



**SAINT JOHN THE EVANGELIST EPISCOPAL CHURCH**  
**HOLY EUCHARIST (RITE II)**

**THE SECOND SUNDAY AFTER THE EPIPHANY**

**JANUARY 18, 2015**

**10:00 AM**

*The opening music offers a time for prayerful meditation.*

*Please silence all devices.*

**GATHERING MUSIC**

*Blessed Assurance*

Emma Lou Diemer

*(please stand, if able, at the tolling chime)*

**\*OPENING SALUTATION AND COLLECT FOR PURITY**

Book of Common Prayer (BCP) p. 355

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and for ever. Amen.**

**\*HYMNAL #497**

*How Bright Appears the Morning Star*

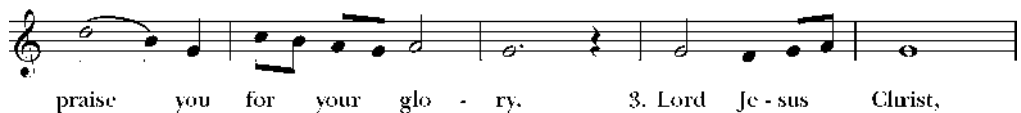
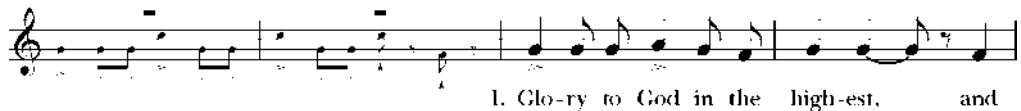
WIE SCHÖN LEUCHTET

*Celebrant* Almighty God, to you all hearts are open, all desires known,  
and from you no secrets are hid: Cleanse the thoughts of our hearts by the  
Inspiration of your Holy Spirit, that we may perfectly love you, and worthily  
magnify your holy Name; through Christ our Lord.

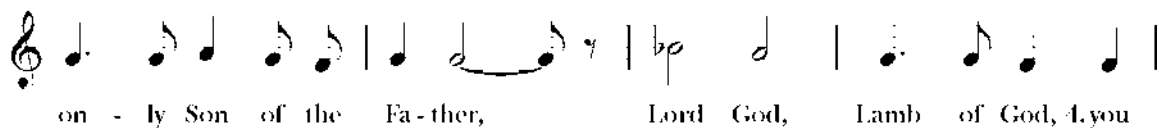
*People* **Amen.**

**\*GLORIA IN EXCELSIS DEO**

William Mathias



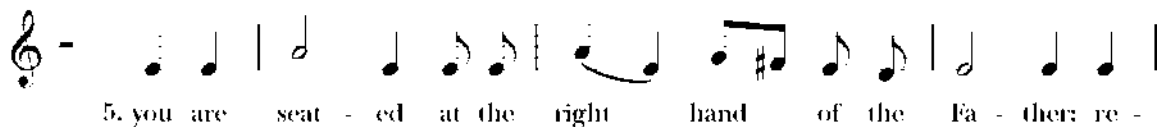
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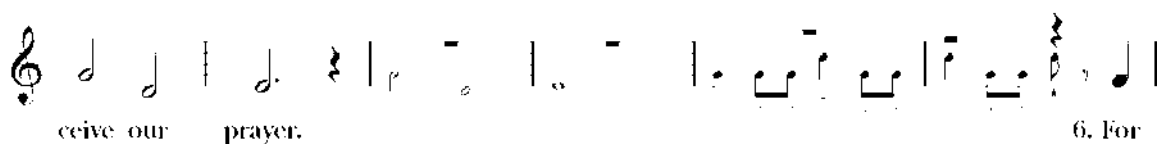
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



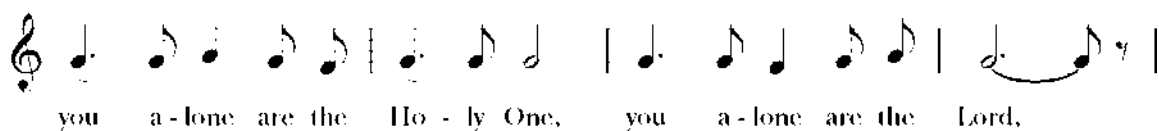
take a - way the sin of the world; have mer - cy on us;



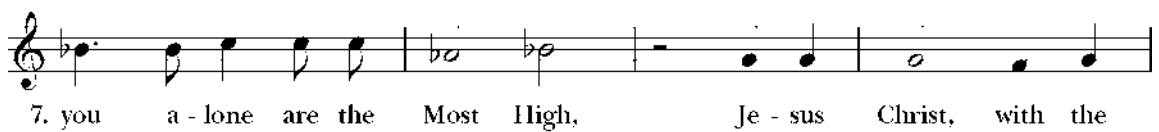
5. you are seat - ed at the right hand of the Fa - ther; re -



ceive our prayer. 6. For



you a - lone are the Ho - ly One, you a - lone are the Lord,



7. you a - lone are the Most High, Je - sus Christ, with the



Ho - ly Spi - rit, in the glo - ry of



God the Fa - ther. A - men.

**\*COLLECT OF THE DAY**

*Celebrant*      The Lord be with you.

*People*          **And also with you.**

*Celebrant*      Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever.

*People*          **Amen.**

*(congregation is seated following collect)*

**FIRST LESSON**      I Samuel 3:1-10    *(seated)*

Now the boy Samuel was ministering to the LORD under Eli. The word of the LORD was rare in those days; visions were not widespread. At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was. Then the LORD called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The LORD called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him. The LORD called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the LORD was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, `Speak, LORD, for your servant is listening.'" So Samuel went and lay down in his place. Now the LORD came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening."

*Reader*          The Word of the Lord.

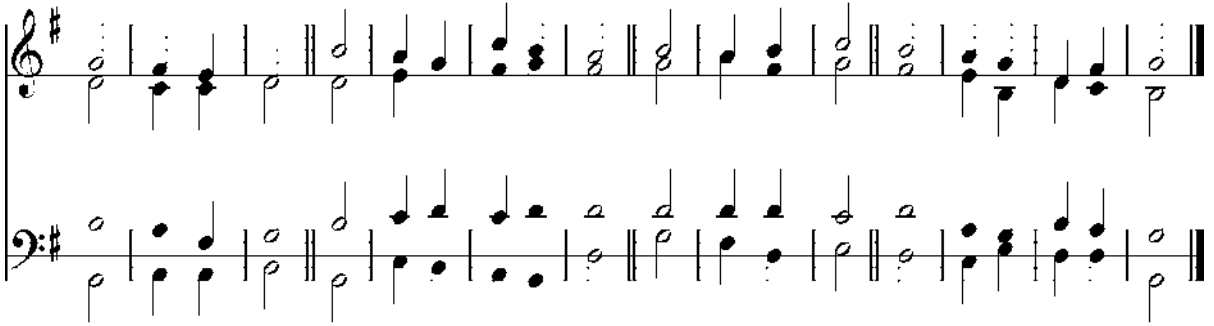
*People*          **Thanks be to God.**



**ANTHEM**

*Uyamimose*

Alexander Gondo



1. LORD, you have searched me / out and / known me; \*  
 you know my sitting down and my rising up;  
 you discern my / thoughts / from a- / far.
2. You trace my journeys and my / resting- / places \*  
 and are ac- / quainted · with / all my / ways.
3. Indeed, there is not a word / on my / lips, \*  
 but you, O LORD, / know it / al- to- / gether.
4. You press upon me be- / hind and · be- / fore \*  
 and / lay your / hand up- / on me. (¶=to 2nd half)
- ¶ 5. Such knowledge is too / wonderful · for / me; \*  
 it is so high that I / cannot · at- / tain to / it.

**SECOND LESSON**      I Corinthians 6:12-20    (*seated*)

"All things are lawful for me," but not all things are beneficial. "All things are lawful for me," but I will not be dominated by anything. "Food is meant for the stomach and the stomach for food," and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, "The two shall be one flesh." But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body.

*Reader*            The Word of the Lord.  
***People***            **Thanks be to God.**

*(please stand, if able, for the Gospel procession)*

\***HYMNAL #7**

*Christ, Whose Glory Fills the Skies*

RATISBON

*(stanzas 1-2 sung before the Gospel reading, stanza 3 sung after)*

*Gospeller*      The Holy Gospel of our Lord Jesus Christ according to John.  
*People*            **Glory to you, Lord Christ.**

**\*HOLY GOSPEL**      John 1:43-51            (*standing, if able*)

The next day Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, "We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth." Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

*Gospeller*      The Gospel of the Lord.  
*People*            **Praise to you, Lord Christ.**

**SERMON**

(*a time of silent reflection follows the sermon*)

**\*NICENE CREED**

*(said by all standing, if able)*

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father. Through him all things were made.**

**For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the  
Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate; he  
suffered death and was buried. On the third day he rose again in  
accordance with the Scriptures; he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who  
proceeds from the Father and the Son. With the Father  
and the Son he is worshiped and glorified. He has spoken  
through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for  
the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*(standing or kneeling according to your custom)*

**PRAYERS OF THE PEOPLE**

*Reader* Lord, in your mercy.

*People* Hear our prayer.

**COLLECT FOR ST. JOHN'S** *(said together by the congregation)*

**Gracious God: by your love you have called us to proclaim with joy the good news of your Son: So build us up in the knowledge and love of Him that we may welcome all people into this community of faith, and show forth our service to you in our service to others; through Jesus Christ Our Lord. Amen.**

**CONFESSION OF SIN** (*standing or kneeling according to your custom*)

*Celebrant* Let us confess our sins against God and our neighbor.

*(silence is observed)*

**Most merciful God, we confess that we have sinned against you, in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

**ABSOLUTION**

*Celebrant*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*People*

**Amen.**

**THE PEACE**

*(congregation stands, if able)*

*Celebrant*

The peace of the Lord be always with you.

*People*

**And also with you.**

*(you may stand, if able, and exchange signs of God's peace)*

**ANNOUNCEMENTS**

*(seated)*

**THE HOLY COMMUNION**

*All are invited to share at the Lord's table. At the altar railing you may stand or kneel to receive the bread and the wine. You may drink from the cup or touch the bread to the wine. If you prefer to receive a blessing you may indicate so by crossing your arms. Gluten-free wafers are available on request of the minister distributing bread.*

**OFFERTORY SENTENCE**

**ANTHEM**

*Ev'ry Time I Feel the Spirit*

Trad. Spiritual

**DOXOLOGY** (Hymnal #380, stanza 3) *(standing, if able)*

OLD 100TH



## THE GREAT THANKSGIVING

### EUCCHARISTIC PRAYER C

Book of Common Prayer, p. 369

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Celebrant* God of all power . . . glory and praise.

*People* **Glory to you for ever and ever.**

*Celebrant* At your command . . . our island home.

*People* **By your will they were created and have their being.**

*Celebrant* From the primal elements . . . against one another.

*People* **Have mercy, Lord, for we are sinners in your sight.**

*Celebrant* Again and again . . . freedom and peace.

*People* **By his blood, he reconciled us. By his wounds, we are healed.**

*Celebrant* And therefore . . . in their unending hymn:

SANCTUS ET BENEDICTUS

W. Mathias

Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

*Celebrant continues . . .*

And so, Father . . . Blood of Jesus Christ our Lord.

*Celebrant  
People*

Remembering now . . . sacrifice of thanksgiving.  
**We celebrate his death and resurrection,  
as we await the day of his coming.**

*Celebrant  
People*

Lord God of our Fathers . . . world in his name.  
**Risen Lord, be known to us in the breaking of the Bread.**

*Celebrant  
People*

Accept these our prayers . . . generation to generation.  
**AMEN.**

## LORD'S PRAYER

*(said by all)*

Our Father, **who art in heaven,**  
**hallowed be thy Name,**  
**thy kingdom come, thy will be done,**  
**on earth as it is in heaven.**  
**Give us this day our daily bread.**  
**And forgive us our trespasses,**  
**as we forgive those who trespass against us.**  
**And lead us not into temptation,**  
**but deliver us from evil.**  
**For thine is the kingdom,**  
**and the power, and the glory,**  
**for ever and ever. Amen.**

## BREAKING OF THE BREAD

### FRACTION

*Celebrant* Christ our Passover is sacrificed for us;  
*People* **Therefore, let us keep the feast.**

*Celebrant* The gifts of God for the People of God.

## COMMUNION MUSIC

ANTHEM  
HYMNAL #439  
HYMNAL #440  
HYMNAL #324  
HYMNAL #477

*This Little Light of Mine*  
*What Wondrous Love*  
*Blessed Jesus*  
*Let All Mortal Flesh*  
*All Praise to Thee*

Trad. Spiritual  
Traditional Spiritual  
LIEBSTER JESU  
PICARDY  
ENGELBERG

**POST COMMUNION PRAYER**

*(said by all)*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

**HYMNAL #371**

*Thou, Whose Almighty Word*

MOSCOW

**BLESSING AND DISMISSAL**

*Deacon*      Our worship here has ended.  
Our service in the world begins.  
Let us go forth in the name of Christ.

*People*      **Thanks be to God.**

**VOLUNTARY**

*Fanfare and Processional*

Keith Chapman

*(You are invited to listen to the closing music from the front choir stalls)*

**SERVICE PARTICIPANTS—JANUARY 18, 2015 AT 10:00 A.M.**

CELEBRANT	The Reverend Kate Bradtmiller
PREACHER	The Reverend Barbara Mraz
DEACON	The Reverend Margaret Thor
DIRECTOR OF MUSIC/ORGANIST	Jayson R. Engquist
ST. JOHN'S ADULT CHOIR	
ST. JOHN'S YOUTH CHOIR	Mary Kay Knapp, Director
ALTAR GUILD	Diane Power, Paige Hagstrom, Heather Joyce, Sarah K. Smith, Sabine Krall
VERGER	Phillip Baird
READERS	John Graham, Alden Drew
ACOLYTES	Eli Weinkauff, Rachel Clark, Aidan Schmidt, Ailsa Schmidt
USHERS	Lynn Hertz, Don Weinkauff, Holly Weinkauff
GREETERS	Phyllis Frisby, Judy Southwick
COFFEE HOUR	Gary & Paige Hagstrom



**THE PRAYERS**

**PRAYER REQUESTS**

Annie, Anna, Ian, Sarah, Evan, Pat, Partho, and Don.

**ONGOING PRAYERS FOR**

Pat, Millie, Peter, Ginny, Jack, Camille, Susan, Terry, Christopher, Marge, and Amy.

**PRAYERS FOR THE WORLD**

The Middle East; Paris; for all victims of the Ebola virus; refugees and those who serve them.

**ALTAR FLOWERS**

In thanksgiving for the lives of Phyllis & Edward C. Brown, Debbie Pilacinski, Tom Woelfel, Bert Smith.

**IN THE ANGLICAN CYCLE OF PRAYER**

Pray for London, England; for the Most Rev. and Rt. Hon. Justin Welby, Archbishop of Canterbury; for the Most Rev. Dr. Katharine Jefferts Schori, Presiding Bishop; and for the Rt. Rev. Brian N. Prior, Bishop of the Episcopal Church in Minnesota.

**IN THE EPISCOPAL CHURCH IN MINNESOTA'S CYCLE OF PRAYER**

Pray for youth ministries within the Episcopal Church in Minnesota, especially for those who are involved with Teens Encounter Christ and for all those in our faith community who are involved with faith formation ministries with children, youth and young adults. Also pray for St. Peter's Parishes in Cass Lake, Kasson, New Ulm, and Warroad.

**AT ST. JOHN'S**

Kayoro Village, Uganda and travellers; Holy Apostles, our companion parish; Hearts to Homes families.

## WELCOME

### GUESTS

We are delighted that you have come to St. John's to worship God this morning. If this is your first time here, please fill out a guest card and place it in the offering plate, or sign the Visitor's Book at the back of the church. We invite you to make St. John's your church home. Join us downstairs in the Gathering Space, directly beneath the church, for refreshments and fellowship after this service.

### NURSERY

St. John's welcomes everyone, including children of all ages, to attend the worship service. For children age 5 and younger, parents can also choose to use the nursery. Care is provided starting at 9:00 am in the Undercroft, right beneath the sanctuary. If, for any reason, you and your child need to leave the church during the service, you can still hear the service in the Undercroft and Nursery. Simply ask the nursery attendant to adjust the sound. During Coffee Hour, nursery workers will supervise children who want to play in the gym. To reach the gym, follow the hall past the music room and through the double doors.

### RESTROOMS

Located in the lower level Undercroft down any set of stairs.

### THANK YOU

For silencing cell phones and other electronic equipment. Please do not use flash cameras during the worship service.

### ANNOUNCEMENTS

Please refer to announcement insert for upcoming events.

## WEEKLY CALENDAR\*

### **Sunday, January 18—The Second Sunday after the Epiphany**

Holy Eucharist Rite I	8:00 am	Church
St. John's Café	9:00 am	Meditation Room
Sunday Forum	9:00 am	Fireside Room
Children's Choir Rehearsal	9:00 am	Music Room
Adult Choir Rehearsal	9:00 am	Chancel
Godly Play	9:45 am	Classrooms
Sung Eucharist Rite II	10:00 am	Church
Coffee Hour	11:15 am	Gym
Project Home Volunteer Training	11:30 am	Fireside Room

### **Monday, January 19**

Martin Luther King, Jr. Day —Office Closed

Vestry Meeting	6:00 pm	Fireside Room
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### **Tuesday, January 20**

Handbell Choir Rehearsal	5:45 pm	Music Room
Down Syndrome Support Group	6:00 pm	Gathering Space

### **Wednesday, January 21**

Bible Study	11:00 am	Library
Youth Choir Rehearsal	5:30 pm	Music Room
Youth Groups	6:15 pm	Gym Kitchen
Adult Choir Rehearsal	7:30 pm	Music Room

### **Thursday, January 22**

Stories AA Meeting	6:00 pm	Fireside Room
Hearts to Homes Meeting	6:30 pm	Library
Sung Compline	7:00 pm	Church
Big Book AA Meeting	7:30 pm	Fireside Room

### **Sunday, January 25**

Holy Eucharist Rite I	8:00 am	Church
St. John's Café	9:00 am	Meditation Room
Sunday Forum	9:00 am	Fireside Room
Children's Choir Rehearsal	9:00 am	Music Room
Adult Choir Rehearsal	9:00 am	Chancel
Godly Play	9:45 am	Classrooms
Sung Eucharist Rite II	10:00 am	Church
Coffee Hour	11:15 am	Gym

\*Please visit [www.stjohnsstpaul.org/news-events/calendar/](http://www.stjohnsstpaul.org/news-events/calendar/) for a full calendar of events.

# ST. JOHN THE EVANGELIST EPISCOPAL CHURCH

60 KENT STREET (AT PORTLAND AVENUE)

ST. PAUL, MINNESOTA 55102

TEL: (651) 228-1172

## CLERGY AND STAFF

The Reverend Jered Weber-Johnson, <i>Rector</i> .....	651-228-1172 x11
The Reverend Kate Bradtmiller, <i>Associate Rector</i> .....	651-228-1172 x18
The Reverend Margaret Thor, <i>Deacon</i> .....	651-631-8308
Sarah Dull, <i>Parish Administrator</i> .....	651-228-1172 x10
Jayson R. Engquist, <i>Director of Music and Organist</i> .....	651-228-1172 x36
Kate Graber, <i>Handbell Choir Director</i> .....	952-890-3616
Jean Hansen, <i>Children, Youth, &amp; Family Minister</i> .....	952-201-0424
Ivan Holguin, <i>Building Assistant</i> .....	612-246-6774
Mary Kay Knapp, <i>Children's and Youth Choirs Director</i> .....	515-991-8757
The Reverend Barbara Mraz, <i>Writer in Residence</i> .....	651-228-1172 x12
John Oldfield, <i>Office of the Treasurer</i> .....	651-228-1172 x14
Chris Tegeler, <i>Building Manager</i> .....	612-961-0063
Longkee Vang, <i>Youth Ministry Assistant</i> .....	651-503-0450
Elizabeth Watkins, <i>Communications Assistant</i> .....	651-228-1172 x10
Dunfa Weretti, <i>Building Assistant</i> .....	612-545-7816

## VOLUNTEER POSITIONS

Phillip Baird, <i>Vergers</i> .....	651-228-1172 x10
Alden Drew, <i>Parish Archivist/Historian</i> .....	612-623-8019
Dorothy Ek, <i>Music Librarian</i> .....	651-228-1172 x38
Paul Rudoj, <i>Composer in Residence</i> .....	603-355-7429
Paige Hagstrom, <i>Coffee Hour Coordinator</i> .....	651-454-0016
Craig Lemming, <i>Compline Coordinator</i> .....	857-891-8780
Don Postema, <i>Senior Warden</i> .....	651-489-3062
Joan Potter, <i>Liturgical Coordinator</i> .....	651-228-1172 x10
Diane Power, <i>Altar Guild Coordinator</i> .....	651-222-1031
George Power, <i>Columbarium Coordinator</i> .....	651-222-1031
Jill Thompson, <i>Lay Reader Coordinator</i> .....	651-330-2601
Jerry Woelfel, <i>Junior Warden</i> .....	651-283-7798