



SAINT JOHN THE EVANGELIST EPISCOPAL CHURCH
HOLY EUCHARIST (RITE II)
THE FIFTH SUNDAY AFTER THE EPIPHANY
FEBRUARY 8, 2015—10:00 AM

*The opening music offers a time for prayerful meditation.
Please silence all devices.*

GATHERING MUSIC

Hallelujah

Leonard Cohen

CHIME TOLL (*rung three times*) (*please stand, if able, as the chimes are sounded*)

***OPENING SALUTATION AND COLLECT FOR PURITY**

Book of Common Prayer (BCP) p. 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

***HYMNAL #135**

Songs of Thankfulness and Praise

SALZBURG

Celebrant Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our hearts by the
Inspiration of your Holy Spirit, that we may perfectly love you, and worthily
magnify your holy Name; through Christ our Lord.

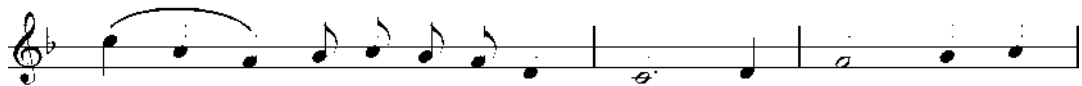
People **Amen.**

***GLORIA IN EXCELSIS DEO**

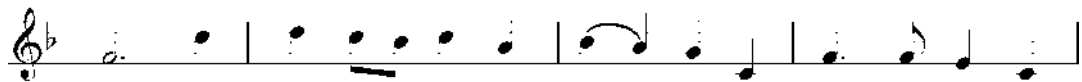
Robert Powell



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



King, al - might - y God and Fa - ther, we wor - ship you, we

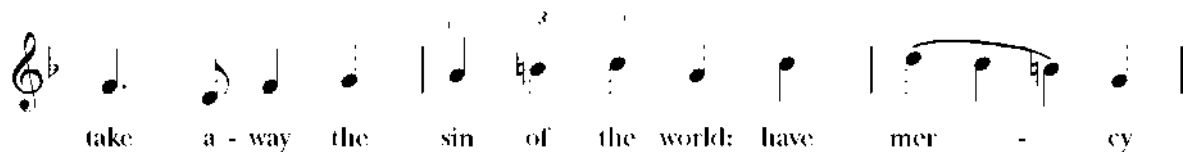


give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

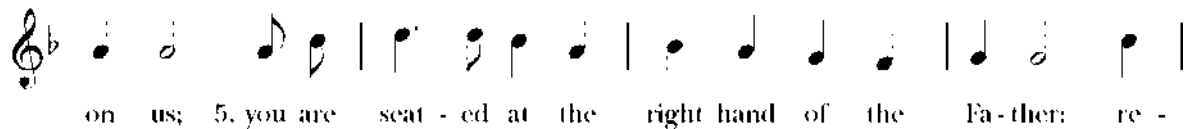
(continued on next page)



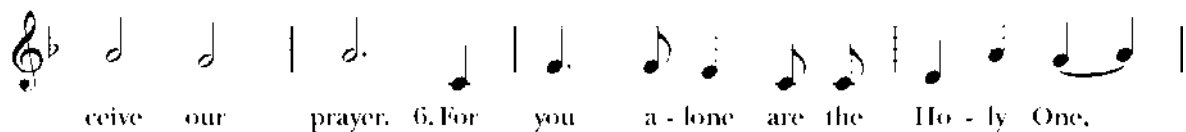
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



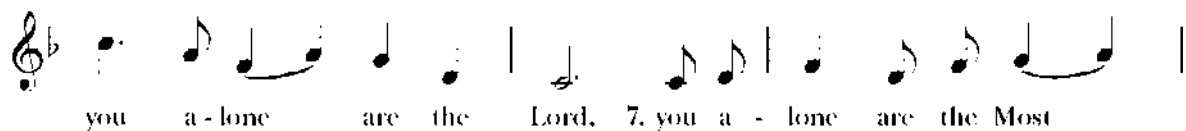
take a - way the sin of the world; have mer - cy



on us; 5. you are seat - ed at the right hand of the Fa - ther; re -



ceive our prayer. 6. For you a - lone are the Ho - ly One,



you a - lone are the Lord, 7. you a - lone are the Most



High, Je - sus Christ, with the Ho - ly Spi - rit, in the



glo - ry of God the Fa - ther. A - men.

***COLLECT OF THE DAY**

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

People **Amen.**

(congregation is seated following collect)

FIRST LESSON Isaiah 40:21-31 *(seated)*

Have you not known? Have you not heard? Has it not been told you from the beginning? Have you not understood from the foundations of the earth? It is he who sits above the circle of the earth, and its inhabitants are like grasshoppers; who stretches out the heavens like a curtain, and spreads them like a tent to live in; who brings princes to naught, and makes the rulers of the earth as nothing. Scarcely are they planted, scarcely sown, scarcely has their stem taken root in the earth, when he blows upon them, and they wither, and the tempest carries them off like stubble. To whom then will you compare me, or who is my equal? says the Holy One. Lift up your eyes on high and see: Who created these? He who brings out their host and numbers them, calling them all by name; because he is great in strength, mighty in power, not one is missing. Why do you say, O Jacob, and speak, O Israel, "My way is hidden from the LORD, and my right is disregarded by my God"? Have you not known? Have you not heard? The LORD is the everlasting God, the Creator of the ends of the earth. He does not faint or grow weary; his understanding is unsearchable. He gives power to the faint, and strengthens the powerless. Even youths will faint and be weary, and the young will fall exhausted; but those who wait for the LORD shall renew their strength, they shall mount up with wings like eagles, they shall run and not be weary, they shall walk and not faint.

Reader The Word of the Lord.

People **Thanks be to God.**



1. Hallelujah! How good it is to sing praises / to our / God! *
how pleasant it is to / honor / him with / praise!
2. The LORD rebuilds Je- / rusa- / lem; * he / gathers · the / exiles · of / Israel.
3. He heals the / broken- / hearted * and / binds / up their / wounds.
4. He counts the / number · of the / stars * and / calls them / all by · their / names.
5. Great is our LORD and / mighty · in / power; * there is no / limit / to his / wisdom.
6. The LORD lifts / up the / lowly, * but casts the / wicked / to the / ground.
7. Sing to the / LORD with · thanks- / giving; *
make music to our / God up- / on the / harp.
8. He covers the / heavens · with / cloud, * and prepares / rain / for the / earth;
9. He makes grass to / grow up- · on the / mountains *
and green / plants to / serve man- / kind.
10. He provides food for / flocks and / herds *
and for the young / ravens / when they / cry.
11. He is not impressed by the / might of · a / horse; *
he has no pleasure in the / strength / of a / man;
12. But the LORD has pleasure in / those who / fear him, *
in those who await his gracious favor. / Hal- le- / lü- / jah!

SECOND LESSON I Corinthians 9:16-23

If I proclaim the gospel, this gives me no ground for boasting, for an obligation is laid on me, and woe to me if I do not proclaim the gospel! For if I do this of my own will, I have a reward; but if not of my own will, I am entrusted with a commission. What then is my reward? Just this: that in my proclamation I may make the gospel free of charge, so as not to make full use of my rights in the gospel. For though I am free with respect to all, I have made myself a slave to all, so that I might win more of them. To the Jews I became as a Jew, in order to win Jews. To those under the law I became as one under the law (though I myself am not under the law) so that I might win those under the law. To those outside the law I became as one outside the law (though I am not free from God's law but am under Christ's law) so that I might win those outside the law. To the weak I became weak, so that I might win the weak. I have become all things to all people, that I might by all means save some. I do it all for the sake of the gospel, so that I may share in its blessings.

Reader The Word of the Lord.

People **Thanks be to God.**

(please stand, if able, for the Gospel procession)

***HYMNAL #1**

Father, We Praise Thee

CHRISTE SANCTORUM

(stanzas 1-2 sung before the Gospel reading, stanza 3 sung after)

Gospeller The Holy Gospel of our Lord Jesus Christ according to Mark.
People **Glory to you, Lord Christ.**

***HOLY GOSPEL** Mark 1:29-39 (*standing, if able*)

Jesus left the synagogue at Capernaum, and entered the house of Simon and Andrew, with James and John. Now Simon's mother-in-law was in bed with a fever, and they told him about her at once. He came and took her by the hand and lifted her up. Then the fever left her, and she began to serve them. That evening, at sundown, they brought to him all who were sick or possessed with demons. And the whole city was gathered around the door. And he cured many who were sick with various diseases, and cast out many demons; and he would not permit the demons to speak, because they knew him. In the morning, while it was still very dark, he got up and went out to a deserted place, and there he prayed. And Simon and his companions hunted for him. When they found him, they said to him, "Everyone is searching for you." He answered, "Let us go on to the neighboring towns, so that I may proclaim the message there also; for that is what I came out to do." And he went throughout Galilee, proclaiming the message in their synagogues and casting out demons.

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

SERMON

(*a time of silent reflection follows the sermon*)

***NICENE CREED**

(said by all standing, if able)

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father. Through him all things were made.**

**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
He suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.**

We look for the resurrection of the dead, and the life of the world to come. Amen.

(standing or kneeling according to your custom)

PRAYERS OF THE PEOPLE

Reader Lord, in your mercy.
People Hear our prayer.

COLLECT FOR ST. JOHN'S *(said together by all)*

Gracious God: by your love you have called us to proclaim with joy the good news of your Son: So build us up in the knowledge and love of Him that we may welcome all people into this community of faith, and show forth our service to you in our service to others; through Jesus Christ Our Lord. Amen.

CONFESSION OF SIN (*standing or kneeling according to your custom*)

Deacon Let us confess our sins against God and our neighbor.

(silence is observed)

Most merciful God, we confess that we have sinned against you, in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

ABSOLUTION

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

THE PEACE

(congregation stands, if able)

Celebrant The peace of the Lord be always with you.

People **And also with you.**

(you may exchange signs of God's peace)

ANNOUNCEMENTS

(seated)

THE HOLY COMMUNION

All are invited to share at the Lord's table. At the altar railing you may stand or kneel to receive the bread and the wine. You may drink from the cup or touch the bread to the wine. If you prefer to receive a blessing you may indicate so by crossing your arms. Gluten-free wafers are available on request of the minister distributing bread.

OFFERTORY SENTENCE

ANTHEM

Jubilate Deo

Benjamin Britten

DOXOLOGY (Hymnal #380, stanza 3) *(standing, if able)*

OLD 100TH

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER C

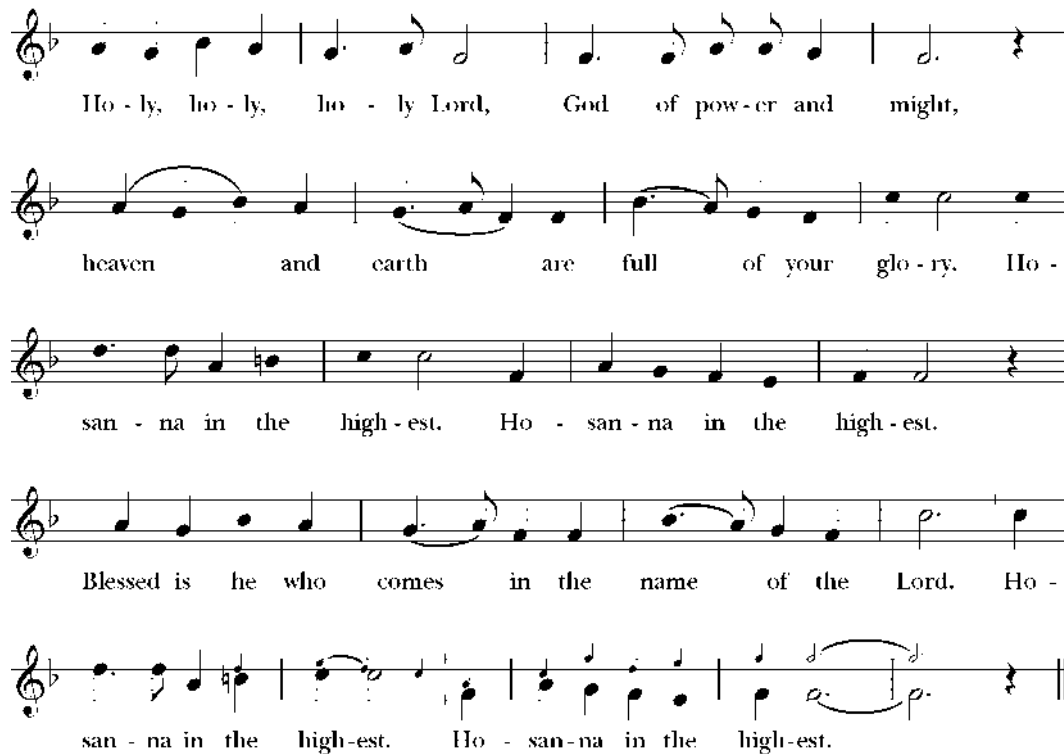
Book of Common Prayer, p. 369

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give God thanks and praise.
<i>Celebrant</i>	God of all power . . . you are worthy of glory and praise.
<i>People</i>	Glory to you for ever and ever.
<i>Celebrant</i>	At your command . . . and this fragile earth, our island home.
<i>People</i>	By your will they were created and have their being.
<i>Celebrant</i>	From the primal elements . . . and we turned against one another.
<i>People</i>	Have mercy, Lord, for we are sinners in your sight.
<i>Celebrant</i>	Again and again . . . to open for us the way of freedom and peace.
<i>People</i>	By his blood, he reconciled us. By his wounds, we are healed.
<i>Celebrant</i>	And therefore . . . proclaim with them your glory, in their unending hymn:

(continued on next page)

SANCTUS ET BENEDICTUS

Richard Proulx



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Celebrant continues . . .

And so, Father . . .
Blood of Jesus Christ our Lord.

Celebrant
People

Remembering now . . . to you this sacrifice of thanksgiving.
We celebrate his death and resurrection,
as we await the day of his coming.

Celebrant
People

Lord God of our Fathers . . . God of Abraham, Isaac, and Jacob; . . .
That we may worthily serve the world in his name.
Risen Lord, be known to us in the breaking of the Bread.

Celebrant
People

Accept these our prayers . . . and worship, from generation to generation.
AMEN.

LORD'S PRAYER

(said by all)

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

BREAKING OF THE BREAD

FRACTION

Celebrant Christ our Passover is sacrificed for us;
People **Therefore, let us keep the feast.**

Celebrant The gifts of God for the People of God.

COMMUNION MUSIC

HANDBELL ANTHEM

Spiritual

Traditional

VOCAL SOLO

I Heard the Voice of Jesus
Geoffrey Parrish, Tenor

Thomas Tallis

HYMNAL #538

God of Mercy

LUCERNA LAUDONIAE

HYMNAL #683

O For a Closer Walk

BEATITUDO

HYMNAL #678

Surely it is God

COLLEGE OF PREACHERS

HYMNAL #411

O Bless the Lord

ST. THOMAS

POST COMMUNION PRAYER

(said by all)

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

HYMNAL #423

Immortal, Invisible

ST. DENIO

BLESSING AND DISMISSAL

Deacon Our worship here has ended.
Our service in the world begins.
Let us go forth in the name of Christ.

People **Thanks be to God.**

VOLUNTARY

Fantasy on ST. DENIO

Emma Lou Diemer

(You are invited to listen to the closing music from the front choir stalls)

MUSIC NOTES

Edward Benjamin Britten, (1913–1976) was an English composer, conductor and pianist. He was a central figure of 20th-century British classical music, with a range of works including opera, other vocal music, orchestral and chamber pieces. His best-known works include the opera *Peter Grimes* (1945), the *War Requiem* (1962) and the orchestral showpiece *The Young Person's Guide to the Orchestra* (1945). Born in Suffolk, the son of a dentist, Britten showed talent from an early age. He studied at the Royal College of Music in London and privately with the composer Frank Bridge. Britten first came to public attention with the *a cappella* choral work *A Boy Was Born* in 1934. With the premiere of *Peter Grimes* in 1945, he leapt to international fame. Over the next 28 years, he wrote 14 more operas, establishing himself as one of the leading 20th-century composers in the genre. In addition to large-scale operas for Sadler's Wells and Covent Garden, he wrote "chamber operas" for small forces, suitable for performance in venues of modest size. Among the best known of these is *The Turn of the Screw* (1954). Recurring themes in the operas are the struggle of an outsider against a hostile society, and the corruption of innocence. Britten's other works range from orchestral to choral, solo vocal, chamber and instrumental as well as film music. He took a great interest in writing music for children and amateur performers, including the opera *Noye's Fludde*, a *Missa Brevis*, and the song collection *Friday Afternoons*. He often composed with particular performers in mind. His most frequent and important muse was his personal and professional partner, the tenor Peter Pears; others included Kathleen Ferrier, Jennifer Vyvyan, Janet Baker, Dennis Brain, Julian Bream, Dietrich Fischer-Dieskau and Mstislav Rostropovich. Britten was a celebrated pianist and conductor, performing many of his own works in concert and on record. He also performed and recorded works by others, such as Bach's *Brandenburg concertos*, Mozart symphonies, and song cycles by Schubert and Schumann. Together with Pears and the librettist and producer Eric Crozier, Britten founded the annual Aldeburgh Festival in 1948, and he was responsible for the creation of Snape Maltings concert hall in 1967. In his last year, he was the first composer to be given a life peerage.

SERVICE PARTICIPANTS—FEBRUARY 8, 2015 AT 10:00 A.M.

CELEBRANT	The Reverend Kate Bradtmiller
PREACHER	The Reverend Jered Weber-Johnson
DEACON	The Reverend Margaret Thor
DIRECTOR OF MUSIC/ORGANIST	Jayson R. Engquist
ST. JOHN'S ADULT CHOIR	
ST. JOHN'S HANDBELL CHOIR	Kate Graber, Director
ALTAR GUILD	Pat Brynteson, Caroline Krall, Nan Lightner, Phyllis Merrill, Elaine Sutton, Jill Thompson
VERGER	Phillip Baird
READERS	Shirley Sailors, Keith Davis
ACOLYTES	Helen Baxter, Tessa Johnson, Maren Johnson, Roan Weinkauff, Vivian Krall
USHERS	Julia Ferguson, Gary Hagstrom, Paige Hagstrom, Rick Rinkoff
GREETERS	Phyllis Goff, Kathleen Hanson, Lea Anne Schmidt
COFFEE HOUR	Shirley Sailors



THE PRAYERS

PRAYER REQUESTS

Annie, Anna, Ian, Sarah, Evan, Pat, Mitch, Richard, Shaunessy.

THANKSGIVING FOR THE LIFE OF

David Parrish, son of Ginny Parish.

ONGOING PRAYERS FOR

Pat, Millie, Peter, Ginny, Jack, Camille, Susan, Terry, Christopher, Marge, and Amy.

PRAYERS FOR THE WORLD

The Middle East; Paris; for all victims of the Ebola virus; refugees and those who serve them.

ALTAR FLOWERS

In thanksgiving for the lives of Janet O. & George E. Potter, Jr. and Jennie & Alfred Merrill.

IN THE ANGLICAN CYCLE OF PRAYER

Pray for Maiduguri, Nigeria; for the Most Rev. and Rt. Hon. Justin Welby, Archbishop of Canterbury; for the Most Rev. Dr. Katharine Jefferts Schori, Presiding Bishop; and for the Rt. Rev. Brian N. Prior, Bishop of the Episcopal Church in Minnesota.

IN THE EPISCOPAL CHURCH IN MINNESOTA'S CYCLE OF PRAYER

Pray for those who serve on the Council as Mission Area Team members, the Trustees, the Standing Committee, the Commission on Ministry, the Chancellors and for the treasurer of the Episcopal Church in Minnesota. Also pray for Churches of the Messiah in Prairie Island and St. Paul.

AT ST. JOHN'S

Kayoro Village, Uganda; Holy Apostles, our companion parish; Hearts to Homes families.

WELCOME

GUESTS

We are delighted that you have come to St. John's to worship God this morning. If this is your first time here, please fill out a guest card and place it in the offering plate, or sign the Visitor's Book at the back of the church. We invite you to make St. John's your church home. Join us downstairs in the Gathering Space, directly beneath the church, for refreshments and fellowship after this service.

NURSERY

St. John's welcomes everyone, including children of all ages, to attend the worship service. For children age 5 and younger, parents can also choose to use the nursery. Care is provided starting at 9:00 am in the Undercroft, right beneath the sanctuary. If, for any reason, you and your child need to leave the church during the service, you can still hear the service in the Undercroft and Nursery. Simply ask the nursery attendant to adjust the sound. During Coffee Hour, nursery workers will supervise children who want to play in the gym. To reach the gym, follow the hall past the music room and through the double doors.

RESTROOMS

Located in the lower level Undercroft down any set of stairs.

THANK YOU

For silencing cell phones and other electronic equipment. Please do not use flash cameras during the worship service.

ANNOUNCEMENTS

Please refer to announcement insert for upcoming events.

WEEKLY CALENDAR*

Sunday, February 8—The Fifth Sunday after the Epiphany

Holy Eucharist Rite I	8:00 am	Church
St. John's Café	9:00 am	Meditation Room
Sunday Forum	9:00 am	Fireside Room
Children's Choir Rehearsal	9:00 am	Music Room
Adult Choir Rehearsal	9:00 am	Chancel
Godly Play	9:45 am	Classrooms
Sung Eucharist Rite II	10:00 am	Church
Coffee Hour	11:15 am	Gathering Space
Usher Training	11:45 am	Church
Confirmation Preparation	1:00 pm	Green Room

Monday, February 9

Men's Alanon	6:00 pm	Meditation Room
--------------	---------	-----------------

Tuesday, February 10

Handbell Choir Rehearsal	5:45 pm	Music Room
Men's Group	7:30 pm	Fireside Room

Wednesday, February 11

Bible Study	11:00 am	Library
Youth Choir Rehearsal	5:30 pm	Music Room
Youth Groups	6:15 pm	Gym Kitchen
Adult Choir Rehearsal	7:30 pm	Music Room

Thursday, February 12

Stories AA Meeting	6:00 pm	Fireside Room
Sung Compline	7:00 pm	Church
Big Book AA Meeting	7:30 pm	Fireside Room

Saturday, February 14

Men's Breakfast	9:00 am	Fireside Room
-----------------	---------	---------------

Sunday, February 15—The Last Sunday after the Epiphany

Holy Eucharist Rite I	8:00 am	Church
St. John's Café	9:00 am	Meditation Room
Sunday Forum	9:00 am	Fireside Room
Children's Choir Rehearsal	9:00 am	Music Room
Adult Choir Rehearsal	9:00 am	Chancel
Godly Play	9:45 am	Classrooms
Sung Eucharist Rite II	10:00 am	Church
Coffee Hour	11:15 am	Gathering Space

*Please visit www.stjohnsstpaul.org/news-events/calendar/ for a full calendar of events.

ST. JOHN THE EVANGELIST EPISCOPAL CHURCH

60 KENT STREET (AT PORTLAND AVENUE)

ST. PAUL, MINNESOTA 55102

TEL: (651) 228-1172

CLERGY AND STAFF

The Reverend Jered Weber-Johnson, <i>Rector</i>	651-228-1172 x11
The Reverend Kate Bradtmiller, <i>Associate Rector</i>	651-228-1172 x18
The Reverend Margaret Thor, <i>Deacon</i>	651-631-8308
Sarah Dull, <i>Parish Administrator</i>	651-228-1172 x10
Jayson R. Engquist, <i>Director of Music and Organist</i>	651-228-1172 x36
Kate Graber, <i>Handbell Choir Director</i>	952-890-3616
Jean Hansen, <i>Children, Youth, & Family Minister</i>	952-201-0424
Ivan Holguin, <i>Building Assistant</i>	612-246-6774
Mary Kay Knapp, <i>Children's and Youth Choirs Director</i>	515-991-8757
The Reverend Barbara Mraz, <i>Writer in Residence</i>	651-228-1172 x12
John Oldfield, <i>Office of the Treasurer</i>	651-228-1172 x14
Chris Tegeler, <i>Building Manager</i>	612-961-0063
Longkee Vang, <i>Youth Ministry Assistant</i>	651-503-0450
Elizabeth Watkins, <i>Communications Assistant</i>	651-228-1172 x10
Dunfa Weretti, <i>Building Assistant</i>	612-545-7816

VOLUNTEER POSITIONS

Phillip Baird, <i>Vergers</i>	651-228-1172 x10
Alden Drew, <i>Parish Archivist/Historian</i>	612-623-8019
Dorothy Ek, <i>Music Librarian</i>	651-228-1172 x38
Paul Rudoj, <i>Composer in Residence</i>	603-355-7429
Paige Hagstrom, <i>Coffee Hour Coordinator</i>	651-454-0016
Craig Lemming, <i>Compline Coordinator</i>	857-891-8780
Don Postema, <i>Senior Warden</i>	651-489-3062
Joan Potter, <i>Liturgical & Lay Reader Coordinator</i>	651-228-1172 x10
Diane Power, <i>Altar Guild Coordinator</i>	651-222-1031
George Power, <i>Columbarium Coordinator</i>	651-222-1031
Jerry Woelfel, <i>Junior Warden</i>	651-283-7798