

# ST. JOHN THE EVANGELIST EPISCOPAL CHURCH

60 KENT STREET (AT PORTLAND AVENUE)

ST. PAUL, MINNESOTA 55102

TEL: (651) 228-1172

## CLERGY AND STAFF

The Reverend Jered Weber-Johnson, <i>Rector</i> .....	651-228-1172 x11
The Reverend Kate Bradtmiller, <i>Associate Rector</i> .....	651-228-1172 x18
The Reverend Margaret Thor, <i>Deacon</i> .....	651-631-8308
Sarah Dull, <i>Parish Administrator</i> .....	651-228-1172 x10
Jayson R. Engquist, <i>Director of Music and Organist</i> .....	651-228-1172 x36
Kate Graber, <i>Handbell Choir Director</i> .....	952-890-3616
Jean Hansen, <i>Children, Youth, &amp; Family Minister</i> .....	952-201-0424
Ivan Holguin, <i>Building Assistant</i> .....	612-246-6774
Mary Kay Knapp, <i>Children's and Youth Choirs Director</i> .....	515-991-8757
The Reverend Barbara Mraz, <i>Writer in Residence</i> .....	651-228-1172 x12
John Oldfield, <i>Office of the Treasurer</i> .....	651-228-1172 x14
Chris Tegeler, <i>Building Manager</i> .....	612-961-0063
Longkee Vang, <i>Youth Ministry Assistant</i> .....	651-503-0450
Elizabeth Watkins, <i>Communications Assistant</i> .....	651-228-1172 x10
Dunfa Weretti, <i>Building Assistant</i> .....	612-545-7816

## VOLUNTEER POSITIONS

Phillip Baird, <i>Verger</i> .....	651-228-1172 x10
Alden Drew, <i>Parish Archivist/Historian</i> .....	612-623-8019
Dorothy Ek, <i>Music Librarian</i> .....	651-228-1172 x38
Paul Rudoi, <i>Composer in Residence</i> .....	603-355-7429
Paige Hagstrom, <i>Coffee Hour Coordinator</i> .....	651-454-0016
Craig Lemming, <i>Compline Coordinator</i> .....	857-891-8780
Don Postema, <i>Senior Warden</i> .....	651-489-3062
Joan Potter, <i>Liturgical Coordinator</i> .....	651-228-1172 x10
Diane Power, <i>Altar Guild Coordinator</i> .....	651-222-1031
George Power, <i>Columbarium Coordinator</i> .....	651-222-1031
Jill Thompson, <i>Lay Reader Coordinator</i> .....	651-330-2601
Jerry Woelfel, <i>Junior Warden</i> .....	651-225-1237



# SAINT JOHN THE EVANGELIST EPISCOPAL CHURCH

## HOLY EUCHARIST (RITE I)

THE FIRST SUNDAY OF ADVENT

NOVEMBER 30, 2014

10:00 AM

*The prelude music offers a time for prayerful preparation for worship.*

*Please silence all devices.*

## THE WORD OF GOD

### VOLUNTARY

*Wake! Awake! (Wachet auf)*

Johann Sebastian Bach

### LIGHTING OF THE ADVENT WREATH

*Reader*

People of God: awake!

The day is coming soon when you shall see God face to face.

Remember the ways and the works of God.

God calls you out of darkness to walk in the light of his coming.

You are God's children.

*People*

**Lord, make us one as we walk with Christ today and for ever. Amen.**

\*CHIME TOLL (*rung 3 times*) (*please stand, if able, at the sounding of the chime*)

\*OPENING SENTENCE AND RESPONSE (*said by the Celebrant from the back of Nave*)

*Celebrant*

Blessed be God: Father, Son, and Holy Spirit.

*People*

**And blessed be God's kingdom, now and for ever. Amen.**

\*HYMNAL #57

*Lo! He Comes With Clouds Descending*

HELMSLEY

\*COLLECT FOR PURITY

(*said by the Celebrant*)

*Celebrant*

Almighty God, unto whom all hearts are open, all desires known, and from you no secrets are hid:

Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*People*

**Amen.**

(*continued on next page*)

\* = *standing, if able*

**\*COLLECT OF THE DAY**

*(said by the Celebrant)*

*Celebrant* The Lord be with you.  
**People** **And with thy Spirit.**  
*Celebrant* Let us pray.

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which thy Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with thee and the Holy Spirit, one God, now and for ever.

**People** **Amen.**  
*(congregation is seated following the collect)*

**FIRST LESSON** Isaiah 64:1-9 *(seated)*

O that you would tear open the heavens and come down, so that the mountains would quake at your presence—as when fire kindles brushwood and the fire causes water to boil—to make your name known to your adversaries, so that the nations might tremble at your presence! When you did awesome deeds that we did not expect, you came down, the mountains quaked at your presence. From ages past no one has heard, no ear has perceived, no eye has seen any God besides you, who works for those who wait for him. You meet those who gladly do right, those who remember you in your ways. But you were angry, and we sinned; because you hid yourself we transgressed. We have all become like one who is unclean, and all our righteous deeds are like a filthy cloth. We all fade like a leaf, and our iniquities, like the wind, take us away. There is no one who calls on your name, or attempts to take hold of you; for you have hidden your face from us, and have delivered us into the hand of our iniquity. Yet, O LORD, you are our Father; we are the clay, and you are our potter; we are all the work of your hand. Do not be exceedingly angry, O LORD, and do not remember iniquity forever. Now consider, we are all your people.

*Reader* The Word of the Lord.  
**People** **Thanks be to God.**

**WEEKLY CALENDAR\***

**Sunday, November 30—The First Sunday in Advent**

Sung Eucharist Rite I 10:00 am Church  
Coffee Hour 11:15 am Gym  
Safe Church Training 12:00 pm Fireside Room

**Monday, December 1**

Budget Workshop 5:30 pm Fireside Room  
Men’s Alanon Meeting 6:00 pm Meditation Room  
RHNA Board Meeting 7:00 pm Gathering Space

**Tuesday, December 2**

Handbell Choir Rehearsal 5:45 pm Music Room  
Women’s Gathering 7:30 pm Fireside Room

**Wednesday, December 3**

Prayer Shawl Gathering 9:30 am Gathering Space  
Bible Study 11:00 am Library  
Youth Choir Rehearsal 5:30 pm Music Room  
Youth Groups 6:15 pm Gym Kitchen  
Adult Choir Rehearsal 7:30 pm Music Room

**Thursday, December 4**

Sung Compline 7:00 pm Chancel

**Friday, December 5**

Advent Retreat 6:00 pm Fireside Room

**Saturday, December 6**

Advent Retreat 9:00 am Fireside Room

**Sunday, December 7**

Holy Eucharist Rite I 8:00 am Church  
Sunday Forum 9:00 am Fireside Room  
St. John’s Café 9:00 am Meditation Room  
Children’s Choir Rehearsal 9:00 am Music Room  
Adult Choir Rehearsal 9:00 am Chancel  
Sung Eucharist Rite I 10:00 am Church  
Coffee Hour 11:15 am Gym  
Pageant Meeting 11:30 am Music Room  
Confirmation Class 1:00 pm Green Room

\*Please visit [www.stjohnsstpaul.org/news-events/calendar/](http://www.stjohnsstpaul.org/news-events/calendar/) for a full calendar of events.

## WELCOME

### GUESTS

We are delighted that you have come to St. John's to worship God this morning. If this is your first time here, please fill out a guest card and place it in the offering plate, or sign the Visitor's Book at the back of the church. We invite you to make St. John's your church home. Join us downstairs in the Gathering Space, directly beneath the church, for refreshments and fellowship after this service.

### NURSERY

St. John's welcomes everyone, including children of all ages, to attend the worship service. For children age 5 and younger, parents can also choose to use the nursery. Care is provided starting at 9:00 am in the Undercroft, right beneath the sanctuary. If, for any reason, you and your child need to leave the church during the service, you can still hear the service in the Undercroft and Nursery. Simply ask the nursery attendant to adjust the sound. During Coffee Hour, nursery workers will supervise children who want to play in the gym. To reach the gym, follow the hall past the music room and through the double doors.

### RESTROOMS

Located in the lower level Undercroft down any set of stairs.

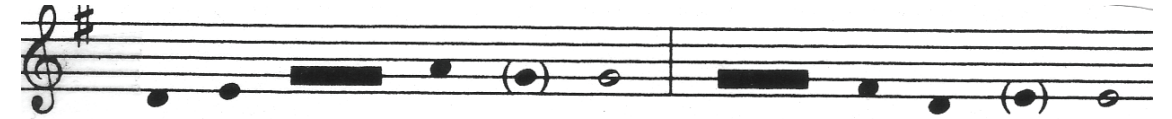
### THANK YOU

For silencing cell phones and other electronic equipment. Please do not use flash cameras during the worship service.

### ANNOUNCEMENTS

Please refer to announcement insert for upcoming events.

## PSALM 80: 1-7 *Qui regis Israel* (bolded verses sung by all, seated)



- Soloist: 1. Hear, O Shepherd of Israel, leading Joseph like a / flock; \*  
shine forth, you that are enthroned upon the / cherubim.
2. **In the presence of Ephraim, Benjamin, and Ma- / nasseh, \***  
**stir up your strength and / come to help us.**
3. **Restore us, O God of / hosts; \***  
**show the light of your countenance, and we / shall be saved.**
4. **O LORD God of / hosts, \***  
**how long will you be angered despite the prayers of / your people?**
5. **You have fed them with the bread of / tears; \***  
**you have given them bowls of / tears to drink.**
6. **You have made us the derision of our / neighbors, \***  
**and our enemies laugh / us to scorn.**
7. **Restore us, O God of / hosts; \***  
**show the light of your countenance, and we / shall be saved.**
16. **Let your hand be upon the man of your right / hand, \***  
**the son of man you have made so strong / for yourself.**
17. **And so will we never turn away from / you; \***  
**give us life, that we may call up- / on your Name.**
18. **Restore us, O LORD God of / hosts; \***  
**show the light of your countenance, and we / shall be saved.**

**SECOND LESSON** I Corinthians 1:3-9 *(seated)*

Grace to you and peace from God our Father and the Lord Jesus Christ. I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind-- just as the testimony of Christ has been strengthened among you-- so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

*Reader* The Word of the Lord.  
*People* **Thanks be to God.**

*(Please stand, if able, for the Gospel procession)*

**\*HYMNAL #56** *O Come, O Come, Emmanuel* VENI, VENI EMANUEL

*(stanzas 1 and 2 sung before the Gospel reading and stanza 8 sung after the reading)*

*1. O come, O come, Emmanuel, and ransom captive Israel,  
that mourns in lonely exile here until the Son of God appear.  
Rejoice! Rejoice! Emmanuel shall come to thee, O Israel!*

*2. O come, thou Wisdom from on high, who orderest all things mightily;  
to us the path of knowledge show, and teach us in her ways to go.  
Rejoice! Rejoice! Emmanuel shall come to thee, O Israel!*

*8. O come, O come, Emmanuel, and ransom captive Israel,  
that mourns in lonely exile here until the Son of God appear.  
Rejoice! Rejoice! Emmanuel shall come to thee, O Israel!*

**SERVICE PARTICIPANTS—NOVEMBER 30, 2014 AT 10:00 A.M.**

CELEBRANT	The Reverend Kate Bradtmiller
PREACHER	The Reverend Jered Weber-Johnson
DEACON	The Reverend Margaret Thor
DIRECTOR OF MUSIC/ORGANIST	Jayson R. Engquist
ST. JOHN'S ADULT CHOIR	
ALTAR GUILD	Dusty Mairs, Susan Aylesworth, Phillip Baird, Shirley Cooper, Phyllis Frisby, Patty Byrne Pfalz
STEWARDSHIP REFLECTION	Kevin Wall
VERGER	Phillip Baird
READERS	Jill Thompson, Cammie Beattie
ACOLYTES	Johannah Frisby, Thea Bishof, Logan Finkel, Will Rinkoff
USHERS	Terri Fishel, Kathleen Hanson, Don Husband, Shirley Sailors
GREETERS	Barbara Lindeke, Vern Kassekert, Colleen Swope
COFFEE HOUR	John Edgerton & Heidi Gesell

†  
**THE PRAYERS**

**PRAYER REQUESTS**

Wuyah, John, Annie, Anna, Ian, Sarah, Evan, Pat, and Patti.

**ONGOING PRAYERS FOR**

Pat, Steve, Millie, Peter, Ginny, Jack, Camille, Susan, Terry, Shepherd, Christopher, Marge, and Amy.

**PRAYERS FOR THE WORLD**

The Middle East, including Gaza, Israel, Syria, and Iraq; for all victims of the Ebola virus; Ukraine; refugees and those who serve them.

**ALTAR FLOWERS**

In thanksgiving for the lives of John Hannaford; Gertrude Hannaford Jaffray; Caroline S. & Jule M. Hannaford, Jr.; Jule M. Hannaford III.

**IN THE ANGLICAN CYCLE OF PRAYER**

Pray for The Falkland Islands; for the Most Rev. and Rt. Hon. Justin Welby, Archbishop of Canterbury; for the Most Rev. Dr. Katharine Jefferts Schori, Presiding Bishop; and for the Rt. Rev. Brian N. Prior, Bishop of the Episcopal Church in Minnesota.

**IN THE EPISCOPAL CHURCH IN MINNESOTA'S CYCLE OF PRAYER**

Pray for pray for the foundations that minister to children with special needs, especially for the work of the Sheltering Arms Foundation and for all who work in child protection agencies throughout the State of Minnesota. Also pray for St. Nicholas' Parish in Richfield.

**AT ST. JOHN'S**

Kayoro Village, Uganda; Holy Apostles, our companion parish; Hearts to Homes families.

## MUSIC NOTES

### Service Music

During this season of Advent we will be singing service music composed by Healey Willan, a Canadian composer of the 20th-century. Willan's settings of the Eucharist and Canticles are some of the most beloved music in the world-wide Anglican tradition.

Planning ahead . . .

### SUNG ADVENT COMPLINE DATES:

- Dec. 4, 2014: with the St. John's Lay Clerks
- Dec. 11, 2014: with Lumina
- Dec. 18, 2014: with Hymnos

### DECEMBER 21, 2014: Lessons & Carols (4 p.m.)

St. John's choirs: Handbells, Adults, Children and Youth and the Artaria String Quartet

### DECEMBER 24, 2014: Christmas Eve (3:30 p.m. and 9:30 p.m.)

The Children's and Youth choirs will sing at the first service. The Adult choir will sing at both. Each service begins with a 30-minute musical prelude.

### DECEMBER 25, 2014: Christmas Morning (10 a.m.)

Duets by Craig Lemming, tenor and David Winkworth, baritone

*\*Gospeller*

*\*People*

The Gospel of our Lord Jesus Christ according to Mark.

**Glory be to thee, O Lord.**

**\*GOSPEL**

Mark 13:24-37

Jesus said to his disciples, "In those days, after that suffering, the sun will be darkened, and the moon will not give its light, and the stars will be falling from heaven, and the powers in the heavens will be shaken. Then they will see 'the Son of Man coming in clouds' with great power and glory. Then he will send out the angels, and gather his elect from the four winds, from the ends of the earth to the ends of heaven. "From the fig tree learn its lesson: as soon as its branch becomes tender and puts forth its leaves, you know that summer is near. So also, when you see these things taking place, you know that he is near, at the very gates. Truly I tell you, this generation will not pass away until all these things have taken place. Heaven and earth will pass away, but my words will not pass away. "But about that day or hour no one knows, neither the angels in heaven, nor the Son, but only the Father. Beware, keep alert; for you do not know when the time will come. It is like a man going on a journey, when he leaves home and puts his slaves in charge, each with his work, and commands the doorkeeper to be on the watch. Therefore, keep awake-- for you do not know when the master of the house will come, in the evening, or at midnight, or at cockcrow, or at dawn, or else he may find you asleep when he comes suddenly. And what I say to you I say to all: Keep awake."

*\*Gospeller*

*\*People*

The Gospel of the Lord.

**Praise be to thee, O Christ.**

*(congregation may be seated following the Gospel procession and concluding hymn stanza)*

## SERMON

*(a moment of silent reflection follows the sermon)*

*(said by all standing, if able)*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
He suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son  
he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

**BLESSING AND DISMISSAL**

*Deacon*      Our worship here has ended.  
Our service in the world begins.  
Let us go forth in the name of Christ.

*People*      **Thanks be to God.**

**VOLUNTARY**

*Tuba Tune*

C.S. Lang

*(you are invited to listen to the concluding music up in the front choir stalls)*

COMMUNION MUSIC

HYMNAL #63	<i>O Heavenly Word</i>	VERBUM SUPERNUM
HYMNAL #53	<i>Once He Came in Blessing</i>	GOTTES SOHN IST KOMMEN
HYMNAL #615	<i>Thy Kingdom Come</i>	ST. FLAVIAN
HYMNAL #68	<i>Rejoice! Rejoice!</i>	LLANGLOFFAN
HYMNAL #640	<i>Watchman, Tell Us of the Night</i>	ABERYSTWYTH

POST COMMUNION PRAYER *(said by all, standing or kneeling according to your custom)*

**Almighty and everliving God,  
we most heartily thank thee  
for that thou dost feed us,  
in these holy mysteries,  
with the spiritual food  
of the most precious Body and Blood  
of thy Son our Savior Jesus Christ;  
and dost assure us thereby  
of thy favor and goodness towards us;  
and that we are very members incorporate  
in the mystical body of thy Son,  
the blessed company of all faithful people;  
and are also heirs, through hope,  
of thy everlasting kingdom.  
And we humbly beseech thee, O heavenly Father,  
so to assist us with thy grace,  
that we may continue in that holy fellowship,  
and do all such good works as thou hast prepared for us to walk in;  
through Jesus Christ our Lord,  
to whom, with thee and the Holy Ghost,  
be all honor and glory, world without end. Amen.**

PRAYERS OF THE PEOPLE *(standing or kneeling according to your custom)*

*Reader* Lord, in thy mercy.  
*People* Hear our prayer.

COLLECT FOR ST. JOHN'S *(said together by the congregation)*

Gracious God:  
**by your love you have called us to proclaim with joy the good news of your Son:  
So build us up in the knowledge and love of Him  
that we may welcome all people into this community of faith,  
and show forth our service to you in our service to others;  
through Jesus Christ Our Lord. Amen.**

CONFESSION OF SIN *(standing or kneeling according to your custom)*

*Celebrant* Let us confess our sins against God and our neighbor.

*(silence is observed)*

*(congregation recites together)*

**Most merciful God,  
we confess that we have sinned against thee  
in thought, word, and deed, by what we have done,  
and by what we have left undone.  
We have not loved thee with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of thy Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in thy will, and walk in thy ways,  
to the glory of thy Name. Amen.**

**THE ABSOLUTION**

*Celebrant* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins . . . confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.

*People* Amen.

**THE PEACE**

*Celebrant* The peace of the Lord be always with you.  
*People* And with thy spirit.

**ANNOUNCEMENTS**

*(seated)*

**STEWARDSHIP REFLECTION**

*Celebrant* The gifts of God for the People of God.

**DISTRIBUTION OF COMMUNION**

**AGNUS DEI**

Healey Willan

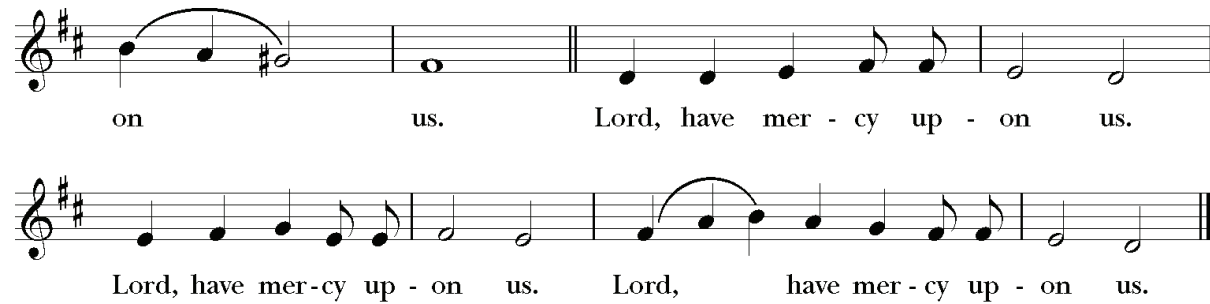
O Lamb of God, that ta - kest a -  
 way the sins of the world, have mer - cy up -  
 on us. O Lamb of God, that  
 ta - kest a - way the sins of the world, have  
 mer - cy up - on us. O Lamb of  
 God, that ta - kest a - way the sins of the  
 world, grant us thy peace.



# THE BREAKING OF THE BREAD

## \*KYRIE ELEISON

Healey Willan



on us. Lord, have mer - cy up - on us.  
 Lord, have mer-cy up - on us. Lord, have mer - cy up - on us.

# THE HOLY COMMUNION

*All are invited to share at the Lord's Table. At the altar railing you may stand or kneel to receive the bread and the wine. You may drink from the cup or touch the bread to the wine. If you prefer to receive a blessing you may indicate so by crossing your arms. Please note: gluten-free wafers are available on request of the minister distributing bread.*

## OFFERTORY SENTENCE

*(said by celebrant)*

## ANTHEM

*Let All the World in Every Corner Sing*

C.S. Lang

## DOXOLOGY (Hymnal #380, stanza 3)

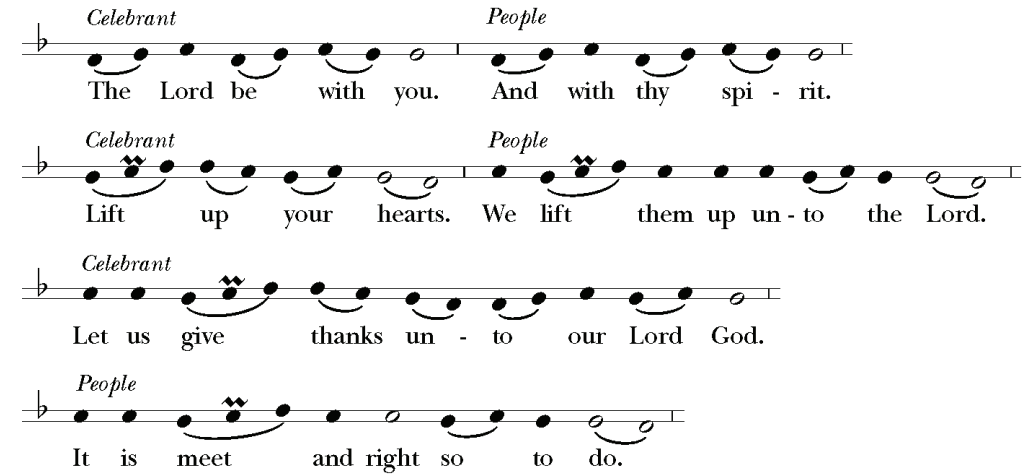
*(standing, if able)*

OLD 100TH

# THE GREAT THANKSGIVING

## EUCCHARISTIC PRAYER II

Book of Common Prayer (BCP), p. 340



*Celebrant*                      *People*  
 The Lord be with you. And with thy spi - rit.  
*Celebrant*                      *People*  
 Lift up your hearts. We lift them up un - to the Lord.  
*Celebrant*  
 Let us give thanks un - to our Lord God.  
*People*  
 It is meet and right so to do.

*(Celebrant continues)*

It is very meet, right, and our bounden duty . . . everlasting God.  
. . . Therefore with Angels and Archangels, . . . evermore praising thee, and saying,

Ho - ly, ho - ly, ho - ly, Lord God of  
 Hosts: Hea - ven and earth are full of thy glo - ry. Glo -  
 - ry be to thee, O Lord Most High. Bless - ed is he that com - eth  
 in the name of the Lord. Ho - san - na in the high - est.

(The Celebrant continues)

All glory be to thee, Almighty God . . .  
 For in the night in which he was betrayed . . .  
 Likewise, after supper, he took the cup . . .  
 Wherefore, O Lord and heavenly Father, according to the institution of thy  
 dearly beloved Son . . .  
 And we most humbly beseech Thee, O merciful Father . . .  
 And we earnestly desire thy fatherly goodness mercifully  
 to accept this our sacrifice . . . And here we offer to present unto thee, O God, . . .  
 And although we are unworthy, through our manifold sins . . .  
 But pardoning our offenses, through Jesus Christ our Lord . . .

By whom, and with whom, and in whom, in the unity of the Holy Ghost,  
 all honor and glory be unto thee, O Father Almighty, world without end.

People

A-men.

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

**LORD'S PRAYER**

(said by all)

**Our Father, who art in heaven,  
 hallowed be thy Name,  
 thy kingdom come, thy will be done,  
 on earth as it is in heaven.  
 Give us this day our daily bread.  
 And forgive us our trespasses,  
 as we forgive those who trespass against us.  
 And lead us not into temptation,  
 but deliver us from evil.  
 For thine is the kingdom, and the power,  
 and the glory, for ever and ever.  
 Amen.**