CLERGY AND STAFF
The Reverend Jered Weber-Johnson, Rector ........................................... 651-228-1172 x11
The Reverend Kate Bradtmiller, Associate Rector ............................. 651-228-1172 x18
The Reverend Margaret Thor, Deacon .................................................. 651-631-8308
Sarah Dull, Parish Administrator ......................................................... 651-228-1172 x10
Jayson R. Engquist, Director of Music and Organist ......................... 651-228-1172 x36
Jean Hansen, Children, Youth, & Family Minister ............................. 952-201-0424
Ivan Holguin, Building Assistant ......................................................... 612-246-6774
Heather Hunt, Director of Youth and Children’s Choirs .................... 612-408-5049
Tracy Johnson, Nursery Coordinator .................................................. 651-228-1172 x10
The Reverend Craig Lemming, Seminarian and Compline Coordinator .... 857-891-8780
The Reverend Barbara Mraz, Writer in Residence ......................... 651-228-1172 x12
John Oldfield, Office of the Treasurer ................................................. 651-228-1172 x14
Chris Tegeler, Building Manager ........................................................... 612-961-0063
Longkee Vang, Youth Ministry Assistant ............................................. 651-503-0450
Dunfa Weretti, Building Assistant ......................................................... 612-545-7816

VOLUNTEER POSITIONS
Phillip Baird, Verger ............................................................................ 651-228-1172 x10
Alden Drew, Parish Archivist/Historian .............................................. 612-623-8019
Paige Hagstrom, Coffee Hour Coordinator & Music Support Assistant .... 651-454-0016
Paul Hanson, Music Librarian ............................................................... 651-454-0016
Don Postema, Senior Warden ............................................................... 651-485-9632
Joan Potter, Liturgical & Lay Reader Coordinator .............................. 651-228-1172 x10
Diane Power, Altar Guild Coordinator .................................................. 651-222-1031
George Power, Columbarium Coordinator ......................................... 651-222-1031
Jill Thompson, Music Vestment Coordinator ....................................... 651-330-2601
Jerry Woelfel, Junior Warden ............................................................... 651-283-7798

NOVEMBER 15, 2015
10:00 A.M.
TWENTY-FIFTH SUNDAY OF PENTECOST
HOLY EUCHARIST (RITE II)
GATHERING MUSIC

Chorale Prelude on “Rhosymedre” Ralph Vaughan Williams

(Please stand if able, as the chime tolls three times.)

OPENING SALUTATION AND RESPONSE

Celebrant Blessed be God: Father, Son, and Holy Spirit,
People And blessed be God’s kingdom, now and forever. Amen.

HYMNAL #48 O Day of Radiant Gladness

ES FLOG EIN KLEINS WALDVÖGELEIN

COLLECT FOR PURITY

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
People Amen.

GLORIA IN EXCELSIS DEO

William Mathias

1. Glory to God in the highest, and peace to his people on earth.
2. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.
3. Lord Jesus Christ,

WEEKLY CALENDAR*

Sunday, November 15—The Twenty-fifth Sunday After Pentecost
Godly Play 9:45 am School
Holy Eucharist Rite II 10:00 am Church
Coffee Hour 11:00 am Gathering Space
Basics Class 12:00 pm Fireside Room

Monday, November 16
Property Commission Meeting 4:00 pm Library
Finance Meeting 5:00 pm Fireside Room
Vestry Meeting 6:00 pm Fireside Room
Men’s Alanon Meeting 6:00 pm Meditation Room
COHI Pastoral Care 7:00 pm Music Room

Tuesday, November 17
Handbell Choir Rehearsal 5:45 pm Music Room
Down Syndrome Support Group 6:00 pm Gathering Space

Wednesday, November 18
Youth Choir Rehearsal 5:30 pm Music Room
Youth Group 6:15 pm Gym Kitchen
Adult Choir Rehearsal 7:30 pm Music Room

Thursday, November 19
Stories AA Meeting 6:00 pm Fireside Room
Men’s Big Book AA 7:00 pm Fireside Room
Sung Compline 7:00 pm Church

Saturday, November 21
Women’s AA Meeting 10:00 am Fireside Room
Cabaret 7:00 pm Gym & Kitchen

Sunday, November 22—The Last Sunday After Pentecost
Holy Eucharist Rite I 8:00 am Church
St. John’s Café 9:00 am Meditation Room
Children’s Choir Rehearsal 9:00 am Music Room
Sunday Forum 9:00 am Fireside Room
Godly Play 9:45 am School
Holy Eucharist Rite II 10:00 am Church
Coffee Hour 11:15 am Gathering Space
New Member Brunch 11:30 am Fireside Room
Artaria Recital 1:00 pm Church
WELCOME

GUESTS
We are delighted that you have come to St. John’s to worship God this morning. If this is your first time here, please fill out a guest card and place it in the offering plate, or sign the Visitor’s Book at the back of the church. We invite you to make St. John’s your church home. Join us downstairs in the Gathering Space, directly beneath the church, for refreshments and fellowship after this service.

NURSERY
St. John’s welcomes everyone, including children of all ages, to attend the worship service. For children age 5 and younger, parents can also choose to use the nursery. Care is provided starting at 9:00 am in the Undercroft, right beneath the sanctuary. If, for any reason, you and your child need to leave the church during the service, you can still hear the service in the Undercroft and Nursery. Simply ask the nursery attendant to adjust the sound. During Coffee Hour, nursery workers will supervise children who want to play in the gym. To reach the gym, follow the hall past the music room and through the double doors.

RESTROOMS
Located in the lower level Undercroft down any set of stairs.

THANK YOU
For silencing cell phones and other electronic equipment. Please do not use flash cameras during the worship service.

ANNOUNCEMENTS
Please refer to announcement insert for upcoming events.

Cover photo courtesy of Aimee Baxter, © 2014.
Daniel 12:1-3

The Lord spoke to Daniel in a vision and said, “At that time Michael, the great prince, the protector of your people, shall arise. There shall be a time of anguish, such as has never occurred since nations first came into existence. But at that time your people shall be delivered, everyone who is found written in the book. Many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. Those who are wise shall shine like the brightness of the sky, and those who lead many to righteousness, like the stars forever and ever.”

Celebrate  The Lord be with you.

People  And also with you.

Celebrate  Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People  Amen.

Collect of the Day (said by the Celebrant)

First Reading  Daniel 12:1-3

The Lord spoke to Daniel in a vision and said, "At that time Michael, the great prince, the protector of your people, shall arise. There shall be a time of anguish, such as has never occurred since nations first came into existence. But at that time your people shall be delivered, everyone who is found written in the book. Many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. Those who are wise shall shine like the brightness of the sky, and those who lead many to righteousness, like the stars forever and ever.”

Reader  The Word of the Lord.

People  Thanks be to God.

Prayer Requests
Don, Tamra, Brad, Audrey, Karin, Dave, Star, Bert, Wimpy, Mac, Kathleen, Linda, Glen, Laurianne, Ann, Dick, Mildred, Joan, Patricia, Thelma, Cardine and Jerry.

Ongoing Prayers for
Pat, Steve, Ginny, Jack, Camille, Susan, Pat, Christopher, Amy, and Annie.

Prayers for the World
The Middle East; refugees and those who serve them; all whose lives have been shattered by violence and injustice.

Altar Flowers
In thanksgiving for the lives of Phyllis & Dick Stromenger, Rachel Anne Lund.

In the Anglican Cycle of Prayer
Pray with the Episcopal Diocese of Venezuela, with the Most Rev. and Rt. Hon. Justin Welby, Archbishop of Canterbury; the Most Rev. Michael Curry, Presiding Bishop; and with the Rt. Rev. Brian N. Prior, Bishop of the Episcopal Church in Minnesota.

In the Episcopal Church in Minnesota’s Cycle of Prayer
Pray with the Minnesota Commission on Indian Work, and with the Hispanic, Hmong, Liberian, Karen, and numerous multicultural ministries and faith communities throughout the Episcopal Church in Minnesota. Pray with the Church of Gethsemane in Minneapolis.

At St. John’s
Kayoro Village, Uganda; Holy Apostles, our companion parish; Hearts to Homes families.
POST COMMUNION PRAYER (said by all, kneeling or standing, according to your custom)

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

(Please stand if able, for the closing hymn.)

HYMNAL #686 Come, Thou Fount of Every Blessing NETTLETON

BLESSING AND DISMISSAL

Deacon Our worship is ended; now let our service begin.

Go in peace to love and serve the Lord.

People Thanks be to God!

VOLUNTARY Processional William Mathias

(You are invited to move forward to the choir stalls for the final music.)

Observances in the Daily Office this week:

Nov. 16: Margaret, Queen of Scotland
Nov. 17: Hugh, Bishop of Lincoln
Nov. 18: Hilda, Abbess of Whitby
Nov. 19: Elizabeth, Princess of Hungary
Nov. 20: Edmund, King of East Anglia


Links for the propers for these observances are found at http://www.lectionarypage.net/#november.

PSALM 16 (sung by all, remaining seated) William Henry Walter

1 Protect me, O God, for I take / refuge • in / you; *
   I have said to the LORD, "You are my Lord, my / good a-/bove all / other."

2 All my delight is upon the godly that are / in the / land, *
   upon those who are / noble • a-/mong the / people.

3 But those who run after / other / gods *
   shall have their / troubles / multi- / plied.

4 Their libations of blood I / will not / offer, *
   nor take the names of their / gods up-/on my / lips.

5 O LORD, YOU are my portion / and my / cup; *
   it is / you • who up-/hold my / lot.

6 My boundaries enclose a / pleasant / land; * indeed, I / have a / goodly / heritage.

7 I will bless the LORD who / gives me / counsel; *
   my heart / teaches • me, / night •  after / night.

8 I have set the LORD / always • be-/fore me; *
   because he is at my right / hand I / shall not / fall.

9 My heart, therefore, is glad, and my / spirit • re-/joices; *
   my body / also •  shall / rest in / hope.

10 For you will not abandon me / to the / grave, *
   nor let your / holy • one / see the / Pit.

(secondary half) 11 You will show me the / path of / life; *

in your presence there is fullness of joy, and in your right hand are / pleasures • for / ever-/ more.
Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, "he sat down at the right hand of God," and since then has been waiting "until his enemies would be made a footstool for his feet." For by a single offering he has perfected for all time those who are sanctified. [And the Holy Spirit also testifies to us, for after saying, "This is the covenant that I will make with them after those days, says the Lord: I will put my laws in their hearts, and I will write them on their minds," he also adds, "I will remember their sins and their lawless deeds no more." Where there is forgiveness of these, there is no longer any offering for sin.] Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

Reader The Word of the Lord.
People Thanks be to God.
BREAKING OF THE BREAD

Celebrant   Alleluia. Christ our Passover is sacrificed for us.

People   Therefore let us keep the feast. Alleluia.

Celebrant   The gifts of God for the People of God.

DISTRIBUTION

COMMUNION MUSIC

ANTHEM   Christ Hath a Garden

Christ hath a garden walled around, a Paradise of fruitful ground,
Chosen by love and fenced by grace from out the world’s wide wilderness.

Like trees of spice his servants stand, there planted by his mighty hand;
By Eden’s gracious streams, that flow to feed their beauty where they grow.

Awake, O wind of heaven, and bear their sweetest perfume through the air:
Stir up, O south, the boughs that bloom, till the beloved Master come:

That he may come, and linger yet among the trees that he hath set;
That he may evermore be seen to walk amid the springing green.

HYMNAL #615

Thy Kingdom Come!

HYMN (see next page)

I Sing to Thee

HYMNAL #665

All My Hope on God is Founded

HYMNAL #601

O Day of God, Draw Nigh

Gospeller   The Holy Gospel of our Lord Jesus Christ according to Mark.

People   Glory to you, Lord Christ.

GOSPEL   Mark 13:1-8  (standing, if able)

As Jesus came out of the temple, one of his disciples said to him, "Look, Teacher, what large stones and what large buildings!" Then Jesus asked him, "Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down."

When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, "Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?" Then Jesus began to say to them, "Beware that no one leads you astray. Many will come in my name and say, 'I am he!' and they will lead many astray. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birthpangs."

Gospeller   The Gospel of the Lord.

People   Praise to you, Lord Christ.

SERMON

A period of silence is observed following the sermon.
NICENE CREED

We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God,
Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

(Celebrant continues)

Holy and gracious Father . . .
He stretched out his arms upon the cross . . .
On the night he was handed over to suffering and death . . .
After supper he took the cup of wine . . .
Therefore we proclaim the mystery of faith:
Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption . . .
Sanctify them by your Holy Spirit . . .
Sanctify us also . . .
All this we ask through your Son Jesus Christ.
By him, and with him, and in him, in the unity of the Holy Spirit
all honor and glory is yours,
Almighty Father, now and for ever.

AMEN.

(Celebrant continues)

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.
SANCTUS ET BENEDICTUS  
(sung by all remaining standing, if able)  
William Mathias

(Sanctus)

(please remain standing or kneel, according to your custom)

PRAYERS OF THE PEOPLE  
(standing or kneeling, according to your custom)

Reader  
O Christ, hear us.

People  
Hear our prayer.

COLLECT FOR ST. JOHN'S  
(said by all)

Reader  
Gracious God:

People  
By your love you have called us to proclaim with joy  
the good news of your Son:  
So build us up in the knowledge and love of Him  
that we may welcome all people into this community of faith,  
and show forth our service to you in our service to others;  
through Jesus Christ Our Lord.  Amen.

CONFESSION OF SIN  
(standing or kneeling according to your custom)

Deacon  
Let us confess our sins against God and our neighbor.

(Silence is observed.)

Most merciful God,  
we confess that we have sinned against you, in thought, word, and  
deed,  
by what we have done, and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ, have mercy on us and forgive  
us;

that we may delight in your will, and walk in your ways,  
to the glory of your Name.  Amen.

ABSOLUTION

Celebrant  
Almighty God have mercy on you, forgive you all your sins  
through our Lord Jesus Christ, strengthen you in all goodness,  
and by the power of the Holy Spirit keep you in eternal life.
THE PEACE

(standing, if able)

Celebrant

The peace of the Lord be always with you.

People

And also with you.

You are invited to share a sign of God’s peace with those around you.

WELCOME AND ANNOUNCEMENTS

(Please be seated.)

THE HOLY COMMUNION

All are invited to share at the Lord’s table. At the altar railing you may stand or kneel to receive the bread and the wine. You may drink from the cup or touch the bread to the wine. If you prefer to receive a blessing you may indicate so by crossing your arms. Gluten-free wafers are available on request of the minister distributing bread.

OFFERTORY SENTENCE

ANTHEM

The King’s Highway

David McK. Williams

I know not where the road may lead I follow day by day, or where it ends: I only know I walk the King’s Highway.

I know not if the way is long, and no one else can say; but rough or smooth, up hill or down, I walk the King’s Highway.

And some I love have reached the end, but some with me may stay, their faith and hope still guiding me; I walk the King’s Highway.

The way is truth, the way is love, for light and strength I pray, and through the years of life, to God, I walk the King’s Highway.

The countless hosts lead on before, I must not fear nor stray: with them the pilgrims of all creeds, I walk the King’s Highway.

Through light and dark the road leads on till dawns the endless day, when I shall know why in this life I walk the King’s Highway.

PRESENTATION

(sung by all, standing if able)

OLD HUNDREDTH

Praise God from whom all blessings flow.

Praise Him all creatures here below.

Praise Him above, ye heavenly host:

Praise Father, Son, and Holy Ghost. Amen.

THE GREAT THANKSGIVING

EUCARISTIC PRAYER A

Book of Common Prayer, p. 361

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Lift up your hearts.

People

We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give God thanks and praise.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth … he has won for us everlasting life.

For you are the source of light and life. You made us in your image, And called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name: