

# ST. JOHN THE EVANGELIST EPISCOPAL CHURCH

60 KENT STREET (AT PORTLAND AVENUE)

ST. PAUL, MINNESOTA 55102

TEL: (651) 228-1172

## CLERGY AND STAFF

The Reverend Jered Weber-Johnson, <i>Rector</i> .....	651-228-1172 x11
The Reverend Kate Bradtmiller, <i>Associate Rector</i> .....	651-228-1172 x18
The Reverend Margaret Thor, <i>Deacon</i> .....	651-631-8308
Sarah Dull, <i>Parish Administrator</i> .....	651-228-1172 x10
Jayson R. Engquist, <i>Director of Music and Organist</i> .....	651-228-1172 x36
Jean Hansen, <i>Children, Youth, &amp; Family Minister</i> .....	952-201-0424
Ivan Holguin, <i>Building Assistant</i> .....	612-246-6774
Heather Hunt, <i>Director of Youth and Children's Choirs</i> .....	612-408-5049
Tracy Johnson, <i>Nursery Coordinator</i> .....	651-228-1172 x10
The Reverend Craig Lemming, <i>Seminarian and Compliance Coordinator</i> .....	857-891-8780
The Reverend Barbara Mraz, <i>Writer in Residence</i> .....	651-228-1172 x12
John Oldfield, <i>Office of the Treasurer</i> .....	651-228-1172 x14
Chris Tegeler, <i>Building Manager</i> .....	612-961-0063
Longkee Vang, <i>Youth Ministry Assistant</i> .....	651-503-0450
Dunfa Weretti, <i>Building Assistant</i> .....	612-545-7816

## VOLUNTEER POSITIONS

Phillip Baird, <i>Senior Verger</i> .....	651-228-1172 x10
Alden Drew, <i>Parish Archivist/Historian</i> .....	612-623-8019
Paige Hagstrom, <i>Coffee Hour Coordinator &amp; Music Support Assistant</i> .....	651-454-0016
Paul Hanson, <i>Music Librarian</i> .....	651-454-0016
Don Postema, <i>Senior Warden</i> .....	651-485-9632
Joan Potter, <i>Liturgical &amp; Lay Reader Coordinator</i> .....	651-228-1172 x10
Diane Power, <i>Altar Guild Coordinator</i> .....	651-222-1031
George Power, <i>Columbarium Coordinator</i> .....	651-222-1031
Jill Thompson, <i>Music Vestment Coordinator</i> .....	651-330-2601
Jerry Woelfel, <i>Junior Warden</i> .....	651-283-7798

# SAINT JOHN THE EVANGELIST EPISCOPAL CHURCH



**NOVEMBER 8, 2015**

**10:00 A.M.**

**TWENTY-FOURTH SUNDAY OF PENTECOST**

**HOLY EUCHARIST (RITE II)**

# THE WORD OF GOD

The opening music offers a time for prayer and meditation. Please silence all devices.

**GATHERING MUSIC** *Adoro Te, Devote* arr. Jeffrey Honore

(Please stand, if able, as the chime tolls three times.)

## OPENING SALUTATION AND RESPONSE

*Celebrant* Blessed be God: Father, Son, and Holy Spirit,  
*People* **And blessed be God's kingdom, now and forever. Amen.**

**HYMNAL #9** *Not Here For High and Holy Things* MORNING SONG

## COLLECT FOR PURITY

*Celebrant* Almighty God, to you all hearts are open, all desires known,  
 and from you no secrets are hid: Cleanse the thoughts of our hearts by the  
 inspiration of your Holy Spirit, that we may perfectly love you,  
 and worthily magnify your holy Name; through Christ our Lord.

*People* **Amen.**

## GLORIA IN EXCELSIS DEO William Mathias



1. Glo-ry to God in the high-est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -



might - y God and Fa-ther, we wor-ship you, we give you thanks, we



praise you for your glo - ry. 3. Lord Je - sus Christ,

## WEEKLY CALENDAR\*

### Sunday, November 8—The Twenty-fourth Sunday After Pentecost

Godly Play	9:45 am	School
Holy Eucharist Rite II	10:00 am	Church
H2H Chili Bowl Cook-Off	11:00 am	Gymnasium
Basics Class	12:00 pm	Fireside Room

### Monday, November 9

Men's Alanon Meeting	6:00 pm	Meditation Room
COHI Pastoral Care	7:00 pm	Music Room

### Tuesday, November 10

Handbell Choir Rehearsal	5:45 pm	Music Room
Men's Group Gathering	7:30 pm	Fireside Room

### Wednesday, November 11

Youth Choir Rehearsal	5:30 pm	Music Room
Youth Group	6:15 pm	Gym Kitchen
Adult Choir Rehearsal:Open House	7:15 pm	Music Room

### Thursday, November 12

Evangelist Deadline	4:00 pm	Church Office
Stories AA Meeting	6:00 pm	Fireside Room
Men's Big Book AA	7:00 pm	Fireside Room
Sung Compline	7:00 pm	Church

### Friday, November 13

TEC	All Day	All Rooms
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### Saturday, November 14

TEC	All Day	All Rooms
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### Sunday, November 15—The Twenty-fifth Sunday After Pentecost

Holy Eucharist Rite I	8:00 am	Church
St. John's Cafe	9:00 am	Meditation Room
Adult Choir Rehearsal	9:00 am	Chancel
Children's Choir Rehearsal	9:00 am	Music Room
Sunday Forum	9:00 am	Fireside Room
Godly Play	9:45 am	School
Holy Eucharist Rite II	10:00 am	Church
Coffee Hour	11:15 am	Gathering Space
Basics Class	12:00 pm	Fireside Room
TEC Eucharist	2:00 pm	Church

\*Please visit [www.stjohnsstpaul.org/news-events/calendar/](http://www.stjohnsstpaul.org/news-events/calendar/) for a full calendar of events

## WELCOME

### GUESTS

We are delighted that you have come to St. John's to worship God this morning. If this is your first time here, please fill out a guest card and place it in the offering plate, or sign the Visitor's Book at the back of the church. We invite you to make St. John's your church home. Join us downstairs in the Gathering Space, directly beneath the church, for refreshments and fellowship after this service.

### NURSERY

St. John's welcomes everyone, including children of all ages, to attend the worship service. For children age 5 and younger, parents can also choose to use the nursery. Care is provided starting at 9:00 am in the Undercroft, right beneath the sanctuary. If, for any reason, you and your child need to leave the church during the service, you can still hear the service in the Undercroft and Nursery. Simply ask the nursery attendant to adjust the sound. During Coffee Hour, nursery workers will supervise children who want to play in the gym. To reach the gym, follow the hall past the music room and through the double doors.

### RESTROOMS

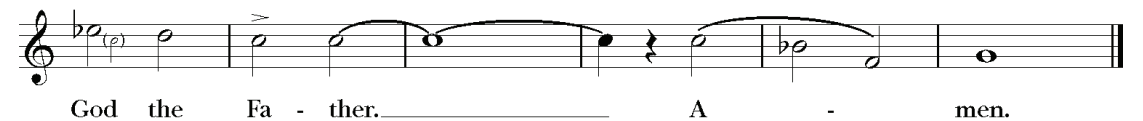
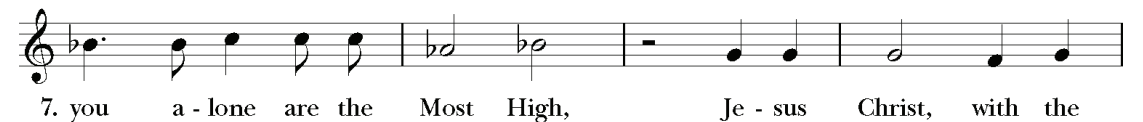
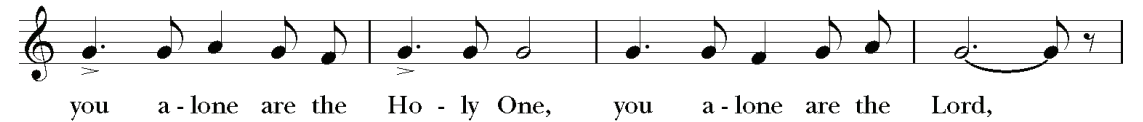
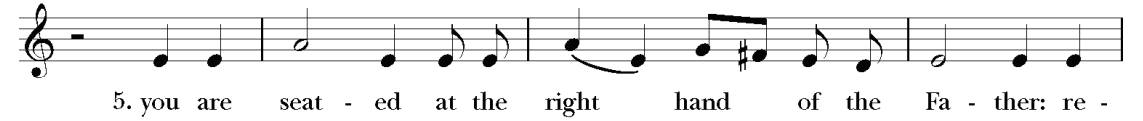
Located in the lower level Undercroft down any set of stairs.

### THANK YOU

For silencing cell phones and other electronic equipment. Please do not use flash cameras during the worship service.

### ANNOUNCEMENTS

Please refer to announcement insert for upcoming events.



**COLLECT OF THE DAY** *(said by the Celebrant)*

*Celebrant* The Lord be with you.

**People** **And also with you.**

*Celebrant* Let us pray.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**People** **Amen.**

*(The congregation is seated following the Collect.)*

**FIRST READING** **1 Kings 17:8-16**

The word of the LORD came to Elijah, saying, "Go now to Zarephath, which belongs to Sidon, and live there; for I have commanded a widow there to feed you." So he set out and went to Zarephath. When he came to the gate of the town, a widow was there gathering sticks; he called to her and said, "Bring me a little water in a vessel, so that I may drink." As she was going to bring it, he called to her and said, "Bring me a morsel of bread in your hand." But she said, "As the LORD your God lives, I have nothing baked, only a handful of meal in a jar, and a little oil in a jug; I am now gathering a couple of sticks, so that I may go home and prepare it for myself and my son, that we may eat it, and die." Elijah said to her, "Do not be afraid; go and do as you have said; but first make me a little cake of it and bring it to me, and afterwards make something for yourself and your son. For thus says the LORD the God of Israel: The jar of meal will not be emptied and the jug of oil will not fail until the day that the LORD sends rain on the earth." She went and did as Elijah said, so that she as well as he and her household ate for many days. The jar of meal was not emptied, neither did the jug of oil fail, according to the word of the LORD that he spoke by Elijah.

*Reader* The Word of the Lord.

**People** **Thanks be to God.**

**SERVICE PARTICIPANTS—NOVEMBER 8 2015 AT 10:00 A.M.**

CELEBRANT	The Reverend Kate Bradtmiller
PREACHER	The Reverend Jered Weber-Johnson
DEACON	The Reverend Margaret Thor
ADULT CHOIR	Jayson Engquist, Music Director & Organist
HANDEBLL CHOIR	
ALTAR GUILD	Dusty Mairs, Phillip Baird, Shirley Cooper, Phyllis Frisby, Patty Byrne Pfalz, Bill Sherfey
VERGER	Keith Davis
READERS	Camille Scheel, Jeff Olson
ACOLYTES	Helen Baxter, Roan Weinkauff, Charlie Olson, Chris Olson, Aiden Schmidt
USHERS	Alden Drew, Mimie Pollard, Jennifer Rosendale, Peter Rosendale
GREETERS	Sally Sand, Ella Slade, Don Weinkauff
COFFEE HOUR	Chili Cook Off

**PRAYERS**

**PRAYER REQUESTS**

Don, Tamra, Brad, Audrey, Karin, Dave, Star, Bert, Wimpy, Mae, Kathleen, Linda, Glen, Laurianne, Ann, Dick, Mildred, Joan, Patricia, & Thelma.

**ONGOING PRAYERS FOR**

Pat, Steve, Ginny, Jack, Camille, Susan, Pat, Christopher, Amy, & Annie

**PRAYERS FOR THE WORLD**

The Middle East; refugees and those who serve them; all whose lives have been shattered by violence and injustice.

**ALTAR FLOWERS**

In thanksgiving for the lives of Gilbert & Muriel Hamm, Frank E. Ward.

**IN THE ANGLICAN CYCLE OF PRAYER**

Pray with the Anglican Church in Central Africa, with the Most Rev. and Rt. Hon. Justin Welby, Archbishop of Canterbury; the Most Rev. Michael Curry, Presiding Bishop, and with the Rt. Rev. Brian N. Prior, Bishop of the Episcopal Church in Minnesota.

**IN THE EPISCOPAL CHURCH IN MINNESOTA'S CYCLE OF PRAYER**

Pray with the Minnesota Commission on Indian Work, and with the Hispanic, Hmong, Liberian, Karen, and numerous multicultural ministries and faith communities throughout the Episcopal Church in Minnesota. Pray with the St. Martin's Parishes in Fairmont and Minnetonka Beach.

**AT ST. JOHN'S**

Kayoro Village, Uganda; Holy Apostles, our companion parish; Hearts to Homes families.

**POST COMMUNION PRAYER** (said by all, *kneeling or standing, according to your custom*)

**Eternal God, heavenly Father, you have graciously accepted us  
as living members of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food in the Sacrament of his Body and Blood.  
Send us now into the world in peace, and grant us strength and courage  
to love and serve you with gladness and singleness of heart;  
through Christ our Lord. Amen.**

(Please *stand*, if able, for the closing hymn.)

**HYMNAL #594**                      *God of Grace and God of Glory*                      CWM RHONDDA

**BLESSING AND DISMISSAL**

*Deacon*                      Our worship is ended; now let our service begin.  
Go in peace to love and serve the Lord.  
*People*                      **Thanks be to God!**

**VOLUNTARY**                      *Gigue*                      John Bull

(You are invited to move forward to the choir stalls for the final music.)

*Observances in the Daily Office this week:*

- Nov. 10: Leo the Great, Bishop*
- Nov. 11: Martin, Bishop of Tours*
- Nov. 12: Charles Simeon, Priest*
- Nov. 14: Consecration of Samuel Seabury*

The Daily Offices are found in the Book of Common Prayer, pp. 37-126, or at  
<http://bookofcommonprayer.net/index.php> - click on "Daily Office" on the top bar.

Links for the propers for these observances are found at <http://www.lectionarypage.net/#november>.

**PSALM 146**

(sung by all, remaining *seated*)

William Henry Walter



- 1 Hallelujah! Praise the / LORD, • O my / soul! \*  
I will praise the LORD as long as I live;  
I will sing praises to my / God • while I / have my / being.**
  - 2 Put not your trust in rulers, nor in any / child of / earth, \*  
for there / is no / help in / them.**
  - 3 When they breathe their last, they re-/turn to / earth, \*  
and in that / day their / thoughts / perish.**
  - 4 Happy are they who have the God of Jacob / for their / help!\*  
whose hope is / in the / LORD their / God;**
  - 5 Who made heaven and earth, the seas, and / all • that is / in them; \*  
who / keeps his / promise • for / ever;**
  - 6 Who gives justice to those who / are op-/pressed, \*  
and / food to / those who / hunger.**
  - 7 The LORD sets the prisoners free; the LORD opens the / eyes of • the / blind; \*  
the LORD lifts up / those • who are / bowed / down;**
  - 8 The LORD loves the righteous; the LORD / cares for • the / stranger; \*  
he sustains the orphan and widow, but / frustrates • the / way of • the / wicked.**
- (second half) **9 The LORD shall / reign for / ever, \*  
your God, O Zion, throughout all gene-/rations. / Halle-/ lujah!**



**SECOND READING Hebrews 9:24-28**

*(remaining seated)*

Christ did not enter a sanctuary made by human hands, a mere copy of the true one, but he entered into heaven itself, now to appear in the presence of God on our behalf. Nor was it to offer himself again and again, as the high priest enters the Holy Place year after year with blood that is not his own; for then he would have had to suffer again and again since the foundation of the world. But as it is, he has appeared once for all at the end of the age to remove sin by the sacrifice of himself. And just as it is appointed for mortals to die once, and after that the judgment, so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin, but to save those who are eagerly waiting for him.

*Reader* The Word of the Lord.  
*People* Thanks be to God.

*(Please stand, if able, for the Gospel procession during the sequence.)*

**Antiphon**  
*Cantor, then All*

Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.

**Verse**  
*Cantor*

*(Verse appointed for the day)* All repeat Antiphon

*Solo: They gave out of their a-/bundance; but she has given every-/thing she had.*

*Composed in honor of For All the Saints (St. John the Evangelist Episcopal Church's 2015 history written by James Frazier)*

# I Sing to Thee

1. Be - fore the dawn \_\_\_\_\_ ar - rives each day, I dream for  
2. And when the sun - rise bright - ly gleams, I hope for  
3. And when the noon \_\_\_\_\_ has come and gone, I fight for  
4. And as the dusk \_\_\_\_\_ sets o'er the land, I wish for

Thee \_\_\_\_\_ to help us see how we may change \_\_\_\_\_ a - long the way. I sing to  
Thee \_\_\_\_\_ to grant that we may all have wok - en safe and free.  
Thee \_\_\_\_\_ and want to see the fight for love \_\_\_\_\_ in eve - ry - one.  
Thee \_\_\_\_\_ to qui - et - ly put forth the jus - tice close at hand.

Thee, for this I pray! I sing to Thee. \_\_\_\_\_

**BREAKING OF THE BREAD**

*Celebrant* Alleluia. Christ our Passover is sacrificed for us.

*People* **Therefore let us keep the feast. Alleluia.**

*Celebrant* The gifts of God for the People of God.

**DISTRIBUTION**

**COMMUNION MUSIC**

**CHANGE RING**

Traditional

**ANTHEM**

*Beati Quorum Via*

Charles Villiers Stanford

*Beati quorum via integra est, qui ambulat in lege Domini.*

*Happy are they whose way is blameless, who walk in the law of the Lord. (Ps. 119:1)*

**HYMNAL #707**

*Take My Life, and Let It Be Consecrated*

HOLLINGSIDE

**HYMN (on next page)**

*I Sing to Thee*

KENT

**HYMNAL #656**

*Blest Are the Pure In Heart*

FRANCONIA

**HYMNAL #705**

*As Those Of Old Their First Fruits Brought*

FOREST GREEN

*Gospeller*  
*People*

The Holy Gospel of our Lord Jesus Christ according to Mark.  
**Glory to you, Lord Christ.**

**GOSPEL**

**Mark 12:38-44**

*(standing, if able)*

Teaching in the temple, Jesus said, "Beware of the scribes, who like to walk around in long robes, and to be greeted with respect in the marketplaces, and to have the best seats in the synagogues and places of honor at banquets! They devour widows' houses and for the sake of appearance say long prayers. They will receive the greater condemnation."

He sat down opposite the treasury, and watched the crowd putting money into the treasury. Many rich people put in large sums. A poor widow came and put in two small copper coins, which are worth a penny. Then he called his disciples and said to them, "Truly I tell you, this poor widow has put in more than all those who are contributing to the treasury. For all of them have contributed out of their abundance; but she out of her poverty has put in everything she had, all she had to live on."

*Gospeller*  
*People*

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

**SERMON**

*A period of silence is observed following the sermon.*

*(standing, if able)*

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God,  
Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,**

**who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*(Celebrant continues)*

Holy and gracious Father . . .  
He stretched out his arms upon the cross . . .  
On the night he was handed over to suffering and death . . .  
After supper he took the cup of wine . . .  
Therefore we proclaim the mystery of faith:

***Celebrant and  
People***

**Christ has died. Christ is risen. Christ will come again.**

*(Celebrant continues)*

We celebrate the memorial of our redemption . . .  
Sanctify them by your Holy Spirit . . .  
Sanctify us also . . .

All this we ask through your Son Jesus Christ.  
By him, and with him, and in him, in the unity of the Holy Spirit  
all honor and glory is yours,  
Almighty Father, now and for ever.

***People***

**Amen.**

**LORD'S PRAYER**

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**



**SANCTUS ET BENEDICTUS** (sung by all, remaining standing, if able)

William Mathias

Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

(Please remain standing or kneel, according to your custom.)

**PRAYERS OF THE PEOPLE** (standing or kneeling, according to your custom)

*Reader* O Christ, hear us.

*People* Hear our prayer.

**COLLECT FOR ST. JOHN'S** (said by all)

*Reader* Gracious God:

*People*

**By your love you have called us to proclaim with joy**

**the good news of your Son:**

**So build us up in the knowledge and love of Him**

**that we may welcome all people into this community of faith,**

**and show forth our service to you in our service to others;**

**through Jesus Christ Our Lord. Amen.**

**CONFESSION OF SIN** (standing or kneeling according to your custom)

*Deacon*

Let us confess our sins against God and our neighbor.

(Silence is observed.)

Most merciful God,

**we confess that we have sinned against you,**

**in thought, word, and deed,**

**by what we have done, and by what we have left undone.**

**We have not loved you with our whole heart;**

**we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ, have mercy on us**

**and forgive us;**

**that we may delight in your will, and walk in your ways,**

**to the glory of your Name. Amen.**

**ABSOLUTION**

*Celebrant*

Almighty God have mercy on you, forgive you all your sins

through our Lord Jesus Christ, strengthen you in all goodness,

and by the power of the Holy Spirit keep you in eternal life.

*People*

**Amen.**

**THE PEACE** *(standing, if able)*

*Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**

*You are invited to share a sign of God's peace with those around you.*

**WELCOME AND ANNOUNCEMENTS** *(Please be seated.)*

**STEWARDSHIP REFLECTION**

**THE HOLY COMMUNION**

*All are invited to share at the Lord's table. At the altar railing you may stand or kneel to receive the bread and the wine. You may drink from the cup or touch the bread to the wine. If you prefer to receive a blessing you may indicate so by crossing your arms. Gluten-free wafers are available on request of the minister distributing bread.*

**OFFERTORY SENTENCE**

**ANTHEM** *Praise the Lord of Heaven* Eric Thiman

*Praise the Lord of heaven, praise him in the height: Praise him, all ye angels, praise him, stars and light:  
Praise him, skies and waters, which above the skies, When his word commanded stablished did arise.*

*Praise the Lord, ye fountains of the deeps and seas, Rocks and hills and mountains, cedars and all trees;  
Praise him, clouds and vapours, snow and hail and fire, Stormy wind fulfilling only his desire.*

*Praise him, fowls and cattle, princes and al kings; Praise him, men and maidens, All created things:  
For the name of God is excellent alone; on the earth his footstool, over heaven his throne.*

**PRESENTATION** *(sung by all, standing if able)*

OLD HUNDREDDTH

**Praise God from whom all blessings flow.  
Praise Him all creatures here below.  
Praise Him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost. Amen.**

**THE GREAT THANKSGIVING**

**EUCCHARISTIC PRAYER A**

Book of Common Prayer, p. 361

*Celebrant* The Lord be with you.  
*People* **And also with you.**

*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give God thanks and praise.**

*Celebrant* It is right, and a good and joyful thing,  
always and everywhere to give thanks to you,  
Father Almighty, Creator of heaven and earth ...

For you are the source of light and life;  
you made us in your image,  
and called us to new life in Jesus Christ our Lord.

Therefore we praise you,  
joining our voices with Angels and Archangels  
and with all the company of heaven,  
who for ever sing this hymn to proclaim the glory of your Name: