



**ST. JOHN THE EVANGELIST EPISCOPAL CHURCH**  
**HOLY EUCHARIST WITH BAPTISM (RITE II)**  
**THE BAPTISM OF OUR LORD JESUS CHRIST**  
**JANUARY 11, 2015 —10:00 A.M.**

*The opening music offers a time for prayerful meditation.  
Please silence all devices.*

**GATHERING MUSIC**

*Change Ring*

Traditional

*(please stand at the tolling chime)*

**\*OPENING VERSES AND RESPONSES** *(said Celebrant from back of Church)*

*Celebrant*  
**People**

Blessed be God: Father, Son, and Holy Spirit.  
**And blessed be God's kingdom, now and for ever. Amen.**

*Celebrant*  
**People**

There is one Body and one Spirit;  
**There is one hope in God's call to us;**

*Celebrant*  
**People**

One Lord, one Faith, one Baptism;  
**One God and Father of all.**

**\*HYMNAL #117**

*Brightest and Best*

MORNING STAR

**\*COLLECT OF THE DAY**

*(said by the Celebrant)*

*Celebrant*  
**People**  
*Celebrant*

The Lord be with you.  
**And also with you.**  
Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting.

**People**                      **Amen.**

\* = standing, if able

**FIRST LESSON**Genesis 1:1-5 (*congregation seated*)

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

**PSALM 29** *Afferte Domino* (*sung by all, seated*)

1. Ascribe to the / **LORD**, you gods, \*  
ascribe to the **LORD** / glö- / ry and / strength.
2. Ascribe to the **LORD** the / glory · due his / Name; \*  
worship the / **LORD** · in the / beauty · of / holiness.
3. The voice of the **LORD** is upon the waters; the God of / glory / thunders; \*  
the **LORD** is up- / on the / mighty / waters.
4. The voice of the **LORD** is a / power- · ful / voice; \*  
the voice of the / **LORD** · is a / voice of / splendor.
5. The voice of the **LORD** breaks the / cedar / trees; \*  
the **LORD** breaks the / cē- / dars of / Lebanon;
6. He makes Lebanon / skip · like a / calf, \*  
and Mount Hermon like a / yöung / wild / ox.

(continued on next page)

7. The voice of the LORD splits the flames of fire;  
 the voice of the LORD / shakes the / wilderness; \*  
 the LORD shakes the / wil-der- / ness of / Kadesh.
8. The voice of the LORD makes the / oak trees / writhe \*  
 and / strips the / forests / bare. [¶ = to 2nd half]
9. ¶ And in the / temple · of the / LORD \*  
 — / all are / crying, / "Glory!"
10. The LORD sits enthroned a- / bove the / flood; \*  
 the LORD sits enthroned as / King for / ever- / more.
11. The LORD shall give strength / to his / people; \*  
 the LORD shall give his / people · the / blessing · of / peace.

While Apollos was in Corinth, Paul passed through the interior regions and came to Ephesus, where he found some disciples. He said to them, "Did you receive the Holy Spirit when you became believers?" They replied, "No, we have not even heard that there is a Holy Spirit." Then he said, "Into what then were you baptized?" They answered, "Into John's baptism." Paul said, "John baptized with the baptism of repentance, telling the people to believe in the one who was to come after him, that is, in Jesus." On hearing this, they were baptized in the name of the Lord Jesus. When Paul had laid his hands on them, the Holy Spirit came upon them, and they spoke in tongues and prophesied-- altogether there were about twelve of them.

*Reader*                      The Word of the Lord.  
*People*                        **Thanks be to God.**

(*please stand, if able, for the Gospel procession*)

\*HYMNAL #116              *I Come the Great Redeemer Cries*                      THIS ENDRIS NYGHT  
(*stanzas 1-3 sung before the Gospel reading, stanzas 4-5 sung after the reading*)

*Gospeller*                      The Holy Gospel of our Lord Jesus Christ according to Mark.  
*People*                        **Glory to you, Lord Christ.**

\*HOLY GOSPEL              Mark 1:4-11      (*standing, if able*)

John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, "The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit." In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

*Gospeller*                      The Gospel of the Lord.  
*People*                        **Praise to you, Lord Christ.**

## SERMON

*(silence is observed following the sermon)*

## PRESENTATION OF THE CANDIDATES FOR BAPTISM

*Celebrant*                    The candidate for baptism will now be presented.

*Parents/  
Godparents/  
Sponsors*

*I present Emily Hodgson to receive the Sacrament of Baptism.*

*Celebrant*                    Will you be responsible for seeing that this person you present is brought up in the Christian faith and life?

*Parents/  
Godparents*

*I will, with God's help.*

*Celebrant*                    Will you by your prayers and witness help this person to grow into the full stature of Christ?

*Parents/  
Godparents*

*I will, with God's help.*

*Celebrant*                    Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*Parents/  
Godparents*

*I renounce them.*

*(continued on next page)*

*Celebrant* Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

*Parents/  
Godparents* *I renounce them.*

*Celebrant* Do you renounce all sinful desires that draw you from the love of God?

*Parents/  
Godparents* *I renounce them.*

*Celebrant* Do you turn to Jesus Christ and accept him as your Savior?

*Parents/  
Godparents* *I do.*

*Celebrant* Do you put your whole trust in his grace and love?

*Parents/  
Godparents* *I do.*

*Celebrant* Do you promise to follow and obey him as your Lord?

*Parents/  
Godparents* *I do.*

*(the congregation stands, if able)*

*Celebrant* Will you who witness these vows do all in your power to support this person in their life in Christ?

***People*** **We will.**

## **\*THE BAPTISMAL COVENANT**

*(standing, if able)*

*Celebrant* Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

*Celebrant* Do you believe in God the Father?

*People* **I believe in God, the Father almighty, creator of heaven and earth.**

*Celebrant* Do you believe in Jesus Christ, the Son of God?

*People* **I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**

*Celebrant* Do you believe in God the Holy Spirit?

*People* **I believe in the Holy Spirit, the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

*(continued on next page)*

- Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?
- People* **I will, with God's help.**
- Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
- People* **I will, with God's help.**
- Celebrant* Will you proclaim by word and example the Good News of God in Christ?
- People* **I will, with God's help.**
- Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?
- People* **I will, with God's help.**
- Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being?
- People* **I will, with God's help.**

*(please stand or kneel, according to your custom)*

## PRAYERS FOR THE CANDIDATE

Book of Common Prayer, Pages 305-306

- Celebrant* Let us now pray for this person who is to receive the Sacrament of new birth saying, "Lord, hear our prayer."
- People* **Lord, hear our prayer.**



## CLOSING PRAYER

*Celebrant* Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever.

*People* **Amen.**

*(congregation stands, if able)*

## \*THANKSGIVING OVER THE WATER

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Celebrant* We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life. We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit. Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.

*People* **Amen.**

**\*THE BAPTISM**

*Celebrant* Emily, I baptize you in the Name of the Father, and of the Son,  
and of the Holy Spirit.

*People* **Amen.**

You are sealed by the Holy Spirit in Baptism  
and marked as Christ's own for ever.

*People* **Amen.**

*Celebrant* Let us pray.  
Heavenly Father, we thank you that by water and the Holy Spirit  
you have bestowed upon this your servant the forgiveness of sin,  
and have raised her to the new life of grace.  
Sustain her, O Lord, in your Holy Spirit.  
Give her an inquiring and discerning heart,  
the courage to will and to persevere, a spirit to know and to love you,  
and the gift of joy and wonder in all your works.

*People* **Amen.**

*Celebrant* Let us welcome the newly baptized.  
*People* **We receive you into the household of God.  
Confess the faith of Christ crucified,  
proclaim his resurrection, and share with us  
in his eternal priesthood.**

**\*HYMNAL #296**

*We Know That Christ is Raised*

ENGELBERG

*(please be seated)*

## COMMISSIONING AND BLESSING OF KAYORO VOLUNTEER TEAM

*(please stand, if able)*

### **\*THE PEACE**

*Celebrant*      The peace of the Lord be always with you.  
*People*            **And also with you.**

*(You may exchange signs of God's peace.)*

### **ANNOUNCEMENTS**

*(seated)*



*Celebrant continues . . .*

It is right, and a good and joyful thing, always and everywhere to give thanks  
To you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and  
with all the company of heaven, who for ever sing this hymn to proclaim the  
glory of your Name:

**SANCTUS ET BENEDICTUS**

William Mathias

Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

*(please stand or kneel, according to your custom)*

*The Celebrant continues*

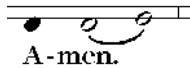
... Therefore we proclaim the mystery of faith:

***Celebrant/People* Christ has died. Christ is risen. Christ will come again.**

*Celebrant*

We celebrate the memorial of our redemption . . .  
By him, and with him . . . Almighty Father,  
now and for ever.

*People*



*Celebrant*

And now, as our Savior Christ has taught us, we are bold to say,

*(said by all)*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses, as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, for ever and ever.**

**Amen.**

## **FRACTION**

*Celebrant*

Alleluia. Christ Our Passover is sacrificed for us;

***People***

**Therefore, let us keep the feast. Alleluia.**

*Celebrant*

The gifts of God for the People of God.

## **DISTRIBUTION**

## COMMUNION MUSIC

**HANDBELL ANTHEM**  
**HYMNAL #76**  
**HYMNAL #314**  
**HYMNAL #623**  
**HYMNAL #339**

*Change Ring*  
*On Jordan's Bank*  
*Humbly I Adore Thee*  
*O What Their Joy and Their Glory*  
*Deck Thyself*

Traditional  
WINCHESTER NEW  
ADORO DEVOTE  
O QUANTA QUALIA  
SCHMÜCKE DICH

## POST COMMUNION PRAYER

*(said by all)*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**HYMNAL #381**

*Thy Strong Word*

TON-Y-BOTEL

## BLESSING AND DISMISSAL

*Deacon*

Our worship here has ended.  
Our service in the world begins.  
Now let us go forth in the name of Christ.

*People*

**Thanks be to God.**

**VOLUNTARY**

*Epiphany Alleluias*

John Weaver

*(You are invited to move forward to the choir stalls for the closing music)*





**SERVICE PARTICIPANTS—JANUARY 11, 2015 AT 10:00 A.M.**

|                            |   |
|----------------------------|---|
| CELEBRANT                  | The Reverend Jered Weber-Johnson  |
| PREACHER                   | The Reverend Kate Bradtmiller   |
| DEACON                     | The Reverend Margaret Thor  |
| DIRECTOR OF MUSIC/ORGANIST | Jayson R. Engquist  |
| ST. JOHN'S ADULT CHOIR     |   |
| ST. JOHN'S HANDBELL CHOIR  | Kate Graber, Director   |
| ALTAR GUILD                | Pat Brynteson, Caroline Krall, Nan Lightner,<br>Phyllis Merrill, Elaine Sutton, Jill Thompson |
| VERGER                     | Phillip Baird   |
| READERS                    | Judy Southwick, Don Postema   |
| ACOLYTES                   | Madeline Weinkauff, Matt Brooks, Tessa Johnson, Helen Baxter                                  |
| USHERS                     | Bob Baumann, Kathleen Hanson, Lynn Hertz, Don Husband   |
| GREETERS                   | Phyllis Goff, Vern Kassekert, Barbara Lindeke   |
| COFFEE HOUR                | Pat Brynteson   |



**THE PRAYERS**

**PRAYER REQUESTS**

Annie, Anna, Ian, Sarah, Evan, Pat, Partho, and Don.

**ONGOING PRAYERS FOR**

Pat, Millie, Peter, Ginny, Jack, Camille, Susan, Terry, Christopher, Marge, and Amy.

**PRAYERS FOR THE WORLD**

The Middle East, including Gaza, Israel, Syria, Pakistan and Iraq; for all victims of the Ebola virus; refugees and those who serve them.

**ALTAR FLOWERS**

In thanksgiving for the lives of Dorothy B. & Adrian Drew; Virginia Lauren.

**IN THE ANGLICAN CYCLE OF PRAYER**

Pray for Langtang, Nigeria; for the Most Rev. and Rt. Hon. Justin Welby, Archbishop of Canterbury; for the Most Rev. Dr. Katharine Jefferts Schori, Presiding Bishop; and for the Rt. Rev. Brian N. Prior, Bishop of the Episcopal Church in Minnesota.

**IN THE EPISCOPAL CHURCH IN MINNESOTA'S CYCLE OF PRAYER**

Pray for youth ministries within the Episcopal Church in Minnesota, especially for those who are involved with Teens Encounter Christ and for all those in our faith community who are involved with faith formation ministries with children, youth and young adults. Also pray for Church of the Holy Communion in St. Peter and Churches of the Epiphany in Plymouth and St. Paul.

**AT ST. JOHN'S**

Kayoro Village, Uganda and travellers; Holy Apostles, our companion parish; Hearts to Homes families.

# WELCOME

## **GUESTS**

We are delighted that you have come to St. John's to worship God this morning. If this is your first time here, please fill out a guest card and place it in the offering plate, or sign the Visitor's Book at the back of the church. We invite you to make St. John's your church home. Join us downstairs in the Gathering Space, directly beneath the church, for refreshments and fellowship after this service.

## **NURSERY**

St. John's welcomes everyone, including children of all ages, to attend the worship service. For children age 5 and younger, parents can also choose to use the nursery. Care is provided starting at 9:00 am in the Undercroft, right beneath the sanctuary. If, for any reason, you and your child need to leave the church during the service, you can still hear the service in the Undercroft and Nursery. Simply ask the nursery attendant to adjust the sound. During Coffee Hour, nursery workers will supervise children who want to play in the gym. To reach the gym, follow the hall past the music room and through the double doors.

## **RESTROOMS**

Located in the lower level Undercroft down any set of stairs.

## **THANK YOU**

For silencing cell phones and other electronic equipment. Please do not use flash cameras during the worship service.

## **ANNOUNCEMENTS**

Please refer to announcement insert for upcoming events.

## WEEKLY CALENDAR\*

### **Sunday, January 11—The First Sunday after the Epiphany**

|                            |          |                 |
|----------------------------|----------|-----------------|
| Holy Eucharist Rite I      | 8:00 am  | Church          |
| St. John's Café            | 9:00 am  | Meditation Room |
| Sunday Forum               | 9:00 am  | Fireside Room   |
| Children's Choir Rehearsal | 9:00 am  | Music Room      |
| Adult Choir Rehearsal      | 9:00 am  | Chancel         |
| Godly Play                 | 9:45 am  | Classrooms      |
| Sung Eucharist Rite II     | 10:00 am | Church          |
| Coffee Hour                | 11:15 am | Gym             |

### **Monday, January 12**

|                      |         |                 |
|----------------------|---------|-----------------|
| Men's Alanon Meeting | 6:00 pm | Meditation Room |
|----------------------|---------|-----------------|

### **Tuesday, January 13**

|                          |         |               |
|--------------------------|---------|---------------|
| Handbell Choir Rehearsal | 5:45 pm | Music Room    |
| Men's Group              | 7:30 pm | Fireside Room |

### **Wednesday, January 14**

|                       |          |             |
|-----------------------|----------|-------------|
| Bible Study           | 11:00 am | Library     |
| Youth Choir Rehearsal | 5:30 pm  | Music Room  |
| Youth Groups          | 6:15 pm  | Gym Kitchen |
| Adult Choir Rehearsal | 7:30 pm  | Music Room  |

### **Thursday, January 15**

|                     |         |               |
|---------------------|---------|---------------|
| Stories AA Meeting  | 6:00 pm | Fireside Room |
| Sung Compline       | 7:00 pm | Church        |
| Big Book AA Meeting | 7:30 pm | Fireside Room |

### **Saturday, January 17**

|                       |         |     |
|-----------------------|---------|-----|
| Rite 13 Youth Lock-in | 6:00 pm | Gym |
|-----------------------|---------|-----|

### **Sunday, January 18**

|                                 |          |                 |
|---------------------------------|----------|-----------------|
| Holy Eucharist Rite I           | 8:00 am  | Church          |
| St. John's Café                 | 9:00 am  | Meditation Room |
| Sunday Forum                    | 9:00 am  | Fireside Room   |
| Children's Choir Rehearsal      | 9:00 am  | Music Room      |
| Adult Choir Rehearsal           | 9:00 am  | Chancel         |
| Godly Play                      | 9:45 am  | Classrooms      |
| Sung Eucharist Rite II          | 10:00 am | Church          |
| Coffee Hour                     | 11:15 am | Gym             |
| Project Home Volunteer Training | 11:30 am | Fireside Room   |

\*Please visit [www.stjohnsstpaul.org/news-events/calendar/](http://www.stjohnsstpaul.org/news-events/calendar/) for a full calendar of events.

# ST. JOHN THE EVANGELIST EPISCOPAL CHURCH

60 KENT STREET (AT PORTLAND AVENUE)

ST. PAUL, MINNESOTA 55102

TEL: (651) 228-1172

## CLERGY AND STAFF

|   |                  |
|---|------------------|
| The Reverend Jered Weber-Johnson, <i>Rector</i> .....             | 651-228-1172 x11 |
| The Reverend Kate Bradtmiller, <i>Associate Rector</i> .....      | 651-228-1172 x18 |
| The Reverend Margaret Thor, <i>Deacon</i> .....                   | 651-631-8308     |
| Sarah Dull, <i>Parish Administrator</i> .....                     | 651-228-1172 x10 |
| Jayson R. Engquist, <i>Director of Music and Organist</i> .....   | 651-228-1172 x36 |
| Kate Graber, <i>Handbell Choir Director</i> .....                 | 952-890-3616     |
| Jean Hansen, <i>Children, Youth, &amp; Family Minister</i> .....  | 952-201-0424     |
| Ivan Holguin, <i>Building Assistant</i> .....                     | 612-246-6774     |
| Mary Kay Knapp, <i>Children's and Youth Choirs Director</i> ..... | 515-991-8757     |
| The Reverend Barbara Mraz, <i>Writer in Residence</i> .....       | 651-228-1172 x12 |
| John Oldfield, <i>Office of the Treasurer</i> .....               | 651-228-1172 x14 |
| Chris Tegeler, <i>Building Manager</i> .....                      | 612-961-0063     |
| Longkee Vang, <i>Youth Ministry Assistant</i> .....               | 651-503-0450     |
| Elizabeth Watkins, <i>Communications Assistant</i> .....          | 651-228-1172 x10 |
| Dunfa Weretti, <i>Building Assistant</i> .....                    | 612-545-7816     |

## VOLUNTEER POSITIONS

|  |                  |
|--|------------------|
| Phillip Baird, <i>Vergers</i> .....                  | 651-228-1172 x10 |
| Alden Drew, <i>Parish Archivist/Historian</i> .....  | 612-623-8019     |
| Dorothy Ek, <i>Music Librarian</i> .....             | 651-228-1172 x38 |
| Paul Rudoj, <i>Composer in Residence</i> .....       | 603-355-7429     |
| Paige Hagstrom, <i>Coffee Hour Coordinator</i> ..... | 651-454-0016     |
| Craig Lemming, <i>Compline Coordinator</i> .....     | 857-891-8780     |
| Don Postema, <i>Senior Warden</i> .....              | 651-489-3062     |
| Joan Potter, <i>Liturgical Coordinator</i> .....     | 651-228-1172 x10 |
| Diane Power, <i>Altar Guild Coordinator</i> .....    | 651-222-1031     |
| George Power, <i>Columbarium Coordinator</i> .....   | 651-222-1031     |
| Jill Thompson, <i>Lay Reader Coordinator</i> .....   | 651-330-2601     |
| Jerry Woelfel, <i>Junior Warden</i> .....            | 651-283-7798     |