



SAINT JOHN THE EVANGELIST EPISCOPAL CHURCH
HOLY EUCHARIST (RITE II)

THE LAST SUNDAY AFTER PENTECOST —CHRIST THE KING
NOVEMBER 23, 2014 (NEW MEMBER WELCOME)

10:00 AM

The opening music offers a time for prayerful meditation.
Please silence all devices.

GATHERING MUSIC

Romanze, Op. 40

Ludwig van Beethoven

(please stand, if able, at the tolling chime)

HYMNAL #494

Crown Him With Many Crowns

DIADEMATA

OPENING SALUTATION AND COLLECT FOR PURITY

Book of Common Prayer (BCP) p. 355

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be God's kingdom, now and for ever. Amen.

Celebrant

Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our hearts by the
Inspiration of your Holy Spirit, that we may perfectly love you, and worthily
magnify your holy Name; through Christ our Lord.

People

Amen.

GLORIA IN EXCELSIS DEO

William Mathias



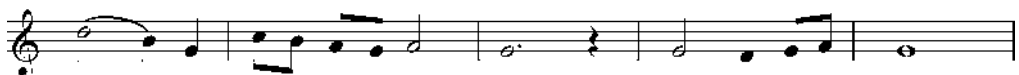
1. Glo-ry to God in the high-est, and



peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-

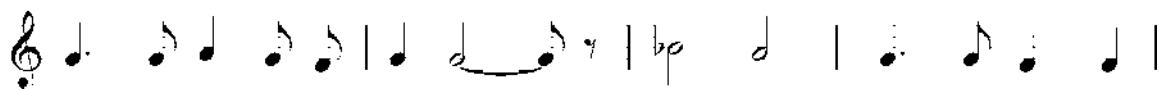


might-y God and Fa-ther, we wor-ship you, we give you thanks, we



praise you for your glo-ry. 3. Lord Je-sus Christ,

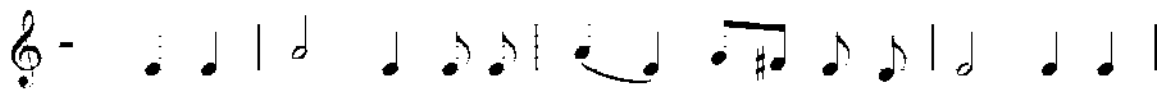
(continued on next page)



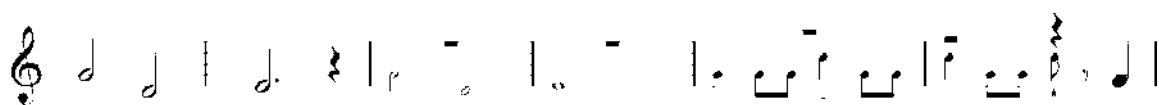
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



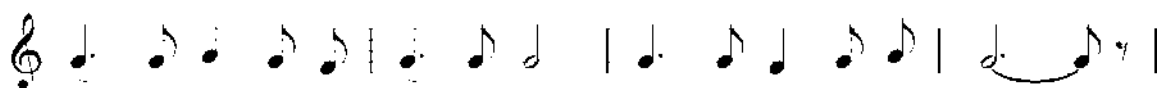
take a - way the sin of the world; have mer - cy on us;




5. you are seat - ed at the right hand of the Fa - ther; re -



ceive our prayer. 6. For



you a - lone are the Ho - ly One, you a - lone are the Lord,



7. you a - lone are the Most High, Je - sus Christ, with the



Ho - ly Spi - rit, in the glo - ry of



God the Fa - ther. A - men.

***COLLECT OF THE DAY**

**Celebrant* The Lord be with you.

People* **And also with you.

**Celebrant* Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People* **Amen.

(congregation is seated following collect)

FIRST LESSON Ezekiel 34:11-16, 20-24 *(seated)*

Thus says the Lord GOD: I myself will search for my sheep, and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord GOD. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice. Therefore, thus says the Lord GOD to them: I myself will judge between the fat sheep and the lean sheep. Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep. I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. And I, the LORD, will be their God, and my servant David shall be prince among them; I, the LORD, have spoken.

Reader The Word of the Lord.

People **Thanks be to God.**



1. Be joyful in the LORD / all you / lands; *
serve the LORD with gladness and come before his / presence / with a / song.

2. Know this: The LORD him- / self is / God; *
he himself has made us and we are his;
we are his / people · and the / sheep of · his / pasture. >

3. Enter his gates with thanksgiving; go into his / courts with / praise; *
give / thanks to · him and / call up- · on his / Name.

4. For the LORD is good; his mercy is / ever- / lasting; > *
and his faithfulness en- / dures from / age to / age.

SECOND LESSON Ephesians 1:15-23 *(seated)*

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Reader The Word of the Lord.
People **Thanks be to God.**

(please stand, if able, for the Gospel procession)

HYMNAL #461

Alleluia! Sing to Jesus

ALLELUIA

*(stanzas **1 and 3** [*omit stanzas with*] sung before the Gospel reading, and stanza **4** after)*

**Gospeller*

The Holy Gospel of our Lord Jesus Christ according to Matthew.

**People*

Glory to you, Lord Christ.

***HOLY GOSPEL**

Matthew 25:31-46 *(standing, if able)*

Jesus said, "When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, 'Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.' Then the righteous will answer him, 'Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?' And the king will answer them, 'Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.' Then he will say to those at his left hand, 'You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.' Then they also will answer, 'Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?' Then he will answer them, 'Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.' And these will go away into eternal punishment, but the righteous into eternal life."

**Gospeller*

The Gospel of the Lord.

**People*

Praise to you, Lord Christ.

(congregation may be seated following the Gospel procession and concluding hymn stanza)

SERMON

(a time of silent reflection follows the sermon)

***NICENE CREED**

(said by all standing, if able)

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father. Through him all things were made.**

**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the
Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate; he
suffered death and was buried. On the third day he rose again in
accordance with the Scriptures; he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who
proceeds from the Father and the Son. With the Father
and the Son he is worshiped and glorified. He has spoken
through the Prophets.**

We believe in one holy catholic and apostolic Church.

**We acknowledge one baptism for
the forgiveness of sins.**

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

(standing or kneeling according to your custom)

PRAYERS OF THE PEOPLE

Reader Lord, in your mercy.

People Hear our prayer.

COLLECT FOR ST. JOHN'S

(said together by the congregation)

Gracious God: by your love you have called us to proclaim with joy the good news of your Son: So build us up in the knowledge and love of Him that we may welcome all people into this community of faith, and show forth our service to you in our service to others; through Jesus Christ Our Lord. Amen.

CONFESSION OF SIN

(standing or kneeling according to your custom)

Celebrant

Let us confess our sins against God and our neighbor.

(silence is observed)

(congregation recites together)

Most merciful God, we confess that we have sinned against you, in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

ABSOLUTION

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People

Amen.

WELCOME OF NEW MEMBERS

Celebrant

On behalf of St. John the Evangelist Episcopal Church
I formally recognize you as members of our congregation.

People

**We welcome you to Saint John's. What you have to give we gladly receive.
What you need from us we gladly offer.
We will be here to celebrate your joys and comfort your sorrows.
Join us in our work and in our study,
as we sing and pray our way through the seasons and cycles of this Christian life.
Together let us pattern our lives after Christ,
walking in his ways of compassion and justice,
and inviting all people to God's holy table.**

New Members

We accept your welcome and are happy to join with you in this ministry.

Celebrant

May God's grace surround and keep us all.

*THE PEACE

(congregation standing, if able)

Celebrant

The peace of the Lord be always with you.

People

And also with you.

(you may stand, if able, and exchange signs of God's peace)

ANNOUNCEMENTS

(seated)

STEWARDSHIP REFLECTION

THE HOLY COMMUNION

All are invited to share at the Lord's table. At the altar railing you may stand or kneel to receive the bread and the wine. You may drink from the cup or touch the bread to the wine. If you prefer to receive a blessing you may indicate so by crossing your arms. Gluten-free wafers are available on request of the minister distributing bread.

OFFERTORY SENTENCE

ANTHEM

The Old Hundredth Psalm Tune

Ralph Vaughan Williams

*DOXOLOGY (Hymnal #380, stanza 3) (*standing, if able*)

OLD 100TH

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER A

Book of Common Prayer, p. 361

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant continues

. . . Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS ET BENEDICTUS

W. Mathias

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

Celebrant continues (please stand or kneel, according to your custom)

... Therefore we proclaim the mystery of faith,

***Celebrant
and People***

Christ has died. Christ is risen. Christ will come again.

Celebrant By him, and with him, and in him, in the unity of the Holy Spirit
all honor and glory is yours, Almighty Father, now and for ever.

People **AMEN.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

(said by all)

**Our Father, who art in heaven, hallowed by thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.


For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

BREAKING OF THE BREAD

FRACTION ANTHEM (*Agnus Dei*)

(sung by all)


W. Mathias



Je - sus, Lamb of God: Have mer - cy



on us. Je - sus, bear - er of our sins: Have mer - cy



on us. Je - sus, re - deem - er of the world: Give us your peace.

Celebrant The gifts of God for the People of God.

COMMUNION MUSIC

DUO
ANTHEM
HYMNAL #382
HYMNAL #492
HYMNAL #616
HYMNAL #336

Andante
Cherubim Song
King of Glory
Sing, Ye Faithful
Hail to the Lord's Anointed
Come With Us

Henri Zagwijn
D.S. Bortniansky (Tchaikovsky)
GENERAL SEMINARY
FINNIAN
ES FLOG
WERDE MUNTER

POST COMMUNION PRAYER

(said by all)

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

***HYMNAL #544**

Jesus Shall Reign

DUKE STREET

***DISMISSAL**

Deacon

Our worship here has ended.
Our service in the world begins.
Let us go forth in the name of Christ.

People

Thanks be to God.

VOLUNTARY

Fantasy on SAINT ANNE

P. Manz

(You are invited to listen to the closing music from the front choir stalls)

MUSIC NOTES

We thank John Macbain, violinist, for playing in this morning's service. John is a member of St. John's and also performs with an early music trio. They will be heard in January and February and include recorder, violin and viola da gamba.

Ralph Vaughan Williams was born in 1872 in Down Ampney, Gloucestershire, where his father, the Reverend Arthur Vaughan Williams, was vicar at All Saints' Church. The surname Vaughan Williams is an unhyphenated double-barrelled name of Welsh origin. Following his father's death in 1875, he was taken by his mother, Margaret Susan (née Wedgwood) (1842-1937), daughter of Josiah Wedgwood III and the great-granddaughter of the potter Josiah Wedgwood, to live with her family at Leith Hill Place, a Wedgwood family home in the Surrey Hills. He was also related to the Darwins, Charles Darwin being a great-uncle. Though born into the privileged intellectual upper middle class, Vaughan Williams never took it for granted and worked all his life for the democratic and egalitarian ideals in which he believed. The Darwin-Wedgwood-Galton family tree, showing Vaughan Williams's family relationships to Charles Darwin and Josiah Wedgwood. At the age of six Vaughan Williams began piano and basic composition lessons with his aunt, Sophy Wedgwood. He started playing the violin at the age of seven. In January 1887, at the age of fourteen, he attended Charterhouse School, which was one of the few schools at the time to encourage musical expression. After Charterhouse he attended the Royal College of Music (RCM) under Charles Villiers Stanford. He read history and music at Trinity College, Cambridge, where his friends and contemporaries included the philosophers G. E. Moore and Bertrand Russell. He then returned to the RCM and studied composition with Hubert Parry, who became a friend. One of his fellow pupils at the RCM was Leopold Stokowski and during 1896 they both studied organ under Sir Walter Parratt. Stokowski later went on to perform six of Vaughan Williams's symphonies for American audiences, making the first recording of the Sixth Symphony in 1949 with the New York Philharmonic, and giving the U.S. premiere of the Ninth Symphony in Carnegie Hall in 1958.

SERVICE PARTICIPANTS—NOVEMBER 23, 2014 AT 10:00 A.M.

CELEBRANT	The Reverend Jered Weber-Johnson
PREACHER	The Reverend Barbara Mraz
DEACON	The Reverend Margaret Thor
DIRECTOR OF MUSIC/ORGANIST	Jayson R. Engquist
ST. JOHN'S ADULT CHOIR	
VIOLINIST	John Macbain
ALTAR GUILD	Diane Power, Paige Hagstrom, Heather Joyce, Sarah K. Smith, Sabine Krall
STEWARDSHIP REFLECTION	Dean & Marie Henderson
VERGER	Phillip Baird
READERS	Bob Horn, Paige Hagstrom
ACOLYTES	Tim Krall, Caroline Krall, Linnea Krall, Sabine Krall
USHERS	Alden Drew, Lynn Hertz, Barbara Lindeke, Mimie Pollard
GREETERS	Phyllis Frisby, Phyllis Goff, Libby Snelson
COFFEE HOUR	Linda Lindeke



THE PRAYERS

PRAYER REQUESTS

Wuyah, John, Annie, Anna, Ian, Sarah, Evan, Pat, and Patti.

ONGOING PRAYERS FOR

Pat, Steve, Millie, Peter, Ginny, Jack, Camille, Susan, Terry, Shepherd, Christopher, Marge, and Amy.

PRAYERS FOR THE WORLD

The Middle East, including Gaza, Israel, Syria, and Iraq; for all victims of the Ebola virus; Ukraine; refugees and those who serve them.

ALTAR FLOWERS

In thanksgiving for the lives of Alice M. Diedrich, Carl. A Diedrich, Stephen W. Diedrich, David & Marguerite Frost; Annie Laurie Baker, and William M. Baker.

IN THE ANGLICAN CYCLE OF PRAYER

Pray for The Reformed Episcopal Church of Spain; for the Most Rev. and Rt. Hon. Justin Welby, Archbishop of Canterbury; for the Most Rev. Dr. Katharine Jefferts Schori, Presiding Bishop; and for the Rt. Rev. Brian N. Prior, Bishop of the Episcopal Church in Minnesota.

IN THE EPISCOPAL CHURCH IN MINNESOTA'S CYCLE OF PRAYER

Pray for the Minnesota Commission on Indian Work (MCIW), and for the Hispanic, Hmong and numerous multi-cultural ministries and faith communities throughout the Episcopal Church in Minnesota. Also pray for St. Clement's Parish in St. Paul and Christ Church Parishes in Albert Lea, Austin, Frontenac, Grand Rapids, Red Wing, and Woodbury.

AT ST. JOHN'S

Kayoro Village, Uganda; Holy Apostles, our companion parish; Hearts to Homes families.

WELCOME

GUESTS

We are delighted that you have come to St. John's to worship God this morning. If this is your first time here, please fill out a guest card and place it in the offering plate, or sign the Visitor's Book at the back of the church. We invite you to make St. John's your church home. Join us downstairs in the Gathering Space, directly beneath the church, for refreshments and fellowship after this service.

NURSERY

St. John's welcomes everyone, including children of all ages, to attend the worship service. For children age 5 and younger, parents can also choose to use the nursery. Care is provided starting at 9:00 am in the Undercroft, right beneath the sanctuary. If, for any reason, you and your child need to leave the church during the service, you can still hear the service in the Undercroft and Nursery. Simply ask the nursery attendant to adjust the sound. During Coffee Hour, nursery workers will supervise children who want to play in the gym. To reach the gym, follow the hall past the music room and through the double doors.

RESTROOMS

Located in the lower level Undercroft down any set of stairs.

THANK YOU

For silencing cell phones and other electronic equipment. Please do not use flash cameras during the worship service.

ANNOUNCEMENTS

Please refer to announcement insert for upcoming events.

WEEKLY CALENDAR*

Sunday, November 23—Christ the King Sunday

Holy Eucharist Rite I	8:00 am	Church
St. John's Café	9:00 am	Meditation Room
Sunday Forum	9:00 am	Fireside Room
Children's Choir Rehearsal	9:00 am	Music Room
Adult Choir Rehearsal	9:00 am	Chancel
Godly Play	9:45 am	School
Sung Eucharist Rite II	10:00 am	Church
Coffee Hour	11:15 am	Gym
New Member Brunch	11:15 am	Fireside Room

Monday, November 24

Hearts to Homes Meeting	5:00 pm	Fireside Room
Men's Alanon Meeting	6:00 pm	Meditation Room

Tuesday, November 25

Handbell Choir Rehearsal	5:45 pm	Music Room
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Wednesday, November 26

Bible Study	11:00 am	Library
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Thursday, November 27—Office Closed for Thanksgiving Holiday

Stories AA Meeting	6:00 pm	Fireside Room
Big Book AA Meeting	7:30 pm	Fireside Room

Friday, November 28—Office Closed for Thanksgiving Holiday

Sunday, November 30

Art Exhibit opens		Gallery
Holy Eucharist Rite I	8:00 am	Church
Cross-Generational Advent Wreath Workshop	9:00 am	Fireside Room
Children's Choir Rehearsal	9:00 am	Music Room
Adult Choir Rehearsal	9:00 am	Chancel
Godly Play	9:45 am	School
Sung Eucharist Rite I	10:00 am	Church
Coffee Hour	11:15 am	Gym
Safe Church Training	12:00 pm	Fireside Room

*Please visit www.stjohnsstpaul.org/news-events/calendar/ for a full calendar of events.

ST. JOHN THE EVANGELIST EPISCOPAL CHURCH

60 KENT STREET (AT PORTLAND AVENUE)

ST. PAUL, MINNESOTA 55102

TEL: (651) 228-1172

CLERGY AND STAFF

The Reverend Jered Weber-Johnson, <i>Rector</i>	651-228-1172 x11
The Reverend Kate Bradtmiller, <i>Associate Rector</i>	651-228-1172 x18
The Reverend Margaret Thor, <i>Deacon</i>	651-631-8308
Sarah Dull, <i>Parish Administrator</i>	651-228-1172 x10
Jayson R. Engquist, <i>Director of Music and Organist</i>	651-228-1172 x36
Kate Graber, <i>Handbell Choir Director</i>	952-890-3616
Jean Hansen, <i>Children, Youth, & Family Minister</i>	952-201-0424
Ivan Holguin, <i>Building Assistant</i>	612-246-6774
Mary Kay Knapp, <i>Children's and Youth Choirs Director</i>	515-991-8757
The Reverend Barbara Mraz, <i>Writer in Residence</i>	651-228-1172 x12
John Oldfield, <i>Office of the Treasurer</i>	651-228-1172 x14
Chris Tegeler, <i>Building Manager</i>	612-961-0063
Longkee Vang, <i>Youth Ministry Assistant</i>	651-503-0450
Elizabeth Watkins, <i>Communications Assistant</i>	651-228-1172 x10
Dunfa Weretti, <i>Building Assistant</i>	612-545-7816

VOLUNTEER POSITIONS

Phillip Baird, <i>Verger</i>	651-228-1172 x10
Alden Drew, <i>Parish Archivist/Historian</i>	612-623-8019
Dorothy Ek, <i>Music Librarian</i>	651-228-1172 x38
Paul Rudoj, <i>Composer in Residence</i>	603-355-7429
Paige Hagstrom, <i>Coffee Hour Coordinator</i>	651-454-0016
Craig Lemming, <i>Compline Coordinator</i>	857-891-8780
Don Postema, <i>Senior Warden</i>	651-489-3062
Joan Potter, <i>Liturgical Coordinator</i>	651-228-1172 x10
Diane Power, <i>Altar Guild Coordinator</i>	651-222-1031
George Power, <i>Columbarium Coordinator</i>	651-222-1031
Jill Thompson, <i>Lay Reader Coordinator</i>	651-330-2601
Jerry Woelfel, <i>Junior Warden</i>	651-225-1237