SAINT JOHN THE EVANGELIST EPISCOPAL CHURCH

MAY 3, 2015
10:00 A.M.

FIFTH SUNDAY OF EASTER
HOLY EUCHARIST (RITE II)
THE WORD OF GOD

The opening music offers a time for prayer and meditation. Please silence all devices.

GATHERING MUSIC Benedictus Max Reger

(Please stand, if able, as the chime tolls three times.)

OPENING SALUTATION AND RESPONSE
Celebrant Alleluia. Christ is risen.
People The Lord is risen indeed. Alleluia.

HYMNAL #47 On This Day, the First of Days GOTT SEI DANK

COLLECT FOR PURITY
Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
People Amen.

BENEDICTUS ES, DOMINE John Rutter
3. Glory to you in the splendor of your temple; on the throne of your majesty, glory to you.

4. Glory to you, seated between the Cherubim; we will praise you and highly exalt you for ever.

5. Glory to you, beholding the
holding the depths; in the high vault of
depths; in the high vault of heaven, glory to

heaven,

6. Glory to you,

you. 6. Glory to you, Father,

Father, Son, and Holy Spirit; we will

Son, and Holy Spirit; we will praise you and

highly exalt you. Glory to you!

highly exalt you for ever.
An angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, "Go over to this chariot and join it." So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this:

"Like a sheep he was led to the slaughter,
and like a lamb silent before its shearer,
so he does not open his mouth.
In his humiliation justice was denied him.
Who can describe his generation?
For his life is taken away from the earth."

The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.
24 My praise is of him in the / great as-/semlly; *
I will perform my vows in the presence of / those who / worship / him.

25 The poor shall eat and be satisfied, and those who seek the /
LORD shall / praise him: *
"May your / hëart / live for / ever!

26 All the ends of the earth shall remember and / turn · to the / LORD, *
and all the families of the nations shall / bow be-/ före / him.

27 For kingship be-/ longs · to the / LORD; *
he / rüles / over · the / nations.

28 To him alone all who sleep in the earth bow / down in / worship; *
all who go down to the dust / fall be-/ före / him.

29 My soul shall live for him; my de-/ scendants · shall / serve him; *
they shall be known as the / LORD'S for / ëv-/ er.

30 They shall come and make known to a people / yet un-/ born *
the saving / deeds that / he has / done.
**EPISTLE 1 John 4:7-21 (remaining seated)**

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

**Reader**  The Word of the Lord.

**People**  Thanks be to God.

*(Please stand, if able, for the Gospel procession during the next hymn.)*
In Christ There Is No East Or West

(Stanzas 1 and 2 are sung before the Gospel reading; stanza 3 is sung after the reading.)

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.
People Glory to you, Lord Christ.

GOSPEL John 15:1-8 (standing, if able)

Jesus said to his disciples, "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples."

Gospeller The Gospel of the Lord.
People Praise to you, Lord Christ.

SERMON

A period of silence is observed following the sermon.
We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.
PRAYERS OF THE PEOPLE  
(standing or kneeling, according to your custom)

Reader Lord, in your mercy.
People Hear our prayer.

COLLECT FOR ST. JOHN’S  
(said by all)

Reader Gracious God:
People By your love you have called us to proclaim with joy
the good news of your Son:
So build us up in the knowledge and love of Him
that we may welcome all people into this community of faith,
and show forth our service to you in our service to others;
through Jesus Christ Our Lord. Amen.

CONFESSION AND ABSOLUTION

Deacon Let us confess our sins against God and our neighbor.
(silence)

(said by all)

Most merciful God, we confess that we have sinned against you in thought, word, and
deed, by what we have done, and by what we have left undone. We have not loved you
with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry
and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and for-
give us; that we may delight in your will, and walk in your ways, to the glory of your
Name. Amen.

Celebrant Almighty God have mercy on you,
forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness,
and by the power of the Holy Spirit keep you in eternal life.

People Amen.

THE PEACE  
(standing, if able)

Celebrant The peace of the Lord be always with you.

People And also with you.

WELCOME AND ANNOUNCEMENTS  
(seated)
THE HOLY COMMUNION

All are invited to share at the Lord’s table. At the altar railing you may stand or kneel to receive the bread and the wine. You may drink from the cup or touch the bread to the wine. If you prefer to receive a blessing you may indicate so by crossing your arms. Gluten-free wafers are available on request of the minister distributing bread.

OFFERTORY SENTENCE

(Please be seated.)

ANTHEM

Look There!

William Albright

(The text may be found in the Hymnal at #196.)

PRESENTATION

(sung by all, standing, if able)

LASST UNS ERFREUEN

Praise God from whom all blessings flow.
Praise Him all creatures here below. Alleluia! Alleluia!
Praise Him above, ye heavenly host:
Praise Father, Son, and Holy Ghost.
Alleluia! Alleluia! Alleluia! Alleluia! Alleluia!

THE GREAT THANKSGIVING

EUCHARISTIC PRAYER A

(Book of Common Prayer, p. 361)

Celebrant
The Lord be with you.

People
And also with you.

Celebrant
Lift up your hearts.

People
We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give God thanks and praise.
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth … he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

(SANCTUS ET BENEDICTUS) (sung by all) Richard Proulx

(Please remain standing or kneel, according to your custom.)

12
(Celebrant continues)
Holy and gracious Father . . .
He stretched out his arms upon the cross . . .
On the night he was handed over to suffering and death . . .
After supper he took the cup of wine . . .
Therefore we proclaim the mystery of faith:

Celebrant and People
Christ has died. Christ is risen. Christ will come again.

(Celebrant continues)
We celebrate the memorial of our redemption . . .
Sanctify them by your Holy Spirit . . .
All this we ask through your Son Jesus Christ.

By him, and with him, and in him, in the unity of the Holy Spirit
all honor and glory is yours,
Almighty Father, now and for ever.

People
Amen.

LORD’S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.
BREAKING OF THE BREAD

FRACTION ANTHEM

Antiphon—All:

Be known to us, Lord Jesus, in the breaking of the bread.

Men:

1. The bread which we break, alleluia,

is the communion of the body of Christ. [Ant.]

Women and children:

2. One body are we, alleluia,

for though many we share one bread. [Ant.]

Celebrant

The gifts of God for the People of God.

DISTRIBUTION
COMMUNION MUSIC

HYMNAL #379  
*God Is Love, Let Heaven Adore Him*  
ABBOT’S LEIGH

HYMNAL #392  
*Come, We That Love the Lord*  
VINEYARD HAVEN

HYMNAL #487  
*Come, My Way, My Truth, My Life*  
THE CALL

HYMNAL #297  
*Descend, O Spirit*  
ERHALT UNS, HERR

POST COMMUNION PRAYER  
*(said by all, kneeling or standing according to your custom)*

Eternal God, heavenly Father,  
you have graciously accepted us  
as living members of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord.  Amen.

*(Please stand, if able, for the closing hymn.)*

HYMNAL #448  
*O Love, How Deep, How Broad, How High*  
DEUS TUORUM MILITUM

BLESSING AND DISMISSAL

*Deacon*  
Let us go forth in the name of Christ. Alleluia, alleluia!

*People*  
Thanks be to God. Alleluia, alleluia!

VOLUNTARY  
*Toccata*  
Max Reger

*(You are invited to move forward to the choir stalls for the final music.)*
SERVICE PARTICIPANTS—MAY 3, 2015 AT 10:00 A.M.

CELEBRANT
The Reverend Kate Bradtmiller

PREACHER
The Reverend Jered Weber-Johnson

DEACON
The Reverend Margaret Thor

DIRECTOR OF MUSIC AND ORGANIST
Jayson R. Engquist

ST. JOHN’S ADULT CHOIR

ST. JOHN’S CHILDREN’S & YOUTH CHOIRS
Mary Kay Knapp, Director

ALTAR GUILD
Pam Strom, Kathy Brown, Sue Cadwell, Shirlee Gooch, Sue MacIntosh

VERGER
Bob Linehan

READERS
Troy Stack-Nelson, Jill Thompson

ACOLYTES
Tim Krall, Caroline Krall, Linnea Krall, Sabine Krall

USHERS
Jay Debertin, Julia Ferguson, Rick Rinkoff, Shirley Sailors

GREETERS
Suzanne McInroy, Don Weinkauf, Jerry Woelfel

COFFEE HOUR
Godly Play Families
THE PRAYERS

PRAYER REQUESTS
Annie, Anna, Ian, Sarah, Evan, Pat, Mitch, Richard, Shaunessy, Kathleen, and Linda.

ONGOING PRAYERS FOR
Pat, Millie, Peter, Ginny, Jack, Camille, Susan, Terry, Christopher, Marge, and Amy.

PRAYERS FOR THE WORLD
The Middle East; refugees and those who serve them.

ALTAR FLOWERS
In thanksgiving for the life of Robert C. Merrill, Christina Ward.

IN THE ANGLICAN CYCLE OF PRAYER

IN THE EPISCOPAL CHURCH IN MINNESOTA’S CYCLE OF PRAYER
Pray for all academic graduates, for all educational institutions, and for the specialized chaplaincies in those institutions. Remember especially our School for Formation, Breck School and Shattuck-St. Mary’s and their chaplains, and all those who work with campus ministries. Parish of St. Philip’s in Rice Lake

AT ST. JOHN’S
Kayoro Village, Uganda; Holy Apostles, our companion parish; Hearts to Homes families.
WELCOME

GUESTS
We are delighted that you have come to St. John’s to worship God this morning. If this is your first time here, please fill out a guest card and place it in the offering plate, or sign the Visitor’s Book at the back of the church. We invite you to make St. John’s your church home. Join us downstairs in the Gathering Space, directly beneath the church, for refreshments and fellowship after this service.

NURSERY
St. John’s welcomes everyone, including children of all ages, to attend the worship service. For children age 5 and younger, parents can also choose to use the nursery. Care is provided starting at 9:00 am in the Undercroft, right beneath the sanctuary. If, for any reason, you and your child need to leave the church during the service, you can still hear the service in the Undercroft and Nursery. Simply ask the nursery attendant to adjust the sound. During Coffee Hour, nursery workers will supervise children who want to play in the gym. To reach the gym, follow the hall past the music room and through the double doors.

RESTROOMS
Located in the lower level Undercroft down any set of stairs.

THANK YOU
For silencing cell phones and other electronic equipment. Please do not use flash cameras during the worship service.

ANNOUNCEMENTS
Please refer to announcement insert for upcoming events.
**Weekly Calendar**

**Sunday, May 3—The Fifth Sunday of Easter**

<table>
<thead>
<tr>
<th>Event</th>
<th>Time</th>
<th>Location</th>
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</thead>
<tbody>
<tr>
<td>Holy Eucharist Rite I</td>
<td>8:00 am</td>
<td>Church</td>
</tr>
<tr>
<td>St. John’s Cafe</td>
<td>9:00 am</td>
<td>Library</td>
</tr>
<tr>
<td>Sunday Forum</td>
<td>9:00 am</td>
<td>Fireside Room</td>
</tr>
<tr>
<td>Children’s Choir Rehearsal</td>
<td>9:00 am</td>
<td>Music Room</td>
</tr>
<tr>
<td>Adult Choir Rehearsal</td>
<td>9:00 am</td>
<td>Chancel</td>
</tr>
<tr>
<td>Sung Eucharist Rite II</td>
<td>10:00 am</td>
<td>Church</td>
</tr>
<tr>
<td>Coffee Hour</td>
<td>11:15 am</td>
<td>Gathering Space</td>
</tr>
<tr>
<td>Confirmation Preparation</td>
<td>1:00 pm</td>
<td>Green Room</td>
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**Monday, May 4**

<table>
<thead>
<tr>
<th>Event</th>
<th>Time</th>
<th>Location</th>
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<tbody>
<tr>
<td>Cooking Matters</td>
<td>5:30 pm</td>
<td>Gym Kitchen</td>
</tr>
<tr>
<td>Men’s Alanon</td>
<td>6:00 pm</td>
<td>Meditation Room</td>
</tr>
<tr>
<td>Ramsey Hill Neighborhood Association Meeting</td>
<td>7:00 pm</td>
<td>Gathering Space</td>
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**Tuesday, May 5**

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<thead>
<tr>
<th>Event</th>
<th>Time</th>
<th>Location</th>
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<tbody>
<tr>
<td>Handbell Choir Rehearsal</td>
<td>5:45 pm</td>
<td>Music Room</td>
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**Wednesday, May 6**

<table>
<thead>
<tr>
<th>Event</th>
<th>Time</th>
<th>Location</th>
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<tbody>
<tr>
<td>Prayer Shawl Gathering</td>
<td>9:30 am</td>
<td>Gathering Space</td>
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<tr>
<td>Bible Study</td>
<td>11:00 am</td>
<td>Library</td>
</tr>
<tr>
<td>Youth Choir Rehearsal</td>
<td>5:30 pm</td>
<td>Music Room</td>
</tr>
<tr>
<td>Recorder Consort Rehearsal</td>
<td>6:00 pm</td>
<td>Church</td>
</tr>
<tr>
<td>Youth Groups</td>
<td>6:15 pm</td>
<td>Gym Kitchen</td>
</tr>
<tr>
<td>Choir Sectionals Rehearsal</td>
<td>7:00 pm</td>
<td>Chapel</td>
</tr>
<tr>
<td>Adult Choir Rehearsal</td>
<td>7:30 pm</td>
<td>Music Room</td>
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**Thursday, May 7**

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<thead>
<tr>
<th>Event</th>
<th>Time</th>
<th>Location</th>
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<tbody>
<tr>
<td>Stories AA Meeting</td>
<td>6:00 pm</td>
<td>Fireside Room</td>
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<tr>
<td>Sung Compline</td>
<td>7:00 pm</td>
<td>Church</td>
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**Saturday, May 9**

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<thead>
<tr>
<th>Event</th>
<th>Time</th>
<th>Location</th>
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<tbody>
<tr>
<td>Men’s Breakfast</td>
<td>8:30 am</td>
<td>Gym Kitchen</td>
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<tr>
<td>Music Commission Meeting</td>
<td>10:00 am</td>
<td>Library</td>
</tr>
<tr>
<td>Holy Apostles Youth Fundraising Concert</td>
<td>5:00 pm</td>
<td>Church</td>
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**Sunday, May 10—The Sixth Sunday of Easter**

<table>
<thead>
<tr>
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<tr>
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<td>Sunday Forum</td>
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<tr>
<td>Children’s Choir Rehearsal</td>
<td>9:00 am</td>
<td>Music Room</td>
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<tr>
<td>Adult Choir Rehearsal</td>
<td>9:00 am</td>
<td>Chancel</td>
</tr>
<tr>
<td>Godly Play</td>
<td>9:45 am</td>
<td>School</td>
</tr>
<tr>
<td>Sung Eucharist Rite II</td>
<td>10:00 am</td>
<td>Church</td>
</tr>
<tr>
<td>Coffee Hour</td>
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<td>Gathering Space</td>
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*Please visit [www.stjohnsstpaul.org/news-events/calendar/](http://www.stjohnsstpaul.org/news-events/calendar/) for a full calendar of events.*
ST. JOHN THE EVANGELIST EPISCOPAL CHURCH
60 KENT STREET (AT PORTLAND AVENUE)
ST. PAUL, MINNESOTA 55102
TEL: (651) 228-1172

CLERGY AND STAFF
The Reverend Jered Weber-Johnson, Rector............................ 651-228-1172 x11
The Reverend Kate Bradtmiller, Associate Rector ......................651-228-1172 x18
The Reverend Margaret Thor, Deacon........................................651-631-8308
Sarah Dull, Parish Administrator ........................................ 651-228-1172 x10
Jayson R. Engquist, Director of Music and Organist..................651-228-1172 x36
Kate Graber, Handbell Choir Director .................................. 952-890-3616
Jean Hansen, Children, Youth, & Family Minister ....................952-201-0424
Ivan Holguin, Building Assistant ........................................ 612-246-6774
Tracy Johnson, Nursery Coordinator ..................................... 651-228-1172 x10
Craig Lemming, Compline Coordinator ................................. 857-891-8780
Mary Kay Knapp, Children’s and Youth Choirs Director ............515-991-8757
The Reverend Barbara Mraz, Writer in Residence ....................651-228-1172 x12
John Oldfield, Office of the Treasurer .................................. 651-228-1172 x14
Chris Tegeler, Building Manager .......................................... 612-961-0063
Longkee Vang, Youth Ministry Assistant ............................... 651-503-0450
Elizabeth Watkins, Communications Assistant ...................... 651-228-1172 x10
Dunfa Weretti, Building Assistant ........................................ 612-545-7816

VOLUNTEER POSITIONS
Phillip Baird, Verger......................................................... 651-228-1172 x10
Alden Drew, Parish Archivist/Historian ................................ 612-623-8019
Dorothy Ek, Music Librarian .............................................. 651-228-1172 x38
Paul Rudoi, Composer in Residence ..................................... 603-355-7429
Paige Hagstrom, Coffee Hour Coordinator .............................651-454-0016
Don Postema, Senior Warden ............................................. 651-485-9632
Joan Potter, Liturgical & Lay Reader Coordinator ...................651-228-1172 x10
Diane Power, Altar Guild Coordinator ...................................651-222-1031
George Power, Columbarium Coordinator ..............................651-222-1031
Jerry Woelfel, Junior Warden ............................................ 651-283-7798