



SAINT JOHN THE EVANGELIST EPISCOPAL CHURCH HOLY EUCHARIST (RITE I)

THE FIRST SUNDAY IN LENT

FEBRUARY 22, 2015

10:00 AM

Please silence all devices.

The prelude music offers a time for prayerful meditation in preparation for worship.

GATHERING MUSIC

Partita in G minor, B.W.V. No. 1013

J.S. Bach

Please stand, if able, at the tolling of the chime (three times)

*THE GREAT LITANY (*Hymnal #S-67—see front of The Hymnal 1982 in pew rack*)

(sung by clergy and choir [in procession] and with the congregation)

*KYRIE ELEISON

James MacGregor

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Ky - ri - e e - le - i - son. Chri - ste e - le - i - son.

(continued on next page)

* = standing, if able

Chri-ste e - le - i - son. Chri-ste e - le - i - son. Ky - ri - e e -

le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

***COLLECT OF THE DAY**

(said by the Celebrant)

Celebrant The Lord be with you.
People **And with thy Spirit.**

Celebrant Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted of Satan; Make speed to help thy servants who are assaulted by manifold temptations; and, as thou knowest their several infirmities, let each one find thee mighty to save; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever.

People **Amen.**

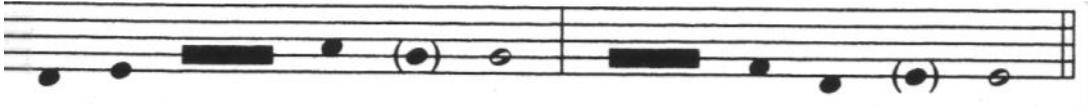
(congregation is seated)

God said to Noah and to his sons with him, "As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth." God said, "This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth." God said to Noah, "This is the sign of the covenant that I have established between me and all flesh that is on the earth."

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 25: 1-9 *Ad te Domine levavi* (sung by all, seated)



Soloist: 1. To you, O LORD, I lift up my soul; my God, I put my / trust in you; *
let me not be humiliated nor let my enemies tri- / umph o-(ver) me.

All: 2. Let none who look to you be / put to shame; *
let the treacherous be disappointed / in their schemes.

3. Show me your / ways, O LORD, *
and teach / me your paths.

4. Lead me in your truth and / teach me, *
for you are the God of my salvation; in you have I trusted all / the day long.

5. Remember, O LORD, your compassion and / love, *
for they are from / ever-(last)-ing.

6. Remember not the sins of my youth and my trans- / gressions; *
remember me according to your love and for the sake of your good- / ness, O LORD.

7. Gracious and upright is the / LORD; *
therefore he teaches sinners / in his way.

8. He guides the humble in doing / right *
and teaches his way / to the (low)-ly.

9. All the paths of the LORD are love and / faith-(ful)-ness *
to those who keep his covenant and his tes- / ti-(mon)-ies.

SECOND LESSON I Peter 3:18-22

Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you-- not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Reader The Word of the Lord.

People **Thanks be to God.**

(Please stand, if able, for the following hymn and Gospel Procession)

***HYMNAL #143**

The Glory of These Forty Days

ERHALT UNS, HERR

(sung by all)

*(stanzas 1-3 sung **before** Gospel reading, stanzas 4-5 sung **following** reading)*

**Gospeller*

The Holy Gospel of our Lord Jesus Christ according to Mark.

**People*

Glory be to thee, O Lord.

***GOSPEL**

Mark 1:9-15

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased." And the Spirit immediately drove him out into the wilderness. He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him. Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

**Gospeller*

The Gospel of the Lord.

**People*

Praise be to thee, O Christ.

(congregation may be seated following the Gospel procession)

SERMON

***NICENE CREED**

(said by all standing, if able)

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father. Through him all things were made.**

**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
He suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

(standing or kneeling according to your custom)

PRAYERS OF THE PEOPLE

Reader Lord, in thy mercy.

People Hear our prayer.

COLLECT FOR ST. JOHN'S *(said together by the congregation)*

Gracious God:

by your love you have called us to proclaim with joy the good news of your Son:

**So build us up in the knowledge and love of Him
that we may welcome all people into this community of faith,
and show forth our service to you in our service to others;
through Jesus Christ Our Lord. Amen.**

CONFESSION OF SIN *(standing or kneeling according to your custom)*

Celebrant Let us confess our sins against God and our neighbor.

(silence is observed)

**Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed, by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ, have mercy on us and forgive us;
that we may delight in thy will, and walk in thy ways,
to the glory of thy Name. Amen.**

THE ABSOLUTION

Celebrant Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.

People Amen.

(Please stand, if able, for the Peace.)

***THE PEACE**

Celebrant The peace of the Lord be always with you.
People **And with thy spirit.**

(You may exchange sign's of God's peace.)

ANNOUNCEMENTS

(seated)

THE HOLY COMMUNION

All are invited to share at the Lord's Table. At the altar railing you may stand or kneel to receive the bread and the wine. You may drink from the cup or touch the bread to the wine. If you prefer to receive a blessing you may indicate so by crossing your arms. Please note: gluten-free wafers are available on request of the minister distributing bread.

OFFERTORY SENTENCE

(said by celebrant)

ANTHEM

O Most Merciful

Charles Wood

DOXOLOGY (Hymnal #380, stanza 3)

(standing, if able)

OLD 100TH

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER II

BCP p. 340

Celebrant The Lord be with you.
People **And with thy spirit.**

Celebrant Lift up your hearts.
People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.
People **It is meet and right so to do.**

(Celebrant continues)

It is very meet, right and our bounden duty . . .
Therefore with Angels and Archangels . . .
we laud and magnify thy glorious Name; evermore praising thee,
and saying:

SANCTUS ET BENEDICTUS

James MacGregor

Ho - ly, ho - ly, ho - ly, Lord God of Hosts: Heaven and

earth are full of thy glo - ry. Glo-ry be to thee, O Lord Most High.

Bless - ed is he that com - eth in the name of the

Lord. Ho - san - na in the high - est.

(please stand or kneel, according to your custom)

(The Celebrant continues)

All glory be to thee, O Lord our God . . .
For in the night in which he was betrayed . . .
Likewise, after supper, he took the cup . . .
Wherefore, O Lord and heavenly Father, we thy people . . .
And we most humbly beseech Thee, O merciful Father . . .
And we earnestly desire thy fatherly goodness . . .
And also that we and all thy whole Church may be made one body with him . . .

By whom, and with whom, in the unity of the Holy Ghost,
all honor and glory be unto thee, O Father Almighty, world without end.

People

AMEN.

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

LORD'S PRAYER

(said by all)

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Celebrant Christ Our Passover is sacrificed for us;

People **Therefore let us keep the feast.**

Celebrant The Gifts of God for the People of God.

DISTRIBUTION

COMMUNION MUSIC

OBOE SOLO	<i>Adagio and Allegro in A-flat Major, Opus 70</i>	Robert Schumann
ANTHEM	<i>Schaffe in mir, Gott</i>	Johannes Brahms
HYMNAL #150	<i>Forty Days and Forty Nights</i>	AUS DER TIEFE RUFEN ICH
HYMNAL #311	<i>O Saving Victim</i>	VERBUM SUPERNUM PRODIENS
HYMNAL #147	<i>Now Let Us All With One Accord</i>	BOURBON
HYMNAL #142	<i>Lord, Who Throughout These Forty Days</i>	ST. FLAVIAN
HYMNAL #448	<i>O Love, How Deep</i>	DEUS TUORUM MILITUM

POST COMMUNION PRAYER *(said by all, standing or kneeling as is your custom)*

**Almighty and everliving God,
we most heartily thank thee for that thou dost feed us,
in these holy mysteries,
with the spiritual food of the most precious Body and Blood
of thy Son our Savior Jesus Christ;
and dost assure us thereby of thy favor and goodness towards us;
and that we are very members incorporate in the mystical body of thy Son,
the blessed company of all faithful people; and are also heirs, through hope,
of thy everlasting kingdom.
And we humbly beseech thee, O heavenly Father, so to assist us with thy grace,
that we may continue in that holy fellowship,
and do all such good works as thou hast prepared for us to walk in;
through Jesus Christ our Lord, to whom, with thee and the Holy Ghost,
be all honor and glory, world without end. Amen.**

HYMNAL #559

Lead Us, Heavenly Father

DULCE CARMEN

BLESSING AND DISMISSAL

*Deacon
People*

Let us go forth in the name of Christ.
Thanks be to God.

VOLUNTARY

Psalm 23
(you are invited to listen to the closing music from the front choir stalls)

Herbert Howells

MUSIC NOTES

We thank **Tim Shows**, oboist, for playing during this morning's service.

Lenten Service Music

During the season of Lent we will be singing the service music of composer James MacGregor (born 1930). In 1953 MacGregor received a B.S. degree in music from Capital University, where he studied with William S. Bailey. In 1959, he received an M.S.M degree from the Union Theological Seminary in the City of New York, where he studied with Vernon de Tar, Searle Wright, and Margaret Hillis. While he was a student at U.T.S., he also served as assistant organist at the General Theological Seminary, New York. In 1960, he was appointed Director of Music at Grace Church, Newark, where he served until July 2008. In 1972, he was appointed to the Liturgy and Music Commission of the (Episcopal) Diocese of Newark, and was active in its work until 1976, when it was dissolved. He was a member of the American Training Courses Committee of the Royal School of Church Music from 1974-1992. In 1983, he was appointed a consultant member of the Service Music Committee of the Standing Commission on Church Music (Episcopal Church). He served until 1985.

Offering Anthem

O Most Merciful by Charles Wood

*Oh most merciful! Oh most bountiful! God the Father Almighty!
By the Redeemer's sweet intercession. Hear us, help us when we cry!*

Sung by the St. John's Baptet

Communion Anthem

Schaffe in mir Gott by Johannes Brahms (sung in German)

Translation: *Create in me a clean heart, O God; and renew a right spirit within me.
Cast me not away from thy presence; and take not thy holy spirit from me.
Restore unto me the joy of thy salvation; and uphold me with thy free spirit.
-Psalm 51:10-12*

Sung by the St. John's Adult Choir

SERVICE PARTICIPANTS—FEBRUARY 22, 2015 AT 10:00 A.M.

CELEBRANT	The Reverend Kate Bradtmiller
PREACHER	The Reverend Jered Weber-Johnson
DEACON	The Reverend Margaret Thor
DIRECTOR OF MUSIC/ORGANIST	Jayson R. Engquist
ST. JOHN'S ADULT CHOIR	
ST. JOHN'S YOUTH CHOIR	Mary Kay Knapp, Director
ALTAR GUILD	Dusty Mairs, Susan Aylesworth, Phillip Baird, Shirley Cooper, Phyllis Frisby, Patty Byrne Pfalz
VERGER	Joan Potter
READERS	Bob Horn, Gary Gleason
ACOLYTES	Tim Krall, Caroline Krall, Linnea Krall, Sabine Krall
USHERS	Bob Baumann, Alden Drew, Mimie Pollard, Shirley Sailors
GREETERS	Jennifer Kinkead, Don Weinkauff, Lea Anne Schmidt
COFFEE HOUR	Laura O'Brien Smith



THE PRAYERS

PRAYER REQUESTS

Annie, Anna, Ian, Sarah, Evan, Pat, Mitch, Richard, Shaunessy, Kathleen.

ONGOING PRAYERS FOR

Pat, Millie, Peter, Ginny, Jack, Camille, Susan, Terry, Christopher, Marge, and Amy.

PRAYERS FOR THE WORLD

The Middle East; Paris; for all victims of the Ebola virus; refugees and those who serve them.

ALTAR FLOWERS

In thanksgiving for the lives of Mary W. & Paul K. Pinkerton, Frederick Wigginton.

IN THE ANGLICAN CYCLE OF PRAYER

Pray for Maseno North & South, Kenya; for the Most Rev. and Rt. Hon. Justin Welby, Archbishop of Canterbury; for the Most Rev. Dr. Katharine Jefferts Schori, Presiding Bishop; and for the Rt. Rev. Brian N. Prior, Bishop of the Episcopal Church in Minnesota.

IN THE EPISCOPAL CHURCH IN MINNESOTA'S CYCLE OF PRAYER

Pray for those who serve on the Council as Mission Area Team members, the Trustees, the Standing Committee, the Commission on Ministry, the Chancellors and for the treasurer of the Episcopal Church in Minnesota. Also pray for Emmanuel Parishes in Alexandria and Rushford.

AT ST. JOHN'S

Project Home; Kayoro Village, Uganda; Holy Apostles, our companion parish; Hearts to Homes families.

WELCOME

GUESTS

We are delighted that you have come to St. John's to worship God this morning. If this is your first time here, please fill out a guest card and place it in the offering plate, or sign the Visitor's Book at the back of the church. We invite you to make St. John's your church home. Join us downstairs in the Gathering Space, directly beneath the church, for refreshments and fellowship after this service.

NURSERY

St. John's welcomes everyone, including children of all ages, to attend the worship service. For children age 5 and younger, parents can also choose to use the nursery. Care is provided starting at 9:00 am in the Undercroft, right beneath the sanctuary. If, for any reason, you and your child need to leave the church during the service, you can still hear the service in the Undercroft and Nursery. Simply ask the nursery attendant to adjust the sound. During Coffee Hour, nursery workers will supervise children who want to play in the gym. To reach the gym, follow the hall past the music room and through the double doors.

RESTROOMS

Located in the lower level Undercroft down any set of stairs.

THANK YOU

For silencing cell phones and other electronic equipment. Please do not use flash cameras during the worship service.

ANNOUNCEMENTS

Please refer to announcement insert for upcoming events.

WEEKLY CALENDAR*

Sunday, February 22—The First Sunday in Lent

Holy Eucharist Rite I	8:00 am	Church
St. John's Café	9:00 am	Meditation Room
Sunday Forum	9:00 am	Fireside Room
Children's Choir Rehearsal	9:00 am	Music Room
Adult Choir Rehearsal	9:00 am	Chancel
Godly Play	9:45 am	Classrooms
Sung Eucharist Rite I	10:00 am	Church
Coffee Hour	11:15 am	Gathering Space
Safe Church Training	12:00 pm	Fireside Room

Monday, February 23

Safe Church Training	6:00 pm	Fireside Room
Men's Alanon	6:00 pm	Meditation Room

Tuesday, February 24

Handbell Choir Rehearsal	5:45 pm	Music Room
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Wednesday, February 25

Prayer Shawl Gathering	9:30 am	Gathering Space
Bible Study	11:00 am	Library
Youth Choir Rehearsal	5:30 pm	Music Room
This I Believe Lenten Series	6:00 pm	Gathering Space
Youth Lenten Movie Series	6:00 pm	Fireside Room
Adult Choir Rehearsal	7:30 pm	Music Room

Thursday, February 26

Hearts to Homes Meeting	6:00 pm	Library
Stories AA Meeting	6:00 pm	Fireside Room
Sung Compline	7:00 pm	Church
Big Book AA Meeting	7:30 pm	Fireside Room

Friday, February 26

Kayoro Update Meeting & Lunch	12:00 noon	Fireside Room
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Sunday, March 1—The Second Sunday in Lent

Holy Eucharist Rite I	8:00 am	Church
St. John's Café	9:00 am	Meditation Room
Sunday Forum	9:00 am	Fireside Room
Children's Choir Rehearsal	9:00 am	Music Room
Adult Choir Rehearsal	9:00 am	Chancel
Sung Eucharist Rite I	10:00 am	Church
Coffee Hour	11:15 am	Gathering Space
Confirmation Preparation	1:00 pm	Green Room
Book Signing Party	4:00 pm	Fireside Room

*Please visit www.stjohnsstpaul.org/news-events/calendar/ for a full calendar of events.

ST. JOHN THE EVANGELIST EPISCOPAL CHURCH

60 KENT STREET (AT PORTLAND AVENUE)

ST. PAUL, MINNESOTA 55102

TEL: (651) 228-1172

CLERGY AND STAFF

The Reverend Jered Weber-Johnson, <i>Rector</i>	651-228-1172 x11
The Reverend Kate Bradtmiller, <i>Associate Rector</i>	651-228-1172 x18
The Reverend Margaret Thor, <i>Deacon</i>	651-631-8308
Sarah Dull, <i>Parish Administrator</i>	651-228-1172 x10
Jayson R. Engquist, <i>Director of Music and Organist</i>	651-228-1172 x36
Kate Graber, <i>Handbell Choir Director</i>	952-890-3616
Jean Hansen, <i>Children, Youth, & Family Minister</i>	952-201-0424
Ivan Holguin, <i>Building Assistant</i>	612-246-6774
Mary Kay Knapp, <i>Children's and Youth Choirs Director</i>	515-991-8757
The Reverend Barbara Mraz, <i>Writer in Residence</i>	651-228-1172 x12
John Oldfield, <i>Office of the Treasurer</i>	651-228-1172 x14
Chris Tegeler, <i>Building Manager</i>	612-961-0063
Longkee Vang, <i>Youth Ministry Assistant</i>	651-503-0450
Elizabeth Watkins, <i>Communications Assistant</i>	651-228-1172 x10
Dunfa Weretti, <i>Building Assistant</i>	612-545-7816

VOLUNTEER POSITIONS

Phillip Baird, <i>Verger</i>	651-228-1172 x10
Alden Drew, <i>Parish Archivist/Historian</i>	612-623-8019
Dorothy Ek, <i>Music Librarian</i>	651-228-1172 x38
Paul Rudoj, <i>Composer in Residence</i>	603-355-7429
Paige Hagstrom, <i>Coffee Hour Coordinator</i>	651-454-0016
Craig Lemming, <i>Compline Coordinator</i>	857-891-8780
Don Postema, <i>Senior Warden</i>	651-485-9632
Joan Potter, <i>Liturgical & Lay Reader Coordinator</i>	651-228-1172 x10
Diane Power, <i>Altar Guild Coordinator</i>	651-222-1031
George Power, <i>Columbarium Coordinator</i>	651-222-1031
Jerry Woelfel, <i>Junior Warden</i>	651-283-7798

NOTES

