . . .

But pardoning our offenses, through Jesus Christ our Lord . . .

By whom, and with whom, and in whom, in the unity of the Holy Ghost,  
all honor and glory be unto thee, O Father Almighty, world without end.

*People*



*Celebrant*      And now, as our Savior Christ has taught us, we are bold to say,

**LORD'S PRAYER**

*(said by all)*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory, for ever and ever.  
Amen.**

# THE BREAKING OF THE BREAD

## \*KYRIE ELEISON

Healey Willan

Lord, have mer - cy up - on us. Lord, have mer - cy up -  
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.  
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

*Celebrant*      The gifts of God for the People of God.

## DISTRIBUTION OF COMMUNION

HYMN

### COMMUNION MUSIC *The Desert Shall Rejoice*

STERLING

The des-ert shall re-joice and blos-som as a rose:

1. It shall  
2. For the  
3. For the  
4. For the

blos - som a - bun - dant - ly and re - joice with praise and sing - ing.  
ears of the deaf shall hear And the blind, their eyes be o - pened.  
tongue of the mute shall sing and the lame will dance with glad - ness.  
ground will be - come a pool and the dry land springs of wa - ter.

5. The desert shall rejoice  
and blossom as a rose:  
as the ransomed return to God  
and come singing back to Zion.

6. The desert shall rejoice  
and blossom as a rose:  
unto Zion we come with joy,  
for our God has come to save us.

*Text: Gracia Grindal (b. 1943); Music: Sterling, Joy F Patterson (b. 1931)*

HYMNAL #272  
HYMNAL #444  
HYMNAL #437

*The Great Forerunner*  
*Blessed Be the God*  
*Tell Out, My Soul*

THE TRUTH FROM ABOVE  
THORNBURY  
BIRMINGHAM

**POST COMMUNION PRAYER** *(said by all, standing or kneeling according to your custom)*

**Almighty and everliving God,  
we most heartily thank thee  
for that thou dost feed us,  
in these holy mysteries,  
with the spiritual food  
of the most precious Body and Blood  
of thy Son our Savior Jesus Christ;  
and dost assure us thereby  
of thy favor and goodness towards us;  
and that we are very members incorporate  
in the mystical body of thy Son,  
the blessed company of all faithful people;  
and are also heirs, through hope,  
of thy everlasting kingdom.  
And we humbly beseech thee,  
O heavenly Father,  
so to assist us with thy grace,  
that we may continue in that holy fellowship,  
and do all such good works  
as thou hast prepared for us to walk in;  
through Jesus Christ our Lord,  
to whom, with thee and the Holy Ghost,  
be all honor and glory,  
world without end. Amen.**

**BLESSING AND DISMISSAL**

*Deacon*      Our worship here has ended.  
                  Our service in the world begins.  
                  Let us go forth in the name of Christ.

*People*        **Thanks be to God.**

**VOLUNTARY**

*Improvisation on TIDINGS*

Jayson R. Engquist

*(you are invited to listen to the concluding music up in the front choir stalls)*

## MUSIC NOTES

### Service Music

During this season of Advent we will be singing service music composed by Healey Willan, a Canadian composer of the 20th-century. Willan's settings for the Eucharist and Canticles are some of the most beloved music in the world-wide Anglican tradition.

### Offering Anthem

Sir Charles Villiers Stanford (1852–1924) was an Irish composer, music teacher, and conductor. Born to a well-off and highly musical family in Dublin, Stanford was educated at the University of Cambridge before studying music in Leipzig and Berlin. He was instrumental in raising the status of the Cambridge University Musical Society, attracting international stars to perform with it. While still an undergraduate, Stanford was appointed organist of Trinity College, Cambridge. In 1882, aged 29, he was one of the founding professors of the Royal College of Music, where he taught composition for the rest of his life. From 1887 he was also Professor of Music at Cambridge. As a teacher, Stanford was sceptical about modernism, and based his instruction chiefly on classical principles as exemplified in the music of Brahms. Among his pupils were rising composers whose fame went on to surpass his own, such as Gustav Holst and Ralph Vaughan Williams. As a conductor, Stanford held posts with the Bach Choir and the Leeds triennial music festival.

### Planning ahead . . .

#### DECEMBER 18, 2014: Sung Compline (7 p.m.)

Come worship in the choir stalls and experience this 30-minute contemplative prayer service. A local choral group, *Hymnos*, will be singing. Incense is used.

#### DECEMBER 21, 2014: Lessons & Carols (4 p.m.)

All choirs of St. John's including Handbells, Adults, Children and Youth and the Artaria String Quartet.

#### DECEMBER 24, 2014: Christmas Eve (services at 4 p.m. and 10 p.m.)

The Children's and Youth choirs will sing at the early service. The Adult choir will sing at both. Musical preludes begin 30 minutes prior to each service.

#### DECEMBER 25, 2014: Christmas Morning (10 a.m.)

Carols and duet sung by Craig Lemming, tenor and David Winkworth, baritone.



**SERVICE PARTICIPANTS—DECEMBER 14, 2014 AT 10:00 A.M.**

CELEBRANT	The Reverend Jered Weber-Johnson
PREACHER	The Reverend Barbara Mraz
DEACON	The Reverend Margaret Thor
DIRECTOR OF MUSIC/ORGANIST	Jayson R. Engquist
ST. JOHN'S ADULT CHOIR	
ST. JOHN'S HANDBELL CHOIR	Kate Graber, Director
ALTAR GUILD	Pat Brynteson, Caroline Krall, Nan Lightner, Phyllis Merrill, Elaine Sutton, Jill Thompson
VERGER	Phillip Baird
READERS	Terry Dinovo, Gary Gleason
ACOLYTES	Madeline Weinkauff, Matt Brooks, Tessa Johnson, Helen Baxter,
USHERS	Pat Brynteson, Patty Byrne Pfalz, Marvin Cadwell, Alex Joyce,
GREETERS	Kathleen Hanson, Suzanne McInroy, Judy Southwick
COFFEE HOUR	Olsen & Olson Families



**THE PRAYERS**

**PRAYER REQUESTS**

Wuyah, John, Anna, Ian, Sarah, Evan, Pat, and Patti.

**THANKSGIVING FOR THE LIFE OF**

Gail Strom.

**ONGOING PRAYERS FOR**

Pat, Steve, Millie, Peter, Ginny, Jack, Camille, Susan, Terry, Shepherd, Christopher, Marge, and Amy.

**PRAYERS FOR THE WORLD**

The Middle East, including Gaza, Israel, Syria, and Iraq; for all victims of the Ebola virus; Ferguson, MO; refugees and those who serve them.

**ALTAR FLOWERS**

In thanksgiving for the lives of Charles Read Gleason and Laura Virginia Millis Gleason.

**IN THE ANGLICAN CYCLE OF PRAYER**

Pray for the Most Rev. and Rt. Hon. Justin Welby, Archbishop of Canterbury; for the Most Rev. Dr. Katharine Jefferts Schori, Presiding Bishop; and for the Rt. Rev. Brian N. Prior, Bishop of the Episcopal Church in Minnesota.

**IN THE EPISCOPAL CHURCH IN MINNESOTA'S CYCLE OF PRAYER**

Pray for the foundations that minister to children with special needs, especially for the work of the Sheltering Arms Foundation and for all who work in child protection agencies throughout the State of Minnesota. Also pray for Church of the Advent in Farmington.

**AT ST. JOHN'S**

Kayoro Village, Uganda; Holy Apostles, our companion parish; Hearts to Homes families.

# WELCOME

## GUESTS

We are delighted that you have come to St. John's to worship God this morning. If this is your first time here, please fill out a guest card and place it in the offering plate, or sign the Visitor's Book at the back of the church. We invite you to make St. John's your church home. Join us downstairs in the Gathering Space, directly beneath the church, for refreshments and fellowship after this service.

## NURSERY

St. John's welcomes everyone, including children of all ages, to attend the worship service. For children age 5 and younger, parents can also choose to use the nursery. Care is provided starting at 9:00 am in the Undercroft, right beneath the sanctuary. If, for any reason, you and your child need to leave the church during the service, you can still hear the service in the Undercroft and Nursery. Simply ask the nursery attendant to adjust the sound. During Coffee Hour, nursery workers will supervise children who want to play in the gym. To reach the gym, follow the hall past the music room and through the double doors.

## RESTROOMS

Located in the lower level Undercroft down any set of stairs.

## THANK YOU

For silencing cell phones and other electronic equipment. Please do not use flash cameras during the worship service.

## ANNOUNCEMENTS

Please refer to announcement insert for upcoming events.

## WEEKLY CALENDAR\*

### **Sunday, December 14—The Third Sunday of Advent**

Holy Eucharist Rite I	8:00 am	Church
Sunday Forum	9:00 am	Fireside Room
St. John's Café	9:00 am	Meditation Room
Children's Choir Rehearsal	9:00 am	Music Room
Adult Choir Rehearsal	9:00 am	Chancel
Godly Play	9:45 am	Classrooms
Sung Eucharist Rite I	10:00 am	Church
Coffee Hour	11:15 am	Gym

### **Monday, December 15**

Men's Alanon Meeting	6:00 pm	Meditation Room
Vestry Meeting	6:00 pm	Fireside Room

### **Tuesday, December 16**

Handbell Choir Rehearsal	5:45 pm	Music Room
Down Syndrome Support Group	6:00 pm	Gathering Space

### **Wednesday, December 17**

Bible Study	11:00 am	Library
Youth Choir Rehearsal	5:30 pm	Music Room
Hanging of the Greens	6:00 pm	Church
Youth Groups	6:15 pm	Gym Kitchen
Adult Choir Rehearsal	7:30 pm	Music Room

### **Thursday, December 18**

Sung Compline	7:00 pm	Chancel
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### **Sunday, December 21**

Holy Eucharist Rite I	8:00 am	Church
Sunday Forum	9:00 am	Fireside Room
St. John's Café	9:00 am	Meditation Room
Children's Choir Rehearsal	9:00 am	Music Room
Adult Choir Rehearsal	9:00 am	Chancel
Godly Play	9:45 am	Classrooms
Sung Eucharist Rite I	10:00 am	Church
Coffee Hour	11:15 am	Gym
Lessons and Carols	4:00 pm	Church

\*Please visit [www.stjohnsstpaul.org/news-events/calendar/](http://www.stjohnsstpaul.org/news-events/calendar/) for a full calendar of events.

# ST. JOHN THE EVANGELIST EPISCOPAL CHURCH

60 KENT STREET (AT PORTLAND AVENUE)

ST. PAUL, MINNESOTA 55102

TEL: (651) 228-1172

## CLERGY AND STAFF

The Reverend Jered Weber-Johnson, <i>Rector</i> .....	651-228-1172 x11
The Reverend Kate Bradtmiller, <i>Associate Rector</i> .....	651-228-1172 x18
The Reverend Margaret Thor, <i>Deacon</i> .....	651-631-8308
Sarah Dull, <i>Parish Administrator</i> .....	651-228-1172 x10
Jayson R. Engquist, <i>Director of Music and Organist</i> .....	651-228-1172 x36
Kate Graber, <i>Handbell Choir Director</i> .....	952-890-3616
Jean Hansen, <i>Children, Youth, &amp; Family Minister</i> .....	952-201-0424
Ivan Holguin, <i>Building Assistant</i> .....	612-246-6774
Mary Kay Knapp, <i>Children's and Youth Choirs Director</i> .....	515-991-8757
The Reverend Barbara Mraz, <i>Writer in Residence</i> .....	651-228-1172 x12
John Oldfield, <i>Office of the Treasurer</i> .....	651-228-1172 x14
Chris Tegeler, <i>Building Manager</i> .....	612-961-0063
Longkee Vang, <i>Youth Ministry Assistant</i> .....	651-503-0450
Elizabeth Watkins, <i>Communications Assistant</i> .....	651-228-1172 x10
Dunfa Weretti, <i>Building Assistant</i> .....	612-545-7816

## VOLUNTEER POSITIONS

Phillip Baird, <i>Verger</i> .....	651-228-1172 x10
Alden Drew, <i>Parish Archivist/Historian</i> .....	612-623-8019
Dorothy Ek, <i>Music Librarian</i> .....	651-228-1172 x38
Paul Rudoi, <i>Composer in Residence</i> .....	603-355-7429
Paige Hagstrom, <i>Coffee Hour Coordinator</i> .....	651-454-0016
Craig Lemming, <i>Compline Coordinator</i> .....	857-891-8780
Don Postema, <i>Senior Warden</i> .....	651-489-3062
Joan Potter, <i>Liturgical Coordinator</i> .....	651-228-1172 x10
Diane Power, <i>Altar Guild Coordinator</i> .....	651-222-1031
George Power, <i>Columbarium Coordinator</i> .....	651-222-1031
Jill Thompson, <i>Lay Reader Coordinator</i> .....	651-330-2601
Jerry Woelfel, <i>Junior Warden</i> .....	651-225-1237