

SAINT JOHN THE EVANGELIST EPISCOPAL CHURCH HOLY EUCHARIST (RITE II)

THE THIRD SUNDAY AFTER EPIPHANY JANUARY 25, 2015—10:00 AM

The opening music offers a time for prayerful meditation.

Please silence all devices.

GATHERING MUSIC

Largo and Allegro from Trio Sonata in a minor Georg Philipp Telemann

(please stand, if able, at the tolling chime)

*OPENING SALUTATION AND COLLECT FOR PURITY

Book of Common Prayer (BCP) p. 355

Celebrant

People

Blessed be God: Father, Son, and Holy Spirit.

*HYMNAL #530

And blessed be God's kingdom, now and for ever. Amen.

Spread, O Spread, Thy Mighty Word

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the Inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

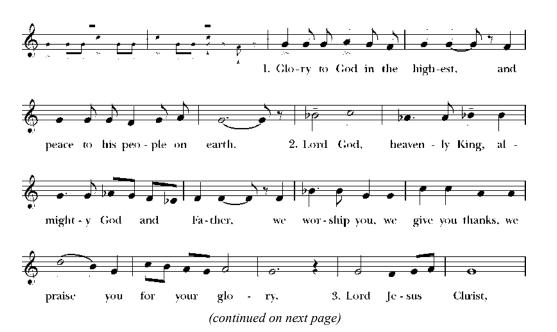
People

Amen.

*GLORIA IN EXCELSIS DEO

William Mathias

GOTT SEI DANK





*COLLECT OF THE DAY

Celebrant The Lord be with you. **People** And also with you.

Celebrant Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever

People Amen.

(congregation is <u>seated</u> following collect)

FIRST LESSON Jonah 3:1-5, 10 (seated)

The word of the LORD came to Jonah a second time, saying, "Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you." So Jonah set out and went to Nineveh, according to the word of the LORD. Now Nineveh was an exceedingly large city, a three days' walk across. Jonah began to go into the city, going a day's walk. And he cried out, "Forty days more, and Nineveh shall be overthrown!" And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth. When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

Reader The Word of the Lord.

People Thanks be to God.



- 6. For God alone my soul in / silence / waits; * truly, my / höpe / is in / him.
- 7. He alone is my / rock and · my sal / vation, * my stronghold, so that I / shäll / not be / shaken.
 - 8. In God is my / safety · and my / honor; * God is my strong / röck / and my / refuge.
- 9. Put your trust in him / <u>always</u> · O / <u>people</u>, * pour out your hearts before him, for / <u>Göd</u> / is our / <u>refuge</u>.
 - 10. Those of high degree are but a / fleeting / breath, * even those of low estate / cannot / <u>be</u> / trusted.
 - 11. On the scales they are lighter / than a / breath, *
 / all of / them to- / gether.
- 12. Put no trust in extortion; in robbery take no / empty / pride; * though wealth increase, set not your / heart up- / <u>on</u> / it.
 - 13. God has spoken once, / <u>twice have</u> · I / <u>heard it</u>, * that power be- / <u>löngs</u> / <u>tö</u> / God. $/\P$ =to 2nd half]
 - ¶ 14. Steadfast love is / yours, O / Lord, * for you repay everyone ac- / cord-ing / to his / deeds.

SECOND LESSON I Corinthians 7:29-31

I mean, brothers and sisters, the appointed time has grown short; from now on, let even those who have wives be as though they had none, and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no possessions, and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

Reader The Word of the Lord.People Thanks be to God.

(please <u>stand</u>, if able, for the Gospel procession)

*HYMNAL #661

They Cast Their Nets

GEORGETOWN

(stanzas 1-2 sung <u>before</u> the Gospel reading, stanzas 3-4 sung <u>after</u>)

Gospeller The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

*HOLY GOSPEL Mark 1:14-20 (standing, if able)

Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news." As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea-- for they were fishermen. And Jesus said to them, "Follow me and I will make you fish for people." And immediately they left their nets and followed him. As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

Gospeller The Gospel of the Lord.

People Praise to you, Lord Christ.

SERMON

(a time of <u>silent reflection</u> follows the sermon)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for
the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

(standing or kneeling according to your custom)

PRAYERS OF THE PEOPLE

Reader Lord, in your mercy.
People Hear our prayer.

COLLECT FOR ST. JOHN'S (said together by all)

Gracious God: by your love you have called us to proclaim with joy the good news of your Son: So build us up in the knowledge and love of Him that we may welcome all people into this community of faith, and show forth our service to you in our service to others; through Jesus Christ Our Lord. Amen.

CONFESSION OF SIN (<u>standing</u> or <u>kneeling</u> according to your custom)

Deacon Let us confess our sins against God and our neighbor.

(silence is observed)

Most merciful God, we confess that we have sinned against you, in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

ABSOLUTION

Celebrant Almighty God have mercy on you, forgive you all your sins through

our Lord Jesus Christ, strengthen you in all goodness,

and by the power of the Holy Spirit keep you in eternal life.

People Amen.

WORSHIP MINISTRIES COMMISSIONING

THE PEACE (congregation stands, if able)

Celebrant The peace of the Lord be always with you.

People And also with you.

(you may exchange signs of God's peace)

ANNOUNCEMENTS

THE HOLY COMMUNION

(seated)

All are invited to share at the Lord's table. At the altar railing you may stand or kneel to receive the bread and the wine. You may drink from the cup or touch the bread to the wine. If you prefer to receive a blessing you may indicate so by crossing your arms. Gluten-free wafers are available on request of the minister distributing bread.

OFFERTORY SENTENCE

ANTHEM Oh. Praise the Lord Hans Leo Hassler

DOXOLOGY (Hymnal #380, stanza 3) (standing, if able)

OLD 100TH

THE GREAT THANKSGIVING

EUCHARISTIC PRAYER C

Book of Common Prayer, p. 369

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Celebrant God of all power . . . glory and praise. **People** Glory to you for ever and ever.

Celebrant At your command . . . our island home.

People By your will they were created and have their being.

Celebrant From the primal elements . . . against one another.

People Have mercy, Lord, for we are sinners in your sight.

Celebrant Again and again . . . freedom and peace.

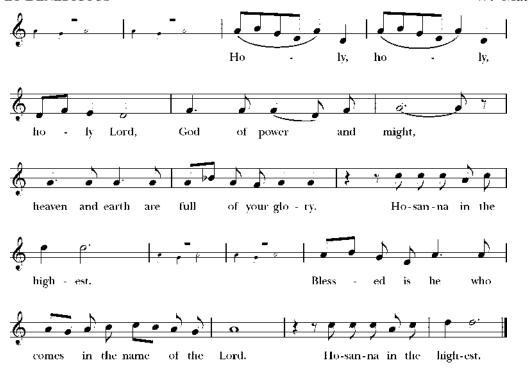
People By his blood, he reconciled us. By his wounds, we are healed.

Celebrant And therefore . . . in their unending hymn:

(continued on next page)

SANCTUS ET BENEDICTUS

W. Mathias



Celebrant continues . . .

And so, Father . . . Blood of Jesus Christ our Lord.

Celebrant

Remembering now . . . sacrifice of thanksgiving.

People We celebrate his death and resurrection,

as we await the day of his coming.

Celebrant

Lord God of our Fathers . . . world in his name.

People Risen Lord, be known to us in the breaking of the Bread.

(sung monotone)

Celebrant

Accept these our prayers . . . generation to generation.

People

AMEN.

LORD'S PRAYER

(said by all)

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

BREAKING OF THE BREAD

FRACTION

Celebrant Christ our Passover is sacrificed for us; **People** Therefore, let us keep the feast.

Celebrant The gifts of God for the People of God.

COMMUNION MUSIC

BAROQUE QUARTET	Cantabile from Trio Sonata	G.P. Telemann
HYMNAL #653	Dear Lord and Father	REPTON
HYMNAL #660	O Master, Let Me Walk With Thee	MARYTON
HYMNAL #549	Jesus Calls Us	ST. ANDREW
HYMNAL #321	My God, Thy Table Now is Spread	ROCKINGHAM

POST COMMUNION PRAYER

(said by all)

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

HYMNAL #408

Sing Praise to God

MIT FREUDEN ZART

BLESSING AND DISMISSAL

Deacon Our worship here has ended.

Now our service in the world begins.

Let us go forth in the name of Christ.

People Thanks be to God.

VOLUNTARY

Allegro from Trio Sonata

G P Telemann

(You are invited to listen to the closing music from the front choir stalls)

We thank the members of the MacBain Baroque Quartet for playing in this morning's service. Members include John MacBain, violin; Larry Tempel, recorder; Alice Renken viola da gamba; and Jayson Engquist, harpsichord.

SERVICE PARTICIPANTS—JANUARY 25, 2015 AT 10:00 A.M.

CELEBRANT & PREACHER The Reverend Kate Bradtmiller

DEACON The Reverend Margaret Thor

DIRECTOR OF MUSIC/ORGANIST

Jayson R. Engquist

St. John's Adult Choir

ALTAR GUILD Dusty Mairs, Susan Aylesworth, Phillip Baird, Shirley Cooper, Phyllis

Frisby, Patty Byrne Pfalz

VERGER Joan Potter

READERS Joan Potter, Rick Rinkoff

ACOLYTES Tim Krall, Caroline Krall, Linnea Krall, Sabine Krall

USHERS Pat Brynteson, Terri Fishel, Jennifer Rosendale, Peter Rosendale
GREETERS Gabrielle Lawrence, Suzanne McInroy, Don Postema

COFFEE HOUR

† The Prayers

PRAYER REQUESTS

Annie, Anna, Ian, Sarah, Evan, Pat, Partho, and Don.

ONGOING PRAYERS FOR

Pat, Millie, Peter, Ginny, Jack, Camille, Susan, Terry, Christopher, Marge, and Amy.

PRAYERS FOR THE WORLD

The Middle East; Paris; for all victims of the Ebola virus; refugees and those who serve them.

ALTAR FLOWERS

In thanksgiving for the lives of Nathaniel P. & Theodosia Langford, Nathaniel P. & Mildred Milton Langford, Joseph & Louise Milton, Ted Lottsfeldt, Phyllis & Allen Acosta.

IN THE ANGLICAN CYCLE OF PRAYER

Pray for Long Island; for the Most Rev. and Rt. Hon. Justin Welby, Archbishop of Canterbury; for the Most Rev. Dr. Katharine Jefferts Schori, Presiding Bishop; and for the Rt. Rev. Brian N. Prior, Bishop of the Episcopal Church in Minnesota.

IN THE EPISCOPAL CHURCH IN MINNESOTA'S CYCLE OF PRAYER

Pray for youth ministries within the Episcopal Church in Minnesota, especially for those who are involved with Teens Encounter Christ and for all those in our faith community who are involved with faith formation ministries with children, youth and young adults. Also pray for St. Paul's Parishes in Brainerd, Duluth, LeCenter, Minneapolis, Owatonna, St. Paul, Virginia, and Winona.

AT ST. JOHN'S

Kayoro Village, Uganda and travellers; Holy Apostles, our companion parish; Hearts to Homes families.

WELCOME

GUESTS

We are delighted that you have come to St. John's to worship God this morning. If this is your first time here, please fill out a guest card and place it in the offering plate, or sign the Visitor's Book at the back of the church. We invite you to make St. John's your church home. Join us downstairs in the Gathering Space, directly beneath the church, for refreshments and fellowship after this service

NURSERY

St. John's welcomes everyone, including children of all ages, to attend the worship service. For children age 5 and younger, parents can also choose to use the nursery. Care is provided starting at 9:00 am in the Undercroft, right beneath the sanctuary. If, for any reason, you and your child need to leave the church during the service, you can still hear the service in the Undercroft and Nursery. Simply ask the nursery attendant to adjust the sound. During Coffee Hour, nursery workers will supervise children who want to play in the gym. To reach the gym, follow the hall past the music room and through the double doors.

RESTROOMS

Located in the lower level Undercroft down any set of stairs.

THANK YOU

For silencing cell phones and other electronic equipment. Please do not use flash cameras during the worship service.

ANNOUNCEMENTS

Please refer to announcement insert for upcoming events.

WEEKLY CALENDAR*

Sunday, January 25—The Third Sunday after the E	Coiphany	
Holy Eucharist Rite I	8:00 am	Church
St. John's Café	9:00 am	Meditation Room
Sunday Forum	9:00 am	Fireside Room
Children's Choir Rehearsal	9:00 am	Music Room
Adult Choir Rehearsal	9:00 am	Chancel
Godly Play	9:45 am	Classrooms
Sung Eucharist Rite II	10:00 am	Church
Coffee Hour	11:15 am	Gathering Space
Monday, January 26		
Men's Alanon	6:00 pm	Meditation Room
Tuesday, January 27		
Handbell Choir Rehearsal	5:45 pm	Music Room
Wednesday, January 28		
Bible Study	11:00 am	Library
Youth Choir Rehearsal	5:30 pm	Music Room
Youth Groups	6:15 pm	Gym Kitchen
Adult Choir Rehearsal	7:30 pm	Music Room
Thursday, January 29		
Men's Retreat		Episcopal House of Prayer
Stories AA Meeting	6:00 pm	Fireside Room
Sung Compline	7:00 pm	Church
Big Book AA Meeting	7:30 pm	Fireside Room
Friday, January 30		
Men's Retreat		Episcopal House of Prayer
Artaria Chamber Music School Concert	7:00 pm	Church
Saturday, January 31		
Men's Retreat		Episcopal House of Prayer
Safe Church Training	9:00 am	Fireside Room
Sunday, February 1—The Fourth Sunday after the	Epiphany	
Men's Retreat		Episcopal House of Prayer
Holy Eucharist Rite I	8:00 am	Church
St. John's Café	9:00 am	Meditation Room
Sunday Forum	9:00 am	Fireside Room
Children's Choir Rehearsal	9:00 am	Music Room
Adult Choir Rehearsal	9:00 am	Chancel
Sung Eucharist Rite II	10:00 am	Church
Coffee Hour	11:15 am	Gathering Space

^{*}Please visit <u>www.stjohnsstpaul.org/news-events/calendar/</u> for a full calendar of events.

ST. JOHN THE EVANGELIST EPISCOPAL CHURCH

60 KENT STREET (AT PORTLAND AVENUE)

ST. PAUL, MINNESOTA 55102

TEL: (651) 228-1172

CLERGY AND STAFF

The Reverend Jered Weber-Johnson, Rector	651-228-1172 x11
The Reverend Kate Bradtmiller, Associate Rector	651-228-1172 x18
The Reverend Margaret Thor, Deacon	651-631-8308
Sarah Dull, Parish Administrator	
Jayson R. Engquist, Director of Music and Organist	651-228-1172 x36
Kate Graber, Handbell Choir Director	
Jean Hansen, Children, Youth, & Family Minister	
Ivan Holguin, Building Assistant	
Mary Kay Knapp, Children's and Youth Choirs Director	
The Reverend Barbara Mraz, Writer in Residence	
John Oldfield, Office of the Treasurer	
Chris Tegeler, Building Manager	
Longkee Vang, Youth Ministry Assistant	
Elizabeth Watkins, Communications Assistant	
Dunfa Weretti, Building Assistant	612-545-7816
Volunteed Positions	
Volunteer Positions	
Phillip Baird, Verger	
Phillip Baird, Verger	612-623-8019
Phillip Baird, Verger	612-623-8019
Phillip Baird, Verger	612-623-8019 651-228-1172 x38
Phillip Baird, Verger	612-623-8019 651-228-1172 x38 603-355-7429
Phillip Baird, Verger	612-623-8019 651-228-1172 x38 603-355-7429 651-454-0016
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