

ST. JOHN THE EVANGELIST EPISCOPAL CHURCH

60 KENT STREET (AT PORTLAND AVENUE)

ST. PAUL, MINNESOTA 55102

TEL: (651) 228-1172

CLERGY AND STAFF

The Reverend Jered Weber-Johnson, <i>Rector</i>	651-228-1172 x11
The Reverend Kate Bradtmiller, <i>Associate Rector</i>	651-228-1172 x18
The Reverend Margaret Thor, <i>Deacon</i>	651-631-8308
Sarah Dull, <i>Parish Administrator</i>	651-228-1172 x10
Jayson R. Engquist, <i>Director of Music and Organist</i>	651-228-1172 x36
Kate Graber, <i>Handbell Choir Director</i>	952-890-3616
Jean Hansen, <i>Children, Youth, & Family Minister</i>	952-201-0424
Ivan Holguin, <i>Building Assistant</i>	612-246-6774
Mary Kay Knapp, <i>Children's and Youth Choirs Director</i>	515-991-8757
The Reverend Barbara Mraz, <i>Writer in Residence</i>	651-228-1172 x12
John Oldfield, <i>Office of the Treasurer</i>	651-228-1172 x14
Chris Tegeler, <i>Building Manager</i>	612-961-0063
Longkee Vang, <i>Youth Ministry Assistant</i>	651-503-0450
Elizabeth Watkins, <i>Communications Assistant</i>	651-228-1172 x10
Dunfa Weretti, <i>Building Assistant</i>	612-545-7816

VOLUNTEER POSITIONS

Phillip Baird, <i>Verger</i>	651-228-1172 x10
Alden Drew, <i>Parish Archivist/Historian</i>	612-623-8019
Dorothy Ek, <i>Music Librarian</i>	651-228-1172 x38
Paul Rudoj, <i>Composer in Residence</i>	603-355-7429
Paige Hagstrom, <i>Coffee Hour Coordinator</i>	651-454-0016
Craig Lemming, <i>Compline Coordinator</i>	857-891-8780
Don Postema, <i>Senior Warden</i>	651-485-9632
Joan Potter, <i>Liturgical & Lay Reader Coordinator</i>	651-228-1172 x10
Diane Power, <i>Altar Guild Coordinator</i>	651-222-1031
George Power, <i>Columbarium Coordinator</i>	651-222-1031
Jerry Woelfel, <i>Junior Warden</i>	651-283-7798



SAINT JOHN THE EVANGELIST EPISCOPAL CHURCH HOLY EUCHARIST (A PENITENTIAL ORDER: RITE I)

THE FOURTH SUNDAY IN LENT

MARCH 15, 2015

10:00 AM

The prelude music offers a time for prayerful preparation for worship.

Please silence all devices.

GATHERING MUSIC

Meditation from Thaïs

Jules Massenet

At the tolling of the chime (3 times) please stand, if able.

In observance of Lent, the clergy and choir will process silently.

*OPENING SENTENCE AND THE DECALOGUE

Celebrant Bless the Lord who forgiveth all our sins;
People **His mercy endureth for ever.**

Celebrant God spake these words, and said: I am the Lord thy God who brought thee out of the land of Egypt, out of the house of bondage.
Thou shalt have none other gods but me.

People **Lord, have mercy upon us, and incline our hearts to keep this law.**

Celebrant Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them.

People **Lord, have mercy upon us, and incline our hearts to keep this law.**

Celebrant Thou shalt not take the Name of the Lord thy God in vain.
People **Lord, have mercy upon us, and incline our hearts to keep this law.**

Celebrant Remember that thou keep holy the Sabbath day.
People **Lord, have mercy upon us, and incline our hearts to keep this law.**

(continued on next page)

* = standing, if able

Celebrant Honor thy father and thy mother.
People **Lord, have mercy upon us, and incline our hearts to keep this law.**
Celebrant Thou shalt do no murder.
People **Lord, have mercy upon us, and incline our hearts to keep this law.**
Celebrant Thou shalt not commit adultery.
People **Lord, have mercy upon us, and incline our hearts to keep this law.**
Celebrant Thou shalt not steal.
People **Lord, have mercy upon us, and incline our hearts to keep this law.**
Celebrant Thou shalt not bear false witness against thy neighbor.
People **Lord, have mercy upon us, and incline our hearts to keep this law.**
Celebrant Thou shalt not covet.
People **Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.**

Celebrant
Hear what our Lord Jesus saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets. *Matthew 22:37-40*

CONFSSION *(recited by all)*
Celebrant Let us humbly confess our sins unto Almighty God.

(silence is observed)

**Most merciful God, we confess that we have sinned against thee in thought,
word, and deed, by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we earnestly repent.
For the sake of thy Son Jesus Christ, have mercy on us and forgive us;
that we may delight in thy will, and walk in thy ways,
to the glory of thy Name. Amen.**

ABSOLUTION
Celebrant The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit.
People **Amen.**

WEEKLY CALENDAR*

Sunday, March 15—The Fourth Sunday in Lent

Holy Eucharist Rite I	8:00 am	Church
Combined St. John's Café & Basics Class	9:00 am	Meditation Room
Kayoro Clinic Update	9:00 am	Fireside Room
Children's Choir Rehearsal	9:00 am	Music Room
Adult Choir Rehearsal	9:00 am	Chancel
Godly Play	9:45 am	Classrooms
Sung Eucharist Rite I	10:00 am	Church
Coffee Hour	11:15 am	Gathering Space
Evensong	4:00 pm	Church

Monday, March 16

Men's Alanon	6:00 pm	Meditation Room
Vestry Meeting	6:00 pm	Fireside Room

Tuesday, March 17

Handbell Choir Rehearsal	5:45 pm	Music Room
Down Syndrome Support Group	6:00 pm	Gathering Space

Wednesday, March 18

Prayer Shawl Gathering	9:30 am	Gathering Space
Bible Study	11:00 am	Library
Youth Choir Rehearsal	5:30 pm	Music Room
This I Believe Lenten Series	6:00 pm	Gathering Space
Youth Lenten Movie Series	6:00 pm	Fireside Room
Adult Choir Rehearsal	7:30 pm	Music Room

Thursday, March 19

Faith in Action Meeting	5:30 pm	Gathering Space
Stories AA Meeting	6:00 pm	Fireside Room
Sung Compline	7:00 pm	Church
Big Book AA Meeting	7:30 pm	Fireside Room

Saturday, March 21

Music Commission Meeting	10:00 am	Library
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Sunday, March 22—The Fifth Sunday in Lent

Pack the Pews Sunday for Minnesota FoodShare		
Holy Eucharist Rite I	8:00 am	Church
St. John's Café	9:00 am	Meditation Room
Sunday Forum	9:00 am	Fireside Room
Children's Choir Rehearsal	9:00 am	Music Room
Adult Choir Rehearsal	9:00 am	Chancel
Godly Play	9:45 am	Classrooms
Sung Eucharist Rite I	10:00 am	Church
Coffee Hour	11:15 am	Gathering Space

*Please visit www.stjohnstpaul.org/news-events/calendar/ for a full calendar of events.

WELCOME

GUESTS

We are delighted that you have come to St. John's to worship God this morning. If this is your first time here, please fill out a guest card and place it in the offering plate, or sign the Visitor's Book at the back of the church. We invite you to make St. John's your church home. Join us downstairs in the Gathering Space, directly beneath the church, for refreshments and fellowship after this service.

NURSERY

St. John's welcomes everyone, including children of all ages, to attend the worship service. For children age 5 and younger, parents can also choose to use the nursery. Care is provided starting at 9:00 am in the Undercroft, right beneath the sanctuary. If, for any reason, you and your child need to leave the church during the service, you can still hear the service in the Undercroft and Nursery. Simply ask the nursery attendant to adjust the sound. During Coffee Hour, nursery workers will supervise children who want to play in the gym. To reach the gym, follow the hall past the music room and through the double doors.

RESTROOMS

Located in the lower level Undercroft down any set of stairs.

THANK YOU

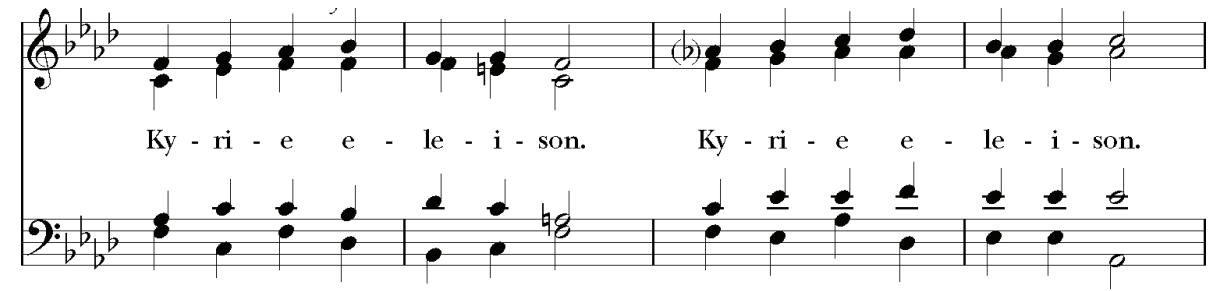
For silencing cell phones and other electronic equipment. Please do not use flash cameras during the worship service.

ANNOUNCEMENTS

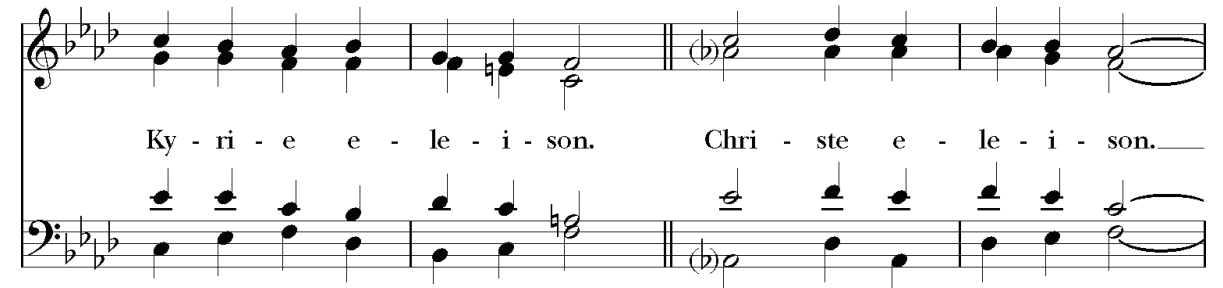
Please refer to announcement insert for upcoming events.

*KYRIE ELEISON

James MacGregor



Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.



Ky - ri - e e - le - i - son. Chri - ste e - le - i - son.



Chri - ste e - le - i - son. Chri - ste e - le - i - son. Ky - ri - e e -



le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Celebrant The Lord be with you.
People **And with thy Spirit.**

Celebrant Let us pray.

***COLLECT OF THE DAY** *(said by the Celebrant)*

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which giveth life to the world: Evermore give us this bread, that he may live in us, and we in him; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever.

People **Amen.**

(congregation is seated)

FIRST LESSON Numbers 21: 4-9 *(seated)*

From Mount Hor the Israelites set out by the way to the Red Sea, to go around the land of Edom; but the people became impatient on the way. The people spoke against God and against Moses, "Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we detest this miserable food." Then the LORD sent poisonous serpents among the people, and they bit the people, so that many Israelites died. The people came to Moses and said, "We have sinned by speaking against the LORD and against you; pray to the LORD to take away the serpents from us." So Moses prayed for the people. And the LORD said to Moses, "Make a poisonous serpent, and set it on a pole; and everyone who is bitten shall look at it and live." So Moses made a serpent of bronze, and put it upon a pole; and whenever a serpent bit someone, that person would look at the serpent of bronze and live.

Reader The Word of the Lord.
People **Thanks be to God.**

SERVICE PARTICIPANTS—MARCH 15, 2015 AT 10:00 A.M.

CELEBRANT	The Reverend Jered Weber-Johnson
PREACHER	The Reverend Barbara Mraz
DIRECTOR OF MUSIC/ORGANIST	Jayson R. Engquist
ST. JOHN'S ADULT CHOIR	
VIOLINIST	John MacBain
ALTAR GUILD	Diane Power, Paige Hagstrom, Heather Joyce, Sarah K. Smith, Sabine Krall, Ginny Schauss
VERGER	Joan Potter
READERS	Terry Dinovo, Paige Hagstrom
ACOLYTES	Tim Krall, Caroline Krall, Linnea Krall, Sabine Krall
USHERS	Kathleen Hanson, Lynn Hertz, Gary Hagstrom, Paige Hagstrom
GREETERS	Peggy Olsen, Jeff Olsen, Jerry Woelfel
COFFEE HOUR	Tom & Aimee Baxter



THE PRAYERS

PRAYER REQUESTS

Annie, Anna, Sarah, Evan, Pat, Mitch, Richard, Shaunessy, Kathleen, Elizabeth, Shirley.

ONGOING PRAYERS FOR

Pat, Millie, Peter, Ginny, Jack, Camille, Susan, Terry, Christopher, Marge, and Amy.

PRAYERS FOR THE WORLD

The Middle East; refugees and those who serve them.

ALTAR FLOWERS

In thanksgiving for the lives of Mina M. Collins, Robert Orr & Anabel Baker, Lisa Richcreek.

IN THE ANGLICAN CYCLE OF PRAYER

Pray for Missouri, United States of America; for the Most Rev. and Rt. Hon. Justin Welby, Archbishop of Canterbury; for the Most Rev. Dr. Katharine Jefferts Schori, Presiding Bishop; and for the Rt. Rev. Brian N. Prior, Bishop of the Episcopal Church in Minnesota.

IN THE EPISCOPAL CHURCH IN MINNESOTA'S CYCLE OF PRAYER

Pray for those involved in specialized licensed ministries throughout the Episcopal Church in Minnesota including lay preachers, Eucharistic ministers and visitors, and lay readers; for our musicians and worship committees. Also pray for the parishes of Good Shepherd in Windom and Grace in Wabasha.

AT ST. JOHN'S

Kayoro Village, Uganda; Holy Apostles, our companion parish; Hearts to Homes families.

VIOLIN SOLO
ANTHEM
HYMNAL #303
HYMNAL #321
HYMNAL #339

COMMUNION MUSIC

Vocalise
Lord for thy Tender Mercy's Sake
Father, We Thank Thee
My God, Thy Table Now is Spread
Deck Thyself, My Soul, With Gladness

Sergei Rachmaninoff
Richard Farrant
ALBRIGHT
ROCKINGHAM
SCHMÜCKE DICH

LAY EUCHARISTIC MINISTERS ARE SENT FORTH

Celebrant In the name of this congregation,
I send you forth bearing these holy gifts,
that those to whom you go may share with us
in the communion of Christ's body and blood.

People **We who are many are one body,**
because we all share one bread, one cup.

POST COMMUNION PRAYER *(said by all, standing or kneeling as is your custom)*

Almighty and everliving God,
we most heartily thank thee for that thou dost feed us
in these holy mysteries
with the spiritual food of the most precious Body and Blood
of thy Son our Savior Jesus Christ;
and dost assure us thereby of thy favor and goodness towards us;
and that we are very members incorporate in the mystical body of thy Son,
the blessed company of all faithful people; and are also heirs, through hope,
of thy everlasting kingdom.
And we humbly beseech thee, O heavenly Father, so to assist us with thy grace,
that we may continue in that holy fellowship,
and do all such good works as thou hast prepared for us to walk in;
through Jesus Christ our Lord, to whom, with thee and the Holy Ghost,
be all honor and glory, world without end. Amen.

HYMNAL #145 *Now Quit Your Care* QUITTEZ, PASTEURS
(Stanza 3: Women and Children only; Stanza 4: Men only)

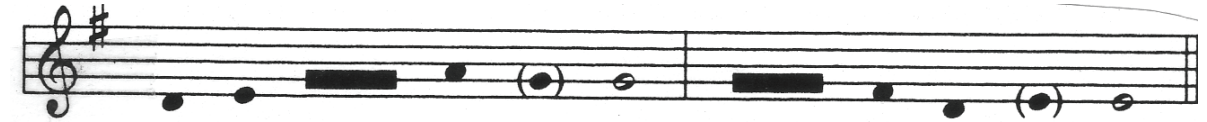
SILENT RETIRING PROCESSION

BLESSING AND DISMISSAL

Deacon Let us go forth in the name of Christ.
People **Thanks be to God.**

VOLUNTARY *Improvisation on QUITTEZ, PASTEURS* Jayson R. Engquist
(You are invited to listen the closing music from the front choir stalls.)

PSALM 107: 1-3, 17-22 *Confitemini Domino (sung by all, seated)*



Soloist: 1. Give thanks to the LORD, for / he (is) good, * [pause]
and his mercy endures / for ever.

All: 2. **Let all those whom the LORD has redeemed pro- / claim * [pause]**
that he redeemed them from the hand / of the foe.

3. **He gathered them out of the / lands; ***
from the east and from the west, from the north and / from the south.

17. **Some were fools and took to rebellious / ways; ***
they were afflicted because / of their sins.

18. **They abhorred all manner of / food ***
and drew near / to death's door.

19. **Then they cried to the LORD in their / trouble, ***
and he delivered them from / their distress.

20. **He sent forth his word and / healed them ***
and saved them / from the grave.

21. **Let them give thanks to the LORD for his / mercy ***
and the wonders he does for / his children.

22. **Let them offer a sacrifice of thanks- / giving ***
and tell of his acts with / shouts of joy.

You were dead through the trespasses and sins in which you once lived, following the course of this world, following the ruler of the power of the air, the spirit that is now at work among those who are disobedient. All of us once lived among them in the passions of our flesh, following the desires of flesh and senses, and we were by nature children of wrath, like everyone else. God, who is rich in mercy, out of the great love with which he loved us even when we were dead through our trespasses, made us alive together with Christ-- by grace you have been saved-- and raised us up with him and seated us with him in the heavenly places in Christ Jesus, so that in the ages to come he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. For by grace you have been saved through faith, and this is not your own doing; it is the gift of God-- not the result of works, so that no one may boast. For we are what he has made us, created in Christ Jesus for good works, which God prepared beforehand to be our way of life.

Reader The Word of the Lord.
People **Thanks be to God.**

(Please stand, if able, for the Gospel procession.)

*HYMNAL #686 *Come, Thou Fount* NETTLETON
(*Stanzas 1-2 sung before the Gospel reading, stanza 3 sung after the reading.*)

**Gospeller* The Holy Gospel of our Lord Jesus Christ according to John.
People* **Glory be to thee, O Lord.

*GOSPEL John 3:14-21

Jesus said to Nicodemus, "Just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. "For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. "Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him. Those who believe in him are not condemned; but those who do not believe are condemned already, because they have not believed in the name of the only Son of God. And this is the judgment, that the light has come into the world, and people loved darkness rather than light because their deeds were evil. For all who do evil hate the light and do not come to the light, so that their deeds may not be exposed. But those who do what is true come to the light, so that it may be clearly seen that their deeds have been done in God."

**Gospeller* The Gospel of the Lord.
People* **Praise be to thee, O Christ.

(The Celebrant continues)

All glory be to thee, O Lord our God . . .
For in the night in which he was betrayed . . .
Likewise, after supper, he took the cup . . .
Wherefore, O Lord and heavenly Father, we thy people do celebrate . . .
And we most humbly beseech Thee, O merciful Father . . .
And we earnestly desire thy fatherly goodness to accept . . .
And also that we and all thy whole Church may be made one body . . .
By whom, and with whom, in the unity of the Holy Ghost,
all honor and glory be unto thee, O Father Almighty, world without end.

People **AMEN.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

LORD'S PRAYER (said by all)

Our Father, **who art in heaven,**
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant Christ, our Passover is sacrificed for us;
People **Therefore, let us keep the feast.**

Celebrant The gifts of God for the People of God.

DISTRIBUTION

SANCTUS ET BENEDICTUS

James MacGregor

Ho - ly, ho - ly, ho - ly, Lord God of Hosts: Heaven and

earth are full of thy glo - ry. Glo-ry be to thee, O Lord Most High.

Bless - ed is he that com - eth in the name of the

Lord. Ho - san - na in the high - est.

SERMON

(seated)

CHORAL RESPONSE

Beautiful Savior

arr. F. Melius Christiansen

(a moment of silence will be observed following the Sermon and Response)

*NICENE CREED

(said by all *standing, if able)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.

Amen.

(standing or kneeling according to your custom)

PRAYERS OF THE PEOPLE

Reader Lord, in thy mercy.
People **Hear our prayer.**

COLLECT FOR ST. JOHN'S *(said together by the congregation)*

Gracious God:
**by your love you have called us to proclaim with joy
the good news of your Son:
So build us up in the knowledge and love of Him
that we may welcome all people into this community of faith,
and show forth our service to you in our service to others;
through Jesus Christ Our Lord. Amen.**

(please stand, if able)

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And with thy spirit.**

(You may exchange signs of God's peace.)

ANNOUNCEMENTS *(seated)*

THE HOLY COMMUNION

All are invited to share at the Lord's Table. At the altar railing you may stand or kneel to receive the bread and the wine. You may drink from the cup or touch the bread to the wine. If you prefer to receive a blessing you may indicate so by crossing your arms. Gluten-free wafers are available on request of the minister distributing bread.

OFFERTORY SENTENCE *(said by celebrant)*

ANTHEM *Like As the Hart* Herbert Howells
(A paraphrase of this text is found in the Book of Common Prayer on pg. 643)

DOXOLOGY (Hymnal #380, stanza 3) *(standing, if able)* OLD 100TH

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER II Book of Common Prayer, p. 340

Celebrant The Lord be with you.
People **And with thy spirit.**

Celebrant Lift up your hearts.
People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.
People **It is meet and right so to do.**

(Celebrant continues) It is very meet, right and our bounden duty . . .

Therefore with Angels and Archangels . . .
we laud and magnify thy glorious Name; evermore praising thee,
and saying:

(continued on the next page)