SECOND SUNDAY OF EASTER
CELEBRATION OF MANHOOD & WOMANHOOD

HOLY EUCHARIST (RITE II)
THE WORD OF GOD

The opening music offers a time for prayer and meditation. Please silence all devices.

GATHERING MUSIC Arabesque from “Two Arabesques” Claude Debussy

(Please stand, if able, as the chime is tolled three times.)

OPENING SALUTATION AND RESPONSE

Celebrant Alleluia! Christ is risen!
People The Lord is risen indeed. Alleluia!

HYMNAL #193 That Easter Day with Joy Was Bright

COLLECT FOR PURITY

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
People Amen.

GLORIA IN EXCELSIS DEO

Robert Powell

1. Glory to God in the highest, and peace to his people on earth. 2. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. 3. Lord Jesus
Celebrant
The Lord be with you.
People
And also with you.
Celebrant
Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People
Amen.

(The congregation is seated following the Collect.)
FIRST LESSON Acts 4:32-35  (seated)

Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need.

Reader The Word of the Lord.
People Thanks be to God.

SECOND LESSON 1 John 1:1-2:2 (remain seated)

Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need.

Reader The Word of the Lord.
People Thanks be to God.

(Please stand, if able, for the Gospel procession during the next hymn)
When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.
Nicene Creed

(standing, if able)

We believe in one God, the Father, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God, begotten not made, of one Being with the Father.
Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

(standing or kneeling, according to your custom)

Reader Lord, in your mercy,
People Hear our prayer.

Collect for St. John’s

(said by all)

Reader Gracious God:
People By your love you have called us to proclaim with joy the good news of your Son:
So build us up in the knowledge and love of Him that we may welcome all people into this community of faith, and show forth our service to you in our service to others; through Jesus Christ Our Lord. Amen.
Parents and Sponsors
Jered, we present to you Elliot, Sabine, and Charlie, who this day move from childhood to manhood and womanhood.

Celebrant
Dear People of God: The transformation from childhood to manhood and womanhood marks one of God's great gifts. Today we celebrate the gift of manhood with Elliot and Charlie, and the gift of womanhood with Sabine.

Elliot, Sabine, and Charlie, by the grace of God you have lived through the pains and joys of childhood, and have grown strong. Now, as young men and women, it is given to you to share God's power of creation. Human beings, because they are made in God's image, are the only creatures on earth who can choose how to use their creative power—not only to create new life, but also to shape the world according to God's purpose. God calls us to use this gift to build and not to destroy. Are you aware of God's gift to you and the challenge to use it wisely?

Celebrities I am.

Celebrant Let us join with these young people in reciting Psalm 139.

*The congregation repeats the antiphon, in bold.*

Celebrities O God, you have searched me out and known me; you know my sitting down and my rising up; you discern my thoughts from afar. If I take the wings of the morning and dwell in the uttermost parts of the sea, even there your hand will lead me and your right hand hold me fast.

People Your works are wonderful, and I know it well.

Celebrities For you yourself created my inmost parts; you knit me together in my mother’s womb. I will thank you because I am marvelously made; your works are wonderful, and I know it well.

People Your works are wonderful, and I know it well.
Celebrities  My body was not hidden from you while I was being made in secret and woven in the depths of the earth. Your eyes beheld my limbs, yet unfinished in the womb; all of them were written in your book. They were fashioned day by day, when as yet there were none of them.

People  Your works are wonderful, and I know it well.

Celebrities  Search me out, O God, and know my heart; try me and know my restless thoughts. Look well whether there be any wickedness in me, and lead me in the way that is everlasting.

People  Your works are wonderful, and I know it well.

THE PRAYER FOR THE PARENTS

Celebrant  When Mary and Joseph searched for Jesus and found him in the temple, talking with the elders, they realized that he was a child no longer. So, Andrew, Anneke, Kevin, Michelle, John, and Marilyn stand, watching their sons and their daughter grow beyond childhood. Let us pray for them.

O God, bless Andrew, Anneke, Kevin, Michelle, John, and Marilyn, the parents of these young people. Rejoice with them as their sons and daughter become men and women. Strengthen them that they may support their sons and daughter as they begin the journey toward adulthood. Uphold them by your Spirit, that they may comfort them although they can neither walk their road for them nor shield them from pain. Carry them all safely through this journey, so that one day they may stand together as adults and friends, a joy and a comfort to each other all the days of their lives.

People  Amen.
THE CHARGE TO THE CONGREGATION

Celebrant As the living Body of Christ, we have been empowered by the Holy Spirit to do God's work in the world. Will you, as a community of God which spans the generations, share your knowledge and experience with Charlie, Sabine, and Elliot as they become adults?

People We will.

Celebrant Will you guide, guard and sustain them as they grow into the full stature of Christ?

People We will.

THE BLESSING

Elliot, Charlie and Sabine: You have been armed by Almighty God with both the imagination of childhood and the strength and creative power of manhood and womanhood; now you must journey forth to gain the skills you will need to assume full responsibility as an adult.

(The parents come forward and lay their hands on the celebrities’ shoulders.)

(The Celebrant lays hands on each individually and says:)

Elliot, Charlie, Sabine:
May Almighty God fill you with courage, wisdom and joy.
May Jesus Christ, your strong companion and never-failing friend, make you strong in faith and defend you on every side.
May the Holy Spirit guide you in truth and peace.
And may the blessing of God Almighty, Creator, Redeemer and Sustainer, rest upon you this day and for evermore.

People Amen.

(please stand, if able, for the Peace)

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

WELCOME AND ANNOUNCEMENTS (seated)
THE HOLY COMMUNION

All are invited to share at the Lord’s table. At the altar railing you may stand or kneel to receive the bread and the wine. You may drink from the cup or touch the bread to the wine. If you prefer to receive a blessing you may indicate so by crossing your arms. Gluten-free wafers are available on request of the minister distributing bread.

OFFERTORY SENTENCE

VOCAL SOLO

“Quoniam Tu Solus Sanctus” from Mass in B minor

J.S. Bach

(sung in Latin)

Translation: For You alone are holy, You alone are Lord, You alone are the Most High, Jesus Christ.

PRESENTATION

(sung by all standing, if able)

LASST UNS ER FREUEN

Praise God from whom all blessings flow.
Praise Him all creatures here below. Alleluia! Alleluia!
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost.
Alleluia! Alleluia! Alleluia! Alleluia! Alleluia!

THE GREAT THANKSGIVING

EUCHARISTIC PRAYER A

Book of Common Prayer (BCP), p. 361

Celebrant The Lord be with you.
People And also with you.

Celebrant Lift up your hearts.
People We Lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.
Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

*SANCTUS ET BENEDICTUS (sung by all standing, if able)  R. Powell

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.
(Celebrant continues) Holy and gracious Father . . .
He stretched out his arms upon the cross . . .
On the night he was handed over to suffering and death . . .
After supper he took the cup of wine . . .

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.
Christ is risen.
Christ will come again.

(Celebrant continues) We celebrate the memorial of our redemption . . .
Sanctify them by your Holy Spirit . . .
All this we ask through your Son Jesus Christ.

By him, and with him, and in him, in the unity of the Holy Spirit
all honor and glory is yours,
Almighty Father, now and for ever.

People

AMEN.
LORD’S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

BREAKING OF THE BREAD

FRACTION ANTHEM

Celebrant Alleluia. Christ out Passover is sacrificed for us;  
People Therefore let us keep the feast. Alleluia.

Celebrant The gifts of God for the People of God.

DISTRIBUTION
COMMUNION MUSIC

HYMNAL #490  I Want to Walk as a Child of the Light  HOUSTON

HYMNAL #209  We Walk By Faith  ST. BOTOLPH

HYMNAL #655  O Jesus, I Have Promised  NYLAND

HYMNAL #336  Come With Us, O Blessed Jesus  WERDE MUNTER

LAY EUCHARISTIC MINISTERS ARE SENT FORTH

Celebrant  In the name of this congregation,
I send you forth bearing these holy gifts,
that those to whom you go may share with us
in the communion of Christ’s body and blood.

People  We who are many are one body,
because we all share one bread, one cup.

POST COMMUNION PRAYER  (said by all)

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.
Blessing and Dismissal  

(Celebrant) Let us go forth in the name of Christ. Alleluia, Alleluia.

(People) Thanks be to God. Alleluia, Alleluia.

Voluntary  

Fantasy on LASST UNS ERFREUEN  

(Richard Purvis)

(You are invited to move forward to the choir stalls for the final music.)
<table>
<thead>
<tr>
<th>SERVICE PARTICIPANTS—APRIL 12, 2015 AT 10:00 A.M.</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>CELEBRANT</strong></td>
</tr>
<tr>
<td><strong>PREACHER</strong></td>
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<tr>
<td><strong>DEACON</strong></td>
</tr>
<tr>
<td><strong>MUSIC DIRECTOR/ORGANIST</strong></td>
</tr>
<tr>
<td><strong>ST. JOHN’S ADULT CHOIR</strong></td>
</tr>
<tr>
<td><strong>ALTAR GUILD</strong></td>
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<tr>
<td><strong>VERGER</strong></td>
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<tr>
<td><strong>READERS</strong></td>
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<tr>
<td><strong>ACOLYTES</strong></td>
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<tr>
<td><strong>USHERS</strong></td>
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<tr>
<td><strong>GREETERS</strong></td>
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<tr>
<td><strong>COFFEE HOUR</strong></td>
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</table>
THE PRAYERS

PRAYER REQUESTS
Annie, Anna, Sarah, Evan, Pat, Mitch, Richard, Shaunessy, Kathleen, Elizabeth, Shirley.

ONGOING PRAYERS FOR
Pat, Millie, Peter, Ginny, Jack, Camille, Susan, Terry, Christopher, Marge, and Amy.

PRAYERS FOR THE WORLD
The Middle East; refugees and those who serve them.

ALTAR FLOWERS
In thanksgiving for the lives of Betty Wann Binger, C. Robert Binger, Theodore Wann Binger.

IN THE ANGLICAN CYCLE OF PRAYER
Pray for Nandyal, South India; for the Most Rev. and Rt. Hon. Justin Welby, Archbishop of Canterbury; for the Most Rev. Dr. Katharine Jefferts Schori, Presiding Bishop; and for the Rt. Rev. Brian N. Prior, Bishop of the Episcopal Church in Minnesota.

IN THE EPISCOPAL CHURCH IN MINNESOTA’S CYCLE OF PRAYER
Pray for those involved in specialized licensed ministries throughout the Episcopal Church in Minnesota including lay preachers, Eucharistic ministers and visitors, and lay readers; for our musicians and worship committees. Also pray for St. Antipas Parish in Redby.

AT ST. JOHN’S
Kayoro Village, Uganda; Holy Apostles, our companion parish; Hearts to Homes families.
WELCOME

GUESTS
We are delighted that you have come to St. John’s to worship God this morning. If this is your first time here, please fill out a guest card and place it in the offering plate, or sign the Visitor’s Book at the back of the church. We invite you to make St. John’s your church home. Join us downstairs in the Gathering Space, directly beneath the church, for refreshments and fellowship after this service.

NURSERY
St. John’s welcomes everyone, including children of all ages, to attend the worship service. For children age 5 and younger, parents can also choose to use the nursery. Care is provided starting at 9:00 am in the Undercroft, right beneath the sanctuary. If, for any reason, you and your child need to leave the church during the service, you can still hear the service in the Undercroft and Nursery. Simply ask the nursery attendant to adjust the sound. During Coffee Hour, nursery workers will supervise children who want to play in the gym. To reach the gym, follow the hall past the music room and through the double doors.

RESTROOMS
Located in the lower level Undercroft down any set of stairs.

THANK YOU
For silencing cell phones and other electronic equipment. Please do not use flash cameras during the worship service.

ANNOUNCEMENTS
Please refer to announcement insert for upcoming events.
# Weekly Calendar*

**Sunday, April 12 — The Second Sunday of Easter**

<table>
<thead>
<tr>
<th>Event</th>
<th>Time</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>Holy Eucharist Rite I</td>
<td>8:00 am</td>
<td>Church</td>
</tr>
<tr>
<td>St. John’s Café</td>
<td>9:00 am</td>
<td>Meditation Room</td>
</tr>
<tr>
<td>Sunday Forum</td>
<td>9:00 am</td>
<td>Fireside Room</td>
</tr>
<tr>
<td>Children’s Choir Rehearsal</td>
<td>9:00 am</td>
<td>Music Room</td>
</tr>
<tr>
<td>Adult Choir Rehearsal</td>
<td>9:00 am</td>
<td>Chancel</td>
</tr>
<tr>
<td>Godly Play</td>
<td>9:45 am</td>
<td>Classrooms</td>
</tr>
<tr>
<td>Sung Eucharist Rite II</td>
<td>10:00 am</td>
<td>Church</td>
</tr>
<tr>
<td>Coffee Hour</td>
<td>11:15 am</td>
<td>Gathering Space</td>
</tr>
<tr>
<td>The Sunday Project Meeting</td>
<td>11:45 am</td>
<td>Fireside Room</td>
</tr>
<tr>
<td>Confirmation Preparation</td>
<td>1:00 pm</td>
<td>Green Room</td>
</tr>
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**Monday, April 13**

<table>
<thead>
<tr>
<th>Event</th>
<th>Time</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cooking Matters</td>
<td>5:30 pm</td>
<td>Gym Kitchen</td>
</tr>
<tr>
<td>Men’s Alanon</td>
<td>6:00 pm</td>
<td>Meditation Room</td>
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**Tuesday, April 14**

<table>
<thead>
<tr>
<th>Event</th>
<th>Time</th>
<th>Location</th>
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<tbody>
<tr>
<td>Handbell Choir Rehearsal</td>
<td>5:45 pm</td>
<td>Music Room</td>
</tr>
<tr>
<td>Men’s Group Gathering</td>
<td>7:30 pm</td>
<td>Fireside Room</td>
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**Wednesday, April 15**

<table>
<thead>
<tr>
<th>Event</th>
<th>Time</th>
<th>Location</th>
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<tbody>
<tr>
<td>Bible Study</td>
<td>11:00 am</td>
<td>Library</td>
</tr>
<tr>
<td>Youth Choir Rehearsal</td>
<td>5:30 pm</td>
<td>Music Room</td>
</tr>
<tr>
<td>Recorder Consort Rehearsal</td>
<td>6:00 pm</td>
<td>Church</td>
</tr>
<tr>
<td>Youth Groups</td>
<td>6:15 pm</td>
<td>Gym Kitchen</td>
</tr>
<tr>
<td>Adult Choir Rehearsal</td>
<td>7:30 pm</td>
<td>Music Room</td>
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**Thursday, April 16**

<table>
<thead>
<tr>
<th>Event</th>
<th>Time</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>Stories AA Meeting</td>
<td>6:00 pm</td>
<td>Fireside Room</td>
</tr>
<tr>
<td>Sung Compline</td>
<td>7:00 pm</td>
<td>Church</td>
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**Friday, April 17**

<table>
<thead>
<tr>
<th>Event</th>
<th>Time</th>
<th>Location</th>
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<tbody>
<tr>
<td>TEC</td>
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</tr>
<tr>
<td>Parsons-Keim Rehearsal</td>
<td>4:30 pm</td>
<td>Church</td>
</tr>
</tbody>
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**Saturday, April 18**

<table>
<thead>
<tr>
<th>Event</th>
<th>Time</th>
<th>Location</th>
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<tbody>
<tr>
<td>TEC</td>
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<td></td>
</tr>
<tr>
<td>Parsons-Keim Wedding</td>
<td>4:30 pm</td>
<td>Church</td>
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</tbody>
</table>

**Sunday, April 19—The Third Sunday of Easter**

<table>
<thead>
<tr>
<th>Event</th>
<th>Time</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>Holy Eucharist Rite I</td>
<td>8:00 am</td>
<td>Church</td>
</tr>
<tr>
<td>Pilgrimage Meeting</td>
<td>9:00 am</td>
<td>Library</td>
</tr>
<tr>
<td>Sunday Forum</td>
<td>9:00 am</td>
<td>Gathering Space</td>
</tr>
<tr>
<td>Children’s Choir Rehearsal</td>
<td>9:00 am</td>
<td>Music Room</td>
</tr>
<tr>
<td>Adult Choir Rehearsal</td>
<td>9:00 am</td>
<td>Chancel</td>
</tr>
<tr>
<td>Godly Play</td>
<td>9:45 am</td>
<td>Classrooms</td>
</tr>
<tr>
<td>Sung Eucharist Rite II</td>
<td>10:00 am</td>
<td>Church</td>
</tr>
</tbody>
</table>

*Please visit [www.stjohnsstpaul.org/news-events/calendar/](http://www.stjohnsstpaul.org/news-events/calendar/) for a full calendar of events.*
ST. JOHN THE EVANGELIST EPISCOPAL CHURCH
60 KENT STREET (AT PORTLAND AVENUE)
ST. PAUL, MINNESOTA 55102
TEL: (651) 228-1172

CLERGY AND STAFF

The Reverend Jered Weber-Johnson, Rector ........................................ 651-228-1172 x11
The Reverend Kate Bradtmiller, Associate Rector .................................. 651-228-1172 x18
The Reverend Margaret Thor, Deacon .................................................. 651-631-8308
Sarah Dull, Parish Administrator ......................................................... 651-228-1172 x10
Jayson R. Engquist, Director of Music and Organist .................................. 651-228-1172 x36
Kate Graber, Handbell Choir Director .................................................... 952-890-3616
Jean Hansen, Children, Youth, & Family Minister .................................... 952-201-0424
Ivan Holguin, Building Assistant ........................................................... 612-246-6774
Tracy Johnson, Nursery Coordinator ....................................................... 651-228-1172 x10
Craig Lemming, Compline Coordinator .................................................. 857-891-8780
Mary Kay Knapp, Children’s and Youth Choirs Director ................................ 515-991-8757
The Reverend Barbara Mraz, Writer in Residence ...................................... 651-228-1172 x12
John Oldfield, Office of the Treasurer ..................................................... 651-228-1172 x14
Chris Tegeler, Building Manager ............................................................. 612-961-0063
Longkee Vang, Youth Ministry Assistant .................................................. 651-503-0450
Elizabeth Watkins, Communications Assistant ........................................ 651-228-1172 x10
Dunfa Weretti, Building Assistant .......................................................... 612-545-7816

VOLUNTEER POSITIONS

Phillip Baird, Verger ................................................................. 651-228-1172 x10
Alden Drew, Parish Archivist/Historian ................................................... 612-623-8019
Dorothy Ek, Music Librarian ................................................................. 651-228-1172 x38
Paul Rudoi, Composer in Residence ....................................................... 603-355-7429
Paige Hagstrom, Coffee Hour Coordinator .............................................. 651-454-0016
Don Postema, Senior Warden ................................................................. 651-485-9632
Joan Potter, Liturgical & Lay Reader Coordinator ...................................... 651-228-1172 x10
Diane Power, Altar Guild Coordinator ...................................................... 651-222-1031
George Power, Columbarium Coordinator .............................................. 651-222-1031
Jerry Woelfel, Junior Warden ................................................................. 651-283-7798