



**SAINT JOHN THE EVANGELIST EPISCOPAL CHURCH**  
**HOLY EUCHARIST (RITE II)**  
**THE PRESENTATION (TRANSFERRED) AND ANNUAL MEETING**  
**FEBRUARY 1, 2015—10:00 AM**

*The opening music offers a time for prayerful meditation.  
Please silence all devices.*

**GATHERING MUSIC**

*Chorale Prelude on ST. THOMAS*

Hubert Parry

*(please stand, if able, at the tolling chime)*

**\*OPENING SALUTATION AND COLLECT FOR PURITY**

Book of Common Prayer (BCP) p. 355

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and for ever. Amen.**

**\*HYMNAL #436**

*Lift Up Your Heads*

TRURO

*Celebrant* Almighty God, to you all hearts are open, all desires known,  
and from you no secrets are hid: Cleanse the thoughts of our hearts by the  
Inspiration of your Holy Spirit, that we may perfectly love you, and worthily  
magnify your holy Name; through Christ our Lord.

*People* **Amen.**

**\*GLORIA IN EXCELSIS DEO**

Robert Powell



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly

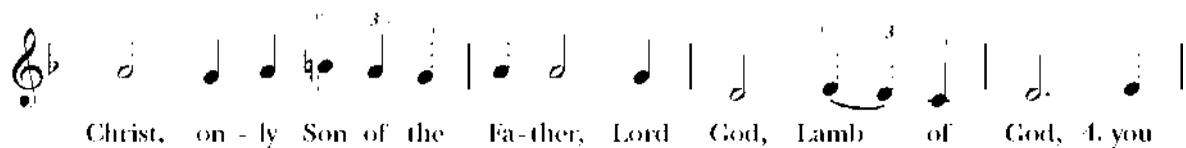


King, al - mighty God and Fa - ther, we wor - ship you, we

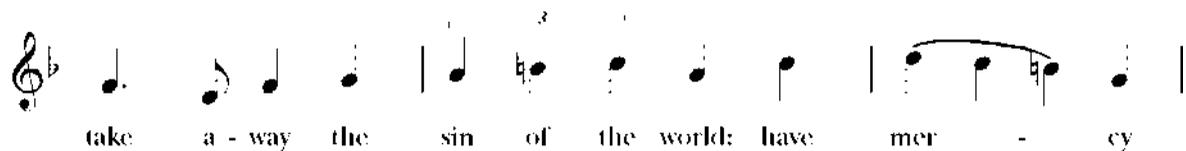


give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

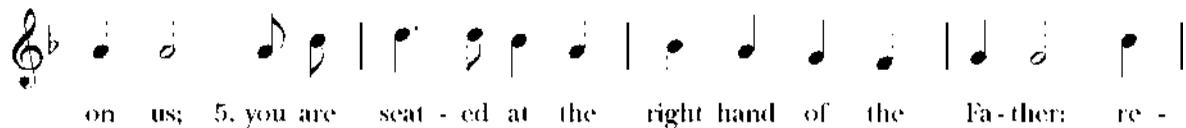
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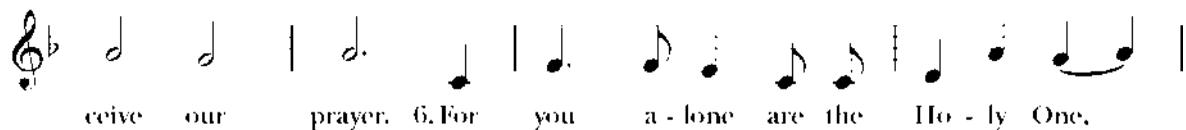
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



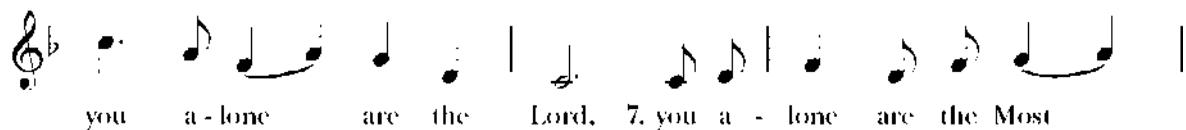
take a - way the sin of the world; have mer - cy



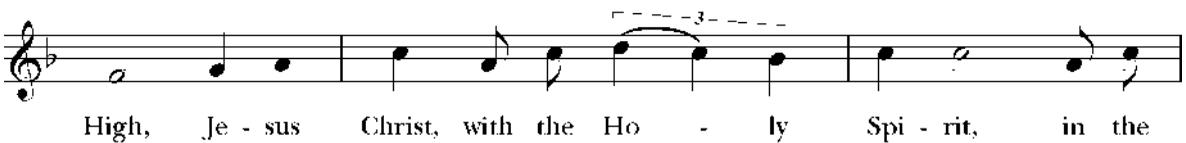
on us; 5. you are seat - ed at the right hand of the Fa - ther; re -



ceive our prayer. 6. For you a - lone are the Ho - ly One,



you a - lone are the Lord, 7. you a - lone are the Most



High, Je - sus Christ, with the Ho - ly Spi - rit, in the



glo - ry of God the Fa - ther. A - men.

**\*COLLECT OF THE DAY**

*Celebrant*     The Lord be with you.  
*People*         **And also with you.**

*Celebrant*     Let us pray.

Almighty and everliving God, we humbly pray that, as your only-begotten Son was this day presented in the temple, so we may be presented to you with pure and clean hearts by Jesus Christ our Lord; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*People*         **Amen.**

*(congregation is seated following collect)*

**FIRST LESSON**         Malachi 3:1-4         *(seated)*

Thus says the Lord, See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight— indeed, he is coming, says the LORD of hosts. But who can endure the day of his coming, and who can stand when he appears? For he is like a refiner's fire and like fullers' soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the LORD in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the LORD as in the days of old and as in former years.

*Reader*         The Word of the Lord.  
*People*         **Thanks be to God.**

**ANTHEM**

*Joy, Joy, Joy*

John Willard Peterson



7. Lift up your heads, O gates; lift them high, O ever- / last-ing / doors; \*  
and the King of / glory / shall come / in.

8. "Who is this / King of / glory?" \*

"The LORD, strong and mighty, the / LÖRD, / mighty · in / battle."

9. Lift up your heads, O gates; lift them high, O ever- / lasting / doors; \*  
and the King of / glory / shall come / in.

10. "Who is he, this / King of / glory?" \*

"The LORD of hosts, he is the / King of / glö- / ry."

**SECOND LESSON**      Hebrews 2:14-18

Since God's children share flesh and blood, Jesus himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, and free those who all their lives were held in slavery by the fear of death. For it is clear that he did not come to help angels, but the descendants of Abraham. Therefore he had to become like his brothers and sisters in every respect, so that he might be a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people. Because he himself was tested by what he suffered, he is able to help those who are being tested.

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

*(please stand, if able, for the Gospel procession)*

**\*HYMNAL #259**

*Hail to the Lord*

OLD 120TH

*(stanzas 1-2 sung before the Gospel reading, stanzas 3-4 sung after)*

*Gospeller*  
*People*

The Holy Gospel of our Lord Jesus Christ according to Luke.  
**Glory to you, Lord Christ.**

**\*HOLY GOSPEL**      Luke 2:22-40    (*standing, if able*)

When the time came for their purification according to the law of Moses, the parents of Jesus brought him up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, "Every firstborn male shall be designated as holy to the Lord"), and they offered a sacrifice according to what is stated in the law of the Lord, "a pair of turtledoves or two young pigeons." Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Messiah. Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, Simeon took him in his arms and praised God, saying, "Master, now you are dismissing your servant in peace, according to your word; for my eyes have seen your salvation, which you have prepared in the presence of all peoples, a light for revelation to the Gentiles and for glory to your people Israel." And the child's father and mother were amazed at what was being said about him. Then Simeon blessed them and said to his mother Mary, "This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be revealed-- and a sword will pierce your own soul too." There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband seven years after her marriage, then as a widow to the age of eighty-four. She never left the temple but worshiped there with fasting and prayer night and day. At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem. When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favor of God was upon him.

*Gospeller*  
*People*

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

**SERMON**

*(a time of silent reflection follows the sermon)*

**HYMN RESPONSE**

*My Heart is Longing*

Traditional Norwegian Folk Tune

**\*NICENE CREED**

*(said by all standing, if able)*

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father. Through him all things were made.**

**For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
He suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come. Amen.**

*(standing or kneeling according to your custom)*

**PRAYERS OF THE PEOPLE**

*Reader* Lord, in your mercy.

*People* Hear our prayer.

**COLLECT FOR ST. JOHN'S** *(said together by all)*

Gracious God: by your love you have called us to proclaim with joy the good news of your Son: So build us up in the knowledge and love of Him that we may welcome all people into this community of faith, and show forth our service to you in our service to others; through Jesus Christ Our Lord. Amen.

**CONFESSION OF SIN** (*standing or kneeling according to your custom*)

*Deacon* Let us confess our sins against God and our neighbor.

*(silence is observed)*

**Most merciful God, we confess that we have sinned against you, in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

**ABSOLUTION**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*People* **Amen.**

**MUSIC MINISTRIES “CO-MMISSIONING”**

The choir, workers at Project Home, worship leaders, and Godly Play teachers – these are some of the groups that we “commission” after the Peace during the church service. These are individuals and groups that are literally in “co-mission” with all of us at St. John’s, and are doing specific ministry in partnership with us and on our behalf. In formally commissioning through liturgy and prayer, we are recognizing the call of those who serve and asking God’s blessings on that call, as well as asking the community’s support and prayers for these people and their ministries. We are inspired by Jesus’ commissioning of the 70 disciples as recorded in Luke:

*“After this the Lord appointed seventy others and sent them two by two ahead of him to every town and place where he was about to go.”*  
*-Luke 10:1*

**THE PEACE**

*(congregation stands, if able)*

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*(you may exchange signs of God’s peace)*

**ANNOUNCEMENTS**

*(seated)*

## THE HOLY COMMUNION

*All are invited to share at the Lord's table. At the altar railing you may stand or kneel to receive the bread and the wine. You may drink from the cup or touch the bread to the wine. If you prefer to receive a blessing you may indicate so by crossing your arms. Gluten-free wafers are available on request of the minister distributing bread.*

### OFFERTORY SENTENCE

ANTHEM *Cry Out and Shout!* Knut Nystedt

DOXOLOGY (Hymnal #380, stanza 3) *(standing, if able)* OLD 100TH

## THE GREAT THANKSGIVING

### EUCCHARISTIC PRAYER C

Book of Common Prayer, p. 369

*Celebrant* The Lord be with you.  
*People* **And also with you.**

*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give God thanks and praise.**

*Celebrant* God of all power . . . you are worthy of glory and praise.  
*People* **Glory to you for ever and ever.**

*Celebrant* At your command . . . and this fragile earth, our island home.  
*People* **By your will they were created and have their being.**

*Celebrant* From the primal elements . . . and we turned against one another.  
*People* **Have mercy, Lord, for we are sinners in your sight.**

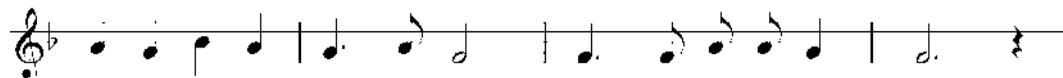
*Celebrant* Again and again . . . to open for us the way of freedom and peace.  
*People* **By his blood, he reconciled us. By his wounds, we are healed.**

*Celebrant* And therefore . . . proclaim with them your glory, in their unending hymn:

*(continued on next page)*

SANCTUS ET BENEDICTUS

Richard Proulx



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



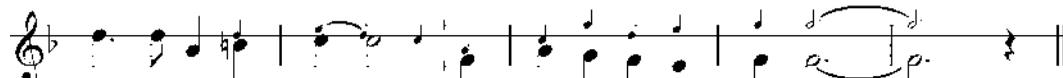
heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

*Celebrant continues . . .*

And so, Father . . . To be the Body and Blood of Jesus Christ our Lord.  
On the night he was betrayed . . . remembrance of me.  
After supper, he took the cup of wine . . . remembrance of me.

*Celebrant*  
*People*

Remembering now . . . to you this sacrifice of thanksgiving.  
**We celebrate his death and resurrection,**  
**as we await the day of his coming.**

*Celebrant*  
*People*

Lord God of our Fathers . . . God of Abraham, Isaac, and Jacob; . . .  
That we may worthily serve the world in his name.  
**Risen Lord, be known to us in the breaking of the Bread.**

*Celebrant*  
*People*

Accept these our prayers . . . and worship, from generation to generation.  
**AMEN.**

**LORD'S PRAYER**

*(said by all)*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

**BREAKING OF THE BREAD**

**FRACTION**

*Celebrant* Christ our Passover is sacrificed for us;  
*People* **Therefore, let us keep the feast.**

*Celebrant* The gifts of God for the People of God.

**COMMUNION MUSIC**

**ANTHEM**  
**HYMNAL #573**  
**HYMNAL #499**

*I Sat Down*  
*Father Eternal*  
*Lord God, You Now Have Set Your Servant Free*  
*(Song of Simeon)*

Edward C. Bairstow  
LANGHAM  
SONG 1

**HYMNAL #567**  
**HYMNAL #339**

*Thine Arm, O Lord*  
*Deck Thyself, My Soul, With Gladness*

ST. MATTHEW  
SCHMÜCKE DICH

**POST COMMUNION PRAYER**

*(said by all)*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

**HYMNAL #493**

*O For a Thousand Tongues*

AZMON

**BLESSING AND DISMISSAL**

*Deacon*      Our worship here has ended.  
                    Our service in the world begins.  
                    Let us go forth in the name of Christ.

*People*        **Thanks be to God.**

**VOLUNTARY**

*Fantasy on AZMON*

Emma Lou Diemer

*(You are invited to listen to the closing music from the front choir stalls)*

The Annual Meeting including lunch follows immediately after this service in the Gymnasium (one level down).

**SERVICE PARTICIPANTS—FEBRUARY 1, 2015 AT 10:00 A.M.**

CELEBRANT	The Reverend Jered Weber-Johnson
ASSISTING PRIEST	The Reverend Kate Bradtmiller
PREACHER	Terry Dinovo
DEACON	The Reverend Margaret Thor
DIRECTOR OF MUSIC/ORGANIST	Jayson R. Engquist
ST. JOHN'S ADULT CHOIR	
ST. JOHN'S CHILDREN'S CHOIR AND YOUTH CHOIR	Mary Kay Knapp, Director
ALTAR GUILD	Pam Strom, Kathy Brown, Sue Cadwell, Shirlee Gooch, Sue MacIntosh
VERGER	Phillip Baird
READERS	Diane Wallace-Reid, Rick Rinkoff
ACOLYTES	Eli Weinkauff, Johannah Frisby, Eliot Wall, Will Rinkoff,
USHERS	Patty Byrne Pfalz, Marvin Cadwell, Alex Joyce, John MacBain
GREETERS	Cammie Beattie, Jeff Olsen, Peggy Olsen
COFFEE HOUR	Annual Meeting



**THE PRAYERS**

**PRAYER REQUESTS**

Annie, Anna, Ian, Sarah, Evan, Pat, Partho, and Don.

**ONGOING PRAYERS FOR**

Pat, Millie, Peter, Ginny, Jack, Camille, Susan, Terry, Christopher, Marge, and Amy.

**PRAYERS FOR THE WORLD**

The Middle East; Paris; for all victims of the Ebola virus; refugees and those who serve them.

**ALTAR FLOWERS**

In thanksgiving for the lives of Audrey & Roger Olsen.

**IN THE ANGLICAN CYCLE OF PRAYER**

Pray for Luwero, Uganda; for the Most Rev. and Rt. Hon. Justin Welby, Archbishop of Canterbury; for the Most Rev. Dr. Katharine Jefferts Schori, Presiding Bishop; and for the Rt. Rev. Brian N. Prior, Bishop of the Episcopal Church in Minnesota.

**IN THE EPISCOPAL CHURCH IN MINNESOTA'S CYCLE OF PRAYER**

Pray for those who serve on the Council as Mission Area Team members, the Trustees, the Standing Committee, the Commission on Ministry, the Chancellors and for the treasurer of the Episcopal Church in Minnesota. Also pray for Holy Trinity/St. Anskar Parish in Minneapolis.

**AT ST. JOHN'S**

Kayoro Village, Uganda; Holy Apostles, our companion parish; Hearts to Homes families.

# WELCOME

## **GUESTS**

We are delighted that you have come to St. John's to worship God this morning. If this is your first time here, please fill out a guest card and place it in the offering plate, or sign the Visitor's Book at the back of the church. We invite you to make St. John's your church home. Join us downstairs in the Gathering Space, directly beneath the church, for refreshments and fellowship after this service.

## **NURSERY**

St. John's welcomes everyone, including children of all ages, to attend the worship service. For children age 5 and younger, parents can also choose to use the nursery. Care is provided starting at 9:00 am in the Undercroft, right beneath the sanctuary. If, for any reason, you and your child need to leave the church during the service, you can still hear the service in the Undercroft and Nursery. Simply ask the nursery attendant to adjust the sound. During Coffee Hour, nursery workers will supervise children who want to play in the gym. To reach the gym, follow the hall past the music room and through the double doors.

## **RESTROOMS**

Located in the lower level Undercroft down any set of stairs.

## **THANK YOU**

For silencing cell phones and other electronic equipment. Please do not use flash cameras during the worship service.

## **ANNOUNCEMENTS**

Please refer to announcement insert for upcoming events.

## WEEKLY CALENDAR\*

### **Sunday, February 1—The Presentation of Our Lord**

Men's Retreat		Episcopal House of Prayer
Holy Eucharist Rite I	8:00 am	Church
St. John's Café	9:00 am	Meditation Room
Sunday Forum	9:00 am	Fireside Room
Children's Choir Rehearsal	9:00 am	Music Room
Adult Choir Rehearsal	9:00 am	Chancel
Sung Eucharist Rite II	10:00 am	Church
Annual Meeting	11:15 am	Gym

### **Monday, February 2**

Men's Alanon	6:00 pm	Meditation Room
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### **Tuesday, February 3**

Handbell Choir Rehearsal	5:45 pm	Music Room
Safe Church Training	6:00 pm	Fireside Room

### **Wednesday, February 4**

Prayer Shawl Gathering	9:30 am	Gathering Space
Bible Study	11:00 am	Library
Youth Choir Rehearsal	5:30 pm	Music Room
Youth Groups	6:15 pm	Gym Kitchen
Adult Choir Rehearsal	7:30 pm	Music Room

### **Thursday, February 5**

Stories AA Meeting	6:00 pm	Fireside Room
Sung Compline	7:00 pm	Church
Big Book AA Meeting	7:30 pm	Fireside Room

### **Saturday, February 7**

Piano Celebration Potluck	6:00 pm	Fireside Room
Piano Celebration Concert	7:00 pm	Church

### **Sunday, February 8—The Fifth Sunday after the Epiphany**

Holy Eucharist Rite I	8:00 am	Church
St. John's Café	9:00 am	Meditation Room
Sunday Forum	9:00 am	Fireside Room
Children's Choir Rehearsal	9:00 am	Music Room
Adult Choir Rehearsal	9:00 am	Chancel
Godly Play	9:45 am	Classrooms
Sung Eucharist Rite II	10:00 am	Church
Coffee Hour	11:15 am	Gathering Space
Usher Training	11:45 am	Church
Confirmation Preparation	1:00 pm	Green Room

\*Please visit [www.stjohnsstpaul.org/news-events/calendar/](http://www.stjohnsstpaul.org/news-events/calendar/) for a full calendar of events.

# ST. JOHN THE EVANGELIST EPISCOPAL CHURCH

60 KENT STREET (AT PORTLAND AVENUE)

ST. PAUL, MINNESOTA 55102

TEL: (651) 228-1172

## CLERGY AND STAFF

The Reverend Jered Weber-Johnson, <i>Rector</i> .....	651-228-1172 x11
The Reverend Kate Bradtmiller, <i>Associate Rector</i> .....	651-228-1172 x18
The Reverend Margaret Thor, <i>Deacon</i> .....	651-631-8308
Sarah Dull, <i>Parish Administrator</i> .....	651-228-1172 x10
Jayson R. Engquist, <i>Director of Music and Organist</i> .....	651-228-1172 x36
Kate Graber, <i>Handbell Choir Director</i> .....	952-890-3616
Jean Hansen, <i>Children, Youth, &amp; Family Minister</i> .....	952-201-0424
Ivan Holguin, <i>Building Assistant</i> .....	612-246-6774
Mary Kay Knapp, <i>Children's and Youth Choirs Director</i> .....	515-991-8757
The Reverend Barbara Mraz, <i>Writer in Residence</i> .....	651-228-1172 x12
John Oldfield, <i>Office of the Treasurer</i> .....	651-228-1172 x14
Chris Tegeler, <i>Building Manager</i> .....	612-961-0063
Longkee Vang, <i>Youth Ministry Assistant</i> .....	651-503-0450
Elizabeth Watkins, <i>Communications Assistant</i> .....	651-228-1172 x10
Dunfa Weretti, <i>Building Assistant</i> .....	612-545-7816

## VOLUNTEER POSITIONS

Phillip Baird, <i>Vergers</i> .....	651-228-1172 x10
Alden Drew, <i>Parish Archivist/Historian</i> .....	612-623-8019
Dorothy Ek, <i>Music Librarian</i> .....	651-228-1172 x38
Paul Rudoj, <i>Composer in Residence</i> .....	603-355-7429
Paige Hagstrom, <i>Coffee Hour Coordinator</i> .....	651-454-0016
Craig Lemming, <i>Compline Coordinator</i> .....	857-891-8780
Don Postema, <i>Senior Warden</i> .....	651-489-3062
Joan Potter, <i>Liturgical &amp; Lay Reader Coordinator</i> .....	651-228-1172 x10
Diane Power, <i>Altar Guild Coordinator</i> .....	651-222-1031
George Power, <i>Columbarium Coordinator</i> .....	651-222-1031
Jerry Woelfel, <i>Junior Warden</i> .....	651-283-7798