

SAINT JOHN THE EVANGELIST EPISCOPAL CHURCH



JUNE 28, 2015

10:00 A.M.

**FIFTH SUNDAY AFTER PENTECOST
HOLY EUCHARIST (RITE II, EOW)**

THE WORD OF GOD

The opening music offers a time for prayer and meditation. Please silence all devices.

GATHERING MUSIC

Concerto in A Minor, "Allegro assai"

Johann Sebastian Bach

(Please stand, if able, as the chime tolls three times.)

OPENING SALUTATION AND RESPONSE

Celebrant Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

HYMNAL #518

Christ Is Made the Sure Foundation

WESTMINSTER ABBEY

OPENING COLLECT

Celebrant Holy Wisdom, in your loving kindness you created and restored us when we were lost: inspire us with your truth, that we may love you with our whole minds and run to you with open hearts, through Christ our Savior.

People **Amen.**

GLORIA IN EXCELSIS

Robert Powell



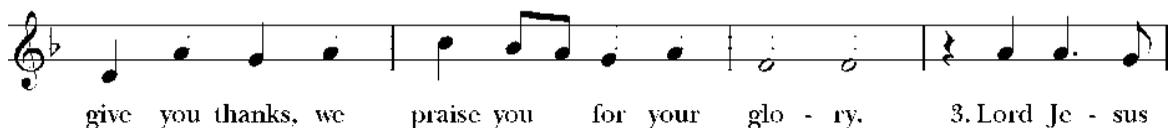
1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



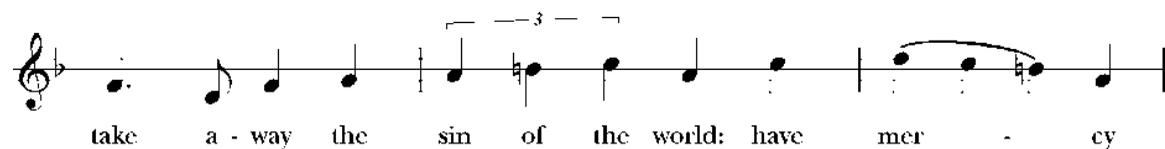
King, al - mighty God and Fa - ther, we wor - ship you, we



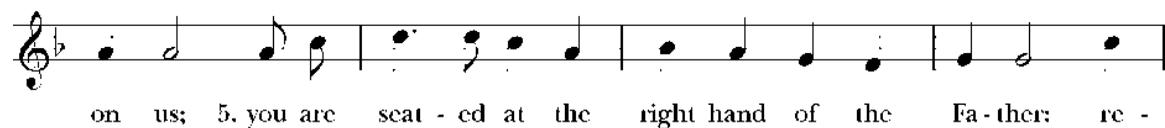
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



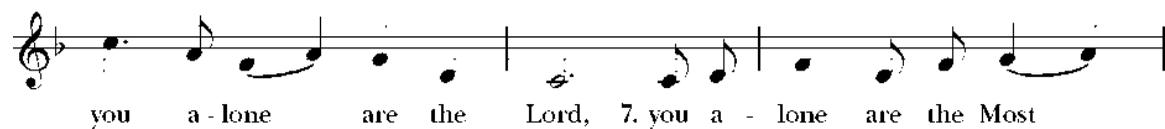
take a - way the sin of the world: have mer - cy



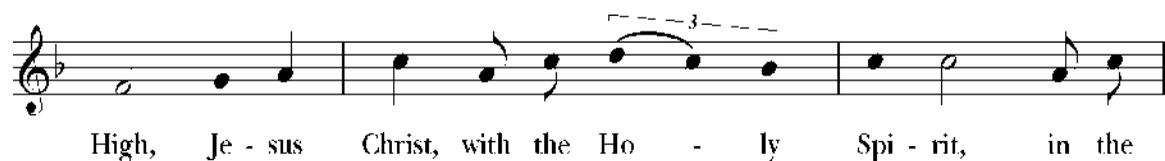
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -



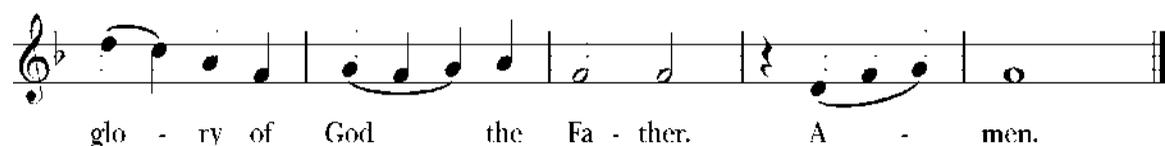
ceive our prayer. 6. For you a - lone are the Ho - ly One,



you a - lone are the Lord, 7. you a - lone are the Most



High, Je - sus Christ, with the Ho - ly Spi - rit, in the



glo - ry of God the Fa - ther. A - men.

COLLECT OF THE DAY *(said by the Celebrant)*

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

(Please be seated.)

FIRST LESSON **Wisdom of Solomon 1:13-15; 2:23-24**

God did not make death,
And he does not delight in the death of the living.
For he created all things so that they might exist;
the generative forces of the world are wholesome,
and there is no destructive poison in them,
and the dominion of Hades is not on earth.
For righteousness is immortal.

God created us for incorruption,
and made us in the image of his own eternity,
but through the devil's envy, death entered the world,
and those who belong to his company experience it.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**



1 I will exalt you, O LORD, because you have / lifted • me / up *
and have not let my enemies / triumph / over / me.

2 O LORD my God, I cried / out to / you, * and you re-/ stōred / me to / health.

3 You brought me up, O LORD, / from the / dead; *
you restored my life as I was / going • down / to the / grave.

4 Sing to the LORD, you / servants • of / his; *
give thanks for the re-/ mem-brance / of his / holiness.

5 For his wrath endures but the twinkling / of an / eye, * his / favor / for a / lifetime.

6 Weeping may / spend the / night, * but / joy comes / in the / morning.

7 While I felt secure, I said, "I shall never / be dis-/ turbed. *
You, LORD, with your favor, made me as / strōng / as the / mountains."

8 Then you / hid your / face, * and / I was / filled with / fear.

9 I cried to / you, O / LORD; * I / pleaded • with the / Lōrd, / saying,

10 "What profit is there in my blood, if I go / down • to the / Pit? *
will the dust praise you / or de-/ clare your / faithfulness?

(second half)

11 Hear, O LORD, and have / mer- • cy up- /on me; * O / LÖRD, / be my / helper."

12 You have turned my / wailing • into / dancing; *
you have put off my sack-cloth and / clōthed / me with / joy.

13 Therefore my heart sings to you / without / ceasing; *
O LORD my God, I will / give you / thanks for / ever.

EPISTLE **2 Corinthians 8: 7-15**

(remaining seated)

As you excel in everything-- in faith, in speech, in knowledge, in utmost eagerness, and in our love for you-- so we want you to excel also in this generous undertaking.

I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something-- now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has-- not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written,

"The one who had much did not have too much,
and the one who had little did not have too little."

Reader Hear what the Spirit is saying to God's people
People **Thanks be to God.**

(Please stand, if able, for the Gospel procession during the next hymn.)

HYMNAL #707

Take My Life

HOLLINGSIDE

(Stanza 1 is sung before the Gospel reading; stanza 2 is sung after the reading.)

Gospeller The Holy Gospel of our Savior Christ according to Mark.
People **Glory to you, Lord Christ.**

GOSPEL **Mark 5: 21-43** *(standing, if able)*

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." He went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, "If I but touch his clothes, I will be made well." Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

Gospeller
People

The Gospel of the Lord.
Praise to you, Lord Christ.

SERMON

A period of silence is observed following the sermon.

NICENE CREED

(standing, if able)

**We believe in one God, the Father,
the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God,
Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE (*standing or kneeling, according to your custom*)

Reader God of love and mercy,
People **Pray with us.**

COLLECT FOR ST. JOHN'S (*said by all*)

Reader Gracious God:
People **By your love you have called us to proclaim with joy
the good news of your Son:
So build us up in the knowledge and love of Him
that we may welcome all people into this community of faith,
and show forth our service to you in our service to others;
through Jesus Christ Our Lord. Amen.**

CONFESSION AND ABSOLUTION

Deacon Let us confess our sins to God.
(silence)

All **God of all mercy, we confess that we have sinned against you,
opposing your will in our lives. We have denied your goodness
in each other, in ourselves, and in the world you have created.
We repent of the evil that enslaves us, the evil we have done,
and the evil done on our behalf. Forgive, restore, and strengthen us
through our Savior Jesus Christ, that we may abide in your love
and serve only your will. Amen.**

Celebrant Almighty God have mercy on you,
forgive you all your sins through the grace of Jesus Christ,
strengthen you in all goodness,
and by the power of the Holy Spirit keep you in eternal life.
People **Amen.**

THE PEACE (*standing, if able*)

Celebrant The peace of the Lord be always with you.
People **And also with you.**

WELCOME AND ANNOUNCEMENTS (*seated*)

THE HOLY COMMUNION

All are invited to share at the Lord's table. At the altar railing you may stand or kneel to receive the bread and the wine. You may drink from the cup or touch the bread to the wine. If you prefer to receive a blessing you may indicate so by crossing your arms. Gluten-free wafers are available on request of the minister distributing bread.

OFFERTORY SENTENCE

(Please be seated.)

ANTHEM

PRESENTATION

(sung by all, standing, if able)

OLD HUNDREDTH

**Praise God from whom all blessings flow.
Praise Him all creatures here below.
Praise Him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.**

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER 2

(“Enriching Our Worship,” 1997)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant

We praise you and we bless you, holy and gracious God,
source of life abundant.

From before time you made ready the creation.

Your Spirit moved over the deep and brought all things into being:
sun, moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image and taught us to walk in your ways.

But we rebelled against you, and wandered far away;
and yet, as a mother cares for her children, you would not forget us.

Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels
in the chorus of praise that rings through eternity,
lifting our voices to magnify you as we sing:

SANCTUS ET BENEDICTUS *(sung by all)*

Robert Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

The musical score is written on four staves of a single treble clef. The first staff begins with a key signature of one flat (B-flat) and a 4/4 time signature. The melody consists of quarter and eighth notes. The second staff features a triplet of eighth notes. The third staff also features a triplet of eighth notes. The fourth staff concludes with a triplet of eighth notes and a final whole note. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes.

(Please remain standing or kneel, according to your custom.)

Celebrant continues:

Glory and honor and praise to you, holy and living God.
To deliver us from the power of sin and death
and to reveal the riches of your grace,
you looked with favor upon Mary, your willing servant,
that she might conceive and bear a son, Jesus the holy child of God.
Living among us, Jesus loved us.
He broke bread with outcasts and sinners,
healed the sick, and proclaimed good news to the poor.
He yearned to draw all the world to himself
yet we were heedless of his call to walk in love.
Then, the time came for him to complete upon the cross the sacrifice of his life,
and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends.
He took bread, gave thanks to you, broke it, and gave it to them, and said:

“Take, eat: This is my Body, which is given for you.

Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine.

Again, he gave thanks to you, gave it to them, and said:

“Drink this, all of you: This is my Blood of the new Covenant,
which is poured out for you and for all for the forgiveness of sins.

Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation,
and remembering Christ, crucified and risen, who was and is and is to come,
we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts
that they may be the Body and Blood of Christ.

Breathe your Spirit over the whole earth and make us your new creation,
the Body of Christ given for the world you have made.

In the fullness of time bring us, with St. John the Evangelist and all your saints,
from every tribe and language and people and nation,
to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit,
to you be honor, glory, and praise, for ever and ever.

***People* AMEN.**

LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

BREAKING OF THE BREAD

FRACTION ANTHEM *(said by all)*

Celebrant We break this bread to share in the Body of Christ.

People **We who are many are one body, for we all share in the one bread.**

Celebrant The gifts of God for the People of God.

DISTRIBUTION

COMMUNION MUSIC

VIOLIN SOLO	<i>Concerto in A Minor, "Andante"</i>	J. S. BACH
HYMNAL #606	<i>As Those Of Old Their First Fruits Brought</i>	UBI CARITAS
HYMNAL #567	<i>Thine Arm, O Lord</i>	ST. MATTHEW
HYMNAL #411	<i>O Bless the Lord, My Soul!</i>	ST. THOMAS (WILLIAMS)

POST COMMUNION PRAYER *(said by all, kneeling or standing, according to your custom)*

**God of abundance,
you have fed us with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one with all your people in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever in the risen life of Christ our Savior. Amen.**

(Please stand, if able, for the closing hymn.)

HYMNAL #530

Spread, O Spread, Thou Mighty Word

GOTT SEI DANK

BLESSING AND DISMISSAL

Deacon Our worship here has ended; now let our service begin.
Let us go forth in the name of Christ.

People **Thanks be to God.**

VOLUNTARY

Concerto in A Minor, “Allegro Moderato”

J.S. Bach

(You are invited to move forward for the final music.)

SERVICE PARTICIPANTS—JUNE 28, 2015 AT 10:00 A.M.

CELEBRANT & PREACHER	The Reverend Jered Weber-Johnson
DEACON	The Reverend Craig Lemming
GUEST VIOLINIST	Ariana Amini
ST. JOHN'S SUMMER CHOIR	Jayson R. Engquist, Director
ALTAR GUILD	Pam Strom, Kathy Brown, Sue Cadwell, Shirlee Gooch, Sue MacIntosh
VERGER	Bob Linehan
READERS	Shirley Sailors, Gary Gleason
ACOLYTES	Matt Brooks, Thea Bishof, Ailsa Schmidt, Charlie Docherty
USHERS	George & Mason Kindead, Kathleen Hanson, Don Husband
GREETERS	Suzanne McInroy, Lea Anne Schmidt, Ella Slade
COFFEE HOUR	Phyllis & Ray Frisby & Friends



THE PRAYERS

PRAYER REQUESTS

Wimpy, Mae, Kathleen, Linda, Glen, Laurianne

ONGOING PRAYERS FOR

Pat, Millie, Peter, Ginny, Jack, Camille, Susan, Terry, Christopher, Marge, Amy, Mary-Louise, Brad, Ben, Caroline, Sam, Annie, Janet

PRAYERS FOR THE WORLD

The Middle East; refugees and those who serve them, Nepal, and the Emanuel African Methodist Episcopal Church parish victims and families in Charleston.

ALTAR FLOWERS

In thanksgiving for the lives of Judy McDonald, Robert McCrea.

IN THE ANGLICAN CYCLE OF PRAYER

Pray with the Anglican Church in Osaka, Japan, with the Most Rev. and Rt. Hon. Justin Welby, Archbishop of Canterbury; with the Most Rev. Dr. Katharine Jefferts Schori, Presiding Bishop; and with the Rt. Rev. Brian N. Prior, Bishop of the Episcopal Church in Minnesota.

IN THE EPISCOPAL CHURCH IN MINNESOTA'S CYCLE OF PRAYER

Pray with all engaged in General Convention in Salt Lake City, Utah from June 25-July 3 and with all who are embarking on mission projects during the summer in the Episcopal Church in Minnesota. With St. Alban's Parish in Edina and St. John The Baptist Parishes in Minneapolis and White Bear Lake.

AT ST. JOHN'S

Kayoro Village, Uganda; Holy Apostles, our companion parish; Hearts to Homes families.

†
WELCOME

GUESTS

We are delighted that you have come to St. John's to worship God this morning. If this is your first time here, please fill out a guest card and place it in the offering plate, or sign the Visitor's Book at the back of the church. We invite you to make St. John's your church home. Join us in the parking lot, weather permitting, for refreshments and fellowship after this service.

NURSERY

St. John's welcomes everyone, including children of all ages, to attend the worship service. For children age 5 and younger, parents can also choose to use the nursery. Care is provided starting at 9:45 am in the Undercroft, right beneath the sanctuary. If, for any reason, you and your child need to leave the church during the service, you can still hear the service in the Undercroft and Nursery. Simply ask the nursery attendant to adjust the sound.

RESTROOMS

Located in the lower level Undercroft down any set of stairs (or use elevator in lobby).

THANK YOU

For silencing cell phones and other electronic equipment. Please do not use flash cameras during the worship service.

ANNOUNCEMENTS

Please refer to announcement insert for upcoming events.

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NOTES

WEEKLY CALENDAR*

Sunday, June 28—The Fifth Sunday After Pentecost

Holy Eucharist Rite I	8:00 am	Church
Farmers' Market	9:00 am	St. John's Parking Lot
St. John's Cafe	9:00 am	Meditation Room
Summer Choir Rehearsal	9:00 am	Chancel
Holy Eucharist Rite II	10:00 am	Church
Coffee Hour	11:15 am	Parking Lot

Monday, June 29

Men's Alanon Meeting	6:00 pm	Meditation Room
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Wednesday, July 1

Prayer Shawl Gathering	9:30 am	Gathering Space
Farmers' Market	2:00 pm	Parking Lot

Thursday, July 2

Shirley Michienzi Funeral	1:30 pm	Church
Shirley Michienzi Reception	3:00 pm	Gathering Space
Stories AA Meeting	6:00 pm	Fireside Room

Friday, July 3

Office Closed—Independence Day

Sunday, July 5—The Sixth Sunday After Pentecost

Holy Eucharist Rite I	8:00 am	Church
Farmers' Market	9:00 am	St. John's Parking Lot
St. John's Cafe	9:00 am	Meditation Room
Summer Choir Rehearsal	9:00 am	Chancel
Holy Eucharist Rite II	10:00 am	Church
Coffee Hour	11:15 am	Parking Lot

*Please visit www.stjohnsstpaul.org/news-events/calendar/ for a full calendar of events.

ST. JOHN THE EVANGELIST EPISCOPAL CHURCH

60 KENT STREET (AT PORTLAND AVENUE)

ST. PAUL, MINNESOTA 55102

TEL: (651) 228-1172

CLERGY AND STAFF

The Reverend Jered Weber-Johnson, <i>Rector</i>	651-228-1172 x11
The Reverend Kate Bradtmiller, <i>Associate Rector</i>	651-228-1172 x18
The Reverend Margaret Thor, <i>Deacon</i>	651-631-8308
Sarah Dull, <i>Parish Administrator</i>	651-228-1172 x10
Jayson R. Engquist, <i>Director of Music and Organist</i>	651-228-1172 x36
Jean Hansen, <i>Children, Youth, & Family Minister</i>	952-201-0424
Ivan Holguin, <i>Building Assistant</i>	612-246-6774
Tracy Johnson, <i>Nursery Coordinator</i>	651-228-1172 x10
The Reverend Craig Lemming, <i>Seminarian and Compline Coordinator</i>	857-891-8780
The Reverend Barbara Mraz, <i>Writer in Residence</i>	651-228-1172 x12
John Oldfield, <i>Office of the Treasurer</i>	651-228-1172 x14
Chris Tegeler, <i>Building Manager</i>	612-961-0063
Longkee Vang, <i>Youth Ministry Assistant</i>	651-503-0450
Dunfa Weretti, <i>Building Assistant</i>	612-545-7816

VOLUNTEER POSITIONS

Phillip Baird, <i>Verger</i>	651-228-1172 x10
Alden Drew, <i>Parish Archivist/Historian</i>	612-623-8019
Dorothy Ek, <i>Music Librarian</i>	651-228-1172 x38
Paige Hagstrom, <i>Coffee Hour Coordinator</i>	651-454-0016
Don Postema, <i>Senior Warden</i>	651-485-9632
Joan Potter, <i>Liturgical & Lay Reader Coordinator</i>	651-228-1172 x10
Diane Power, <i>Altar Guild Coordinator</i>	651-222-1031
George Power, <i>Columbarium Coordinator</i>	651-222-1031
Jerry Woelfel, <i>Junior Warden</i>	651-283-7798