



**SAINT JOHN THE EVANGELIST EPISCOPAL CHURCH**  
**HOLY EUCHARIST (RITE II)**  
**THE LAST SUNDAY AFTER THE EPIPHANY**  
**FEBRUARY 15, 2015—10:00 AM**

*The opening music offers a time for prayerful meditation.  
Please silence all devices.*

**GATHERING MUSIC**

*Andante from Henry V*

William Walton

*(Please stand, if able, as the chime is tolled three times.)*

**\*OPENING SALUTATION AND COLLECT FOR PURITY**

Book of Common Prayer (BCP) p. 355

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and for ever. Amen.**

**\*HYMNAL #137**

*O Wondrous Type!*

WAREHAM

*Celebrant* Almighty God, to you all hearts are open, all desires known,  
and from you no secrets are hid: Cleanse the thoughts of our hearts by the  
Inspiration of your Holy Spirit, that we may perfectly love you, and worthily  
magnify your holy Name; through Christ our Lord.

*People* **Amen.**

**\*GLORIA IN EXCELSIS DEO**

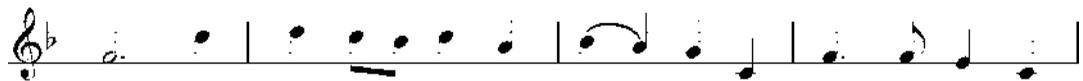
Robert Powell



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



King, al - might - y God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

*(continued on next page)*

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the

glo - ry of God the Fa - ther. A - men.

**\*COLLECT OF THE DAY**

*Celebrant* The Lord be with you.

**People** **And also with you.**

*Celebrant* Let us pray.

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**People** **Amen.**

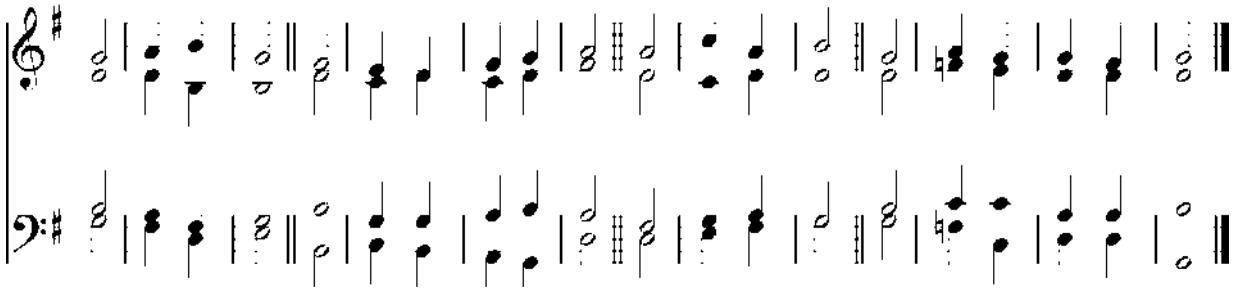
*(The congregation is seated following collect.)*

**FIRST LESSON** II Kings 2:1-12

Now when the LORD was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the LORD has sent me as far as Bethel." But Elisha said, "As the LORD lives, and as you yourself live, I will not leave you." So they went down to Bethel. The company of prophets who were in Bethel came out to Elisha, and said to him, "Do you know that today the LORD will take your master away from you?" And he said, "Yes, I know; keep silent." Elijah said to him, "Elisha, stay here; for the LORD has sent me to Jericho." But he said, "As the LORD lives, and as you yourself live, I will not leave you." So they came to Jericho. The company of prophets who were at Jericho drew near to Elisha, and said to him, "Do you know that today the LORD will take your master away from you?" And he answered, "Yes, I know; be silent." Then Elijah said to him, "Stay here; for the LORD has sent me to the Jordan." But he said, "As the LORD lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground. When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

*Reader* The Word of the Lord.

**People** **Thanks be to God.**



1. The LORD, the God of / gods, has / spoken; \*  
he has called the earth from the rising of the / sūn / to its / setting.

2. Out of Zion, / perfect · in its / beauty, \*  
God re- / veals him- / self in / glory.

3. Our God will come and / will not · keep / silence; \*  
before him there is a consuming flame and round a- / bout him · a / raging / storm.

4. He calls the heavens and the earth / from a- / bove \*  
to witness the / judgment / of his / people.

5. "Gather before me my / loyal / followers, \*  
those who have made a covenant with / me and / sealed it · with / sacrifice."

6. Let the heavens declare the / rightness · of his / cause; \*  
for / God him- / self is / judge.

**SECOND LESSON**      II Corinthians 4:3-6    (*seated*)

Even if our gospel is veiled, it is veiled to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

*Reader*            The Word of the Lord.

***People***            **Thanks be to God.**

*(Please stand, if able, for the Gospel procession.)*

**\*HYMNAL #7**

*Christ Whose Glory Fills the Skies*

RATISBON

*(Stanzas 1-2 sung before the Gospel reading, stanza 3 sung after.)*

*Gospeller*      The Holy Gospel of our Lord Jesus Christ according to Mark.  
*People*            **Glory to you, Lord Christ.**

**\*HOLY GOSPEL**      Mark 9:2-9      (*standing, if able*)

Six days later, Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no one on earth could bleach them. And there appeared to them Elijah with Moses, who were talking with Jesus. Then Peter said to Jesus, "Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah." He did not know what to say, for they were terrified. Then a cloud overshadowed them, and from the cloud there came a voice, "This is my Son, the Beloved; listen to him!" Suddenly when they looked around, they saw no one with them any more, but only Jesus. As they were coming down the mountain, he ordered them to tell no one about what they had seen, until after the Son of Man had risen from the dead.

*Gospeller*      The Gospel of the Lord.  
*People*            **Praise to you, Lord Christ.**

**SERMON**

(*a time of silent reflection follows the sermon*)

**\*NICENE CREED**

*(said by all standing, if able)*

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father. Through him all things were made.**

**For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
He suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come. Amen.**

*(Standing or kneeling according to your custom.)*

**PRAYERS OF THE PEOPLE**

*Reader*        Lord, in your mercy.  
*People*        Hear our prayer.

**COLLECT FOR ST. JOHN'S**        *(Said together by all.)*

Gracious God: by your love you have called us to proclaim with joy the good news of your Son: So build us up in the knowledge and love of Him that we may welcome all people into this community of faith, and show forth our service to you in our service to others; through Jesus Christ Our Lord. Amen.

**CONFESSION OF SIN** (*standing or kneeling according to your custom*)

*Deacon* Let us confess our sins against God and our neighbor.

*(silence is observed)*

**Most merciful God, we confess that we have sinned against you, in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

**ABSOLUTION**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*People* **Amen.**

**THE PEACE**

*(congregation stands, if able)*

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*(you may exchange signs of God's peace)*

**ANNOUNCEMENTS**

*(seated)*

**THE HOLY COMMUNION**

*All are invited to share at the Lord's table. At the altar railing you may stand or kneel to receive the bread and the wine. You may drink from the cup or touch the bread to the wine. If you prefer to receive a blessing you may indicate so by crossing your arms. Gluten-free wafers are available on request of the minister distributing bread.*

**OFFERTORY SENTENCE**

**ANTHEM**

*In the Year King Uzziah Died*

David Mc. K. Williams

**DOXOLOGY** (Hymnal #380, stanza 3) *(standing, if able)*

OLD 100TH

# THE GREAT THANKSGIVING

## EUCCHARISTIC PRAYER C

Book of Common Prayer, p. 369

*Celebrant*                    The Lord be with you.  
*People*                        **And also with you.**

*Celebrant*                    Lift up your hearts.  
*People*                        **We lift them to the Lord.**

*Celebrant*                    Let us give thanks to the Lord our God.  
*People*                        **It is right to give God thanks and praise.**

*Celebrant*                    God of all power . . . glory and praise.  
*People*                        **Glory to you for ever and ever.**

*Celebrant*                    At your command . . . our island home.  
*People*                        **By your will they were created and have their being.**

*Celebrant*                    From the primal elements . . . against one another.  
*People*                        **Have mercy, Lord, for we are sinners in your sight.**

*Celebrant*                    Again and again . . . freedom and peace.  
*People*                        **By his blood, he reconciled us. By his wounds, we are healed.**

*Celebrant*                    And therefore . . . in their unending hymn:

*(continued on next page)*

SANCTUS ET BENEDICTUS

Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
 heaven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.  
 Blessed is he who comes in the name of the Lord. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.

*Celebrant continues . . .*

And so, Father . . . Blood of Jesus Christ our Lord.

*Celebrant  
 People*

Remembering now his work of redemption . . . sacrifice of thanksgiving.  
**We celebrate his death and resurrection,  
 as we await the day of his coming.**

*Celebrant  
 People*

Lord God of our Fathers: God of Abraham, Isaac, and Jacob . . .  
 that we may worthily serve the world in his name.  
**Risen Lord, be known to us in the breaking of the Bread.**

*Celebrant  
 People  
 Celebrant*

Accept these prayers and praises, Father, through Jesus Christ . . .  
 and worship, from one generation to generation.  
**AMEN.**  
 And now, as our Savior Christ has taught us, we are bold to say,

**LORD'S PRAYER**

*(said by all)*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

**BREAKING OF THE BREAD**

**FRACTION**

*Celebrant* Christ our Passover is sacrificed for us;  
*People* **Therefore, let us keep the feast.**

*Celebrant* The gifts of God for the People of God.

**COMMUNION MUSIC**

**BAPTIST ANTHEM**  
**HYMNAL #129**  
**HYMNAL #133**  
**HYMNAL #619**  
**HYMNAL #325**

*I Heard a Voice*  
*Christ Upon the Mountain Peak*  
*O Light of Light*  
*Sing Alleluia*  
*Let Us Break Bread Together*

Thomas Tomkins  
MOWSLEY  
ELMHURST  
MARTINS  
Trad. Spiritual

## LAY EUCHARISTIC VISITORS COMMENDATION

*(Eucharistic Visitors come forward and are commended for this ministry with the following words)*

In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body, because we all share one bread, one cup.

## POST COMMUNION PRAYER *(said by all)*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**HYMNAL #618** *Ye Watchers and Ye Holy Ones* LASST UNS ERFREUEN

## BLESSING AND DISMISSAL

*Deacon*      Our worship here has ended.  
                  Our service in the world begins.  
                  Let us go forth in the name of Christ.

***People***      **Thanks be to God.**

**VOLUNTARY** *March from Richard III* W. Walton

*(You are invited to listen to the closing music from the front choir stalls.)*

**SERVICE PARTICIPANTS—FEBRUARY 15, 2015 AT 10:00 A.M.**

CELEBRANT	The Reverend Jered Weber-Johnson
PREACHER	The Reverend Barbara Mraz
ASSISTING PRIEST	The Reverend Kate Bradtmiller
DEACON	The Reverend Margaret Thor
DIRECTOR OF MUSIC/ORGANIST	Jayson R. Engquist
ST. JOHN'S ADULT CHOIR	
ALTAR GUILD	Diane Power, Paige Hagstrom, Heather Joyce, Sarah K. Smith, Sabine Krall
VERGER	Bob Linehan
READERS	Terry Dinovo, Mark McInroy
ACOLYTES	Matt Brooks, Madeline Weinkauff, Thea Bishop, Aidan Schmidt, Charlie Docherty
USHERS	Cammie Beattie, George Kinkead, Mason Kinkead, Diane Power
GREETERS	Phyllis Frisby, Vern Kasekert, Colleen Swope
COFFEE HOUR	Colleen Swope



**THE PRAYERS**

**PRAYER REQUESTS**

Annie, Anna, Ian, Sarah, Evan, Pat, Mitch, Richard, Shaunessy, Kathleen.

**ONGOING PRAYERS FOR**

Pat, Millie, Peter, Ginny, Jack, Camille, Susan, Terry, Christopher, Marge, and Amy.

**PRAYERS FOR THE WORLD**

The Middle East; Paris; for all victims of the Ebola virus; refugees and those who serve them.

**ALTAR FLOWERS**

In thanksgiving for the lives of John Snowfield and Rita & George Richcreek.

**IN THE ANGLICAN CYCLE OF PRAYER**

Pray for Mandalay, Myanmar; for the Most Rev. and Rt. Hon. Justin Welby, Archbishop of Canterbury; for the Most Rev. Dr. Katharine Jefferts Schori, Presiding Bishop; and for the Rt. Rev. Brian N. Prior, Bishop of the Episcopal Church in Minnesota.

**IN THE EPISCOPAL CHURCH IN MINNESOTA'S CYCLE OF PRAYER**

Pray for those who serve on the Council as Mission Area Team members, the Trustees, the Standing Committee, the Commission on Ministry, the Chancellors and for the treasurer of the Episcopal Church in Minnesota.

**AT ST. JOHN'S**

Kayoro Village, Uganda; Holy Apostles, our companion parish; Hearts to Homes families.

# WELCOME

## **GUESTS**

We are delighted that you have come to St. John's to worship God this morning. If this is your first time here, please fill out a guest card and place it in the offering plate, or sign the Visitor's Book at the back of the church. We invite you to make St. John's your church home. Join us downstairs in the Gathering Space, directly beneath the church, for refreshments and fellowship after this service.

## **NURSERY**

St. John's welcomes everyone, including children of all ages, to attend the worship service. For children age 5 and younger, parents can also choose to use the nursery. Care is provided starting at 9:00 am in the Undercroft, right beneath the sanctuary. If, for any reason, you and your child need to leave the church during the service, you can still hear the service in the Undercroft and Nursery. Simply ask the nursery attendant to adjust the sound. During Coffee Hour, nursery workers will supervise children who want to play in the gym. To reach the gym, follow the hall past the music room and through the double doors.

## **RESTROOMS**

Located in the lower level Undercroft down any set of stairs.

## **THANK YOU**

For silencing cell phones and other electronic equipment. Please do not use flash cameras during the worship service.

## **ANNOUNCEMENTS**

Please refer to announcement insert for upcoming events.

**Sunday, February 15—The Last Sunday after the Epiphany**

Holy Eucharist Rite I	8:00 am	Church
St. John's Café	9:00 am	Meditation Room
Sunday Forum	9:00 am	Fireside Room
Children's Choir Rehearsal	9:00 am	Music Room
Adult Choir Rehearsal	9:00 am	Chancel
Godly Play	9:45 am	Classrooms
Sung Eucharist Rite II	10:00 am	Church
Coffee Hour	11:15 am	Gathering Space

**Monday, February 16**

Vestry Meeting	6:00 pm	Fireside Room
Men's Alanon	6:00 pm	Meditation Room

**Tuesday, February 17**

Pancake Dinner	5:30 pm	Gathering Space
Handbell Choir Rehearsal	5:45 pm	Music Room

**Wednesday, February 18**

Prayer Shawl Gathering	9:30 am	Gathering Space
Ash Wednesday Service	12:00 pm	Church
Ash Wednesday Service	7:00 pm	Church

**Thursday, February 19**

Stories AA Meeting	6:00 pm	Fireside Room
Sung Compline	7:00 pm	Church
Big Book AA Meeting	7:30 pm	Fireside Room

**Friday, February 20**

Evangelist Preparation	9:00 am	Fireside Room
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**Saturday, February 21**

Safe Church Training	9:00 am	Fireside Room
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**Sunday, February 22—The First Sunday in Lent**

Holy Eucharist Rite I	8:00 am	Church
St. John's Café	9:00 am	Meditation Room
Sunday Forum	9:00 am	Fireside Room
Children's Choir Rehearsal	9:00 am	Music Room
Adult Choir Rehearsal	9:00 am	Chancel
Godly Play	9:45 am	Classrooms
Sung Eucharist Rite II	10:00 am	Church
Coffee Hour	11:15 am	Gathering Space
Safe Church Training	12:00 pm	Fireside Room

\*Please visit [www.stjohnsstpaul.org/news-events/calendar/](http://www.stjohnsstpaul.org/news-events/calendar/) for a full calendar of events.

# ST. JOHN THE EVANGELIST EPISCOPAL CHURCH

60 KENT STREET (AT PORTLAND AVENUE)

ST. PAUL, MINNESOTA 55102

TEL: (651) 228-1172

## CLERGY AND STAFF

The Reverend Jered Weber-Johnson, <i>Rector</i> .....	651-228-1172 x11
The Reverend Kate Bradtmiller, <i>Associate Rector</i> .....	651-228-1172 x18
The Reverend Margaret Thor, <i>Deacon</i> .....	651-631-8308
Sarah Dull, <i>Parish Administrator</i> .....	651-228-1172 x10
Jayson R. Engquist, <i>Director of Music and Organist</i> .....	651-228-1172 x36
Kate Graber, <i>Handbell Choir Director</i> .....	952-890-3616
Jean Hansen, <i>Children, Youth, &amp; Family Minister</i> .....	952-201-0424
Ivan Holguin, <i>Building Assistant</i> .....	612-246-6774
Mary Kay Knapp, <i>Children's and Youth Choirs Director</i> .....	515-991-8757
The Reverend Barbara Mraz, <i>Writer in Residence</i> .....	651-228-1172 x12
John Oldfield, <i>Office of the Treasurer</i> .....	651-228-1172 x14
Chris Tegeler, <i>Building Manager</i> .....	612-961-0063
Longkee Vang, <i>Youth Ministry Assistant</i> .....	651-503-0450
Elizabeth Watkins, <i>Communications Assistant</i> .....	651-228-1172 x10
Dunfa Weretti, <i>Building Assistant</i> .....	612-545-7816

## VOLUNTEER POSITIONS

Phillip Baird, <i>Verger</i> .....	651-228-1172 x10
Alden Drew, <i>Parish Archivist/Historian</i> .....	612-623-8019
Dorothy Ek, <i>Music Librarian</i> .....	651-228-1172 x38
Paul Rudoj, <i>Composer in Residence</i> .....	603-355-7429
Paige Hagstrom, <i>Coffee Hour Coordinator</i> .....	651-454-0016
Craig Lemming, <i>Compline Coordinator</i> .....	857-891-8780
Don Postema, <i>Senior Warden</i> .....	651-485-9632
Joan Potter, <i>Liturgical &amp; Lay Reader Coordinator</i> .....	651-228-1172 x10
Diane Power, <i>Altar Guild Coordinator</i> .....	651-222-1031
George Power, <i>Columbarium Coordinator</i> .....	651-222-1031
Jerry Woelfel, <i>Junior Warden</i> .....	651-283-7798