



SAINT JOHN THE EVANGELIST EPISCOPAL CHURCH
HOLY EUCHARIST (RITE II)
THE TWENTY-THIRD SUNDAY AFTER PENTECOST
NOVEMBER 16, 2014
10:00 AM

The opening music offers a time for prayerful meditation.

Please silence all devices.

GATHERING MUSIC

Teens Encounter Christ (TEC) Musicians

*(please *stand, if able, at the tolling chime)*

***HYMNAL #598**

Lord, Christ, When First Thou Cam'st

MIT FREUDEN ZART

***OPENING VERSES AND RESPONSES**

Book of Common Prayer (BCP), p. 413

Celebrant
People

Blessed be God: Father, Son, and Holy Spirit.
And blessed be God's kingdom, now and for ever.
Amen.

Celebrant
People

There is one Body and one Spirit;
There is one hope in God's call to us;

Celebrant
People

One Lord, one Faith, one Baptism;
One God and Father of all.

*=standing, if able

(continued on next page)

***COLLECT OF THE DAY**

(said by the Celebrant)

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People

Amen.

(congregation is seated following collect)

FIRST LESSON

I Thessalonians 5:1-11

(seated)

Concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

Reader

The Word of the Lord.

People

Thanks be to God.

ANTHEM

A Jubilant Song

Allen Pote

*Sing to the Lord a jubilant song. Rejoice and sing and let the earth be glad.
Let the heavens be filled with joy and a jubilant song. Sing a+lleluia to the Lord.
Tell of his salvation from day to day. Shout his marvelous works among the people,
for the Lord is great and greatly to be praised. (Psalms 90 and 96)*



1. To you I / lift up · my / eyes, *
to you en- / thröned / in the / heavens. >

2. As the eyes of servants look to the / hand of · their / masters, > *
and the eyes of a maid to the / händ / of her / mistress,

3. So our eyes look to the / LORD our / God, *
until he / shöw / us his / mercy. >

4. Have mercy upon us, O / LORD, have / mercy, > *
for we have had / more than · e- / nough of · con- / tempt, [¶=to 2nd 1/2]

¶ 5. Too much of the scorn of the / indo- · lent / rich, *
and of the de- / rision / of the / proud.

(please *stand, if able, for the Gospel procession)

*HYMNAL #680

O God, Our Help in Ages Past

ST. ANNE

(stanzas 1-2 sung before the Gospel reading, stanzas 5-6 sung after)

**Gospeller*

The Holy Gospel of our Lord Jesus Christ according to Matthew.

**People*

Glory to you, Lord Christ.

***HOLY GOSPEL**

Matthew 25:14-30 *(standing, if able)*

Jesus said, "For it is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.' "

**Gospeller*

The Gospel of the Lord.

**People*

Praise to you, Lord Christ.

(Following the Gospel procession and concluding hymn stanzas, the congregation is seated)

SERMON

(a time of silent reflection follows the sermon)

PRESENTATION AND EXAMINATION OF THE CANDIDATES

- Bishop* The Candidate(s) will now be presented.
- Presenters* I present **Olivia Morawiecki** for Confirmation.
I present **Nick Morawiecki** to be received into this Communion.
I present **Holly Stoerker** to be received into this Communion.
I present **Jerry Woelfel** to be received into this Communion.
- Bishop* Do you reaffirm your renunciation of evil?
- Candidates* I do.
- Bishop* Do you renew your commitment to Jesus Christ?
- Candidates* I do, and with God's grace I will follow him
as my Savior and Lord.
- Bishop* Will you who witness these vows do all in your power to support
these persons in their life in Christ?
- (please stand, if able)*
- People* **We will.**
- Bishop* Let us join with those who are committing themselves to Christ
and renew our own baptismal covenant.

***THE BAPTISMAL COVENANT**

Bishop Do you believe in God the Father?

People **I believe in God, the Father almighty,
creator of heaven and earth.**

Bishop Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Bishop Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

(continued on next page)

Bishop Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Bishop Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Bishop Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Bishop Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Bishop Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

***PRAYERS FOR THE CANDIDATES**

(Prayers found in The Book of Common Prayer, p. 305)

(standing or kneeling according to your custom)

Bishop Let us now pray for these persons who have renewed their commitment to Christ.

(A period of silence follows)

People respond **Lord, hear our prayer.**

Bishop Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you have bound us to your service. Renew in these your servants the covenant you have made with them at their Baptism. Send them forth in the power of that Spirit to perform the service you set before them; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People Amen.

FOR CONFIRMATION

Bishop Strengthen, O Lord, your servant **Olivia** with your Holy Spirit; empower her for your service; and sustain her all the days of her life.

Candidate Amen.

(please be seated)

FOR RECEPTION

Bishop **Holly, Jerry and Nick,** we recognize you as a member of the one holy catholic and apostolic Church, and we receive you into the fellowship of this Communion. God, the Father, Son, and Holy Spirit, bless, preserve, and keep you.

Candidates Amen.

***THE PEACE**

*(congregation *stands, if able)*

*Celebrant
People*

The peace of the Lord be always with you.
And also with you.

(you may exchange signs of God's peace)

ANNOUNCEMENTS

(congregation is seated)

STEWARDSHIP REFLECTION

THE HOLY COMMUNION

All are invited to share at the Lord's table. At the altar railing you may stand or kneel to receive the bread and the wine. You may drink from the cup or touch the bread to the wine. If you prefer to receive a blessing you may indicate so by crossing your arms. Gluten-free wafers are available on request of the minister distributing bread.

OFFERTORY SENTENCE

**This morning's offering is designated for the Bishop's Discretionary Fund
which supports a variety of needs in the Church and world.**

ANTHEM

Thy Church, O God

Eric Thiman

DOXOLOGY (Hymnal #380, stanza 3)

(standing, if able)

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER A

Book of Common Prayer, p. 361

*Celebrant
People*

The Lord be with you.
And also with you.

*Celebrant
People*

Lift up your hearts.
We lift them to the Lord.

*Celebrant
People*

Let us give thanks to the Lord our God.
It is right to give God thanks and praise.

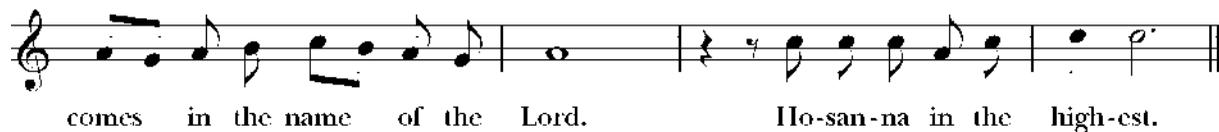
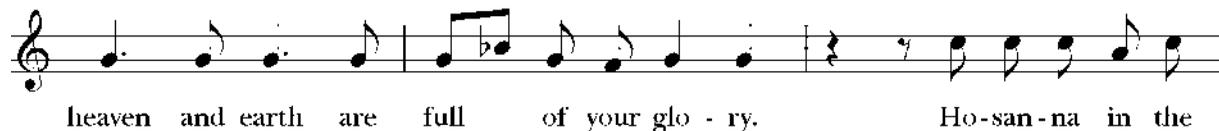
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Celebrant continues . . .

It is right, and a good and joyful thing, always and everywhere to give thanks
To you, Father Almighty, Creator of heaven and earth.
For in the multitude of your saints, you have surrounded us with a great
Cloud of witnesses, that we might rejoice in their fellowship,
And run with endurance the race that is set before us;
And, together with them, receive the crown of glory that never fades away.
Therefore we praise you, joining our voices with Angels and Archangels and with
all the company of heaven, who for ever sing this hymn to proclaim
the glory of your Name:

SANCTUS ET BENEDICTUS

W. Mathias



(please stand or kneel, according to your custom)

Celebrant continues

... Therefore we proclaim the mystery of faith,

***Celebrant
and People***

Christ has died. Christ is risen. Christ will come again.

Celebrant . . .

... By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

(said by all)

**Our Father, who art in heaven, hallowed by thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

BREAKING OF THE BREAD

FRACTION ANTHEM: AGNUS DEI

W. Mathias

Je - sus, Lamb of God: Have mer - cy

on us. Je - sus, bear - er of our sins: Have mer - cy

on us. Je - sus, re - deem - er of the world: Give us your peace.

Celebrant

The gifts of God for the People of God.

COMMUNION MUSIC

ANTHEM

HYMNAL #325

HYMNAL #312

HYMNAL #326

HYMNAL #333

The TEC musicians
Let Us Break Bread Together
Strengthen For Service
From Glory to Glory
Now the Silence

Trad. Spiritual
MALABAR
ST. KEVERNE
NOW

POST COMMUNION PRAYER

(said by all)

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

HYMNAL #541

Come, Labor On

ORA LABORA

DISMISSAL

Deacon

Our worship here has ended.
Our service in the world begins.
Let us go forth in the name of Christ.

People

Thanks be to God.

VOLUNTARY

March in F

Alexandre Guilmant

(You are invited to listen to the closing music from the front choir stalls)

MUSIC NOTES

We welcome members of the Teens Encounter Christ weekend. You will hear musicians from TEC music team during the gathering time and at the beginning of communion.

Gradual Anthem (St. John's Youth Choir)

Allen Pote (b. 1945) was born in Halstead, Kansas, and educated at Texas Christian University, where his diploma was in Church Music. A Fulbright Scholar, he studied in Brussels, Belgium, and took advanced work at Union Theological Seminary in New York City. For twenty-two years he served as a full-time Director of Music in churches in Texas and Florida. He is currently a full-time composer living in Pensacola, Florida, where, with his wife Susan, he is co-director of the Pensacola Children's Choir, an organization of over 200 singers which has achieved national recognition. Most of his compositions today are available from Hope. As of 2007, the Hope website catalog listed 76 separate Allen Pote titles.

Offering Anthem (St. John's Adult Choir)

Eric Harding Thiman (1900–1975) was an English composer and organist. Thiman was born in Ashford, Kent. Largely self-taught, he was awarded an FRCO in 1921. From 1930 he was Professor of Harmony at the Royal Academy of Music and later, from 1956 to 1962, was Dean of the Faculty of Music at the University of London. From 1958, having moved from Park Chapel (a Congregational Church in Crouch End, later to join with Ferme Park Baptist Church to form a Union Church in the same district, currently (2011) pastored by a professionally qualified pianist), he was organist of the City Temple in London, a Congregational Church where he increased his renown as an improviser of great skill. He was a keen advocate of amateur music-making and in the 1960s was the conductor and Musical Director of the Purley Choral Society, performing his *Spring Garland* in 1964. The choir changed its name to The Chandos Choir in 1969, and is still going strong (www.chandoschoir.com); they performed his beautiful *Go, Lovely Rose* in 2012. A prolific composer of small-scale works, he wrote much educational music for piano and other instruments, as well as accessible music for church choirs, some of which is still performed. He is best remembered for his short passion cantata, *The Last Supper* (1930) which sets texts from the gospels of Matthew and John and hymns by St Thomas Aquinas, Charles Wesley and Johann Franck. It remains one of the rivals to Stainer's *The Crucifixion* in the repertoire of less ambitious choirs and choral societies. He was conductor of the Elysian Concert Society that performed at Hornsey Town Hall and other venues in London.

WELCOME

Guests: We are delighted that you have come to St. John's to worship God this morning. If this is your first time here, please fill out a guest card and place it in the offering plate, or sign the Visitor's Book at the back of the church. We invite you to make St. John's your church home. Join us downstairs in the Gym for refreshments and fellowship after this service.

Nursery: St. John's welcomes everyone, including children of all ages, to attend the worship service. For children age 5 and younger, parents can also choose to use the nursery. Care is provided starting at 9:00 am in the Undercroft, right beneath the sanctuary.

Restrooms: Located in the lower level Undercroft down any set of stairs.

Thank You: For silencing cell phones and other electronic equipment. Please do not use flash cameras during the worship service.

SERVICE PARTICIPANTS—NOVEMBER 16, 2014 AT 10:00 A.M.

CELEBRANT & PREACHER	The Right Reverend Brian N. Prior
ASSISTING PRIESTS	The Reverend Jered Weber-Johnson, The Reverend Kate Bradtmiller
DEACON	The Reverend Margaret Thor
DIRECTOR OF MUSIC/ORGANIST	Jayson R. Engquist
ST. JOHN'S ADULT CHOIR	
ST. JOHN'S YOUTH CHOIR	Mary Kay Knapp, Director
MUSICIANS	Teens Encounter Christ (TEC)
ALTAR GUILD	Pat Brynteson, Caroline Krall, Nan Lightner, Phyllis Merrill, Elaine Sutton, Jill Thompson
STEWARDSHIP REFLECTION	Mark McInroy
VERGER	Phillip Baird
READERS	Diane Wallace-Reid, Mark McInroy
ACOLYTES	Eli Weinkauff, Rachel Clark, Vivian Scheel, Ailsa Schmidt, Elliot Wall
USHERS	Bob Baumann, Cammie Beattie, Mary Gilbertson, Kevin Wall
GREETERS	Patricia Durst, Don Weinkauff, Jerry Woelfel
COFFEE HOUR	TEC



THE PRAYERS

PRAYER REQUESTS

Wuyah, Anna, Ian, Sarah, Evan, Pat, and Patti.

ONGOING PRAYERS FOR

Pat, Steve, Millie, Peter, Ginny, Jack, Camille, Susan, Terry, Shepherd, Christopher, Marge, and Amy.

PRAYERS FOR THE WORLD

The Middle East, including Gaza, Israel, Syria, and Iraq; for all victims of the Ebola virus; Ukraine; refugees and those who serve them.

ALTAR FLOWERS

In thanksgiving for the lives of Phyllis & Dick Stromenger and Rachel Anne Lund.

IN THE ANGLICAN CYCLE OF PRAYER

Pray for the Lusitanian Church; for the Most Rev. and Rt. Hon. Justin Welby, Archbishop of Canterbury; for the Most Rev. Dr. Katharine Jefferts Schori, Presiding Bishop; and for the Rt. Rev. Brian N. Prior, Bishop of the Episcopal Church in Minnesota.

IN THE EPISCOPAL CHURCH IN MINNESOTA'S CYCLE OF PRAYER

Pray for the Minnesota Commission on Indian Work (MCIW), and for the Hispanic, Hmong and numerous multi-cultural ministries and faith communities throughout the Episcopal Church in Minnesota. Also pray for the Church of Gethsemane in Minneapolis.

AT ST. JOHN'S

Kayoro Village, Uganda; Holy Apostles, our companion parish; Hearts to Homes families.

WEEKLY CALENDAR*

Sunday, November 16—Twenty-Third Sunday After Pentecost

Holy Eucharist Rite I	8:00 am	Church
St. John's Café	9:00 am	Meditation Room
Sunday Forum	9:00 am	Fireside Room
Children's Choir Rehearsal	9:00 am	Music Room
Adult Choir Rehearsal	9:00 am	Chancel
Godly Play	9:45 am	School
Sung Eucharist Rite II	10:00 am	Church
Coffee Hour	11:15 am	Gym

Monday, November 17

Vestry Meeting	6:00 pm	Fireside Room
Men's Alanon Meeting	6:00 pm	Meditation Room

Tuesday, November 18

Handbell Choir Rehearsal	5:45 pm	Music Room
Down Syndrome Support Group	6:00 pm	Gathering Space

Wednesday, November 19

Bible Study	11:00 am	Library
Youth Choir Rehearsal	5:30 pm	Music Room
Youth Groups	6:15 pm	Gym Kitchen
Adult Choir Rehearsal	7:30 pm	Music Room

Thursday, November 20

Stories AA Meeting	6:00 pm	Fireside Room
Big Book AA Meeting	7:30 pm	Fireside Room

Friday, November 21

Evangelist Preparation	9:00 am	Fireside Room
Verger Convocation	5:00 pm	Church

Sunday, November 23

Holy Eucharist Rite I	8:00 am	Church
St. John's Café	9:00 am	Meditation Room
Sunday Forum	9:00 am	Fireside Room
Children's Choir Rehearsal	9:00 am	Music Room
Adult Choir Rehearsal	9:00 am	Chancel
Godly Play	9:45 am	School
Sung Eucharist Rite II	10:00 am	Church
Coffee Hour	11:15 am	Gym
New Member Brunch	11:15 am	Fireside Room

*Please visit www.stjohnsstpaul.org/news-events/calendar/ for a full calendar of events.

ST. JOHN THE EVANGELIST EPISCOPAL CHURCH

60 KENT STREET (AT PORTLAND AVENUE)

ST. PAUL, MINNESOTA 55102

TEL: (651) 228-1172

CLERGY AND STAFF

The Reverend Jered Weber-Johnson, <i>Rector</i>	651-228-1172 x11
The Reverend Kate Bradtmiller, <i>Associate Rector</i>	651-228-1172 x18
The Reverend Margaret Thor, <i>Deacon</i>	651-631-8308
Sarah Dull, <i>Parish Administrator</i>	651-228-1172 x10
Jayson R. Engquist, <i>Director of Music and Organist</i>	651-228-1172 x36
Kate Graber, <i>Handbell Choir Director</i>	952-890-3616
Jean Hansen, <i>Children, Youth, & Family Minister</i>	952-201-0424
Ivan Holguin, <i>Building Assistant</i>	612-246-6774
Mary Kay Knapp, <i>Children's and Youth Choirs Director</i>	515-991-8757
The Reverend Barbara Mraz, <i>Writer in Residence</i>	651-228-1172 x12
John Oldfield, <i>Office of the Treasurer</i>	651-228-1172 x14
Chris Tegeler, <i>Building Manager</i>	612-961-0063
Longkee Vang, <i>Youth Ministry Assistant</i>	651-503-0450
Elizabeth Watkins, <i>Communications Assistant</i>	651-228-1172 x10
Dunfa Weretti, <i>Building Assistant</i>	612-545-7816

VOLUNTEER POSITIONS

Phillip Baird, <i>Verger</i>	651-228-1172 x10
Alden Drew, <i>Parish Archivist/Historian</i>	612-623-8019
Dorothy Ek, <i>Music Librarian</i>	651-228-1172 x38
Paul Rudoi, <i>Composer in Residence</i>	603-355-7429
Paige Hagstrom, <i>Coffee Hour Coordinator</i>	651-454-0016
Craig Lemming, <i>Compline Coordinator</i>	857-891-8780
Don Postema, <i>Senior Warden</i>	651-489-3062
Joan Potter, <i>Liturgical Coordinator</i>	651-228-1172 x10
Diane Power, <i>Altar Guild Coordinator</i>	651-222-1031
George Power, <i>Columbarium Coordinator</i>	651-222-1031
Jill Thompson, <i>Lay Reader Coordinator</i>	651-330-2601
Jerry Woelfel, <i>Junior Warden</i>	651-225-1237