



SAINT JOHN THE EVANGELIST EPISCOPAL CHURCH HOLY EUCHARIST (A PENITENTIAL ORDER: RITE I)

THE THIRD SUNDAY IN LENT

MARCH 8, 2015

10:00 AM

Please silence all devices.

The prelude music offers a time for prayerful preparation for worship.

GATHERING MUSIC

Nocturne in C

Michael Helman

*Please *stand, if able, at the tolling of the chime (three times).*

In observance of Lent, the clergy and choir will process silently.

***OPENING SENTENCE AND THE DECALOGUE**

Celebrant Bless the Lord who forgiveth all our sins;
People **His mercy endureth for ever.**

Celebrant God spake these words, and said: I am the Lord thy God who brought thee out of the land of Egypt, out of the house of bondage.
Thou shalt have none other gods but me.
People **Lord have mercy upon us, and incline our hearts to keep this law.**

Celebrant Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them.
People **Lord have mercy upon us, and incline our hearts to keep this law.**

Celebrant Thou shalt not take the Name of the Lord thy God in vain.
People **Lord have mercy upon us, and incline our hearts to keep this law.**

Celebrant Remember that thou keep holy the Sabbath day.
People **Lord have mercy upon us, and incline our hearts to keep this law.**

Celebrant Honor thy father and thy mother.
People **Lord have mercy upon us, and incline our hearts to keep this law.**

Celebrant Thou shalt do no murder.
People **Lord have mercy upon us, and incline our hearts to keep this law.**

Celebrant Thou shalt not commit adultery.
People **Lord have mercy upon us, and incline our hearts to keep this law.**

Celebrant Thou shalt not steal.
People **Lord have mercy upon us, and incline our hearts to keep this law.**

Celebrant Thou shalt not bear false witness against thy neighbor.
People **Lord have mercy upon us, and incline our hearts to keep this law.**

Celebrant Thou shalt not covet.
People **Lord have mercy upon us, and write all these thy laws in our hearts,
we beseech thee.**

Celebrant
Hear what our Lord Jesus saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets. *Matthew 22:37-40*

CONFESSIOIN

Celebrant Let us humbly confess our sins unto Almighty God.

(Silence is observed — you may kneel or stand as is your custom)

**Most merciful God,
we confess that we have sinned against thee in thought,
word, and deed, by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we earnestly repent.
For the sake of thy Son Jesus Christ, have mercy on us and forgive us;
that we may delight in thy will, and walk in thy ways,
to the glory of thy Name. Amen.**

ABSOLUTION

Celebrant

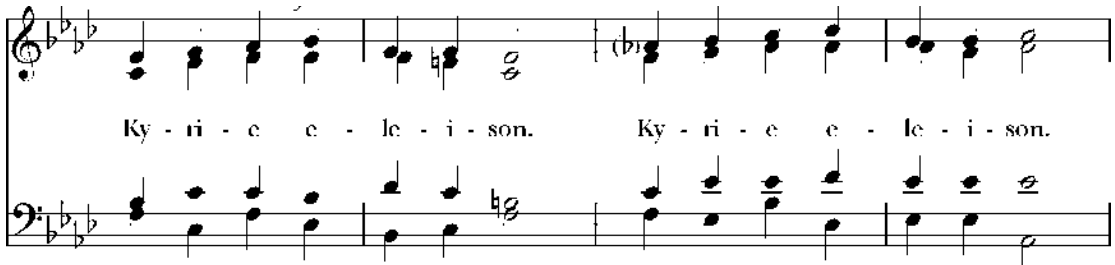
The Almighty and merciful Lord grant you absolution
and remission of all your sins, true repentance, amendment of life,
and the grace and consolation of his Holy Spirit.

People

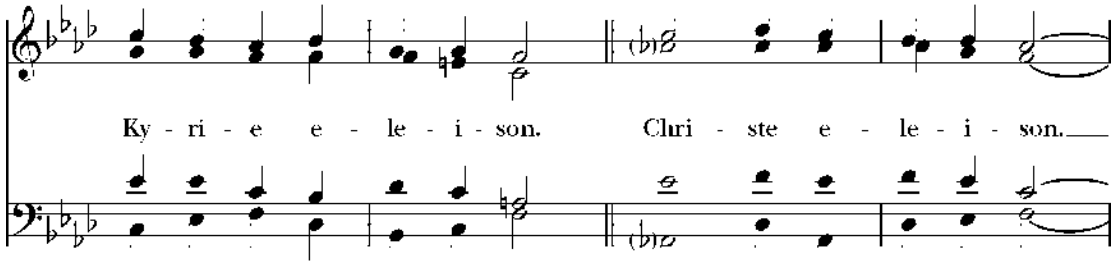
Amen.

KYRIE ELEISON

James MacGregor



Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.



Ky - ri - e e - le - i - son. Chri - ste e - le - i - son.



Chri - ste e - le - i - son. Chri - ste e - le - i - son. Ky - ri - e e -



le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

***COLLECT OF THE DAY**

(said by the Celebrant)

Celebrant The Lord be with you.
People **And with thy Spirit.**

Celebrant Let us pray.

Almighty God, who seest that we have no power of ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever.

People **Amen.**

(congregation is seated)

FIRST LESSON Exodus 20:1-17

Then God spoke all these words: I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me.

You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not bow down to them or worship them; for I the LORD your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, but showing steadfast love to the thousandth generation of those who love me and keep my commandments.

You shall not make wrongful use of the name of the LORD your God, for the LORD will not acquit anyone who misuses his name.

Remember the sabbath day, and keep it holy. Six days you shall labor and do all your work. But the seventh day is a sabbath to the LORD your God; you shall not do any work-- you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. For in six days the LORD made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the LORD blessed the sabbath day and consecrated it.

Honor your father and your mother, so that your days may be long in the land that the LORD your God is giving you.

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You shall not murder.

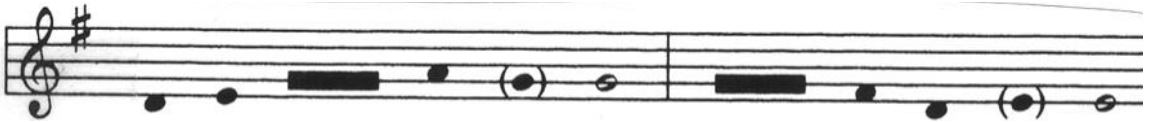
You shall not commit adultery.

You shall not steal.

You shall not bear false witness against your neighbor.

You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

PSALM 19 *Caeli enarrant* (sung by all, seated)



Soloist: 1. The heavens declare the glory of / God, *
and the firmament shows / his hand-(i-)work.

***All:* 2. One day tells its tale to a- / nother, *
and one night imparts knowledge to / another.**

**3. Although they have no words or / language, *
and their voices / are not heard,**

**4. Their sound has gone out into all / lands, *
and their message to the ends / of the world.**

**5. In the deep has he set a pavilion for the / sun; *
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to / run its course.**

**6. It goes forth from the uttermost edge of the heavens and
runs about to the end of / it (a-)gain; *
nothing is hidden from its / burning heat.**

(continued on next page)

**7. The law of the LORD is perfect and revives the / soul; *
the testimony of the LORD is sure and gives wisdom to / the in-(no-)cent.**

**8. The statutes of the LORD are just and rejoice the / heart; *
the commandment of the LORD is clear and gives light / to the eyes.**

**9. The fear of the LORD is clean and endures for / ever; *
the judgments of the LORD are true and righteous / al-to-(ge-)ther.**

**10. More to be desired are they than gold, more than / much (fine) gold, *
sweeter far than honey, than honey / in the comb.**

**11. By them also is your servant en- / lightened, *
and in keeping them there is / great reward.**

**12. Who can tell how often he of- / fends? *
cleans me from my / secret faults.**

**13. Above all, keep your servant from presumptuous sins;
let them not get dominion over / me; *
then shall I be whole and sound, and innocent of / a great (of-)fense.**

**14. Let the words of my mouth and the meditation of my heart
be acceptable in your / sight, *
O LORD, my strength and / my re-(deem-)er.**

SECOND LESSON I Corinthians 1: 18-25 (*seated*)

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, "I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart." Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

Reader The Word of the Lord.
People **Thanks be to God.**

Please stand, if able, for the Gospel Procession

***HYMNAL #685**

Rock of Ages

TOPLADY

(Stanzas 1-2 sung before the Gospel reading, stanza 3 sung after the reading)

**Gospeller*

The Holy Gospel of our Lord Jesus Christ according to John.

**People*

Glory be to thee, O Lord.

***GOSPEL**

John 2:13-22

The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!" His disciples remembered that it was written, "Zeal for your house will consume me." The Jews then said to him, "What sign can you show us for doing this?" Jesus answered them, "Destroy this temple, and in three days I will raise it up." The Jews then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?" But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

**Gospeller*

The Gospel of the Lord.

**People*

Praise be to thee, O Christ.

(congregation may be seated following the Gospel procession)

SERMON

(Silence will be observed following the sermon.)

***NICENE CREED**

(said by all standing, if able)

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father. Through him all things were made.**

**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
He suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

(standing or kneeling according to your custom)

PRAYERS OF THE PEOPLE

Reader Lord, in thy mercy.
People Hear our prayer.

COLLECT FOR ST. JOHN'S *(said together by the congregation)*

Gracious God:
**by your love you have called us to proclaim with joy
the good news of your Son:
So build us up in the knowledge and love of Him
that we may welcome all people into this community of faith,
and show forth our service to you in our service to others;
through Jesus Christ Our Lord. Amen.**

THE PEACE

(standing, if able)

Celebrant

The peace of the Lord be always with you.

People

And with thy spirit.

(congregation may exchange signs of God's peace)

ANNOUNCEMENTS

(seated)

THE HOLY COMMUNION

All are invited to share at the Lord's Table. At the altar railing you may stand or kneel to receive the bread and the wine. You may drink from the cup or touch the bread to the wine. If you prefer to receive a blessing you may indicate so by crossing your arms. Gluten-free wafers are available on request of the minister distributing bread.

OFFERTORY SENTENCE

(said by celebrant)

ANTHEM

Hide Not Thou Thy Face

Richard Farrant

DOXOLOGY (Hymnal #380, stanza 3) *(standing, if able)*

OLD 100TH

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER II

Book of Common Prayer, p. 340

Celebrant

The Lord be with you.

People

And with thy spirit.

Celebrant

Lift up your hearts.

People

We lift them up unto the Lord.

Celebrant

Let us give thanks unto our Lord God.

People

It is meet and right so to do.

(Celebrant continues)

. . . It is very meet, right and our bounden duty . . . Therefore with Angels and Archangels . .
. . we laud and magnify thy glorious Name; evermore praising thee, and saying:

SANCTUS ET BENEDICTUS

James MacGregor

Ho - ly, ho - ly, ho - ly, — Lord God of Hosts: Heaven and

earth are full of thy glo - ry. Glo-ry be to thee, O Lord Most High.

Bless - ed is he that com - eth in the name of the

Lord. Ho - san - na in the high - est.

(please stand or kneel, according to your custom)

(The Celebrant continues)

All glory be to thee, O Lord our God . . .
For in the night in which he was betrayed . . .
Likewise, after supper, he took the cup . . .
Wherefore, O Lord and heavenly Father, we thy people do celebrate . . .
And we most humbly beseech Thee, O merciful Father . . .
And we earnestly desire thy fatherly goodness to accept . . .
And also that we and all thy whole Church may be made one body . . .
By whom, and with whom, in the unity of the Holy Ghost,
all honor and glory be unto thee, O Father Almighty, world without end.

People **AMEN.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

LORD’S PRAYER

(said by all)

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

FRACTION

Celebrant Christ our Passover is Sacrificed for us;
People **Therefore let us keep the feast.**

Celebrant The gifts of God for the People of God.

DISTRIBUTION

COMMUNION MUSIC

**HANDBELL ANTHEM
ANTHEM**

*Let all Mortal Flesh Keep Silent
Call to Remembrance*

arr. Rosemary Corrigan Campbell
Richard Farrant

COMMUNION MUSIC (CONTINUED)

HYMNAL #166

Sing My Tongue

PANGE LINGUA

HYMNAL #151

From Deepest Woe

AUS TIEFER NOT

HYMNAL #313

Let Thy Blood in Mercy Poured

JESUS, MEINE ZUVERSICHT

HYMNAL #318

Here, O My Lord

NYACK

LAY EUCHARISTIC MINISTERS ARE SENT FORTH

Celebrant

In the name of this congregation,
I send you forth bearing these holy gifts,
that those to whom you go may share with us
in the communion of Christ's body and blood.

People

**We who are many are one body,
because we all share one bread, one cup.**

POST COMMUNION PRAYER *(said by all, standing or kneeling as is your custom)*

**Almighty and everliving God,
we most heartily thank thee for that thou dost feed us,
in these holy mysteries,
with the spiritual food of the most precious Body and Blood
of thy Son our Savior Jesus Christ;
and dost assure us thereby of thy favor and goodness towards us;
and that we are very members incorporate in the mystical body of thy Son,
the blessed company of all faithful people; and are also heirs, through hope,
of thy everlasting kingdom.
And we humbly beseech thee, O heavenly Father, so to assist us with thy grace,
that we may continue in that holy fellowship,
and do all such good works as thou hast prepared for us to walk in;
through Jesus Christ our Lord, to whom, with thee and the Holy Ghost,
be all honor and glory, world without end. Amen.**

HYMNAL #152

Kind Maker of the World

A LA VENUE DE NOËL

(A silent procession, in observance of Lent, follows the closing hymn.)

BLESSING AND DISMISSAL

Deacon

Let us go forth in the name of Christ.

People

Thanks be to God.

VOLUNTARY

Improvisation on PANGE LINGUA

Jayson R. Engquist

(You are welcome to listen to the closing music from the choir stalls in the front of the church.)

SERVICE PARTICIPANTS—MARCH 8, 2015 AT 10:00 A.M.

CELEBRANT	The Reverend Kate Bradtmiller
DEACON & PREACHER	The Reverend Margaret Thor
DIRECTOR OF MUSIC/ORGANIST	Jayson R. Engquist
ST. JOHN'S ADULT CHOIR	
ST. JOHN'S HANDBELL CHOIR	Kate Graber, Director
ALTAR GUILD	Pat Brynteson, Caroline Krall, Nan Lightner, Phyllis Merrill, Elaine Sutton, Jill Thompson
VERGER	Bob Linehan
READERS	John Docherty, Jeff Olsen
ACOLYTES	Eli Weinkauf, Johannah Frisby, Eliot Wall, Will Rinkoff
USHERS	Don Husband, Jay Debertin, Don Weinkauf, Holly Weinkauf
GREETERS	Kathleen Hanson, Suzanne McInroy, Judy Southwick
COFFEE HOUR	Gary & Paige Hagstrom



THE PRAYERS

PRAYER REQUESTS

Annie, Anna, Sarah, Evan, Pat, Mitch, Richard, Shaunessy, Kathleen.

THANKSGIVING FOR THE LIFE OF

Ian Llwellyn Dailey, son of Mary Ann Dailey.

ONGOING PRAYERS FOR

Pat, Millie, Peter, Ginny, Jack, Camille, Susan, Terry, Christopher, Marge, and Amy.

PRAYERS FOR THE WORLD

The Middle East; refugees and those who serve them.

ALTAR FLOWERS

In thanksgiving for the lives of Lola O. & Daniel W. Ferguson, Sona Plummer, Armen Byron Tufenk & Haig Karakine Tufenk.

IN THE ANGLICAN CYCLE OF PRAYER

Pray for Meru, Kenya; for the Most Rev. and Rt. Hon. Justin Welby, Archbishop of Canterbury; for the Most Rev. Dr. Katharine Jefferts Schori, Presiding Bishop; and for the Rt. Rev. Brian N. Prior, Bishop of the Episcopal Church in Minnesota.

IN THE EPISCOPAL CHURCH IN MINNESOTA'S CYCLE OF PRAYER

Pray for those involved in specialized licensed ministries throughout the Episcopal Church in Minnesota including lay preachers, Eucharistic ministers and visitors, and lay readers; for our musicians and worship committees.

AT ST. JOHN'S

Kayoro Village, Uganda; Holy Apostles, our companion parish; Hearts to Homes families.

WELCOME

GUESTS

We are delighted that you have come to St. John's to worship God this morning. If this is your first time here, please fill out a guest card and place it in the offering plate, or sign the Visitor's Book at the back of the church. We invite you to make St. John's your church home. Join us downstairs in the Gathering Space, directly beneath the church, for refreshments and fellowship after this service.

NURSERY

St. John's welcomes everyone, including children of all ages, to attend the worship service. For children age 5 and younger, parents can also choose to use the nursery. Care is provided starting at 9:00 am in the Undercroft, right beneath the sanctuary. If, for any reason, you and your child need to leave the church during the service, you can still hear the service in the Undercroft and Nursery. Simply ask the nursery attendant to adjust the sound. During Coffee Hour, nursery workers will supervise children who want to play in the gym. To reach the gym, follow the hall past the music room and through the double doors.

RESTROOMS

Located in the lower level Undercroft down any set of stairs.

THANK YOU

For silencing cell phones and other electronic equipment. Please do not use flash cameras during the worship service.

ANNOUNCEMENTS

Please refer to announcement insert for upcoming events.

WEEKLY CALENDAR*

Sunday, March 8—The Third Sunday in Lent

Holy Eucharist Rite I	8:00 am	Church
St. John's Café	9:00 am	Meditation Room
Sunday Forum	9:00 am	Fireside Room
Children's Choir Rehearsal	9:00 am	Music Room
Adult Choir Rehearsal	9:00 am	Chancel
Godly Play	9:45 am	Classrooms
Sung Eucharist Rite I	10:00 am	Church
Coffee Hour	11:15 am	Gathering Space

Monday, March 9

Men's Alanon	6:00 pm	Meditation Room
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Tuesday, March 10

Handbell Choir Rehearsal	5:45 pm	Music Room
Men's Gathering	7:30 pm	Fireside Room

Wednesday, March 11

Prayer Shawl Gathering	9:30 am	Gathering Space
Bible Study	11:00 am	Library
Youth Choir Rehearsal	5:30 pm	Music Room
This I Believe Lenten Series	6:00 pm	Gathering Space
Youth Lenten Movie Series	6:00 pm	Fireside Room
Adult Choir Rehearsal	7:30 pm	Music Room

Thursday, March 12

Stories AA Meeting	6:00 pm	Fireside Room
Sung Compline	7:00 pm	Church
Big Book AA Meeting	7:30 pm	Fireside Room

Friday, March 13

Evangelist Deadline	4:00 pm	Church Office
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Saturday, March 14

Men's Breakfast	9:00 am	Gym Kitchen
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Sunday, March 15—The Fourth Sunday in Lent

Holy Eucharist Rite I	8:00 am	Church
Combined St. John's Café & Sunday Forum	9:00 am	Meditation Room
Kayoro Clinic Update	9:00 am	Fireside Room
Children's Choir Rehearsal	9:00 am	Music Room
Adult Choir Rehearsal	9:00 am	Chancel
Godly Play	9:45 am	Classrooms
Sung Eucharist Rite I	10:00 am	Church
Coffee Hour	11:15 am	Gathering Space
Evensong	4:00 pm	Church

*Please visit www.stjohnsstpaul.org/news-events/calendar/ for a full calendar of events.

ST. JOHN THE EVANGELIST EPISCOPAL CHURCH

60 KENT STREET (AT PORTLAND AVENUE)

ST. PAUL, MINNESOTA 55102

TEL: (651) 228-1172

CLERGY AND STAFF

The Reverend Jered Weber-Johnson, <i>Rector</i>	651-228-1172 x11
The Reverend Kate Bradtmiller, <i>Associate Rector</i>	651-228-1172 x18
The Reverend Margaret Thor, <i>Deacon</i>	651-631-8308
Sarah Dull, <i>Parish Administrator</i>	651-228-1172 x10
Jayson R. Engquist, <i>Director of Music and Organist</i>	651-228-1172 x36
Kate Graber, <i>Handbell Choir Director</i>	952-890-3616
Jean Hansen, <i>Children, Youth, & Family Minister</i>	952-201-0424
Ivan Holguin, <i>Building Assistant</i>	612-246-6774
Mary Kay Knapp, <i>Children's and Youth Choirs Director</i>	515-991-8757
The Reverend Barbara Mraz, <i>Writer in Residence</i>	651-228-1172 x12
John Oldfield, <i>Office of the Treasurer</i>	651-228-1172 x14
Chris Tegeler, <i>Building Manager</i>	612-961-0063
Longkee Vang, <i>Youth Ministry Assistant</i>	651-503-0450
Elizabeth Watkins, <i>Communications Assistant</i>	651-228-1172 x10
Dunfa Weretti, <i>Building Assistant</i>	612-545-7816

VOLUNTEER POSITIONS

Phillip Baird, <i>Vergers</i>	651-228-1172 x10
Alden Drew, <i>Parish Archivist/Historian</i>	612-623-8019
Dorothy Ek, <i>Music Librarian</i>	651-228-1172 x38
Paul Rudoj, <i>Composer in Residence</i>	603-355-7429
Paige Hagstrom, <i>Coffee Hour Coordinator</i>	651-454-0016
Craig Lemming, <i>Compline Coordinator</i>	857-891-8780
Don Postema, <i>Senior Warden</i>	651-485-9632
Joan Potter, <i>Liturgical & Lay Reader Coordinator</i>	651-228-1172 x10
Diane Power, <i>Altar Guild Coordinator</i>	651-222-1031
George Power, <i>Columbarium Coordinator</i>	651-222-1031
Jerry Woelfel, <i>Junior Warden</i>	651-283-7798