

# ST. JOHN THE EVANGELIST EPISCOPAL CHURCH

60 KENT STREET (AT PORTLAND AVENUE)

ST. PAUL, MINNESOTA 55102

TEL: (651) 228-1172

## CLERGY AND STAFF

The Reverend Jered Weber-Johnson, <i>Rector</i> .....	651-228-1172 x11
The Reverend Kate Bradtmiller, <i>Associate Rector</i> .....	651-228-1172 x18
The Reverend Margaret Thor, <i>Deacon</i> .....	651-631-8308
Sarah Dull, <i>Parish Administrator</i> .....	651-228-1172 x10
Jayson R. Engquist, <i>Director of Music and Organist</i> .....	651-228-1172 x36
Jean Hansen, <i>Children, Youth, &amp; Family Minister</i> .....	952-201-0424
Ivan Holguin, <i>Building Assistant</i> .....	612-246-6774
Heather Hunt, <i>Director of Youth and Children's Choirs</i> .....	612-408-5049
Tracy Johnson, <i>Nursery Coordinator</i> .....	651-228-1172 x10
The Reverend Craig Lemming, <i>Seminarian and Compliance Coordinator</i> .....	857-891-8780
The Reverend Barbara Mraz, <i>Writer in Residence</i> .....	651-228-1172 x12
John Oldfield, <i>Office of the Treasurer</i> .....	651-228-1172 x14
Chris Tegeler, <i>Building Manager</i> .....	612-961-0063
Longkee Vang, <i>Youth Ministry Assistant</i> .....	651-503-0450
Dunfa Weretti, <i>Building Assistant</i> .....	612-545-7816

## VOLUNTEER POSITIONS

Phillip Baird, <i>Vergers</i> .....	651-228-1172 x10
Alden Drew, <i>Parish Archivist/Historian</i> .....	612-623-8019
Paige Hagstrom, <i>Coffee Hour Coordinator &amp; Music Support Assistant</i> .....	651-454-0016
Paul Hanson, <i>Music Librarian</i> .....	651-454-0016
Don Postema, <i>Senior Warden</i> .....	651-485-9632
Joan Potter, <i>Liturgical &amp; Lay Reader Coordinator</i> .....	651-228-1172 x10
Diane Power, <i>Altar Guild Coordinator</i> .....	651-222-1031
George Power, <i>Columbarium Coordinator</i> .....	651-222-1031
Jill Thompson, <i>Music Vestment Coordinator</i> .....	651-330-2601
Jerry Woelfel, <i>Junior Warden</i> .....	651-283-7798

# SAINT JOHN THE EVANGELIST EPISCOPAL CHURCH



**NOVEMBER 15, 2015**

**10:00 A.M.**

**TWENTY-FIFTH SUNDAY OF PENTECOST**

**HOLY EUCHARIST (RITE II)**

# THE WORD OF GOD

## WEEKLY CALENDAR\*

The opening music offers a time for prayer and meditation. Please silence all devices.

**GATHERING MUSIC**      *Chorale Prelude on "Rhosymedre"*      Ralph Vaughan Williams

(Please stand, if able, as the chime tolls three times.)

### OPENING SALUTATION AND RESPONSE

*Celebrant*      Blessed be God: Father, Son, and Holy Spirit,  
*People*          **And blessed be God's kingdom, now and forever. Amen.**

**HYMNAL #48**      *O Day of Radiant Gladness*      ES FLOG EIN KLEINS WALDVÖGELEIN

### COLLECT FOR PURITY

*Celebrant*      Almighty God, to you all hearts are open, all desires known,  
and from you no secrets are hid: Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit, that we may perfectly love you,  
and worthily magnify your holy Name; through Christ our Lord.

*People*          **Amen.**

### GLORIA IN EXCELSIS DEO

William Mathias



1. Glo-ry to God in the high-est, and



peace to his peo - ple on earth.      2. Lord God, heaven - ly King, al -



might - y God and Fa-ther, we wor-ship you, we give you thanks, we



praise you for your glo - ry.      3. Lord Je - sus Christ,

### Sunday, November 15—The Twenty-fifth Sunday After Pentecost

Godly Play	9:45 am	School
Holy Eucharist Rite II	10:00 am	Church
Coffee Hour	11:00 am	Gathering Space
Basics Class	12:00 pm	Fireside Room

### Monday, November 16

Property Commission Meeting	4:00 pm	Library
Finance Meeting	5:00 pm	Fireside Room
Vestry Meeting	6:00 pm	Fireside Room
Men's Alanon Meeting	6:00 pm	Meditation Room
COHI Pastoral Care	7:00 pm	Music Room

### Tuesday, November 17

Handbell Choir Rehearsal	5:45 pm	Music Room
Down Syndrome Support Group	6:00 pm	Gathering Space

### Wednesday, November 18

Youth Choir Rehearsal	5:30 pm	Music Room
Youth Group	6:15 pm	Gym Kitchen
Adult Choir Rehearsal	7:30 pm	Music Room

### Thursday, November 19

Stories AA Meeting	6:00 pm	Fireside Room
Men's Big Book AA	7:00 pm	Fireside Room
Sung Compline	7:00 pm	Church

### Saturday, November 21

Women's AA Meeting	10:00 am	Fireside Room
Cabaret	7:00 pm	Gym & Kitchen

### Sunday, November 22—The Last Sunday After Pentecost

Holy Eucharist Rite I	8:00 am	Church
St. John's Cafe	9:00 am	Meditation Room
Children's Choir Rehearsal	9:00 am	Music Room
Sunday Forum	9:00 am	Fireside Room
Godly Play	9:45 am	School
Holy Eucharist Rite II	10:00 am	Church
Coffee Hour	11:15 am	Gathering Space
New Member Brunch	11:30 am	Fireside Room
Artaria Recital	1:00 pm	Church

## WELCOME

### GUESTS

We are delighted that you have come to St. John's to worship God this morning. If this is your first time here, please fill out a guest card and place it in the offering plate, or sign the Visitor's Book at the back of the church. We invite you to make St. John's your church home. Join us downstairs in the Gathering Space, directly beneath the church, for refreshments and fellowship after this service.

### NURSERY

St. John's welcomes everyone, including children of all ages, to attend the worship service. For children age 5 and younger, parents can also choose to use the nursery. Care is provided starting at 9:00 am in the Undercroft, right beneath the sanctuary. If, for any reason, you and your child need to leave the church during the service, you can still hear the service in the Undercroft and Nursery. Simply ask the nursery attendant to adjust the sound. During Coffee Hour, nursery workers will supervise children who want to play in the gym. To reach the gym, follow the hall past the music room and through the double doors.

### RESTROOMS

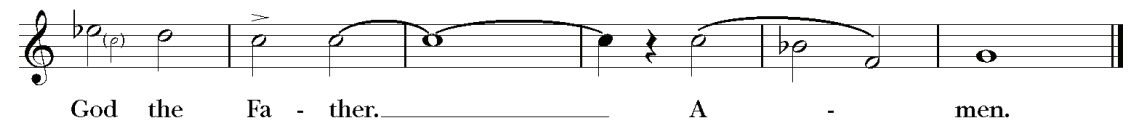
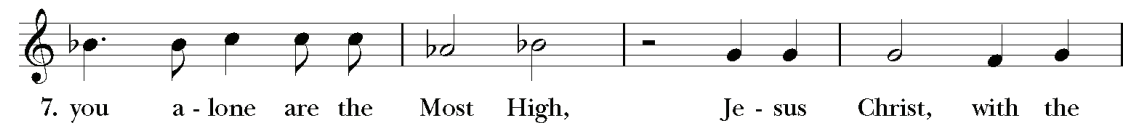
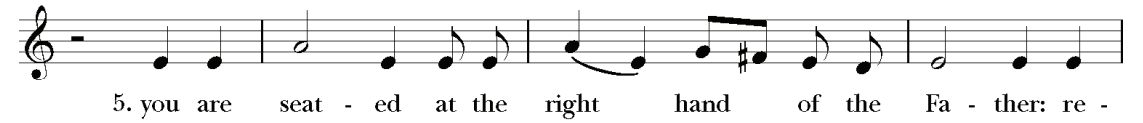
Located in the lower level Undercroft down any set of stairs.

### THANK YOU

For silencing cell phones and other electronic equipment. Please do not use flash cameras during the worship service.

### ANNOUNCEMENTS

Please refer to announcement insert for upcoming events.



**COLLECT OF THE DAY** *(said by the Celebrant)*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning:  
Grant us so to hear them, read, mark, learn, and inwardly digest them,  
that we may embrace and ever hold fast the blessed hope of everlasting life,  
which you have given us in our Savior Jesus Christ; who lives and reigns  
with you and the Holy Spirit, one God, for ever and ever.

*People* **Amen.**

**FIRST READING Daniel 12:1-3**

The Lord spoke to Daniel in a vision and said, "At that time Michael, the great prince, the protector of your people, shall arise. There shall be a time of anguish, such as has never occurred since nations first came into existence. But at that time your people shall be delivered, everyone who is found written in the book. Many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. Those who are wise shall shine like the brightness of the sky, and those who lead many to righteousness, like the stars forever and ever."

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

**SERVICE PARTICIPANTS—NOVEMBER 15, 2015 AT 10:00 A.M.**

CELEBRANT	The Reverend Jered Weber Johnson
PREACHER & DEACON	The Reverend Craig Lemming
ADULT CHOIR	Jayson R. Engquist, Director of Music & Organist
YOUTH CHOIR	Heather Hunt, Director
ALTAR GUILD	Heather Joyce, Kathy Brown, Sue Cadwell, Shirlee Gooch, Sue MacIntosh, Pam Strom
VERGER	Phillip Baird
READERS	Chris Howie, John Graham
ACOLYTES	Eli Weinkauff, Tessa Johnson, Maren Johnson, Elliot Wall
USHERS	Jay Debertin, Julia Ferguson, Rick Rinkoff, Diane Power
GREETERS	Cammie Beattie, Phyllis Goff, Jerry Woelfel
COFFEE HOUR	TEC

†  
**THE PRAYERS**

**PRAYER REQUESTS**

Don, Tamra, Brad, Audrey, Karin, Dave, Star, Bert, Wimpy, Mae, Kathleen, Linda, Glen, Laurianne, Ann, Dick, Mildred, Joan, Patricia, Thelma, Cardine and Jerry.

**ONGOING PRAYERS FOR**

Pat, Steve, Ginny, Jack, Camille, Susan, Pat, Christopher, Amy, and Annie.

**PRAYERS FOR THE WORLD**

The Middle East; refugees and those who serve them; all whose lives have been shattered by violence and injustice.

**ALTAR FLOWERS**

In thanksgiving for the lives of Phyllis & Dick Stromenger, Rachel Anne Lund.

**IN THE ANGLICAN CYCLE OF PRAYER**

Pray with the Episcopal Diocese of Venezuela, with the Most Rev. and Rt. Hon. Justin Welby, Archbishop of Canterbury; the Most Rev. Michael Curry, Presiding Bishop; and with the Rt. Rev. Brian N. Prior, Bishop of the Episcopal Church in Minnesota

**IN THE EPISCOPAL CHURCH IN MINNESOTA'S CYCLE OF PRAYER**

Pray with the Minnesota Commission on Indian Work, and with the Hispanic, Hmong, Liberian, Karen, and numerous multicultural ministries and faith communities throughout the Episcopal Church in Minnesota. Pray with the Church of Gethsemane in Minneapolis.

**AT ST. JOHN'S**

Kayoro Village, Uganda; Holy Apostles, our companion parish; Hearts to Homes families.

POST COMMUNION PRAYER (said by all, kneeling or standing, according to your custom)

Eternal God, heavenly Father,  
you have graciously accepted us as living members of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food in the Sacrament of his Body and Blood.  
Send us now into the world in peace, and grant us strength and courage  
to love and serve you with gladness and singleness of heart;  
through Christ our Lord. Amen.

(Please stand, if able, for the closing hymn.)

HYMNAL #686 Come, Thou Fount of Every Blessing NETTLETON

BLESSING AND DISMISSAL

Deacon Our worship is ended; now let our service begin.  
Go in peace to love and serve the Lord.  
People Thanks be to God!

VOLUNTARY Processional William Mathias

(You are invited to move forward to the choir stalls for the final music.)

Observances in the Daily Office this week:

- Nov. 16: Margaret, Queen of Scotland
- Nov. 17: Hugh, Bishop of Lincoln
- Nov. 18: Hilda, Abbess of Whitby
- Nov. 19: Elizabeth, Princess of Hungary
- Nov. 20: Edmund, King of East Anglia

The Daily Offices are found in the Book of Common Prayer, pp. 37-126, or at  
<http://bookofcommonprayer.net/index.php> - click on "Daily Office" on the top bar.  
Links for the propers for these observances are found at <http://www.lectionarypage.net/#november>.

PSALM 16 (sung by all, remaining seated) William Henry Walter



1 Protect me, O God, for I take / refuge • in / you; \*  
I have said to the LORD, "You are my Lord, my / good a-/bove all / other."  
2 All my delight is upon the godly that are / in the / land, \*  
upon those who are / noble • a-/mong the / people.  
3 But those who run after / other / gods \*  
shall have their / troubles / multi- / plied.  
4 Their libations of blood I / will not / offer, \*  
nor take the names of their / gods up-/on my / lips.  
5 O LORD, YOU are my portion / and my / cup; \*  
it is / you • who up-/hold my / lot.  
6 My boundaries enclose a / pleasant / land; \* indeed, I / have a / goodly / heritage.  
7 I will bless the LORD who / gives me / counsel; \*  
my heart / teaches • me, / night • after / night.  
8 I have set the LORD / always • be-/fore me; \*  
because he is at my right / hand I / shall not / fall.  
9 My heart, therefore, is glad, and my / spirit • re-/joices; \*  
my body / also • shall / rest in / hope.  
10 For you will not abandon me / to the / grave, \*  
nor let your / holy • one / see the / Pit.  
(second half) 11 You will show me the / path of / life; \*  
in your presence there is fullness of joy, and in your right hand are  
/ pleasures • for / ever-/ more.



# I Sing to Thee

Text and tune by Paul John Rudoi

KENT

*O Lord my God, when I in awesome wonder consider all the worlds thy hand have made,  
I see the stars, I hear the rolling thunder, thy power throughout the universe displayed:  
Then sings my soul, my Savior God, to thee: how great thou art!*

*When through the woods and forest glades I wander and hear the birds sing sweetly in the trees:  
When I look down from lofty mountain grandeur and hear the brook and feel the gentle breeze:  
Then sings my soul, my Savior God, to thee: how great thou art!*



1. Be - fore the dawn \_\_\_\_\_ ar - rives each day, I dream for  
2. And when the sun - rise bright - ly gleams, I hope for  
3. And when the noon \_\_\_\_\_ has come and gone, I fight for  
4. And as the dusk \_\_\_\_\_ sets o'er the land, I wish for



Thee \_\_\_\_\_ to help us see how we may change \_\_\_\_\_ a - long the way. I sing to  
Thee \_\_\_\_\_ to grant that we may all have wok - en safe and free.  
Thee \_\_\_\_\_ and want to see the fight for love \_\_\_\_\_ in eve - ry - one.  
Thee \_\_\_\_\_ to qui - et - ly put forth the jus - tice close at hand.



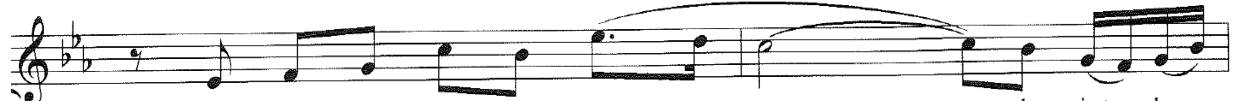
Thee, for this I pray! I sing to Thee. \_\_\_\_\_



5. And when the day \_\_\_\_\_ is fi - n'ly done, I wait for



thee \_\_\_\_\_ to let us be in one ac - cord with your on - ly Son.



Re - mind - ing us we've on - - - ly just be -



gun. I sing to Thee, for this I pray! I sing to Thee. \_\_\_\_\_

## SECOND READING Hebrews 10:11-14 (15-18) 19-25 (remaining seated)

Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, "he sat down at the right hand of God," and since then has been waiting "until his enemies would be made a footstool for his feet." For by a single offering he has perfected for all time those who are sanctified. [And the Holy Spirit also testifies to us, for after saying,

"This is the covenant that I will make with them after those days, says the Lord:

I will put my laws in their hearts, and I will write them on their minds,"

he also adds,

"I will remember their sins and their lawless deeds no more."

Where there is forgiveness of these, there is no longer any offering for sin.]

Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

*Reader* The Word of the Lord.  
*People* Thanks be to God.

**BREAKING OF THE BREAD**

*Celebrant* Alleluia. Christ our Passover is sacrificed for us.

*People* **Therefore let us keep the feast. Alleluia.**

*Celebrant* The gifts of God for the People of God.

**DISTRIBUTION**

**COMMUNION MUSIC**

**ANTHEM**

*Christ Hath a Garden*

H. F. Woolridge

*Christ hath a garden walled around, a Paradise of fruitful ground,  
Chosen by love and fenced by grace from out the world's wide wilderness.*

*Like trees of spice his servants stand, there planted by his mighty hand;  
By Eden's gracious streams, that flow to feed their beauty where they grow.*

*Awake, O wind of heaven, and bear their sweetest perfume through the air:  
Stir up, O south, the boughs that bloom, till the beloved Master come:*

*That he may come, and linger yet among the trees that he hath set;  
That he may evermore be seen to walk amid the springing green.*

**HYMNAL #615**

*Thy Kingdom Come!*

ST. FLAVIAN

**HYMN (see next page)**

*I Sing to Thee*

KENT

**HYMNAL #665**

*All My Hope on God is Founded*

MICHAEL

**HYMNAL #601**

*O Day of God, Draw Nigh*

ST. MICHAEL

*(Please stand, if able, for the Gospel procession during the sequence.)*

**Antiphon**

*Cantor, then All*  
  
Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.

**Verse**

*Cantor*  
  
*(Verse appointed for the day)* *All repeat Antiphon*

*Solo: Beware that no one leads / you astray. \* Many will come / in my name.*

*Gospeller*

The Holy Gospel of our Lord Jesus Christ according to Mark.

*People*

**Glory to you, Lord Christ.**

**GOSPEL**

**Mark 13:1-8** *(standing, if able)*

As Jesus came out of the temple, one of his disciples said to him, "Look, Teacher, what large stones and what large buildings!" Then Jesus asked him, "Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down."

When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, "Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?" Then Jesus began to say to them, "Beware that no one leads you astray. Many will come in my name and say, 'I am he!' and they will lead many astray. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birthpangs."

*Gospeller*

The Gospel of the Lord.

*People*

**Praise to you, Lord Christ.**

**SERMON**

*A period of silence is observed following the sermon.*

**We believe in one God, the Father, the Almighty,**

**maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,  
eternally begotten of the Father,**

**God from God,  
Light from Light,  
true God from true God,**

**begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation he came down from heaven:**

**by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,**

**who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

Holy and gracious Father . . .

He stretched out his arms upon the cross . . .

On the night he was handed over to suffering and death . . .

After supper he took the cup of wine . . .

Therefore we proclaim the mystery of faith:

***Celebrant and  
People***

**Christ has died. Christ is risen. Christ will come again.**

*(Celebrant continues)*

We celebrate the memorial of our redemption . . .

Sanctify them by your Holy Spirit . . .

Sanctify us also . . .

All this we ask through your Son Jesus Christ.

By him, and with him, and in him, in the unity of the Holy Spirit

all honor and glory is yours,

Almighty Father, now and for ever.

***People***

**AMEN.**

**LORD'S PRAYER**

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

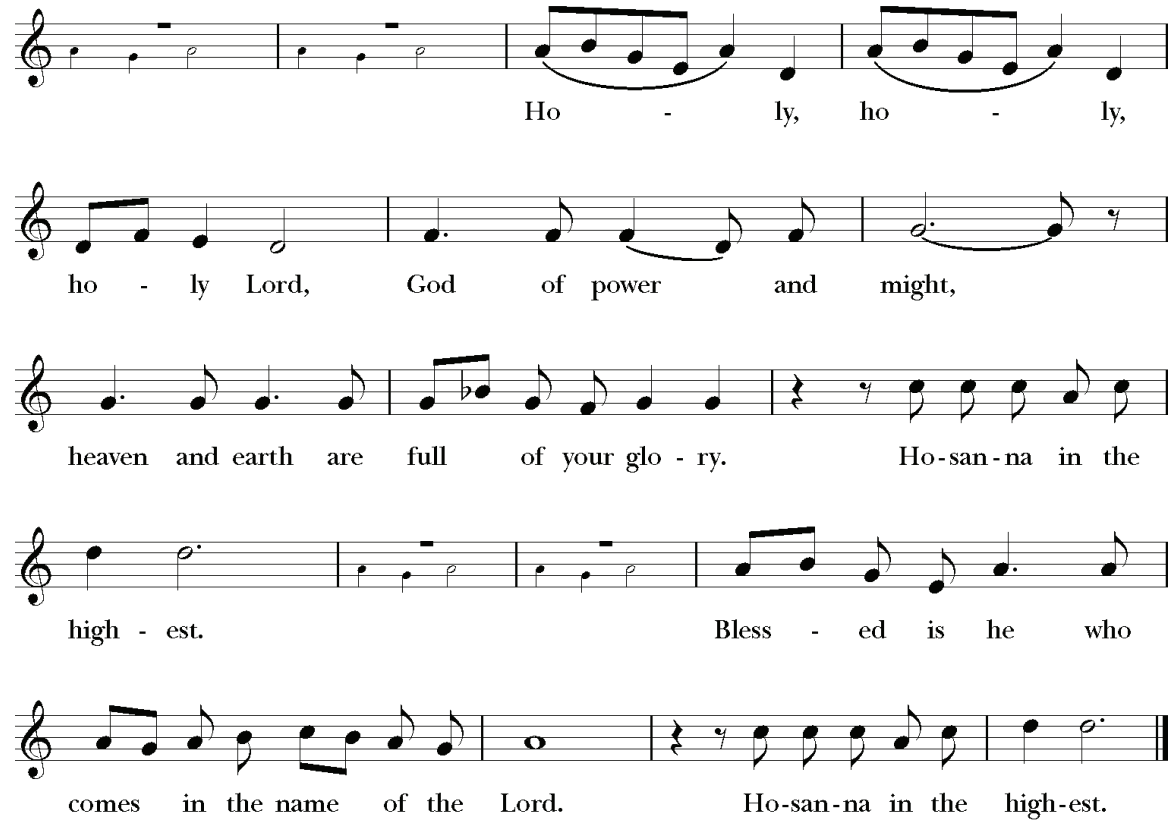
**For thine is the kingdom, and the power, and the glory,**

**for ever and ever. Amen.**



**SANCTUS ET BENEDICTUS** (sung by all remaining standing, if able)

William Mathias



Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

(Please remain standing or kneel, according to your custom.)

**PRAYERS OF THE PEOPLE** (standing or kneeling, according to your custom)

*Reader* O Christ, hear us.  
*People* Hear our prayer.

**COLLECT FOR ST. JOHN'S** (said by all)

*Reader* Gracious God:  
*People* **By your love you have called us to proclaim with joy  
the good news of your Son:  
So build us up in the knowledge and love of Him  
that we may welcome all people into this community of faith,  
and show forth our service to you in our service to others;  
through Jesus Christ Our Lord. Amen.**

**CONFESSION OF SIN** (standing or kneeling according to your custom)

*Deacon* Let us confess our sins against God and our neighbor.

(Silence is observed.)

Most merciful God,  
**we confess that we have sinned against you, in thought, word, and  
deed,  
by what we have done, and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ, have mercy on us and forgive  
us;  
that we may delight in your will, and walk in your ways,  
to the glory of your Name. Amen.**

**ABSOLUTION**

*Celebrant* Almighty God have mercy on you, forgive you all your sins  
through our Lord Jesus Christ, strengthen you in all goodness,  
and by the power of the Holy Spirit keep you in eternal life.

**THE PEACE** *(standing, if able)*

*Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**

*You are invited to share a sign of God's peace with those around you.*

**WELCOME AND ANNOUNCEMENTS** *(Please be seated.)*

**THE HOLY COMMUNION**

*All are invited to share at the Lord's table. At the altar railing you may stand or kneel to receive the bread and the wine. You may drink from the cup or touch the bread to the wine. If you prefer to receive a blessing you may indicate so by crossing your arms. Gluten-free wafers are available on request of the minister distributing bread.*

**OFFERTORY SENTENCE**

**ANTHEM** *The King's Highway* David McK. Williams

*I know not where the road may lead I follow day by day, or where it ends:  
I only know I walk the King's Highway.*

*I know not if the way is long, and no one else can say;  
but rough or smooth, up hill or down, I walk the King's Highway.*

*And some I love have reached the end, but some with me may stay,  
their faith and hope still guiding me; I walk the King's Highway.*

*The way is truth, the way is love, for light and strength I pray,  
and through the years of life, to God, I walk the King's Highway.*

*The countless hosts lead on before, I must not fear nor stray:  
with them the pilgrims of all creeds, I walk the King's Highway.*

*Through light and dark the road leads on till dawns the endless day,  
when I shall know why in this life I walk the King's Highway.*

**PRESENTATION** *(sung by all, standing if able)*

OLD HUNDREDTH

**Praise God from whom all blessings flow.  
Praise Him all creatures here below.  
Praise Him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost. Amen.**

**THE GREAT THANKSGIVING**

**EUCCHARISTIC PRAYER A**

Book of Common Prayer, p. 361

*Celebrant* The Lord be with you.  
*People* **And also with you.**

*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give God thanks and praise.**

*Celebrant* It is right, and a good and joyful thing,  
always and everywhere to give thanks to you,  
Father Almighty, Creator of heaven and earth ...  
he has won for us everlasting life.

For you are the source of light and life.  
You made us in your image,  
And called us to new life in Jesus Christ our Lord.

Therefore we praise you,  
joining our voices with Angels and Archangels  
and with all the company of heaven,  
who for ever sing this hymn to proclaim the glory of your Name: