

# **SAINT JOHN THE EVANGELIST EPISCOPAL CHURCH**



**MAY 10, 2015**

**10:00 A.M.**

**SIXTH SUNDAY OF EASTER (ROGATION SUNDAY)**

**HOLY EUCHARIST (RITE II)**

# THE WORD OF GOD

The opening music offers a time for prayer and meditation. Please silence all devices.

**GATHERING MUSIC**

*Meditation on "Beautiful Savior"*

arr. James L. Klein

**INTROIT**

*Fanfare*

Paul John Rudoï

(Please stand, if able, as the chime tolls three times.)

**OPENING SALUTATION AND RESPONSE**

*Celebrant*

Alleluia. Christ is risen.

*People*

**The Lord is risen indeed. Alleluia.**

**HYMNAL #291**

*We Plow the Fields*

WIR PFLUGEN

**COLLECT FOR PURITY**

*Celebrant*

Almighty God, to you all hearts are open, all desires known,  
and from you no secrets are hid: Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit, that we may perfectly love you,  
and worthily magnify your holy Name; through Christ our Lord.

*People*

**Amen.**

**BENEDICTUS ES, DOMINE**

John Rutter

1. Glo - ry to you, \_\_\_\_\_ Lord  
God of our fa - thers; \_\_\_\_\_ you are wor - thy of praise;  
glo - ry to you. \_\_\_\_\_ 2. Glo - ry to you \_\_\_\_\_  
\_ for the ra - di-ance of your ho - ly Name; \_\_\_\_\_ we will

praise you and high-ly ex - alt you for ev - er.

3. Glo - ry to you in the splen - dor of your

tem - ple; on the throne of your ma - jes - ty, glo - ry to

you. 4. Glo - ry to you, seat - ed bet -

ween the Cher - u - bim; we will praise you and

high - ly ex - alt you for ev - er.

*Descant*

5. Glo - ry to you, be -

5. Glo - ry to you, be - hold - ing the

(continued on next page)

hold-ing the depths; in the high vault of  
 depths; \_\_\_\_\_ in the high vault of hea-ven, glo - ry to

hea - ven, 6. Glo - ry to you,  
 you. \_\_\_\_\_ 6. Glo - ry to you, \_\_\_\_\_ Fa - ther,

Fa - ther, Son, and Ho - ly Spi - rit; we will  
 Son, and Ho - ly Spi - rit; \_\_\_\_\_ we will praise you and

high-ly ex - alt you Glo-ry to you!  
 high-ly ex - alt you for ev - er. \_\_\_\_\_

**COLLECT OF THE DAY** *(said by the Celebrant)*

*Celebrant*      The Lord be with you.

***People***      **And also with you.**

*Celebrant*      Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

***People***      **Amen.**

*(The congregation is seated following the Collect.)*

**FIRST LESSON**      **Acts 10:44-48**

While Peter was still speaking, the Holy Spirit fell upon all who heard the word. The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, for they heard them speaking in tongues and extolling God. Then Peter said, "Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?" So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.

*Reader*      The Word of the Lord.

***People***      **Thanks be to God.**

(Please remain seated for the psalm, sung by all.)

PSALM 98 *Cantate Domino*

William Henry Walter



- 1 Sing to the LORD a / new / song, \*  
for he has / done / marvel-ous / things.
- 2 With his right hand and his / ho-ly / arm \*  
has he / won · for him-self the / victory.
- 3 The LORD has made / known his / victory; \*  
his righteousness has he openly shown in the / sight / of the / nations.
- 4 He remembers his mercy and faithfulness to the / house of / Israel, \*  
and all the ends of the earth have seen the / vict'ry / of our / God.
- 5 Shout with joy to the LORD, / all you / lands; \*  
lift up your / voice, re-/ joice, and / sing.
- 6 Sing to the / LORD · with the / harp, \*  
with the / harp · and the / voice of / song.
- 7 With trumpets and the / sound · of the / horn \*  
shout with joy be-/fore the / King, the / LORD.
- 8 Let the sea make a noise and / all · that is / in it, \*  
the lands and / those who / dwell there-/ in.
- 9 Let the rivers / clap their / hands, \*  
and let the hills ring out with joy before the LORD;  
when he / comes to / judge the / earth.
- 10 In righteousness shall he / judge the / world \*  
and the / peoples · with / e-qui-/ ty.

**EPISTLE**      **1 John 5: 1-6** (*remaining seated*)

Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. By this we know that we love the children of God, when we love God and obey his commandments. For the love of God is this, that we obey his commandments. And his commandments are not burdensome, for whatever is born of God conquers the world. And this is the victory that conquers the world, our faith. Who is it that conquers the world but the one who believes that Jesus is the Son of God?

This is the one who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth.

*Reader*                      The Word of the Lord.  
*People*                        **Thanks be to God.**

*(Please stand, if able, for the Gospel procession during the next hymn.)*

**HYMNAL #292**                      *O Jesus, Crowned With All Renown*                      **KINGSFOLD**  
*(stanzas 1 and 2 sung before the Gospel reading; stanza 3 sung after the reading)*

*Gospeller*  
*People*

The Holy Gospel of our Lord Jesus Christ according to John.  
**Glory to you, Lord Christ.**

**GOSPEL**

**John 15: 9-17**      (*standing, if able*)

Jesus said to his disciples, "As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete.

"This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one's life for one's friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another."

*Gospeller*  
*People*

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

**SERMON**

*A period of silence is observed following the sermon.*

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God,  
Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

**PRAYERS OF THE PEOPLE** (*standing or kneeling, according to your custom*)

*Reader*                    Risen Lord,  
*People*                    **Hear our prayer.**

**COLLECT FOR ST. JOHN'S** (*said by all*)

*Reader*                    Gracious God:  
*People*                    **By your love you have called us to proclaim with joy  
the good news of your Son:  
So build us up in the knowledge and love of Him  
that we may welcome all people into this community of faith,  
and show forth our service to you in our service to others;  
through Jesus Christ Our Lord. Amen.**

**THE PEACE** (*standing, if able*)

*Celebrant*                The peace of the Lord be always with you.  
*People*                    **And also with you.**

*You are invited to share a sign of God's peace with those around you.*

**WELCOME AND ANNOUNCEMENTS** (*seated*)

# THE HOLY COMMUNION

*All are invited to share at the Lord's table. At the altar railing you may stand or kneel to receive the bread and the wine. You may drink from the cup or touch the bread to the wine. If you prefer to receive a blessing you may indicate so by crossing your arms. Gluten-free wafers are available on request of the minister distributing bread.*

## OFFERTORY SENTENCE

*(Please be seated for the anthem.)*

## ANTHEM

### *How Can I Keep From Singing?*

Lowrey-Behnke

*My life flows on in endless song above earth's lamentation.  
I catch the sweet, though far-off hymn that hails a new creation.*

*No storm can shake my inmost calm when to that Rock I'm clinging.  
Since Christ is Lord of heaven and earth, how can I keep from singing?*

*Through all the tumult and the strife, I hear that music ringing.  
It finds an echo in my soul; how can I keep from singing?*

*What though my joys and comfort die? The Lord my Savior liveth.  
What though the darkness gather round? Songs in the night he giveth.*

*The peace of Christ makes fresh my heart, a fountain ever springing!  
All things are mine since I am His, how can I keep from singing?*

## PRESENTATION

*(sung by all, standing, if able)*

LASST UNS ERFREUEN

**Praise God from whom all blessings flow. Praise Him all creatures here below.**

**Alleluia! Alleluia!**

**Praise Him above, ye heavenly host: Praise Father, Son, and Holy Ghost.**

**Alleluia! Alleluia! Alleluia! Alleluia! Alleluia!**

# THE GREAT THANKSGIVING

## EUCCHARISTIC PRAYER A

(Book of Common Prayer, p. 361)

*Celebrant* The Lord be with you.  
*People* **And also with you.**

*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give God thanks and praise.**

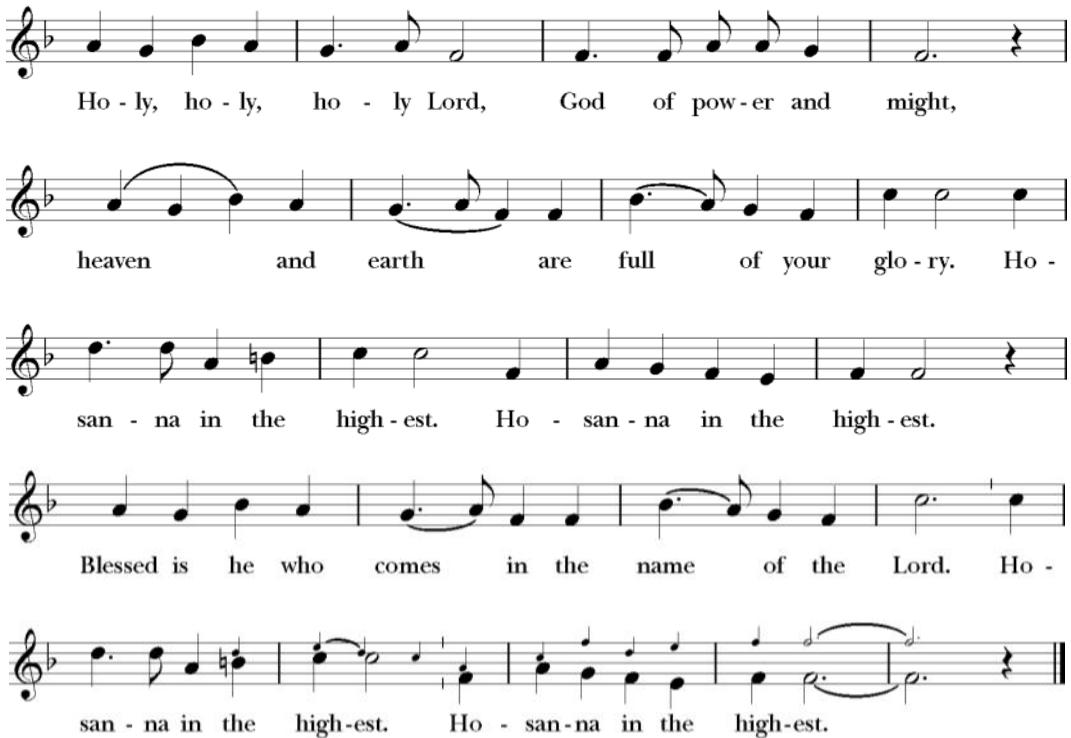
*Celebrant*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth ... he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS ET BENEDICTUS**      (*sung by all*)

Richard Proulx



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*(Please remain standing or kneel, according to your custom.)*

*(Celebrant continues)*

*(BCP p. 362)*

Holy and gracious Father . . .  
He stretched out his arms upon the cross . . .  
On the night he was handed over to suffering and death . . .  
After supper he took the cup of wine . . .  
Therefore we proclaim the mystery of faith:

***Celebrant and  
People***

**Christ has died. Christ is risen. Christ will come again.**

*(Celebrant continues)*

We celebrate the memorial of our redemption . . .  
Sanctify them by your Holy Spirit . . .  
Sanctify us also . . .

All this we ask through your Son Jesus Christ.  
By him, and with him, and in him, in the unity of the Holy Spirit  
all honor and glory is yours,  
Almighty Father, now and for ever.  
**AMEN.**

***People***

### **LORD'S PRAYER**

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

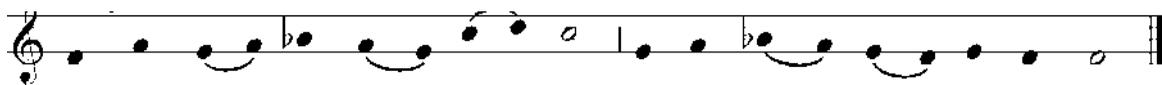
**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## BREAKING OF THE BREAD

### FRACTION ANTHEM *(sung by all)*

Mason Martens

Antiphon—*Sung by all:*



Be known to us, Lord Je - sus, in the break - ing of the bread.

*Women and children:*



1. The bread which we break, al - le - lu - ia,

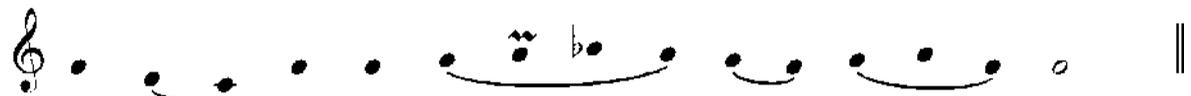


is the com - mun - ion of the bo - dy of Christ. [Ant.]

*Men:*



2. One bo - dy are we, al - le - lu - ia,



for though man - y we share one bread. [Ant.]

*Celebrant*

The gifts of God for the People of God.

### DISTRIBUTION

## COMMUNION MUSIC

### CHANGE RING

**HYMNAL #413**

*New Songs of Celebration*

RENDEZ Å DIEU

**HYMNAL #593**

*Lord, Make Us Servants*

DICKINSON COLLEGE

**HYMNAL #705**

*As Those of Old*

FOREST GREEN

**HYMNAL #412**

*Earth and All Stars*

EARTH AND ALL STARS

### SENDING FORTH OUR LAY EUCHARISTIC MINISTERS

*Celebrant* In the name of this congregation,  
I send you forth bearing these holy gifts,  
that those to whom you go may share with us  
in the communion of Christ's body and blood.

*People* **We who are many are one body,  
because we all share one bread, one cup.**

**POST COMMUNION PRAYER** *(said by all, kneeling or standing, according to your custom)*

**Eternal God, heavenly Father, you have graciously accepted us  
as living members of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

*(Please stand, if able, for the closing hymn.)*

**HYMNAL #344**

*Lord, Dismiss Us*

SICILIAN MARINERS

## BLESSING AND DISMISSAL

*Deacon* Let us go forth in the name of Christ. Alleluia, alleluia!  
*People* **Thanks be to God. Alleluia, alleluia!**

## HANDBELL ANTHEM

*Bwana Asifiwe (Praise the Lord)*

Cathy Moglebust

*(You are invited to move forward for the final music.)*

---

## MUSIC NOTES

Today marks the last Sunday of our faithful Handbell Director, Kate Graber. Please join us in the Fireside Room for the Coffee Hour to honor Kate.

Evensong with the combined choirs of St. Clement's and St. John the Evangelist Churches will be sung next Sunday afternoon, May 17, 2015 at 4 p.m. The *Magnificat and Nunc Dimittis* will be from Orlando Gibbons' *Short Service*. The featured work following the short service will be Handel's *Dixit Dominus*, based on Psalm 110. Solo voices, semi-chorus and full chorus are heard in this dramatic and energetic work, accompanied by string orchestra. Invite your friends and neighbors to attend this beautiful afternoon service with you!

**SERVICE PARTICIPANTS—MAY 10, 2015 AT 10:00 A.M.**

CELEBRANT	The Reverend Jered Weber-Johnson
ASSISTING PRIEST	The Reverend Kate Bradtmiller
PREACHER	The Reverend Barbara Mraz
DEACON	The Reverend Margaret Thor
DIRECTOR OF MUSIC AND ORGANIST	Jayson R. Engquist
ST. JOHN'S ADULT CHOIR	
ST. JOHN'S HANDBELL CHOIR	Kate Graber, Director
ALTAR GUILD	Pat Brynteson, Caroline Krall, Nan Lightner, Joan Potter
VERGER	Rick Rinkoff, Carole Selin
READERS	Ailsa Schmidt, Rachel Clark, Chris Olson, Charlie Olson
ACOLYTES	Cammie Beattie, Patty Byrne Pfalz, Terri Fishel, Don Husband
USHERS	Jeff Olsen, Peggy Olsen, Colleen Swope
GREETERS	Jill & John Thompson
COFFEE HOUR	



**THE PRAYERS**

**PRAYER REQUESTS**

Annie, Anna, Ian, Sarah, Evan, Pat, Mitch, Richard, Shaunessy, Kathleen, Shirley and Linda.

**ONGOING PRAYERS FOR**

Pat, Millie, Peter, Ginny, Jack, Camille, Susan, Terry, Christopher, Marge, and Amy.

**PRAYERS FOR THE WORLD**

The Middle East; refugees and those who serve them.

**ALTAR FLOWERS**

In thanksgiving for the lives of Clinton P. & June Schaeppi, Jeffrey W. Schaeppi.

**IN THE ANGLICAN CYCLE OF PRAYER**

Pray with Nike, Nigeria; with the Most Rev. and Rt. Hon. Justin Welby, Archbishop of Canterbury; with the Most Rev. Dr. Katharine Jefferts Schori, Presiding Bishop; and with the Rt. Rev. Brian N. Prior, Bishop of the Episcopal Church in Minnesota.

**IN THE EPISCOPAL CHURCH IN MINNESOTA'S CYCLE OF PRAYER**

Pray with all academic graduates, with all educational institutions, and with the specialized chaplaincies in those institutions. Remember especially our School for Formation, Breck School and Shattuck-St. Mary's and their chaplains, and all those who work with campus ministries.

**AT ST. JOHN'S**

Kayoro Village, Uganda; Holy Apostles, our companion parish; Hearts to Homes families.

# WELCOME

## **GUESTS**

We are delighted that you have come to St. John's to worship God this morning. If this is your first time here, please fill out a guest card and place it in the offering plate, or sign the Visitor's Book at the back of the church. We invite you to make St. John's your church home. Join us downstairs in the Gathering Space, directly beneath the church, for refreshments and fellowship after this service.

## **NURSERY**

St. John's welcomes everyone, including children of all ages, to attend the worship service. For children age 5 and younger, parents can also choose to use the nursery. Care is provided starting at 9:00 am in the Undercroft, right beneath the sanctuary. If, for any reason, you and your child need to leave the church during the service, you can still hear the service in the Undercroft and Nursery. Simply ask the nursery attendant to adjust the sound. During Coffee Hour, nursery workers will supervise children who want to play in the gym. To reach the gym, follow the hall past the music room and through the double doors.

## **RESTROOMS**

Located in the lower level Undercroft down any set of stairs.

## **THANK YOU**

For silencing cell phones and other electronic equipment. Please do not use flash cameras during the worship service.

## **ANNOUNCEMENTS**

Please refer to announcement insert for upcoming events.

## WEEKLY CALENDAR\*

### **Sunday, May 10—The Sixth Sunday of Easter**

Holy Eucharist Rite I	8:00 am	Church
St. John's Cafe	9:00 am	Library
Sunday Forum	9:00 am	Fireside Room
Children's Choir Rehearsal	9:00 am	Music Room
Adult Choir Rehearsal	9:00 am	Chancel
Godly Play	9:45 am	School
Sung Eucharist Rite II	10:00 am	Church
Coffee Hour	11:15 am	Gathering Space

### **Monday, May 11**

Men's Alanon	6:00 pm	Meditation Room
--------------	---------	-----------------

### **Tuesday, May 12**

Evangelist Deadline	4:00 pm	
Handbell Choir Rehearsal	5:45 pm	Music Room
Men's Group	7:30 pm	Fireside Room

### **Wednesday, May 13**

Bible Study	11:00 am	Library
Youth Choir Rehearsal	5:30 pm	Music Room
Recorder Consort Rehearsal	6:00 pm	Church
Youth Groups	6:15 pm	Gym Kitchen
Choir Sectionals Rehearsal	7:00 pm	Chapel
Adult Choir Rehearsal	7:30 pm	Music Room

### **Thursday, May 14**

Stories AA Meeting	6:00 pm	Fireside Room
Sung Compline	7:00 pm	Church

### **Saturday, May 16**

Choir Rehearsal	10:00 am	Music Room
-----------------	----------	------------

### **Sunday, May 17—The Seventh Sunday of Easter**

Holy Eucharist Rite I	8:00 am	Church
St. John's Cafe	9:00 am	Library
Sunday Forum	9:00 am	Fireside Room
Children's Choir Rehearsal	9:00 am	Music Room
Adult Choir Rehearsal	9:00 am	Chancel
Godly Play	9:45 am	School
Sung Eucharist Rite II	10:00 am	Church
Coffee Hour	11:15 am	Gathering Space
Safe Church Training	12:00 pm	Fireside Room
Choir Rehearsal	3:00 pm	Music Room
Evensong	4:00 pm	Church

\*Please visit [www.stjohnsstpaul.org/news-events/calendar/](http://www.stjohnsstpaul.org/news-events/calendar/) for a full calendar of events.

# ST. JOHN THE EVANGELIST EPISCOPAL CHURCH

60 KENT STREET (AT PORTLAND AVENUE)

ST. PAUL, MINNESOTA 55102

TEL: (651) 228-1172

## CLERGY AND STAFF

The Reverend Jered Weber-Johnson, <i>Rector</i> .....	651-228-1172 x11
The Reverend Kate Bradtmiller, <i>Associate Rector</i> .....	651-228-1172 x18
The Reverend Margaret Thor, <i>Deacon</i> .....	651-631-8308
Sarah Dull, <i>Parish Administrator</i> .....	651-228-1172 x10
Jayson R. Engquist, <i>Director of Music and Organist</i> .....	651-228-1172 x36
Kate Graber, <i>Handbell Choir Director</i> .....	952-890-3616
Jean Hansen, <i>Children, Youth, &amp; Family Minister</i> .....	952-201-0424
Ivan Holguin, <i>Building Assistant</i> .....	612-246-6774
Tracy Johnson, <i>Nursery Coordinator</i> .....	651-228-1172 x10
Craig Lemming, <i>Compline Coordinator</i> .....	857-891-8780
Mary Kay Knapp, <i>Children's and Youth Choirs Director</i> .....	515-991-8757
The Reverend Barbara Mraz, <i>Writer in Residence</i> .....	651-228-1172 x12
John Oldfield, <i>Office of the Treasurer</i> .....	651-228-1172 x14
Chris Tegeler, <i>Building Manager</i> .....	612-961-0063
Longkee Vang, <i>Youth Ministry Assistant</i> .....	651-503-0450
Elizabeth Watkins, <i>Communications Assistant</i> .....	651-228-1172 x10
Dunfa Weretti, <i>Building Assistant</i> .....	612-545-7816

## VOLUNTEER POSITIONS

Phillip Baird, <i>Verger</i> .....	651-228-1172 x10
Alden Drew, <i>Parish Archivist/Historian</i> .....	612-623-8019
Dorothy Ek, <i>Music Librarian</i> .....	651-228-1172 x38
Paul Rudoi, <i>Composer in Residence</i> .....	603-355-7429
Paige Hagstrom, <i>Coffee Hour Coordinator</i> .....	651-454-0016
Don Postema, <i>Senior Warden</i> .....	651-485-9632
Joan Potter, <i>Liturgical &amp; Lay Reader Coordinator</i> .....	651-228-1172 x10
Diane Power, <i>Altar Guild Coordinator</i> .....	651-222-1031
George Power, <i>Columbarium Coordinator</i> .....	651-222-1031
Jerry Woelfel, <i>Junior Warden</i> .....	651-283-7798